

**RECOUNT COMMITTEE REPORT**  
**Manual Recount conducted May 16, 2023**  
**of votes cast in the**  
**City of Kennedale General Election**  
**held May 06, 2023 for City Council, Place 1**

The following tabulation of votes was compiled from the paper ballots submitted by the recount committee following the recount of votes cast in the May 06, 2023 election for the City of Kennedale, City Council Place 1.

| EEC # | Precinct | Polling Place  | Rockie Gilley | Chris Evans | Over Votes | Under Votes |
|-------|----------|--|---------------|-------------|------------|-------------|
| --    | 2029     | Early Voting by Mail   | 5             | 3           | 0          | 0           |
| --    | 2262     | Early Voting by Mail   |               |             |            |             |
| --    | 2721     | Early Voting by Mail   |               |             |            |             |
|       |          | Early Voting by Personal Appearance  |               |             |            |             |
|       | 2029     | Bob Duncan Center<br>Center for Community Services Junior League of Arlington<br>Tarrant County Sub-Courthouse in Arlington<br>South Service Center<br>Kennedale Community Center<br>Mansfield Sub-Courthouse<br>UTA - University of Texas at Arlington  | 102           | 92          | 0          | 8           |
|       | 2262     | Asia Times Square<br>Forest Hill Civic & Convention Center<br>Kennedale Community Center   | 14            | 14          | 0          | 0           |
|       | 2305     | Kennedale Community Center   | 3             | 1           | 0          | 0           |
|       | 2425     | Kennedale Community Center   | 2             | 4           | 0          | 0           |
|       | 2474     | Charles F Griffin Building<br>Kennedale Community Center<br>Tarrant County College Southeast Campus  | 21            | 10          | 0          | 0           |
|       | 2721     | Bob Duncan Center<br>Center for Community Services Junior League of Arlington<br>Asia Times Square<br>Charles F Griffin Building<br>Haltom City Library<br>Kennedale Community Center<br>Mansfield Sub-Courthouse<br>Vernon Newsom Stadium<br>Southwest Sub-Courthouse<br>Tarrant County Plaza | 75            | 83          | 0          | 5           |

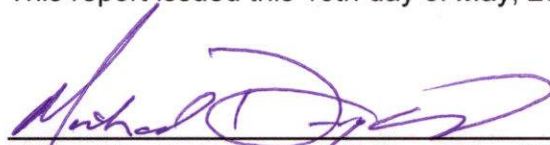
|     |      |  |     |     |   |        |
|-----|------|--|-----|-----|---|--------|
|     |      |  |     |     |   |        |
|     |      |  |     |     |   |        |
| 528 |      | Election Day – Kennedale CC ED (2474)                    |     |     |   |        |
|     | 2029 |  | 66  | 72  | 0 | 9      |
|     | 2262 |  | 9   | 9   | 0 | 0      |
|     | 2305 |  | 1   | 3   | 0 | 0      |
|     | 2474 |  | 11  | 2   | 0 | 1      |
|     | 2721 |  | 56  | 73  | 0 | 7      |
| 11  |      | Election Day – R. F. Patterson ED (2522)                 |     |     |   |        |
|     | 2262 |  | 1   | 0   | 0 | 1      |
|     | 2721 |  | 1   | 0   | 0 | 0      |
| 555 |      | Election Day – Truett Boles Junior High School ED (2028) |     |     |   |        |
|     | 2721 | 2028   | 1   | 0   | 0 | 0      |
|     |      |  |     |     |   |        |
|     |      | <b>GRAND TOTALS</b>                                      | 368 | 366 | 0 | 31/100 |
|     |      | <b>Percentage</b>  | %   | %   |   |        |

(P) = Paper ballots  
(E) = Electronic ballots

The recount was held at the Tarrant County Elections Center. Troy Havard served as Recount Supervisor and Raeanne Byington served as Recount Coordinator. The following persons served as members of the recount committee:

Michael Drybread, Chair  
Juan Banuelos, Member  
Sandra Fry, Member  
Adrienne Kay, Member  
Murray Keneipp, Member  
Terence Wright, Member


This report issued this 16th day of May, 2023.

  
\_\_\_\_\_  
Michael Drybread, Recount Committee Chair

**RECOUNT SUPERVISOR'S REPORT**  
**Manual Recount conducted May 16, 2023**  
**of votes cast in the**  
**City of Kennedale General Election**  
**held May 06, 2023 for City Council, Place 1**

The following tabulation of votes was compiled from the paper ballots submitted by the recount committee following the recount of votes cast in the May 06, 2023 election for the City of Kennedale, City Council Place 1.

| EEC # | Precinct | Polling Place  | Rockie Gilley | Chris Evans | Over Votes | Under Votes |
|-------|----------|--|---------------|-------------|------------|-------------|
| --    | 2029     | Early Voting by Mail   | 5             | 3           | 0          | 0           |
| --    | 2262     | Early Voting by Mail   |               |             |            |             |
| --    | 2721     | Early Voting by Mail   |               |             |            |             |
|       |          | Early Voting by Personal Appearance  |               |             |            |             |
|       | 2029     | Bob Duncan Center<br>Center for Community Services Junior League of Arlington<br>Tarrant County Sub-Courthouse in Arlington<br>South Service Center<br>Kennedale Community Center<br>Mansfield Sub-Courthouse<br>UTA - University of Texas at Arlington  | 107           | 97          | 0          | 0           |
|       | 2262     | Asia Times Square<br>Forest Hill Civic & Convention Center<br>Kennedale Community Center   | 14            | 14          | 0          | 0           |
|       | 2305     | Kennedale Community Center   | 3             | 1           | 0          | 0           |
|       | 2425     | Kennedale Community Center   | 2             | 4           | 0          | 0           |
|       | 2474     | Charles F Griffin Building<br>Kennedale Community Center<br>Tarrant County College Southeast Campus  | 21            | 10          | 0          | 0           |
|       | 2721     | Bob Duncan Center<br>Center for Community Services Junior League of Arlington<br>Asia Times Square<br>Charles F Griffin Building<br>Haltom City Library<br>Kennedale Community Center<br>Mansfield Sub-Courthouse<br>Vernon Newsom Stadium<br>Southwest Sub-Courthouse<br>Tarrant County Plaza | 75            | 83          | 0          | 5           |

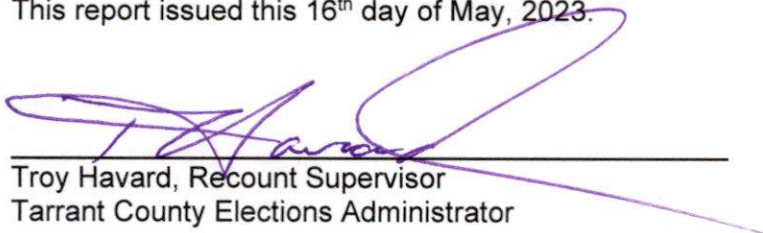
|     |      |  |       |       |   |   |
|-----|------|--|-------|-------|---|---|
|     |      |  |       |       |   |   |
|     |      |  |       |       |   |   |
| 528 |      | Election Day – Kennedale CC ED (2474)                    |       |       |   |   |
|     | 2029 |  | 66    | 72    | φ | 9   |
|     | 2262 |  | 9     | 9     | φ | φ   |
|     | 2305 |  | 1     | 3     | φ | φ   |
|     | 2474 |  | 11    | 2     | φ | 1   |
|     | 2721 |  | 56    | 73    | φ | 7   |
| 11  |      | Election Day – R. F. Patterson ED (2522)                 |       |       |   |   |
|     | 2262 |  | 1     | φ     | φ | 1   |
|     | 2721 |  | 1     | φ     | φ | φ   |
| 555 |      | Election Day – Truett Boles Junior High School ED (2028) |       |       |   |   |
|     | 2028 |  | 1     | φ     | φ | φ   |
|     |      |  |       |       |   |   |
|     |      | <b>GRAND TOTALS</b>                                      | 368   | 366   | 0 | 318  |
|     |      | <b>Percentage</b>  | 48.1% | 47.8% |   |   |

(P) = Paper ballots  
(E) = Electronic ballots

The recount was held at the Tarrant County Elections Center. Troy Havard served as Recount Supervisor and Raeanne Byington served as Recount Coordinator.

This report shall serve as the official statement of the vote count in the local canvassing authority's jurisdiction (Election Code §213.055).

This report issued this 16<sup>th</sup> day of May, 2023.

  
 \_\_\_\_\_  
 Troy Havard, Recount Supervisor  
 Tarrant County Elections Administrator



**TALLY SHEET**  
*Absentee*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |  |
|--|---------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|--|
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 5     |   |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Chris Evans                           | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 3 |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Over Votes                            |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Under Votes                           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Sandra Fry*

**TALLY SHEET**  
*ABSENTEE*

Place five tallies in each square  
 Example

|        |          |            |            |            |
|--------|----------|------------|------------|------------|
| County | Jane Doe | <i>III</i> | <i>III</i> | <i>III</i> |
| Clerk  | Joe Blow | <i>III</i> | <i>II</i>  |            |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15         | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |          |  |          |
|-------------------------------------|---------------------------------------|--|---------------|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|----------|--|----------|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | <i>III</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  | <i>5</i> |
|                                     |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
| Chris Evans                         | <i>III</i>                            |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | <i>3</i> |  |          |
|                                     |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
| Over Votes                          |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
|                                     |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
| Under Votes                         |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
|                                     |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |
|                                     |                                       |  |               |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |          |  |          |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Tracy Wright*



*RF Patterson Pct 2262-068*

**TALLY SHEET**  
*Electon Day*

Place five tallies in each square

Example

|        |          |  |    |     |
|--------|----------|--|----|-----|
| County | Jane Doe |  |    | III |
| Clerk  | Joe Blow |  | II |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15       | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |          |          |
|-------------------------------------|---------------------------------------|--|---------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|----------|----------|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | <i>1</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          | <i>1</i> |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
| Chris Evans                         |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
| Over Votes                          |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
| Under Votes                         | <i>1</i>                              |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  | <i>1</i> |          |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |
|                                     |                                       |  |               |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |          |          |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*[Handwritten Signature]*

PRECINCT 2262-068

TALLY SHEET

ELECTION DAY R F PATTERSON

Place five tallies in each square  
 Example

|        |          |   |    |     |
|--------|----------|---|----|-----|
| County | Jane Doe | ≡ | ≡  | III |
| Clerk  | Joe Blow | ≡ | II |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |   |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 1 |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*



*RF Patterson* *RC 2721-068*  
**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |            |            |            |
|--------|----------|------------|------------|------------|
| County | Jane Doe | <i>III</i> | <i>III</i> | <i>III</i> |
| Clerk  | Joe Blow | <i>III</i> | <i>II</i>  |            |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5        | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL    |
|--|---------------------------------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------|
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | <i>1</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | <i>1</i> |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Chris Evans                           |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Over Votes                            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Under Votes                           |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Jordan Fry*

PRECINCT 2721-068

TALLY SHEET

ELECTION DAY RF-PATTERSON

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Tony Wright*



PRECINCT 2721-068

TALLY SHEET

ELECTION DAY TRUETT BOLES

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

*Truet Boles*      *Precinct 2121-000*  
**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |                |                |     |
|--------|----------|----------------|----------------|-----|
| County | Jane Doe | <del>III</del> | <del>III</del> | III |
| Clerk  | Joe Blow | <del>III</del> | II             |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*Jordan Joy*



PRECINCT 2721  
 LOCATION KENNEDALE CC  
**TALLY SHEET**  
 ELECTION DAY

Place five tallies in each square

Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  | 80  | 85 | 90 | 95 | 100 | TOTAL |    |   |    |
|-------------------------------------|---------------------------------------|--|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-------|----|---|----|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | III | III | III | III | III | III | III | III | III | III | III | III | III | III |    |    |    |     |       |    |   | 56 |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |
| Chris Evans                         | III                                   |  | III           | III | III | III | III | III | III | III | III | III | III | III | III | III |     |    |    |    |     |       | 73 |   |    |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |
| Over Votes                          |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |
| Under Votes                         | III                                   |  | II            |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    | 7 |    |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |    |   |    |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*

Precinct 27A1 Location: Kennedale CC

**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  | 80  | 85 | 90 | 95 | 100 | TOTAL |                 |   |
|--|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-------|-----------------|---|
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III | III | III | III | III | III | III | III | III | III | III | I   |     |     |     |     |    |    |    |     |       | 56 <sup>5</sup> |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
|  | Chris Evans                        | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III |    |    |    |     |       | 73              |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
|  | Over Votes                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
|  | Under Votes                        | III | II  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 | 7 |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |                 |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Shonda King*





PRECINCT 2305-068

**TALLY SHEET**  
 ELECTION DAY KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | I   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | I     |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | III   |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Ferry Wright*



Precinct 2003 - 000

**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | I   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | I     |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 3     |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Samela Fry*

PREUNDET 2262-068

TALLY SHEET

ELECTION DAY KENNEDALE

Place five tallies in each square

Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5   | 10   | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |  |
|--|------------------------------------|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|--|
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III | IIII |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 9     |   |  |
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Chris Evans                        | III | IIII |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 9 |  |
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Over Votes                         |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  | Under Votes                        |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|  |                                    |     |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*



Precinct 2262-0688  
**TALLY SHEET**  
 Election Day

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 9     |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 9     |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list Smila Fry

PRECINCT 2474-068

TALLY SHEET

ELECTION DAY KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5   | 10  | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|------------------------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 11    |   |
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                        | II  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 2 |
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                         |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                        | I   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 1 |
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*



Precinct 2474-068 CC

**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|---------------------------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III | I  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | II    |   |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                           | II  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 2 |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                           | I   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | I |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

PRECWCT 2029-068

**TALLY SHEET**  
 ELECTION DAY KENNEDALE cc

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-----|-------|---|
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III | III | III | III | III | III | III | III | III | III | III | III | III | III |     |    |    |    |    |     | 66    |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
|  | Chris Evans                        | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III |    |    |    |    |     | 72    |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
|  | Over Votes                         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
|  | Under Votes                        | III | III |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       | 9 |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |
|  |                                    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*



Precinct 2029-068 CC  
**TALLY SHEET**  
*Election Day*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |    |
|--|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-----|-------|----|
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III | III | III | III | III | III | III | III | III | III | III | III | I   |    |    |    |    |    |     | 66    |    |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
|  | Chris Evans                           | III | III | III | III | III | III | III | III | III | III | III | III | III | III | II |    |    |    |    |     |       | 72 |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
|  | Over Votes                            |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
|  | Under Votes                           | III | III |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       | 9  |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |    |    |     |       |    |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list *Garcia Fry*



de 1914

1914

1914

1914

1914

PRECINCT 2425-068

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | Tally Columns (5-100) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL |    |     |  |
|--|------------------------------------|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|-----|--|
|  |                                    | 5                     | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 |       | 95 | 100 |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | II                    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    | 2   |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Chris Evans                        | IIII                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    | 4   |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Over Votes                         |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Under Votes                        |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Jerry Waight

Pct 2425-068 cc  
**TALLY SHEET**  
*Early Voting*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | II |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Chris Evans                         | IIII                                  |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 4 |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Shirley J...*



PRECINCT 2262-000

TALLY SHEET

EARLY VOTING - FOREST HILL

Place five tallies in each square

Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Jerry Wright





Pct 2262-067

**TALLY SHEET**  
*Early Voting*

cc

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15  | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 13    |  |
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | III | III | II  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 12    |  |
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*



PRECINCT 2262-008

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | Tally Columns (5-100) |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL |    |     |  |
|--|------------------------------------|-----------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|-----|--|
|  |                                    | 5                     | 10  | 15  | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 |       | 95 | 100 |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III                   | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    | 13  |  |
|  |                                    |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Chris Evans                        | III                   | III | II  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    | 12  |  |
|  |                                    |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Over Votes                         |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  | Under Votes                        |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |
|  |                                    |                       |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |    |     |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

PRECINCT 2262-068

TALLY SHEET

Place five tallies in each square

Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

EARLY VOTING ASIA TIMES SQUARE

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Terry Wright



PCT 2262-068  
**TALLY SHEET**  
 Early Vote  
 Asia Time Squ

Place five tallies in each square

Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL |     |  |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-----|--|
|  |                                    | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 |       | 100 |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 1   |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  | Chris Evans                        | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       | 1   |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |     |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Smila Jorg



PRECINCT 2721-068

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 69    |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 79    |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 5 |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Jerry Wright*

Precinct 2721-068  
**TALLY SHEET**  
*Early Voting* CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  | 80  | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-------|
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III |     |    |    |    |     | 69    |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
|  | Chris Evans                           | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III |    |    |    |     | 79    |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
|  | Over Votes                            |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
|  | Under Votes                           | III |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     | 5     |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |
|  |                                       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*[Handwritten Signature]*



PRECINCT 2721-068

TALLY SHEET

EARLY VOTING BOB DUNCAN

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Jerry Wright*





PRECINCT 2721-068

TALLY SHEET

EARLY VOTING JUNIOR LEAGUE

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Tej Wright







PRECINCT 2721-068

TALLY SHEET

EARLY VOTING MANSFIELD SUB

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5  | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | II |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 2     |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Levy Wright

**TALLY SHEET**

*PCT 2721-068*  
*Early Mansfield Sub*

Place five tallies in each square  
 Example

|        |          |            |            |            |
|--------|----------|------------|------------|------------|
| County | Jane Doe | <i>III</i> | <i>III</i> | <i>III</i> |
| Clerk  | Joe Blow | <i>III</i> | <i>II</i>  |            |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5         | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL    |
|--|---------------------------------------|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------|
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | <i>II</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | <i>2</i> |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Chris Evans                           |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Over Votes                            |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  | Under Votes                           |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |
|  |                                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Gonzalo Jng*



**TALLY SHEET**

*PCT: 2721-068*  
*Early Vote*  
*TC Plaza Bldg*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Jamara JM*

PRECINCT 2721-068

TALLY SHEET

EARLY VOTING TC PLAZA BLDG

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Chris Evans                         | 1                                     |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*[Handwritten Signature]*



**TALLY SHEET**

*44-2121-068*  
*Early Vote*  
*JW sub*  
*Courthouse*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*[Handwritten Signature]*

PRECINCT 2721-068

TALLY SHEET

EARLY VOTING SW. SUB CTHSE

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Ferry Wright



PRECINCT 2721-068

TALLY SHEET

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

EARLY VOTING ASIA TIMES SQUARE

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                        | I |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | I     |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Terry Wright

**TALLY SHEET**

*PU 2721-008*  
*Early Vote*  
*Asia Tams Square*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Smith Jorg*



PRECINCT 2721-068

TALLY SHEET

EARLY VOTING GRIFFIN POLY SUB

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list

*Tony Wright*

**TALLY SHEET**

*PCT - 2721-068*  
*Early Vote*  
*Griffen / Poly*  
*sub*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |  |   |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|--|---|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  | 1 |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Gmdu [Signature]*



PRECINCT 2721-068

TALLY SHEET

EARLY VOTING - VERNON NEWSOME

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

PCT- 2721-068

**TALLY SHEET**

Early Vote  
 Vernon Newsome

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*



PRECINCT 2721-060

TALLY SHEET

EARLY VOTING HALTOM CITY LIBRARY

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Jerry Wright





PRECINCT 2505-068

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5   | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 3     |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                        | I   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                         |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                        |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

Pct - 2305-068

**TALLY SHEET**  
*Early Voting*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 3     |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           | I   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*



Precinct - 2974-068  
**TALLY SHEET**  
 Early Voting

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5   | 10  | 15  | 20  | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|---------------------------------------|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | III | III | III | III |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 19    |   |
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                           | III | III |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 9 |
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                            |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                           |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                       |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Green [Signature]

PRECINCT 2474-068

TALLY SHEET

EARLY VOTING KENNEDALE cc

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5    | 10   | 15   | 20   | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|------------------------------------|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | IIII | IIII | IIII | IIII |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 19    |   |
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                        | IIII | IIII |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 9 |
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                         |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                        |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Serg Wright*



PRECINCT 2474-057

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Fery Wright*

Pct 2977-051 CC

**TALLY SHEET**

*Early Voting*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | I  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*



PRECINCT 2474-068

TALLY SHEET

EARLY VOTING GRIFFW SUB

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list *Terry Wright*

*PCI 2474-068*  
**TALLY SHEET** *Early -*  
*griffin Sub*

Place five tallies in each square  
 Example

|        |          |  |    |     |
|--------|----------|--|----|-----|
| County | Jane Doe |  |    | III |
| Clerk  | Joe Blow |  | II |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5        | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL    |  |  |
|--|------------------------------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------|--|--|
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | <i>1</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | <i>1</i> |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  | Chris Evans                        |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  | Over Votes                         |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  | Under Votes                        |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |
|  |                                    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list *Griffin Sub*



PRECINCT 2474-068

TALLY SHEET

EARLY VOTING TCC SE. CAMPUS

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Termy Wright

TC 2474-068

**TALLY SHEET**  
 Early Vote  
 TCC-SE

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Amelia Joy*



PRECINCT 2029-068

TALLY SHEET

EARLY VOTING J. LEAUGE

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list Terry Wright





PRECINCT 2029-068

TALLY SHEET

EARLY VOTING KENNEDALE CC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 96    |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Chris Evans                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 90    |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 6 |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Tony Wright*

PCT 2029-068 CC  
**TALLY SHEET,**  
*Early Voting*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15  | 20  | 25  | 30  | 35  | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  | 80  | 85  | 90  | 95  | 100 | TOTAL |
|-------------------------------------|---------------------------------------|--|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III |       |
| Chris Evans                         | III                                   |  | III           | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | III | 90    |
| Over Votes                          |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| Under Votes                         | III                                   |  | I             |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 6     |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|                                     |                                       |  |               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list \_\_\_\_\_



*PRECINCT 2029-065*

**TALLY SHEET**

*EARLY VOTING MANSFIELD SUB*

Place five tallies in each square  
 Example

|        |          |               |               |     |
|--------|----------|---------------|---------------|-----|
| County | Jane Doe | <del>II</del> | <del>II</del> | III |
| Clerk  | Joe Blow | <del>II</del> | II            |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5  | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | II |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 2     |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           | I  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | I     |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Jerry Wright*

*PCT - 2024-068*  
**TALLY SHEET**  
*Early Vote*  
*Mansfield Sub*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |   |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|---|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | II |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
| Under Votes                         | I                                     |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       | 1 |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |   |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list *Smile King*



PRECINCT 2029-068

TALLY SHEET

EARLY VOTING - ARLINGTON S. SC

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Terry Wright*

PCT: 2029-008

**TALLY SHEET**

Early Vote:  
 Arl South serv

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list \_\_\_\_\_

*Smileen J...*



PCT - 2024-068  
**TALLY SHEET**  
 Tarrant City Sub  
 Early

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.  
 Signature of person who kept list Sandra King

PRECINCT 2021-000

TALLY SHEET

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

EARLY VOTING TC SUB ARLINGTON

| OFFICE OR "FOR" AND "AGAINST"              | Name of Candidates Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |  |
|--|------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|--|
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                      | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Chris Evans                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Over Votes                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  | Under Votes                        |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |
|  |                                    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Levy Wright*



*PRECWCT 2024-000*

**TALLY SHEET**

Place five tallies in each square  
 Example

|        |          |                |                |     |
|--------|----------|----------------|----------------|-----|
| County | Jane Doe | <del>III</del> | <del>III</del> | III |
| Clerk  | Joe Blow | <del>III</del> | II             |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

*EARLY VOTING - UTA*

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5        | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL    |  |
|--|---------------------------------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----------|--|
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         | <i>1</i> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | <i>1</i> |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  | Chris Evans                           |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  | Over Votes                            |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  | Under Votes                           |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |
|  |                                       |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |          |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Trey Wright*

*PCT-2029-068*  
**TALLY SHEET**  
*Early Vote UTA*

Place five tallies in each square  
 Example

|        |          |  |    |     |
|--------|----------|--|----|-----|
| County | Jane Doe |  |    | III |
| Clerk  | Joe Blow |  | II |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |  |   |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|--|---|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  | 1 |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Chris Evans                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |  |   |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*



*PRECINCT 2027-068*

**TALLY SHEET**

*EARLY VOTING BOB DUNCAN*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST"        | Name of Candidates<br>Or Propositions | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|--|---------------------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| City Council, Place 1<br>City of Kennedale | Rockie Gilley                         |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Chris Evans                           | 1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Over Votes                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  | Under Votes                           |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|  |                                       |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *[Signature]*

PCT 2029-068 Bob Da n cum  
**TALLY SHEET**  
*Early Vote*

Place five tallies in each square  
 Example

|        |          |     |     |     |
|--------|----------|-----|-----|-----|
| County | Jane Doe | III | III | III |
| Clerk  | Joe Blow | III | II  |     |

|                                |  |
|--------------------------------|--|
| Pct. No./Location              | Name of Presiding Judge                    |
| Date of Election<br>05/06/2023 | Type of Election<br>Joint General Election |

| OFFICE OR<br>"FOR" AND<br>"AGAINST" | Name of Candidates<br>Or Propositions | 5  | 10            | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | TOTAL |  |
|-------------------------------------|---------------------------------------|--|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|--|
|                                     |                                       | City Council, Place 1<br>City of Kennedale | Rockie Gilley |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Chris Evans                         | 1                                     |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 1     |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Over Votes                          |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
| Under Votes                         |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |
|                                     |                                       |  |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |       |  |

See Reverse Side for Instructions

I hereby certify that the within and foregoing is a true and correct tally list kept by me for the above described election.

Signature of person who kept list *Gaudin [Signature]*