### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C        | Guide explains how to   | complete this form. | 1 Filer ID        |                                   | 2 Total pages filed:<br>34   |
|-------------------------------|-------------------------|---------------------|-------------------|-----------------------------------|--|
| 3 CANDIDATE /                 | MS/MRS/MR               | FIRST               | <u> </u>          | MI                                |  |
| OFFICEHOLDER                  | Mr.                     | Joe                 |                   | D.                                |  |
| NAME                          |                         | 000                 |                   |                                   |  |
|                               |                         |                     |                   |                                   | TARRA<br>TARRA   |
|                               | NICKNAME<br>Jody        | LAST                |                   | SUFFIX                            |  |
|                               | JOUY                    | Johnson             |                   |                                   | $\mathcal{M} \geq \overline{z} - \overline{z} - \overline{z}$        |
| 4 CANDIDATE /<br>OFFICEHOLDER | ADDRESS / PO BOX        | ; APT / SUITE #; CI | TY;               | ZIP CODE                          | Date Hantideliveren Dr Date Postmarked                               |
| MAILING                       |                         |                     |                   |                                   |  |
| ADDRESS                       |                         |                     |                   |                                   |  |
| Change of Address             |                         |                     |                   |                                   |  |
|                               |                         |                     |                   |                                   | Date Processed on  |
|                               |                         |                     |                   |                                   | Date Imaged  |
|                               |                         |                     |                   |                                   |  |
| 5 CAMPAIGN<br>TREASURER       | MS / MRS / MR           | FIRST               |                   | MI                                |  |
| NAME                          | Mrs.                    | Sarah               |                   |                                   |  |
|                               | NICKNAME                | LAST                |                   | SUFFIX                            |  |
|                               |                         | Hollenstein         |                   |                                   |  |
|                               |                         | Tonenstein          |                   |                                   |  |
| 6 CAMPAIGN                    | STREET ADDRESS          | (NO PO BOX PLEASE); | APT               | / SUITE #; CITY;                  | STATE; ZIP CODE  |
| TREASURER<br>ADDRESS          |                         |                     |                   |                                   |  |
| (Residence or Business)       |                         |                     |                   |                                   |  |
| (                             |                         |                     |                   |                                   |  |
|                               |                         |                     |                   |                                   |  |
| 7 CAMPAIGN                    | AREA CODE               | PHONE NUMBER        | EXTENSION         |                                   |  |
| TREASURER                     |                         |                     |                   |                                   |  |
| PHONE                         |                         |                     |                   |                                   |  |
| 8 REPORT                      |                         |                     |                   |                                   |  |
| TYPE                          | X January 15            | 30th day befor      | e election        | Runoff                            | 15th day after campaign treasurer<br>appointment (officeholder only) |
|                               | July 15                 | 8th day before      | election          | Exceeded \$500 limit              | Final Report (Attach C/OH-FR)  |
|                               |                         |                     |                   |                                   | <b>J</b>   |
| 9 PERIOD                      | Month Day               | Year                |                   | Month Day                         | Year   |
| COVERED                       | 07/01/2015              | T                   | HROUGH            | 12/31/201                         | 5  |
|                               |                         | · 1                 |                   |                                   |  |
| 10 ELECTION                   | ELECTION D<br>Month Day |                     | Drimon (          |                                   |  |
|                               | 03/01/2016              |                     | Primary           | Runoff                            | Other  |
|                               | 00,01120120             |                     | General           | Special                           |  |
|                               |                         |                     |                   | ·                                 |  |
| 11 OFFICE                     | OFFICE HELD (if any     | )                   |                   | 12 OFFICE SOUGHT                  |  |
|                               |                         |                     |                   | Tarrant County C<br>Precinct Four | onstable   |
|                               |                         |                     |                   |                                   |  |
|                               |                         |                     |                   |                                   |  |
|                               |                         | ~~~                 |                   |                                   |  |
|                               |                         |                     | TO PAGE 2         | <u></u>                           |  |
| Forms provided by Tex         | xas Ethics Commiss      | ion www.e           | thics.state.tx.us | 3                                 | Version V1.0.34046   |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

2 of 34

| 13 C / OH NAME                                 | Johnson, Joe D. "Jod   |   | 14 Filer ID                |                      |  |  |  |  |
|--|--|---|----------------------------|----------------------|--|--|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | political contributions accepted or political expenditu<br>These expenditures may have been made without a<br>officeholders are required to report this information | the candidate's or officen | older's knowledge or |  |  |  |  |
| Additional Pages                               |  |   |                            |                      |  |  |  |  |
|  | GENERAL  | COMMITTEE ADDRESS   |                            |                      |  |  |  |  |
|  |  | COMMITTEE ADDRESS   |                            |                      |  |  |  |  |
|  |  |   |                            |                      |  |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   |                            |                      |  |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS                         |                      |  |  |  |  |
|  |  |   |                            |                      |  |  |  |  |
| 16 CONTRIBUTION<br>TOTALS                      |  | AL CONTRIBUTIONS OF \$50 OR LESS (OTHER T<br>ARANTEES OF LOANS), UNLESS ITEMIZED  | THAN PLEDGES,              | <b>\$</b> 555.00     |  |  |  |  |
|  |  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS  | 5)                         | <b>\$</b> 41,630.00  |  |  |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL POLITIC   | AL EXPENDITURES OF \$100 OR LESS, UNLESS  | ITEMIZED                   | <b>\$</b> 65.35      |  |  |  |  |
|  | 4. TOTAL POLITIC   | CAL EXPENDITURES  |                            | <b>\$</b> 13,406.77  |  |  |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE   | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD   | AST DAY OF THE             | <b>\$</b> 27,998.46  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR   | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD  | OF THE LAST DAY            | <b>\$</b> 0.00       |  |  |  |  |
| 17 AFFADAVIT                                   |  |   |                            |                      |  |  |  |  |
|  | EMILY DAWN RANDOLI<br>NOTARY PUBLIC<br>STATE OF TEXAS<br>My Comm. Exp. 08-06-201 | fall.   | Il information required to | be reported by me    |  |  |  |  |
| San San  |  | Signature of  | Candidate or Officehold    | ler                  |  |  |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | OVE   |                            |                      |  |  |  |  |
| Sworn to and subso<br>of January               | cribed before me, by the s   | <b></b>   | , this the15t              | h day                |  |  |  |  |
| Emil Dr  |  |   |                            |                      |  |  |  |  |

Forms provided by Texas Ethics Commission

### FORM C/OH COVER SHEET PG 3

|                               |  |               |    | 50154     |  |  |  |  |
|-------------------------------|--|---------------|----|-----------|--|--|--|--|
| 18 FILER NAME<br>Johnson, Joe | 18 FILER NAME     19 Filer ID       Johnson, Joe D. "Jody"                   |               |    |           |  |  |  |  |
| 20 SCHEDULE SU<br>NAME OF SCH | SUI  | BTOTAL AMOUNT |    |           |  |  |  |  |
| 1. X SC                       | CHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |               | \$ | 41,630.00 |  |  |  |  |
| 2. 🔲 SC                       | CHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |               | \$ |           |  |  |  |  |
| 3. 🔲 SC                       | CHEDULE B: PLEDGED CONTRIBUTIONS   |               | \$ |           |  |  |  |  |
| 4. 🔲 SC                       | CHEDULE E: LOANS   |               | \$ |           |  |  |  |  |
| 5. 🗙 sc                       | CHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | 5             | \$ | 13,406.77 |  |  |  |  |
| 6. 🔲 sc                       | CHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |               | \$ |           |  |  |  |  |
| 7. 🔲 sc                       | CHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION              | DNS           | \$ |           |  |  |  |  |
| 8. 🔲 sc                       | CHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |               | \$ |           |  |  |  |  |
| 9. 🔲 so                       | CHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                        |               | \$ |           |  |  |  |  |
| 10. 🔲 SC                      | CHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS (              | OF C/OH       | \$ |           |  |  |  |  |
| 11. 🔲 so                      | CHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO             | DNS           | \$ |           |  |  |  |  |
|                               | CHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>D FILER | RETURNED      | \$ |           |  |  |  |  |
|                               |  |               |    |           |  |  |  |  |

SUBTOTALS - C/OH

|    | The Instruc     | ction Guide explains how to complete this for     | rm.  | 1 Total pages Schedule A1:    |             |
|----|-----------------|---|--|-------------------------------|-------------|
| -  |                 |   |  | Sch: 1/24 Rpt: 4/34           |             |
| 2  | FILER NAME      |   |  | 3 Filer ID                    |             |
|    | Johnson, Joe    |   |  |                               |             |
| 4  | Date            | 5 Full name of contributor out-of-state PAC (ID#: |  | 7 Amount of Contribution (\$) |             |
|    | 09/28/2015      | Adams, Neal & Sonja                               |  |                               | \$500.00    |
|    |                 | 6 Contributor address; City; State; Zip Code      |  |                               |             |
|    |                 | 3950 Highway 360                                  |  |                               |             |
|    |                 | Granoving TV 76051                                |  |                               |             |
| -  | Deterio         | Grapevine, TX 76051                               |  |                               |             |
| 8  | Principal occu  | pation / Job title (See Instructions) 9           | 9 Employer (See Instructions   | s)                            |             |
|    |                 |   |  |                               |             |
|    | Date            | Full name of contributor Dout-of-state PAC (ID#:  |  | Amount of Contribution (\$)   | <b>#100</b> |
|    | 08/17/2015      | Alexander Insurance & Bonding Agency              |  |                               | \$100.00    |
|    |                 | Contributor address; City; State; Zip Code        |  |                               |             |
|    |                 | 2027 Hwy 114 East                                 |  |                               |             |
|    |                 | Boyd, TX 76023                                    |  |                               |             |
|    | Principal and   |   | Employer (See Instructions   | <u>s</u>                      |             |
|    | r nnorpar occu  | pation / Job title (See Instructions)             | Employer (See Instructions   |                               |             |
| _  |                 |   | and the second sec |                               |             |
|    | Date            | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   | \$100.00    |
|    | 09/13/2015      | Anderson M.D., Ralph & Barbara                    |  |                               | \$100.00    |
|    |                 | Contributor address; City; State; Zip Code        |  |                               |             |
|    |                 | 4100 Coachman Ln.                                 |  |                               |             |
|    |                 | Colleyville, TX 76034                             |  |                               |             |
|    | Principal occur | pation / Job title (See Instructions)             | Employer (See Instructions   | s)                            |             |
|    |                 |   |  |                               |             |
| -  | Date            | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)   |             |
|    | 11/02/2015      | Anfin, Larry & Karen                              |  |                               | \$250.00    |
|    |                 | Contributor address; City; State; Zip Code        |  |                               |             |
|    |                 | 7020 Castle Creek Court                           |  |                               |             |
|    |                 |   |  |                               |             |
|    |                 | Fort Worth , TX 76132                             |  |                               |             |
| Γ  | Principal occu  | pation / Job title (See Instructions)             | Employer (See Instructions   | IS)                           |             |
|    | •               |   |  |                               |             |
|    | Date            | Full name of contributor out-of-state PAC (ID#:   |  | Amount of Contribution (\$)   |             |
|    | 10/28/2015      | Ashton, Joseph & Kristina                         |  |                               | \$100.00    |
|    |                 | Contributor address; City; State; Zip Code        |  |                               |             |
|    |                 | 5519 Notre Dame Ave.                              |  |                               |             |
|    |                 |   |  |                               |             |
|    |                 | River Oaks, TX 76114                              |  |                               |             |
|    | Principal occu  | pation / Job title (See Instructions)             | Employer (See Instructions   | ns)                           |             |
|    |                 |   |  |                               |             |
|    |                 |   |  |                               |             |
|    |                 |   |  |                               |             |
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|          | The Instru     | ction Guide explains how to complete this fo      | rm.                          | 1  | Total pages Schedule A1:<br>Sch: 2/24 Rpt: 5/34 |              |
|----------|----------------|---|------------------------------|----|---|--------------|
| 2        | FILER NAME     |   |                              | 3  | Filer ID  |              |
|          | Johnson, Jo    | e D. "Jody"                                       |                              |    |   |              |
| 4        | Date           | 5 Full name of contributor Out-of-state PAC (ID#: | )                            | 7  | Amount of Contribution (\$)                     |              |
| Ľ        | 08/19/2015     | Austin Jr., Robert                                |                              | ľ  | (*)   | \$1,000.00   |
|          |                | 6 Contributor address; City; State; Zip Code      |                              |    |   | ,_,          |
|          |                | 103 Parker Ridge Rd.                              |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                | Palmer, TX 75152                                  |                              |    |   |              |
| 8        | Principal occu | pation / Job title (See Instructions)             | B Employer (See Instructions | 5) |   |              |
|          |                |   |                              |    |   |              |
| -        | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            |    | Amount of Contribution (\$)                     |              |
|          | 08/24/2015     | Baker, Hub & Martha                               |                              |    |   | \$250.00     |
|          |                | Contributor address; City; State; Zip Code        |                              |    |   |              |
|          |                | 121 E. Exchange Ave.                              |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                | Fort Worth, TX 76164                              |                              |    |   |              |
|          | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | 5) |   |              |
|          |                |   |                              |    |   |              |
|          | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Г  | Amount of Contribution (\$)                     |              |
|          | 11/03/2015     | Barnard, Michael & Janet                          |                              |    |   | \$250.00     |
|          |                | Contributor address; City; State; Zip Code        |                              | 1  |   |              |
|          |                | 4237 Wells Dr.                                    |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                | Fort Worth, TX 76135                              |                              |    |   |              |
|          | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | 5) |   |              |
|          |                |   |                              |    |   |              |
| ⊨        | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Г  | Amount of Contribution (\$)                     |              |
|          | 08/21/2015     | Barnes, Brad & Jil                                |                              |    |   | \$1,000.00   |
|          |                | Contributor address; City; State; Zip Code        |                              |    |   |              |
|          |                | 4450 Harley Ave.                                  |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                | Fort Worth, TX 76107                              |                              |    |   |              |
|          | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s) |   |              |
|          |                |   |                              |    |   |              |
| F        | Date           | Full name of contributor Out-of-state PAC (ID#:   | }                            | Г  | Amount of Contribution (\$)                     |              |
|          | 08/19/2015     | Bass, Edward                                      |                              |    | (+)   | \$1,000.00   |
|          |                | Contributor address; City; State; Zip Code        |                              |    |   |              |
|          |                | 201 Main Street, Set. 2700                        |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                | Fort Worth, TX 76102                              |                              |    |   |              |
| $\vdash$ | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s) |   |              |
|          |                |   |                              |    |   |              |
| -        |                |   |                              |    |   |              |
|          |                |   |                              |    |   |              |
|          |                |   |                              |    |   |              |
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|          | The Instru                | ction Guide explains how to complete this fo                    | orm.                         | 1 Total pages Schedule A1:<br>Sch: 3/24 Ppt: 6/34 |                 |
| _        | EII 68                    |   |                              | Sch: 3/24 Rpt: 6/34                               |                 |
| 2        | FILER NAME<br>Johnson, Jo | e D. "Jody"   |                              | 3 Filer ID  |                 |
| 4        | Date                      | 5 Full name of contributor out-of-state PAC (ID#:               | )                            | 7 Amount of Contribution (\$)                     |                 |
|          | 11/03/2015                | Bay City Recycling LLC  |                              |   | \$500.00        |
|          |                           | 6 Contributor address; City; State; Zip Code                    |                              |   |                 |
|          |                           | 6731 Bridge Street, Ste. 410                                    |                              |   |                 |
|          |                           |   |                              |   |                 |
|          |                           | Fort Worth, TX 76112  |                              |   |                 |
| 8        | Principal occu            | pation / Job title (See Instructions)                           | 9 Employer (See Instructions |   |                 |
|          | Date                      | Full name of contributor Out-of-state PAC (ID#:                 | <b>\</b>                     | Amount of Contribution (\$)                       |                 |
|          | 10/07/2015                | Berry, Michael & Rebecca  |                              |   | \$100.00        |
|          | 10/07/2013                |   |                              |   | <b>\$100.00</b> |
|          |                           | Contributor address; City; State; Zip Code<br>2604 Tallow Drive |                              |   |                 |
|          |                           | 2004 Tailow Drive   |                              |   |                 |
|          |                           | Euless, TX 76039  |                              |   |                 |
|          | Principal occu            | pation / Job title (See Instructions)                           | Employer (See Instructions   |   |                 |
|          |                           |   |                              | ,   |                 |
|          | Date                      | Full name of contributor 🔲 out-of-state PAC (ID#:               | )                            | Amount of Contribution (\$)                       |                 |
|          | 08/19/2015                | Bonds, Pete & Jo  |                              |   | \$1,000.00      |
|          |                           | Contributor address; City; State; Zip Code                      |                              |   |                 |
|          |                           | P.O. Box 79590  |                              |   |                 |
|          |                           |   |                              |   |                 |
|          |                           | Saginaw, TX 76179   |                              |   |                 |
|          | Principal occu            | pation / Job title (See Instructions)                           | Employer (See Instructions   | 3)  |                 |
|          |                           |   |                              | Amount of Contribution (4)                        |                 |
|          | Date                      | Full name of contributor out-of-state PAC (ID#:                 | )                            | Amount of Contribution (\$)                       | \$1,000.00      |
|          | 10/23/2015                | Bonds, Pete & Jo  |                              |   | φ1,000.00       |
|          |                           | Contributor address; City; State; Zip Code                      |                              |   |                 |
|          |                           | P.O. Box 79590  |                              |   |                 |
|          |                           | Saginaw, TX 76179   |                              |   |                 |
| -        | Principal occu            | pation / Job title (See Instructions)                           | Employer (See Instructions   | 3)  |                 |
|          | Findparoccu               |   |                              | ,   |                 |
| F        | Date                      | Full name of contributor out-of-state PAC (ID#:                 | )                            | Amount of Contribution (\$)                       |                 |
|          | 10/08/2015                | Bullard, Jerry & Emily  |                              |   | \$100.00        |
|          |                           | Contributor address; City; State; Zip Code                      |                              |   |                 |
|          |                           | 116 Valley View Drive N.  |                              |   |                 |
|          |                           |   |                              |   |                 |
| L        |                           | Colleyville, TX 76034   |                              |   | •               |
| Γ        | Principal occu            | pation / Job title (See Instructions)                           | Employer (See Instructions   | 5)  |                 |
| $\vdash$ |                           |   |                              |   |                 |
|          |                           |   |                              |   |                 |
|          |                           |   |                              |   |                 |
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|    | The Instru         | ction Guide explains how to c                         | omplete this f         | orm.                         | 1  | Total pages Schedule A1:<br>Sch: 4/24 Rpt: 7/34 |  |
|    | FILER NAME         |   |                        |                              | 3  | Filer ID  |  |
|    | Johnson, Jo        |   |                        |                              |    | ·   |  |
|    | Date<br>11/01/2015 | 5 Full name of contributor ou<br>Chaney, L.H. & Terri | it-of-state PAC (ID#:  | )                            | 7  | Amount of Contribution (\$)                     | \$250.00                                       |
|    |                    | 6 Contributor address; City; State; Zi                | p Code                 |                              | 1  |   |  |
|    |                    | P.O. Box 105  |                        |                              |    |   |  |
|    |                    |   |                        |                              |    |   |  |
| _  |                    | Argyle, TX 76226                                      | -                      |                              |    | ·····   |  |
| 8  | Principal occu     | pation / Job title (See Instructions)                 |                        | 9 Employer (See Instructions | 5) |   |  |
|    | Date               | Full name of contributor                              | ut-of-state PAC (ID#:  |                              |    | Amount of Contribution (\$)                     |  |
|    | 10/21/2015         | Christie, Lee   |                        |                              |    |   | \$100.00                                       |
|    |                    | Contributor address; City; State; Zi                  | •                      |                              | ]  |   |  |
|    |                    | 500 W. 7th Street, Ste. 600, Un                       | iit 9                  |                              |    |   |  |
|    |                    | Fort Worth, TX 76102                                  |                        |                              |    |   |  |
|    | Principal occu     | pation / Job title (See Instructions)                 |                        | Employer (See Instructions   | s) |   |  |
|    |                    | ,   | -                      |                              | ,  |   |  |
|    | Date               | Full name of contributor                              | ut-of-state PAC (ID#:  | )                            |    | Amount of Contribution (\$)                     |  |
|    | 10/28/2015         | Cornell, Pat  |                        |                              |    |   | \$500.00                                       |
|    |                    | Contributor address; City; State; Zi                  |                        |                              | 1  |   |  |
|    |                    | 100 E. 15th Street, Ste. 640                          |                        |                              |    |   |  |
|    |                    | Fort Worth, TX 76102                                  |                        |                              |    |   |  |
|    | Principal occu     | pation / Job title (See Instructions)                 |                        | Employer (See Instructions   | s) |   | , <u>, , , , , , , , , , , , , , , , , , ,</u> |
|    | Data               |   |                        |                              | T  | Amount of Contribution (\$)                     |  |
|    | Date<br>11/03/2015 | Full name of contributor ou Cornell, Pat              | ut-of-state PAC (ID#:_ | )                            |    |   | \$500.00                                       |
|    | 11/05/2015         | Contributor address; City; State; Zi                  | in Code                |                              |    |   | 4000100  |
|    |                    | 100 E. 15th Street, Ste. 640                          |                        |                              |    |   |  |
|    |                    | ,   |                        |                              |    |   |  |
|    |                    | Fort Worth, TX 76102                                  |                        |                              |    |   |  |
|    | Principal occu     | pation / Job title (See Instructions)                 |                        | Employer (See Instructions   | s) |   |  |
|    | Date               | Full name of contributor                              | ut-of-state PAC (ID#:  | )                            | Γ  | Amount of Contribution (\$)                     |  |
|    | 09/08/2015         | Cozart, Gene  |                        |                              |    |   | \$300.00                                       |
|    |                    | Contributor address; City; State; Zi                  | ip Code                |                              | 1  |   |  |
|    |                    | P.O. Box 4051   |                        |                              |    |   |  |
|    |                    | Fort Worth, TX 76164                                  |                        |                              |    |   |  |
|    | Principal occu     | pation / Job title (See Instructions)                 |                        | Employer (See Instructions   | s) |   |  |
|    |                    |   |                        |                              |    |   |  |
|    |                    |   |                        |                              |    |   |  |
|    |                    |   |                        |                              |    |   |  |
| or | ms provided        | by Texas Ethics Commission                            | www.ethic              | s.state.tx.us                |    | Version   | V1.0.3404                                      |

| The Instru           | ction Guide explains how to complete this f                              | orm.                         | 1 Total pages Schedule A1:<br>Sch: 5/24 Rpt: 8/34 |            |
|----------------------|--|------------------------------|---|------------|
| 2 FILER NAME         |  |                              | 3 Filer ID  |            |
| Johnson, Jo          | e D. "Jody"  |                              |   |            |
| 4 Date<br>11/03/2015 | 5 Full name of contributor Out-of-state PAC (ID#:_<br>Culps, Wally       |                              | 7 Amount of Contribution (\$)                     | \$100.00   |
|                      | 6 Contributor address; City; State; Zip Code<br>6220 Canyon Trail        |                              |   |            |
|                      | Fort Worth, TX 76135   |                              |   |            |
| 8 Principal occu     | pation / Job title (See Instructions)                                    | 9 Employer (See Instructions | s)  |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:                          | )                            | Amount of Contribution (\$)                       |            |
| 08/24/2015           | Cummings, Charles  |                              |   | \$100.00   |
|                      | Contributor address; City; State; Zip Code<br>3905 Overton Park Drive E  |                              |   |            |
|                      | Fort Worth, TX 76109   |                              |   |            |
| Principal occu       | pation / Job title (See Instructions)                                    | Employer (See Instructions   | )   |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:                          | )                            | Amount of Contribution (\$)                       |            |
| 08/25/2015           | Davis, William & Nancy   |                              |   | \$500.00   |
|                      | Contributor address; City; State; Zip Code<br>P.O. Box 122269            |                              |   |            |
|                      | Fort Worth, TX 76121   |                              |   |            |
| Principal occu       | pation / Job title (See Instructions)                                    | Employer (See Instructions   | )   |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:                          | )                            | Amount of Contribution (\$)                       |            |
| 08/19/2015           | EG Cattle Co. LLC  |                              |   | \$250.00   |
|                      | Contributor address; City; State; Zip Code<br>4200 South Hulen, Ste. 614 |                              |   |            |
|                      | Fort Worth, TX 76109   |                              |   |            |
| Principal occu       | pation / Job title (See Instructions)                                    | Employer (See Instructions   | )   |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:                          | )                            | Amount of Contribution (\$)                       |            |
| 08/20/2015           | Earley, Robert & Patricia  |                              |   | \$250.00   |
|                      | Contributor address; City; State; Zip Code                               |                              |   |            |
|                      | 13000 Old Weatherford Rd.  |                              |   |            |
|                      | Aledo, TX 76008  |                              |   |            |
| Principal occu       | pation / Job title (See Instructions)                                    | Employer (See Instructions   | 5)<br>)   |            |
|                      | ·····  |                              |   |            |
|                      |  |                              |   |            |
| -orms provided       | by Texas Ethics Commission www.ethics                                    | s.state.tx.us                | Version   | V1.0.34046 |

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|          | The Instru         | ction Guide explains how to complete this fo                  | orm.                          | 1        | Total pages Schedule A1:    |                  |
|          |                    |   |                               |          | Sch: 6/24 Rpt: 9/34         |                  |
| 2        | FILER NAME         |   |                               | 3        | Filer ID                    |                  |
|          | Johnson, Joe       | e D. "Jody"   |                               |          |                             |                  |
| 4        | Date               | 5 Full name of contributor out-of-state PAC (ID#:             | )                             | 7        | Amount of Contribution (\$) |                  |
|          | 11/04/2015         | Eppstein, Bryan & Kim   |                               |          |                             | \$1,000.00       |
|          |                    | 6 Contributor address; City; State; Zip Code                  |                               |          |                             |                  |
|          |                    | 2908 Alton Rd.  |                               |          |                             |                  |
|          |                    |   |                               |          |                             |                  |
|          |                    | Fort Worth, TX 76109  |                               |          |                             |                  |
| 8        | Principal occu     | pation / Job title (See Instructions)                         | 9 Employer (See Instructions) | ;)       |                             |                  |
|          |                    |   |                               |          |                             |                  |
|          | Date               | Full name of contributor 🔲 out-of-state PAC (ID#:             | )                             |          | Amount of Contribution (\$) |                  |
|          | 08/17/2015         | Fickes, Gary  |                               |          |                             | \$250.00         |
|          |                    | Contributor address; City; State; Zip Code                    |                               |          |                             |                  |
|          |                    | 4021 Hilltop Dr.  |                               |          |                             |                  |
|          |                    |   |                               |          |                             |                  |
|          |                    | Southlake, TX 76092   |                               |          |                             |                  |
| -        | Principal occu     | upation / Job title (See Instructions)                        | Employer (See Instructions)   | ل_<br>۱  |                             |                  |
|          |                    | missioner, Precinct 3   | Tarrant County                |          |                             |                  |
|          | Date               | Full name of contributor out-of-state PAC (ID#:               |                               | _        | Amount of Contribution (\$) |                  |
|          | Date<br>10/26/2015 | Flippo, Bill & Yvonne   |                               |          | Amount of Continuation (9)  | \$100.00         |
|          | 10/20/2010         |   |                               |          |                             | Φ100.00          |
|          |                    | Contributor address; City; State; Zip Code                    |                               |          |                             |                  |
|          | 3                  | 601 E. Bailey Boswell Rd.                                     |                               |          |                             |                  |
|          |                    | Saginaw, TX 76179   |                               |          |                             |                  |
|          | Principal occu     | pation / Job title (See Instructions)                         | Employer (See Instructions)   | Ļ        |                             |                  |
|          | Ртпора осса        |   |                               | ,        |                             |                  |
| _        | Date               | Full name of contributor out-of-state PAC (ID#:               |                               | _        | Amount of Contribution (\$) |                  |
|          | 08/24/2015         | Ford, James & Marlene   |                               |          | Allound of Continuation (+) | \$1,000.00       |
|          | 00.2               |   |                               |          |                             | Ψ2,000101        |
|          | 1                  | Contributor address; City; State; Zip Code<br>7821 Woodharbor |                               |          |                             |                  |
|          |                    | 7021 Woodnaiboi   |                               |          |                             |                  |
|          |                    | Fort Worth, TX 76179  |                               |          |                             |                  |
| $\vdash$ | Principal occu     | upation / Job title (See Instructions)                        | Employer (See Instructions)   | L        |                             |                  |
|          |                    |   | * *                           | ,        |                             |                  |
| F        | Date               | Full name of contributor out-of-state PAC (ID#:               | )                             |          | Amount of Contribution (\$) |                  |
|          | 08/17/2015         | Freeman Jr., Boyd & Kaye                                      |                               |          |                             | \$1,000.00       |
|          |                    | Contributor address; City; State; Zip Code                    |                               |          |                             | <b>*</b> -j- c . |
|          | 1                  | P.O. Box 79488  |                               |          |                             |                  |
|          |                    | 1.0.000.000   |                               |          |                             |                  |
|          |                    | Saginaw, TX 76179   |                               |          |                             |                  |
|          | Principal occu     | pation / Job title (See Instructions)                         | Employer (See Instructions)   | .)<br>;) |                             |                  |
|          | ·                  |   |                               | ,        |                             |                  |
| $\vdash$ |                    |   |                               |          |                             |                  |
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| Т          | The Instru   | ction Guide explains how to complete this fo      | orm.                                  | 1 Total pages Schedule A1:<br>Sch: 7/24 Ppt: 10/34 |                   |
|------------|--|---|---------------------------------------|--|-------------------|
|            |  | -   |                                       | Sch: 7/24 Rpt: 10/34                               |                   |
|            | -ILER NAME<br>Johnson, Joe   |   |                                       | 3 Filer ID   |                   |
| <b>4</b> D | Date   | 5 Full name of contributor out-of-state PAC (ID#: |                                       | 7 Amount of Contribution (\$)                      |                   |
| 0          | 08/27/2015   | Freese and Nichols PAC                            |                                       |  | \$200.00          |
|            |  | 6 Contributor address; City; State; Zip Code      |                                       |  |                   |
|            |  | 4055 International Plaza, Ste. 200                |                                       |  |                   |
|            |  | Fort Worth, TX 76109                              |                                       |  |                   |
| 8 P        | rincipal occu  |   | 9 Employer (See Instructions)         | (ئ   | · · · · · · · · · |
|            | THE PARTY OF THE P |   | •                                     | ,  |                   |
|            | Date   | Full name of contributor out-of-state PAC (ID#:   | )                                     | Amount of Contribution (\$)                        |                   |
| 0          | 08/27/2015   | Fulbright & Jaworski LLP                          |                                       |  | \$500.00          |
|            |  | Contributor address; City; State; Zip Code        |                                       |  |                   |
|            |  | 2200 Ross Ave., Ste. 2800                         |                                       |  |                   |
|            |  |   |                                       |  |                   |
|            |  | Dallas, TX 75201                                  |                                       |  |                   |
| Р          | rincipal occu  | ipation / Job title (See Instructions)            | Employer (See Instructions)           | )  |                   |
|            | Date   | Full name of contributor out-of-state PAC (ID#:   | · · · · · · · · · · · · · · · · · · · | Amount of Contribution (\$)                        |                   |
|            | 11/02/2015   | Garcia, Mary Louise                               |                                       | Amount of Continuation (2)                         | \$100.00          |
| _          | 102,232  | Contributor address; City; State; Zip Code        |                                       |  | WEVE              |
|            |  | 3121 Bigham                                       |                                       | 1  |                   |
|            |  | STEL Dignam                                       |                                       |  |                   |
|            |  | Fort Worth, TX 76116                              |                                       |  |                   |
|            |  | pation / Job title (See Instructions)             | Employer (See Instructions)           | .)   |                   |
| C          | County Clerk   | ς   | Tarrant County                        |  |                   |
|            | Date   | Full name of contributor out-of-state PAC (ID#:   | )                                     | Amount of Contribution (\$)                        |                   |
| 0          | 08/31/2015   | Gavras, Chris & Sally                             |                                       |  | \$250.00          |
|            |  | Contributor address; City; State; Zip Code        |                                       |  |                   |
|            |  | 1301 Throckmorton Street, Apt. 2105               |                                       |  |                   |
|            |  | Fort Worth, TX 76102                              |                                       |  |                   |
| Р          | Principal occu   | ipation / Job title (See Instructions)            | Employer (See Instructions)           | i)   |                   |
|            |  |   |                                       |  |                   |
|            | Date   | Full name of contributor out-of-state PAC (ID#:   | )                                     | Amount of Contribution (\$)                        |                   |
| U          | 09/04/2015   | Geren, Charlie                                    |                                       | 1  | \$500.00          |
|            |  | Contributor address; City; State; Zip Code        |                                       |  |                   |
|            |  | P.O. Box 1440                                     |                                       |  |                   |
|            |  | Fort Worth, TX 76101                              |                                       |  |                   |
| P          | Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions)           | ŝ)   |                   |
|            |  | epresentatives / District 99                      | State of Texas                        | ,  |                   |
|            | louse Of Re  | presentatives / District 99                       | State of Texas                        |  |                   |

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| The       | Instruc   | tion Guide explains how to complete this for                             | rm.                           | 1 Total pages Schedule A1:<br>Sch: 8/24 Rpt: 11/34 |          |
| 2 FILER   |           |  |                               | 3 Filer ID   |          |
|           |           | D. "Jody"  |                               |  |          |
| 4 Date    |           | 5 Full name of contributor out-of-state PAC (ID#:                        | )                             | 7 Amount of Contribution (\$)                      |          |
|           | 9/2015    | Gill, Steven   |                               | .,   | \$250.00 |
|           |           | 6 Contributor address; City; State; Zip Code                             |                               |  |          |
|           |           | 6412 Lucerne Drive   |                               |  |          |
|           |           |  |                               |  |          |
|           |           | Fort Worth, TX 76135   |                               |  |          |
| B Princip | pal occu  | pation / Job title (See Instructions) 9                                  | 9 Employer (See Instructions) | )  |          |
| Date      |           | Full name of contributor   | )                             | Amount of Contribution (\$)                        |          |
| 08/21     | 1/2015    | Gillespie, Danny & Marsha  |                               |  | \$100.00 |
|           |           | Contributor address; City; State; Zip Code                               |                               |  |          |
|           |           | 708 Rockledge Dr.  |                               |  |          |
|           |           | Saginaw, TX 76179  |                               |  |          |
| Princi    | nal occu  | Saginaw, 1X 70179  | Employer (See Instructions)   | ()   |          |
| Filling   | par occa  |  |                               |  |          |
| Date      |           | Full name of contributor out-of-state PAC (ID#:                          | )                             | Amount of Contribution (\$)                        |          |
| 12/15     | 5/2015    | Glover, Joe & Toni   |                               |  | \$250.00 |
|           |           | Contributor address; City; State; Zip Code                               |                               |  |          |
|           |           | 5965 Feather Wind Way  |                               |  |          |
|           |           | Fort Worth, TX 76135   |                               |  |          |
| Princi    | ipal occu | pation / Job title (See Instructions)                                    | Employer (See Instructions    | ;)   |          |
|           |           |  |                               |  |          |
| Date      |           | Full name of contributor out-of-state PAC (ID#:                          | )                             | Amount of Contribution (\$)                        | ¢500.00  |
| 08/14     | 4/2015    | Good Government Fund   |                               |  | \$500.00 |
|           |           | Contributor address; City; State; Zip Code<br>201 Main Street, Ste. 2700 |                               |  |          |
|           |           | 201 Main Sueel, Sie. 2700  |                               |  |          |
|           |           | Fort Worth, TX 76102   |                               |  |          |
| Princi    | ipal occu | pation / Job title (See Instructions)                                    | Employer (See Instructions    | ;)   |          |
| Date      | [         | Full name of contributor   | )                             | Amount of Contribution (\$)                        |          |
| 10/06     | 6/2015    | Graves, Allan & Kristen  |                               |  | \$100.00 |
|           |           | Contributor address; City; State; Zip Code                               |                               |  |          |
|           |           | 5100 Shadowed Road   |                               |  |          |
|           |           | Colleyville, TX 76034  |                               |  |          |
| Princi    | ipal occu | pation / Job title (See Instructions)                                    | Employer (See Instructions    | 5)   |          |
|           |           |  |                               |  |          |
|           |           |  |                               |  |          |
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| The Instru           | ction Guide explains how to complete this f   | orm.                         | 1 Total pages Schedule A1:<br>Sch: 9/24 Rpt: 12/34 |            |
|----------------------|---|------------------------------|--|------------|
| 2 FILER NAME         |   |                              | 3 Filer ID   |            |
| Johnson, Jo          | e D. "Jody"   |                              |  |            |
| 4 Date<br>09/02/2015 | 5 Full name of contributor Out-of-state PAC (ID#:_<br>Greene, Michael                       | )                            | 7 Amount of Contribution (\$)                      | \$200.00   |
|                      | <ul> <li>6 Contributor address; City; State; Zip Code</li> <li>9201 Dickson Road</li> </ul> |                              |  |            |
|                      | Fort Worth, TX 76179  |                              |  |            |
| 8 Principal occu     | pation / Job title (See Instructions)   | 9 Employer (See Instructions | 5)   |            |
| Date                 | Full name of contributor 🔲 out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                        |            |
| 11/03/2015           | Gregory, Christopher  |                              |  | \$100.00   |
|                      | Contributor address; City; State; Zip Code<br>P.O. Box 136115                               |                              |  |            |
|                      | Lake Worth, TX 76136  |                              |  |            |
| Principal occu       | pation / Job title (See Instructions)   | Employer (See Instructions   | ;)   |            |
|                      |   |                              |  |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                        |            |
| 10/23/2015           | Hailey, Douglas & Roxann  |                              |  | \$100.00   |
|                      | Contributor address; City; State; Zip Code  |                              |  |            |
|                      | 8820 Saint Annes Ct.  |                              |  |            |
|                      | Fort Worth, TX 76179  |                              |  |            |
| Principal occu       | pation / Job title (See Instructions)   | Employer (See Instructions   | ()<br>()   |            |
|                      |   |                              |  |            |
| Date                 | Full name of contributor Out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                        |            |
| 10/22/2015           | Hansen, Don   |                              | (*)  | \$250.00   |
|                      | Contributor address; City; State; Zip Code  |                              |  |            |
|                      | 7957 Bal Harbour Court  |                              |  |            |
|                      |   |                              |  |            |
|                      | Fort Worth, TX 76179  |                              |  |            |
| Principal occu       | pation / Job title (See Instructions)   | Employer (See Instructions   | s)   |            |
| Date                 | Full name of contributor out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                        |            |
| 10/06/2015           | Hartsfield, Cory & Sara   |                              |  | \$100.00   |
|                      | Contributor address; City; State; Zip Code  |                              |  |            |
|                      | 905 Water Oak Drive   |                              |  |            |
|                      | Grapevine, TX 76051   |                              |  |            |
| Principal occu       | pation / Job title (See Instructions)   | Employer (See Instructions   |  |            |
|                      |   |                              | ·/   |            |
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|                      |   |                              |  |            |
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| The Instruction Guide explains how to complete this form.   | 1        | Total pages Schedule A1:    |            |
| The instruction Guide explains now to complete this form.   |          | Sch: 10/24 Rpt: 13/34       |            |
| 2 FILER NAME  | 3        | Filer ID                    |            |
| Johnson, Joe D. "Jody"  |          |                             |            |
| Date     5 Full name of contributor     Out-of-state PAC (ID#:)   | 7        | Amount of Contribution (\$) | ****       |
| 11/03/2015 Havercorn, James   |          |                             | \$100.00   |
| 6 Contributor address; City; State; Zip Code  | 1        |                             |            |
| 3900 Linden Ave   |          |                             |            |
| Fart Marth TX 76107   |          |                             |            |
| Fort Worth, TX 76107  B Principal occupation / Job title (See Instructions)  9 Employer (See Instruction) | <u> </u> |                             |            |
| B Principal occupation / Job title (See Instructions)     S Employer (See Instruction                     | ,        |                             |            |
| Date Full name of contributor out-of-state PAC (ID#:)   |          | Amount of Contribution (\$) |            |
| 08/17/2015 Hester Investments   |          |                             | \$300.00   |
| Contributor address; City; State; Zip Code  |          |                             |            |
| 3308 Joyce Drive  |          |                             |            |
|   |          |                             |            |
| Fort Worth, TX 76116  |          |                             |            |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                             | 15)      |                             |            |
| Date Full name of contributor out-of-state PAC (ID#:)   | Т        | Amount of Contribution (\$) |            |
| 08/16/2015 Hickman, Jo  |          |                             | \$250.00   |
| Contributor address; City; State; Zip Code  | "        |                             |            |
| 5800 Merrymount Road  |          |                             |            |
|   |          |                             |            |
| Fort Worth, TX 76107  |          |                             |            |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                             | ıs)      |                             |            |
| Date Full name of contributor out-of-state PAC (ID#:)   | Т        | Amount of Contribution (\$) |            |
| 10/06/2015 Hill, Richard & Susan  |          |                             | \$100.00   |
| Contributor address; City; State; Zip Code  | "        |                             |            |
| 4509 Ridgeway Road  |          |                             |            |
|   |          |                             |            |
| Fort Worth, TX 76126  | Ļ        |                             |            |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                             | ns)      |                             |            |
| Date Full name of contributor out-of-state PAC (ID#:)   | Т        | Amount of Contribution (\$) |            |
| 11/03/2015 Hollenstein, A.G. & Sarah  |          |                             | \$2,000.00 |
| Contributor address; City; State; Zip Code  | -        |                             |            |
| 4022 Shore Front Drive  |          |                             |            |
| Lake Worth, TX 76135  |          |                             |            |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                             | ns)      |                             |            |
|   |          |                             |            |
| ······  |          |                             |            |
|   |          |                             |            |
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|    | MONET                      | ARY POLITICAL CONTRIBUTIO  | NS  | SCHEDUL   | e A1       |
|----|----------------------------|--|---|---|------------|
|    | The Instru                 | ction Guide explains how to complete this fo   | orm.  | 1 Total pages Schedule A1:<br>Sch: 11/24 Rpt: 14/34 |            |
| 2  | FILER NAME<br>Johnson, Joe | e D. "Jody"  |   | 3 Filer ID  |            |
| 4  | Date<br>11/03/2015         | <ul> <li>5 Full name of contributor out-of-state PAC (ID#: Hyacinth/Vegas Group</li> <li>6 Contributor address; City; State; Zip Code 4833 Ohio Garden Road</li> <li>Fort Worth, TX 76114</li> </ul> | )   | 7 Amount of Contribution (\$)                       | \$100.00   |
| 8  | Principal occu             | pation / Job title (See Instructions)  | 9 Employer (See Instructions)                     | )   |            |
|    | Date<br>10/28/2015         | Full name of contributor out-of-state PAC (ID#:_<br>Irby, Jim & Glenda<br>Contributor address; City; State; Zip Code<br>9776 Confederate Park Road<br>Fort Worth, TX 76108                           | )   | Amount of Contribution (\$)                         | \$100.00   |
|    | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                       | )   |            |
|    | Date<br>11/02/2015         | Full name of contributor out-of-state PAC (ID#:<br>Jensen, Danny & Lynette<br>Contributor address; City; State; Zip Code<br>4004 Hartwood Drive<br>Fort Worth, TX 76109                              | )   | Amount of Contribution (\$)                         | \$250.00   |
|    | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                       | )   |            |
|    | Date<br>11/30/2015         | Full name of contributor out-of-state PAC (ID#:_<br>Jordan, Jungus<br>Contributor address; City; State; Zip Code<br>5316 Starry Court<br>Fort Worth, TX 76123  |   | Amount of Contribution (\$)                         | \$100.00   |
|    | -                          | pation / Job title (See Instructions)<br>man, District 6   | Employer (See Instructions)<br>City of Fort Worth | )   |            |
|    | Date<br>08/21/2015         | Full name of contributor in out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                         | \$100.00   |
|    | Principal occu             | pation / Job title (See Instructions)  | Employer (See Instructions)                       | )   |            |
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| MONET           | ARY POLITICAL CONTRIBUTIO  | INS                          | SCHEDUL   | E A1     |
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| The Instruc     | tion Guide explains how to complete this fo                                      | orm.                         | 1 Total pages Schedule A1:<br>Sch: 12/24 Rpt: 15/34 |          |
| 2 FILER NAME    |  |                              | 3 Filer ID  |          |
| Johnson, Joe    | <ul> <li>Jody</li> <li>Full name of contributor out-of-state PAC (ID#:</li></ul> | <b>`</b>                     | 7 Amount of Contribution (\$)                       |          |
| 11/28/2015      | Landon Banks Enterprises, LLP  | /                            |   | \$250.00 |
|                 | 6 Contributor address; City; State; Zip Code                                     |                              |   | •        |
|                 | 6316 Azle Ave., Ste. 100   |                              |   |          |
|                 | Lake Worth, TX 76135   |                              |   |          |
| Principal occup | ation / Job title (See Instructions)   | 9 Employer (See Instructions | )   |          |
|                 |  |                              | ,   |          |
| Date            | Full name of contributor Dut-of-state PAC (ID#:                                  | )                            | Amount of Contribution (\$)                         |          |
| 08/15/2015      | Larry Pirkle Bail Bonds  |                              |   | \$150.00 |
| ľ               | Contributor address; City; State; Zip Code                                       |                              |   |          |
|                 | 334 N. Beach   |                              |   |          |
|                 | Fort Worth, TX 76111   |                              |   |          |
| Principal occup | ation / Job title (See Instructions)   | Employer (See Instructions   | )   |          |
|                 |  |                              |   |          |
| Date            | Full name of contributor out-of-state PAC (ID#:                                  |                              | Amount of Contribution (\$)                         |          |
| 10/18/2015      | Larry Pirkle Bail Bonds  |                              |   | \$100.00 |
|                 | Contributor address; City; State; Zip Code                                       |                              |   |          |
|                 | 334 N. Beach   |                              |   |          |
|                 | Fort Worth, TX 76111   |                              |   |          |
| Principal occup | ation / Job title (See Instructions)   | Employer (See Instructions   | )   |          |
| Date            | Full name of contributor Out-of-state PAC (ID#:_                                 | )                            | Amount of Contribution (\$)                         |          |
| 09/09/2015      | Larson, Edwin  |                              |   | \$200.00 |
| ľ               | Contributor address; City; State; Zip Code                                       |                              |   |          |
|                 | 809 Oak Court  |                              |   |          |
|                 | Fort Worth, TX 76179   |                              |   |          |
| Principal occup | nation / Job title (See Instructions)  | Employer (See Instructions   | )   |          |
| Date            | Full name of contributor Out-of-state PAC (ID#:                                  |                              | Amount of Contribution (\$)                         |          |
| 10/20/2015      | Lasater, Charles   |                              |   | \$250.00 |
|                 | Contributor address; City; State; Zip Code                                       |                              |   |          |
|                 | 4512 Wind Hill Court E   |                              |   |          |
|                 | Fort Worth, TX 76179   |                              |   |          |
| Principal occur | bation / Job title (See Instructions)  | Employer (See Instructions   | l   |          |
|                 |  |                              | ,   |          |
|                 |  | L                            |   |          |
|                 |  |                              |   |          |
| orms provided   | by Texas Ethics Commission www.ethic   | s.state.tx.us                | Version   | V1.0.340 |

|   | The Instruc    | ction Guide explains how to complete this fo      | orm.                         | 1 Total pages Schedule A1:<br>Sch: 13/24 Rpt: 16/34 |            |
|---|----------------|---|------------------------------|---|------------|
| 2 | FILER NAME     |   |                              | 3 Filer ID  |            |
|   | Johnson, Joe   | ∋ D. "Jody"                                       |                              |   |            |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |            |
|   | 11/02/2015     | Leggett, Patti                                    |                              |   | \$500.00   |
|   |                | 6 Contributor address; City; State; Zip Code      |                              |   |            |
|   |                | 6816 Camp Bowie Blvd., Ste. 118                   |                              |   |            |
|   |                |   |                              |   |            |
|   |                | Fort Worth, TX 76116                              |                              |   |            |
| 8 | Principal occu | pation / Job title (See Instructions)             | 9 Employer (See Instructions | s)  |            |
|   |                |   |                              |   |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |            |
|   | 10/21/2015     | Leroy Campbell Insurance & Financial Services     |                              |   | \$250.00   |
|   |                | Contributor address; City; State; Zip Code        |                              | 1   |            |
|   |                | 4420 West Vickery Blvd., Ste. 104                 |                              |   |            |
|   |                |   |                              |   |            |
|   |                | Fort Worth, TX 76107                              |                              |   |            |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s)  |            |
|   |                |   | ·                            |   |            |
| Γ | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |            |
|   | 10/20/2015     | Lewis, Gib  |                              | .,  | \$100.00   |
|   |                | Contributor address; City; State; Zip Code        |                              |   |            |
|   |                | 2300 Race Street                                  |                              | -   |            |
|   |                |   |                              |   |            |
|   |                | Fort Worth, TX 76111                              |                              |   |            |
| Γ | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s)  |            |
|   |                |   |                              |   |            |
| Γ | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |            |
|   | 08/25/2015     | Linebarger Goggan Blair & Sampson, LLP            |                              |   | \$2,500.00 |
|   |                | Contributor address; City; State; Zip Code        |                              |   |            |
|   |                | 100 Throckmorton, Ste. 300                        |                              |   |            |
|   |                |   |                              |   |            |
|   |                | Fort Worth, TX 76102                              |                              |   |            |
|   | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s)  |            |
|   |                |   |                              |   |            |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |            |
|   | 08/17/2015     | Liq-O-Rama  |                              |   | \$100.00   |
|   |                | Contributor address; City; State; Zip Code        |                              |   |            |
|   |                | 1228 South Blue Mound Road                        |                              |   |            |
|   |                |   |                              |   |            |
|   |                | Saginaw, TX 76131                                 |                              |   |            |
| Γ | Principal occu | pation / Job title (See Instructions)             | Employer (See Instructions   | s)  |            |
|   |                |   |                              |   |            |
|   |                |   |                              |   |            |
|   |                |   |                              |   |            |
|   |                |   |                              |   |            |

| The Instru       | ction Guide explains how to complete this for                 | rm.                         | 1 Total pages Schedule A1:<br>Sch: 14/24 Rpt: 17/34 |           |
|------------------|---|-----------------------------|---|-----------|
| 2 FILER NAME     |   |                             | 3 Filer ID  |           |
| Johnson, Jo      | e D. "Jody"   |                             |   |           |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID#:             |                             | 7 Amount of Contribution (\$)                       |           |
| 10/19/2015       | Liq-O-Rama  |                             | .,  | \$250.00  |
|                  | 6 Contributor address; City; State; Zip Code                  |                             |   |           |
|                  | 1228 South Blue Mound Road                                    |                             |   |           |
|                  |   |                             |   |           |
|                  | Saginaw, TX 76131   |                             |   |           |
| 8 Principal occu | pation / Job title (See Instructions) 9                       | Employer (See Instructions) | )   |           |
| Date             | Full name of contributor out-of-state PAC (ID#:               | )                           | Amount of Contribution (\$)                         |           |
| 11/23/2015       | Lively & Associates LLP                                       |                             |   | \$500.00  |
|                  | Contributor address; City; State; Zip Code                    |                             |   |           |
|                  | 201 Main Street, Ste. 1260                                    |                             |   |           |
|                  |   |                             |   |           |
|                  | Fort Worth, TX 76102  |                             |   |           |
| Principal occu   | pation / Job title (See Instructions)                         | Employer (See Instructions) | )   |           |
| Date             | Full name of contributor out-of-state PAC (ID#:               | )                           | Amount of Contribution (\$)                         |           |
| 09/25/2015       | Loftin, Stacy & Ronda   |                             |   | \$500.00  |
|                  | Contributor address; City; State; Zip Code                    |                             |   |           |
|                  | 3950 State Highway 360  |                             |   |           |
|                  |   |                             |   |           |
|                  | Grapevine, TX 76051   |                             |   |           |
| Principal occu   | pation / Job title (See Instructions)                         | Employer (See Instructions) | )   |           |
| Date             | Full name of contributor out-of-state PAC (ID#:               | )                           | Amount of Contribution (\$)                         |           |
| 09/08/2015       | Loftis, Scott & Mary  |                             |   | \$100.00  |
|                  | Contributor address; City; State; Zip Code                    |                             |   |           |
|                  | 2740 Purple Sage Trail  |                             |   |           |
|                  |   |                             |   |           |
| Principal occu   | Fort Worth, TX 76179<br>pation / Job title (See Instructions) | Employer (See Instructions  | )   |           |
|                  |   |                             | ,   |           |
| Date             | Full name of contributor out-of-state PAC (ID#:               | )                           | Amount of Contribution (\$)                         |           |
| 10/28/2015       | Loftis, Scott & Mary  |                             |   | \$50.00   |
|                  | Contributor address; City; State; Zip Code                    |                             |   |           |
|                  | 2740 Purple Sage Trail  |                             |   |           |
|                  | Fort Worth, TX 76179  |                             |   |           |
| Principal occu   | pation / Job title (See Instructions)                         | Employer (See Instructions  | )   |           |
|                  |   |                             |   |           |
|                  |   |                             |   |           |
|                  |   |                             |   |           |
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| SCHEDULE | A1 |
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|---|-------------------------------------|---|-----------------------------|-------------------------------|------------|
|   | The Instru                          | ction Guide explains how to complete this for     | m                           | 1 Total pages Schedule A1:    |            |
|   | The monut                           | cion Guide explains now to complete this for      |                             | Sch: 15/24 Rpt: 18/34         |            |
| 2 | FILER NAME                          |   |                             | 3 Filer ID                    |            |
|   | Johnson, Jo                         | e D. "Jody"                                       |                             |                               |            |
| 4 | Date                                | 5 Full name of contributor out-of-state PAC (ID#: | )                           | 7 Amount of Contribution (\$) | ** = ** ** |
|   | 09/11/2015                          | Louden, Malcolm                                   |                             |                               | \$2,500.00 |
|   |                                     | 6 Contributor address; City; State; Zip Code      |                             |                               |            |
|   |                                     | 500 W. 7th Street, Unit 27, Ste. 1007             |                             |                               |            |
|   |                                     | Fort Worth, TX 76102                              |                             |                               |            |
| 8 | Principal occu                      |   | Employer (See Instructions) | )                             |            |
|   |                                     |   |                             |                               |            |
|   | Date                                | Full name of contributor out-of-state PAC (ID#:   | )                           | Amount of Contribution (\$)   |            |
|   | 11/03/2015                          | Love Sr., Larry                                   |                             |                               | \$100.00   |
|   |                                     | Contributor address; City; State; Zip Code        |                             |                               |            |
|   |                                     | 5600 Lakeside Drive                               |                             |                               |            |
|   |                                     |   |                             |                               |            |
|   |                                     | Fort Worth, TX 76179                              |                             |                               |            |
|   | Principal occu                      | pation / Job title (See Instructions)             | Employer (See Instructions) |                               |            |
|   |                                     |   |                             |                               |            |
|   | Date                                | Full name of contributor out-of-state PAC (ID#:   | )                           | Amount of Contribution (\$)   |            |
|   | 09/25/2015                          | Lynch, John & Jann                                |                             |                               | \$500.00   |
|   |                                     | Contributor address; City; State; Zip Code        |                             |                               |            |
|   |                                     | 5301Miramar Lane                                  |                             |                               |            |
|   |                                     | Colleyville, TX 76034                             |                             |                               |            |
| - | Principal occu                      | pation / Job title (See Instructions)             | Employer (See Instructions  | )                             |            |
|   |                                     |   |                             |                               |            |
|   | Date                                | Full name of contributor out-of-state PAC (ID#:   | )                           | Amount of Contribution (\$)   |            |
|   | 11/03/2015                          | McBee, Mearl & Sharon                             |                             |                               | \$250.00   |
|   |                                     | Contributor address; City; State; Zip Code        |                             |                               |            |
|   |                                     | 6351 Newport Court                                |                             |                               |            |
|   |                                     |   |                             |                               |            |
|   |                                     | Fort Worth, TX 76116                              |                             |                               |            |
|   | Principal occu                      | pation / Job title (See Instructions)             | Employer (See Instructions  | )                             |            |
|   |                                     |   |                             |                               |            |
|   | Date                                | Full name of contributor out-of-state PAC (ID#:   | )                           | Amount of Contribution (\$)   | *****      |
|   | 10/26/2015                          | McKinney, Gary & Debbie                           |                             |                               | \$100.00   |
|   |                                     | Contributor address; City; State; Zip Code        |                             |                               |            |
|   |                                     | P.O. Box 79523                                    |                             |                               |            |
|   |                                     | Saginaw, TX 76179                                 |                             |                               |            |
| - | Principal occu                      | pation / Job title (See Instructions)             | Employer (See Instructions  | )                             |            |
|   |                                     |   |                             |                               |            |
| - |                                     | ·······   |                             |                               |            |
|   |                                     |   |                             |                               |            |
|   |                                     |   |                             |                               |            |

| MONET                                      | ARY POLITICAL CONTRIBUTIC  | ONS                           | SCHEDUL   | E A1     |
|--|--|-------------------------------|---|----------|
| The Instruc                                | tion Guide explains how to complete this f                       | orm.                          | 1 Total pages Schedule A1:<br>Sch: 16/24 Rpt: 19/34 |          |
| 2 FILER NAME                               |  |                               | 3 Filer ID  |          |
| Johnson, Joe                               |  |                               |   |          |
|  | 5 Full name of contributor Out-of-state PAC (ID#:_               | )                             | 7 Amount of Contribution (\$)                       | ¢250.00  |
| 10/21/2015                                 | Merrill Jr., H.L. & Janis  |                               |   | \$250.00 |
| ľ  | 6 Contributor address; City; State; Zip Code<br>1106 Emerald Ct. |                               |   |          |
|  |  |                               |   |          |
|  | Colleyville, TX 76034  |                               |   |          |
| Principal occup                            | ation / Job title (See Instructions)                             | 9 Employer (See Instructions) | )   |          |
| Date                                       | Full name of contributor Out-of-state PAC (ID#:_                 | )                             | Amount of Contribution (\$)                         |          |
| 10/20/2015                                 | Moffatt, Pat   |                               |   | \$100.00 |
| Contributor address; City; State; Zip Code |  |                               |   |          |
|  | 604 Rockledge  |                               |   |          |
|  | Sociony TX 76170   |                               |   |          |
| Principal occur                            | Saginaw, TX 76179<br>ation / Job title (See Instructions)        | Employer (See Instructions    | <u> </u>  |          |
| Рппсіраї Оссор                             |  |                               | <i>y</i>  |          |
| Date                                       | Full name of contributor out-of-state PAC (ID#:                  | )                             | Amount of Contribution (\$)                         |          |
| 08/26/2015                                 | Moncrief, Mike   |                               |   | \$250.00 |
| Contributor address; City; State; Zip Code |  |                               |   |          |
|  | 777 Taylor Street, Ste. 1030                                     |                               |   |          |
|  | Fort Worth, TX 76102   |                               |   |          |
| Principal occup                            | ation / Job title (See Instructions)                             | Employer (See Instructions    | s)  |          |
| Date                                       | Full name of contributor out-of-state PAC (ID#:_                 | )                             | Amount of Contribution (\$)                         |          |
| 08/12/2015                                 | Moore, Donald & Alice  |                               |   | \$200.00 |
| ľ  | Contributor address; City; State; Zip Code                       |                               |   |          |
|  | 4049 Peninsula Club Circle                                       |                               |   |          |
|  | Fort Worth, TX 76135   |                               |   |          |
| Principal occup                            | bation / Job title (See Instructions)                            | Employer (See Instructions    | []<br>[}  |          |
| Date                                       | Full name of contributor Out-of-state PAC (ID#:                  | )                             | Amount of Contribution (\$)                         |          |
| 09/23/2015                                 | Murrin Jr., Steven   |                               |   | \$250.00 |
|  | Contributor address; City; State; Zip Code                       |                               |   |          |
|  | 500 N.E. 23rd Street   |                               |   |          |
|  | Fort Worth, TX 76164   |                               |   |          |
| Principal occup                            | pation / Job title (See Instructions)                            | Employer (See Instructions    | \$)   |          |
|  |  |                               |   |          |
|  |  |                               |   |          |
|  | Toxac Ethics Commission  |                               | Version   |          |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 17/24 Rpt: 20/34 3 Filer ID 2 FILER NAME Johnson, Joe D. "Jody" 7 Amount of Contribution (\$) out-of-state PAC (ID#: Date 5 Full name of contributor 4 \$200.00 08/28/2015 Nieswiadomy, Herman & Connie 6 Contributor address; City; State; Zip Code 6112 N. Hill Lane Fort Worth, TX 76135 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Amount of Contribution (\$) Date Full name of contributor out-of-state PAC (ID#: \$100.00 08/26/2015 Oliver, Jim Contributor address; City; State; Zip Code P.O. Box 4508 Fort Worth, TX 76106 Employer (See Instructions) Principal occupation / Job title (See Instructions) Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) Date \$250.00 09/08/2015 Overcash Jr., Clif Contributor address; City; State; Zip Code 1701 River Run, Set. 504 Fort Worth, TX 76107 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) Full name of contributor out-of-state PAC (ID#: Date 08/14/2015 \$500.00 PSEL PAC Contributor address; City; State; Zip Code 201 Main Street, Ste. 2700 Fort Worth, TX 76102 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) Date Full name of contributor out-of-state PAC (ID#:\_ \$250.00 10/19/2015 Peerwani, Nizam Contributor address; City; State; Zip Code P.O. Box 121634

Forms provided by Texas Ethics Commission

Principal occupation / Job title (See Instructions)

Arlington, TX 76012

Employer (See Instructions)

| The Instru           | iction Guide explains how to complete this f  | orm.                         | 1 Total pages Schedule A1:       |           |
|----------------------|---|------------------------------|----------------------------------|-----------|
| 2 FILER NAME         | · · · · · · · · · · · · · · · · · · ·   |                              | Sch: 18/24 Rpt: 21/34 3 Filer ID |           |
| Johnson, Jo          |   |                              |                                  |           |
| 4 Date<br>08/16/2015 | 5 Full name of contributor out-of-state PAC (ID#:<br>Phillips, David  |                              | 7 Amount of Contribution (\$)    | \$100.00  |
|                      | <ul> <li>6 Contributor address; City; State; Zip Code</li> <li>9311 Dosier Cove East</li> <li>Fort Worth, TX 76179</li> </ul> |                              |                                  |           |
| 8 Principal occ      | upation / Job title (See Instructions)  | 9 Employer (See Instructions | <u> </u>                         |           |
|                      |   |                              |                                  |           |
| Date<br>11/03/2015   | Full name of contributor out-of-state PAC (ID#:_<br>Pierce III, A.W.  | )                            | Amount of Contribution (\$)      | \$250.00  |
|                      | Contributor address; City; State; Zip Code<br>6174 Park Road  |                              |                                  |           |
|                      | Fort Worth, TX 76179  |                              |                                  |           |
| Principal occ        | upation / Job title (See Instructions)  | Employer (See Instructions   | 5)                               |           |
| Date<br>08/20/2015   | Full name of contributor out-of-state PAC (ID#:_<br>Pigman Jr., Reed  | )                            | Amount of Contribution (\$)      | \$500.00  |
| •                    | Contributor address; City; State; Zip Code<br>200 Texas Way   |                              |                                  |           |
| Principal occ        | Fort Worth, TX 76106<br>upation / Job title (See Instructions)  | Employer (See Instructions   | 5)                               |           |
|                      |   |                              |                                  |           |
| Date<br>09/28/2015   | Full name of contributor out-of-state PAC (ID#:_<br>Pipes, Kasey & Lacie  | )                            | Amount of Contribution (\$)      | \$250.00  |
|                      | Contributor address; City; State; Zip Code<br>3700 Country Club Circle  |                              |                                  |           |
|                      | Fort Worth, TX 76109  |                              |                                  |           |
| Principal occ        | upation / Job title (See Instructions)  | Employer (See Instructions   | 5)                               |           |
| Date                 | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)      |           |
| 08/21/2015           | Poteet, Wendell<br>Contributor address; City; State; Zip Code<br>701 Trailside Court West                                     |                              |                                  | \$100.00  |
|                      | Fort Worth, TX 76135  |                              |                                  |           |
| Principal occ        | upation / Job title (See Instructions)  | Employer (See Instructions   | s)                               |           |
|                      |   |                              |                                  |           |
|                      |   |                              |                                  |           |
| orms provide         | by Texas Ethics Commission www.ethic  | s.state.tx.us                | Version                          | V1.0.3404 |

| Johnson, Joe D. "Jody"  4 Date 08/13/2015 5 Full name of contributor 08/13/2015 6 Contributor address; City; State; Zip Code P.O. Box 100066 Fort Worth, TX 76185  8 Principal occupation / Job title (See Instructions) City Mayor   9 Employer (See Instructions) City of Fort Worth   Purvis III, Tom & Michelle Contributor address; City; State; Zip Code S301 Byers Ave Fort Worth, TX 76107   Principal occupation / Job title (See Instructions) Employer (See Instructions) Employer (See Instructions)   |
|--|
| Johnson, Joe D. "Jody"  4 Date 08/13/2015 5 Full name of contributor 08/13/2015 6 Contributor address; City; State; Zip Code P.O. Box 100066 Fort Worth, TX 76185  8 Principal occupation / Job title (See Instructions) City Mayor  9 Employer (See Instructions) City of Fort Worth  7 Amount of Contribution (\$) \$2,500 \$ 7 Amount of Contribution (\$) \$2,500 \$ 7 Amount of Contribution (\$) \$2,500 \$ 7 Amount of Contribution (\$) \$ 7 Amount of Contribution (\$) \$ 8 Principal occupation / Job title (See Instructions) City Mayor  9 Employer (See Instructions) City of Fort Worth  7 Amount of Contribution (\$) \$ 9 Employer (See Instructions) City of Fort Worth  9 Purvis III, Tom & Michelle Contributor address; City; State; Zip Code 5301 Byers Ave Fort Worth, TX 76107   Principal occupation / Job title (See Instructions) Employer (See Instructions) Employer (See Instructions) |
| Johnson, Joe D. "Jody"  4 Date 08/13/2015 5 Full name of contributor 08/13/2015 6 Contributor address; City; State; Zip Code P.O. Box 100066 Fort Worth, TX 76185  8 Principal occupation / Job title (See Instructions) City Mayor   9 Employer (See Instructions) City of Fort Worth   Purvis III, Tom & Michelle Contributor address; City; State; Zip Code S301 Byers Ave Fort Worth, TX 76107   Principal occupation / Job title (See Instructions) Employer (See Instructions) Employer (See Instructions)   |
| 08/13/2015       Price, Betsy       \$2,500         6       Contributor address; City; State; Zip Code       \$2,500         9       Fort Worth, TX 76185       \$2,500         8       Principal occupation / Job title (See Instructions)       \$2       \$2         City Mayor       City of Fort Worth       City of Fort Worth         Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle        Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle  |
| 08/13/2015       Price, Betsy       \$2,500         6       Contributor address; City; State; Zip Code       \$2,500         9       Fort Worth, TX 76185       \$2,500         8       Principal occupation / Job title (See Instructions)       \$2       \$2         City Mayor       City of Fort Worth       City of Fort Worth         Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle        Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle  |
| 6       Contributor address; City; State; Zip Code         P.O. Box 100066         Fort Worth, TX 76185         8       Principal occupation / Job title (See Instructions)         City Mayor         Date         Full name of contributor         O8/25/2015         Purvis III, Tom & Michelle         Contributor address; City; State; Zip Code         5301 Byers Ave         Fort Worth, TX 76107         Principal occupation / Job title (See Instructions)         Employer (See Instructions)         Employer (See Instructions)         Contributor address; City; State; Zip Code         5301 Byers Ave         Fort Worth, TX 76107         Principal occupation / Job title (See Instructions)         Employer (See Instructions)   |
| P.O. Box 100066       Fort Worth, TX 76185         8 Principal occupation / Job title (See Instructions)<br>City Mayor       9 Employer (See Instructions)<br>City of Fort Worth         Date       Full name of contributor out-of-state PAC (ID#:)<br>Purvis III, Tom & Michelle       Amount of Contribution (\$)<br>Purvis III, Tom & Michelle         Contributor address; City; State; Zip Code<br>5301 Byers Ave<br>Fort Worth, TX 76107       Fmployer (See Instructions)         Principal occupation / Job title (See Instructions)       Employer (See Instructions)  |
| Fort Worth, TX 76185       9 Employer (See Instructions)<br>City Mayor       9 Employer (See Instructions)<br>City of Fort Worth         Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Furvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       5301 Byers Ave       \$250         Fort Worth, TX 76107       Fort Worth, TX 76107       Employer (See Instructions)   |
| 8       Principal occupation / Job title (See Instructions)<br>City Mayor       9       Employer (See Instructions)<br>City of Fort Worth         Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       5301 Byers Ave       \$250         Fort Worth, TX 76107       Employer (See Instructions)       Employer (See Instructions)   |
| City Mayor       City of Fort Worth         Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       5301 Byers Ave       \$250         Fort Worth, TX 76107       Fort Worth, TX 76107       Employer (See Instructions)  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         08/25/2015       Purvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       \$301 Byers Ave       \$250         Fort Worth, TX 76107       Fort Worth, TX 76107       Employer (See Instructions)   |
| 08/25/2015       Purvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       5301 Byers Ave         Fort Worth, TX 76107       Fort Worth, TX 76107         Principal occupation / Job title (See Instructions)       Employer (See Instructions)  |
| 08/25/2015       Purvis III, Tom & Michelle       \$250         Contributor address; City; State; Zip Code       5301 Byers Ave         Fort Worth, TX 76107       Fort Worth, TX 76107         Principal occupation / Job title (See Instructions)       Employer (See Instructions)  |
| Contributor address; City; State; Zip Code<br>5301 Byers Ave<br>Fort Worth, TX 76107<br>Principal occupation / Job title (See Instructions) Employer (See Instructions)  |
| 5301 Byers Ave       Fort Worth, TX 76107       Principal occupation / Job title (See Instructions)       Employer (See Instructions)  |
| Fort Worth, TX 76107         Principal occupation / Job title (See Instructions)         Employer (See Instructions)   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |
|  |
|  |
| Date Full name of contributor out-of-state PAC (ID#: ) Amount of Contribution (\$)   |
| Date     Full name of contributor     out-of-state PAC (ID#:)     Amount of Contribution (\$)       10/20/2015     Rainbolt, James     \$500   |
|  |
| Contributor address; City; State; Zip Code   |
| 6221 Indian Creek Drive  |
| Fort Worth, TX 76107   |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |
|  |
|  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         12/16/2015       Reed, Ruby       \$50   |
|  |
| Contributor address; City; State; Zip Code   |
| 205 S. Hampshire Street  |
| Saginaw, TX 76179  |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |
|  |
|  |
|  |
| Date       Full name of contributor       Out-of-state PAC (ID#:)       Amount of Contribution (\$)  |
| Date     Full name of contributor     out-of-state PAC (ID#:)     Amount of Contribution (\$)       09/01/2015     Reynolds, Gary     \$500  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       \$500   |
| Date     Full name of contributor     out-of-state PAC (ID#:)     Amount of Contribution (\$)       09/01/2015     Reynolds, Gary     \$500  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       P.O. Box 370  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       P.O. Box 370         Euless, TX 76039       Euless  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       P.O. Box 370  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       P.O. Box 370         Euless, TX 76039       Euless  |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)         09/01/2015       Reynolds, Gary       \$500         Contributor address; City; State; Zip Code       P.O. Box 370         Euless, TX 76039       Euless, TX 76039  |

|          |                    | the Quide complete how to complete this for                    |  | 1          | Total pages Schedule A1:    |          |
|----------|--------------------|--|--|------------|-----------------------------|----------|
|          | The Instruc        | ction Guide explains how to complete this for                  | m.                                     |            | Sch: 20/24 Rpt: 23/34       |          |
| 2        | FILER NAME         | · · · · · · · · · · · · · · · · · · ·                          |  | 3          | Filer ID                    |          |
|          | Johnson, Joe       | ≥ D. "Jody"  |  |            |                             |          |
| 4        | Date               | 5 Full name of contributor out-of-state PAC (ID#:              | ······································ | 7          | Amount of Contribution (\$) |          |
|          | 10/20/2015         | Richards, James  |  |            |                             | \$100.00 |
|          |                    | 6 Contributor address; City; State; Zip Code                   |  |            |                             |          |
|          |                    | 2024 Williams Place  |  |            |                             |          |
|          | 1                  |  |  |            |                             |          |
|          |                    | Fort Worth, TX 76111   |  | Ĺ          |                             |          |
| 8        | Principal occu     | pation / Job title (See Instructions) 9                        | Employer (See Instructions)            | <i>.</i> ) |                             |          |
|          | Data               | Full name of contributor out-of-state PAC (ID#:                | )                                      | _          | Amount of Contribution (\$) |          |
|          | Date<br>11/02/2015 | Riscky, Jim & Norma  |  |            | Amount of Contribution (-)  | \$250.00 |
|          | 1102/2010          | Contributor address; City; State; Zip Code                     |  |            |                             |          |
|          |                    | 2314 Azle Ave.   |  |            |                             |          |
|          |                    |  |  |            |                             |          |
|          |                    | Fort Worth, TX 76106   |  |            |                             |          |
|          | Principal occu     | upation / Job title (See Instructions)                         | Employer (See Instructions             | 5)         |                             |          |
|          |                    |  |  |            |                             |          |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                | )                                      | Γ          | Amount of Contribution (\$) |          |
|          | 10/20/2015         | Robbins, Jon Ed & Frankie                                      |  |            |                             | \$250.00 |
|          |                    | Contributor address; City; State; Zip Code                     |  |            |                             |          |
|          |                    | 212 Copperwood Drive   |  |            |                             |          |
|          |                    |  |  |            |                             |          |
|          | D for the large    | Lakeside , TX 76108  | E                                      | Ĺ          |                             |          |
|          | Principal occu     | upation / Job title (See Instructions)                         | Employer (See Instructions             | 5)         |                             |          |
| ╞        | Data               | Full name of contributor Out-of-state PAC (ID#:                | <b>`</b>                               | Ē          | Amount of Contribution (\$) |          |
|          | Date<br>10/23/2015 | Ronnie D Long Bail Bond  | /                                      |            |                             | \$100.00 |
|          |                    |  |  |            |                             | Ψ100.00  |
|          |                    | Contributor address; City; State; Zip Code<br>6004 Airport Fwy |  |            |                             |          |
|          |                    |  |  |            |                             |          |
|          |                    | Fort Worth, TX 76117   |  |            |                             |          |
|          | Principal occu     | upation / Job title (See Instructions)                         | Employer (See Instructions             | 5)         |                             |          |
|          |                    |  |  |            |                             |          |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                | )                                      | Γ          | Amount of Contribution (\$) |          |
|          | 10/05/2015         | Sands, Mike  |  |            |                             | \$100.00 |
|          |                    | Contributor address; City; State; Zip Code                     |  | 1          |                             |          |
|          |                    | 4740 Dexter Ave.   |  |            |                             |          |
|          |                    | 5  |  |            |                             |          |
| ┡        | Drineinal agai     | Fort Worth, TX 76107   | Employer (See Instructions             | Ľ          |                             |          |
|          | Principal occu     | upation / Job title (See Instructions)                         | Employer (See Instructions             | 5)         |                             |          |
| $\vdash$ |                    |  |  |            |                             |          |
|          |                    |  |  |            |                             |          |
|          |                    |  |  |            |                             |          |

| The Instru       | ction Guide explains how to complete this         | s form.                                | 1 Total pages Schedule A1:<br>Sch: 21/24 Rpt: 24/34 |          |
|------------------|---|--|---|----------|
| 2 FILER NAME     |   |  | 3 Filer ID  |          |
| Johnson, Jo      |   |  |   |          |
| 4 Date           | 5 Full name of contributor 🔲 out-of-state PAC (ID | #:)                                    | 7 Amount of Contribution (\$)                       |          |
| 11/15/2015       | Schuder, Paul                                     |  |   | \$250.00 |
|                  | 6 Contributor address; City; State; Zip Code      |  |   |          |
| -                | 3816 Wharton Dr.                                  |  |   |          |
|                  |   |  |   |          |
|                  | Fort Worth, TX 76133                              |  |   |          |
| 8 Principal occu | upation / Job title (See Instructions)            | 9 Employer (See Instructions           | )   |          |
| Date             | Full name of contributor out-of-state PAC (ID     | #:)                                    | Amount of Contribution (\$)                         |          |
| 09/01/2015       | Shingleton, Dennis                                |  |   | \$200.00 |
|                  | Contributor address; City; State; Zip Code        |  |   |          |
|                  | P.O. Box 470336                                   |  |   |          |
|                  | Fort Worth, TX 76147                              |  |   |          |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions             | )   |          |
|                  | man, District 7                                   | City of Fort Worth                     | ,   |          |
| Date             | Full name of contributor 🔲 out-of-state PAC (ID   | #:)                                    | Amount of Contribution (\$)                         |          |
| 11/03/2015       | Siegel, Jon                                       |  |   | \$250.00 |
|                  | Contributor address; City; State; Zip Code        |  |   |          |
|                  | 6475 Crestmore                                    |  |   |          |
|                  | Fort Worth, TX 76116                              |  |   |          |
| Principal occu   | Ipation / Job title (See Instructions)            | Employer (See Instructions             | )   |          |
| County Con       | stable, Precinct 6                                | Tarrant County                         |   |          |
| Date             | Full name of contributor out-of-state PAC (ID     | #:)                                    | Amount of Contribution (\$)                         |          |
| 11/03/2015       | Spindor, Tracy                                    |  |   | \$100.00 |
|                  | Contributor address; City; State; Zip Code        |  |   |          |
|                  | 612 Palomino Ct.                                  |  |   |          |
|                  |   |  |   |          |
|                  | Saginaw, TX 76179                                 |  |   |          |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions             | )   |          |
| Date             | Full name of contributor out-of-state PAC (ID     | #: )                                   | Amount of Contribution (\$)                         |          |
| 10/22/2015       | Stevens, Jack & Janet                             |  |   | \$275.00 |
|                  | Contributor address; City; State; Zip Code        |  |   |          |
|                  | 116 N. Broadway Road                              |  |   |          |
|                  |   |  |   |          |
|                  | Azle, TX 76020                                    |  |   |          |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions             | )   |          |
| Vice Preside     | ent   | Tarrant Regional Water                 | District  |          |
|                  |   | •••••••••••••••••••••••••••••••••••••• |   |          |

|   | The Instru                                   | ction Guide explains how to complete this for     | 1                            | Total pages Schedule A1:<br>Sch: 22/24 Rpt: 25/34 |                             |          |  |
|---|--|---|------------------------------|---|-----------------------------|----------|--|
| 2 | FILER NAME                                   |   |                              | 3   | Filer ID                    |          |  |
|   | Johnson, Joe D. "Jody"                       |   |                              |   |                             |          |  |
| 4 | Date   | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7   | Amount of Contribution (\$) |          |  |
|   | 10/27/2015 Teague, Jim                       |   |                              |   |                             | \$100.00 |  |
|   | 6 Contributor address; City; State; Zip Code |   |                              |   |                             |          |  |
|   | 125 Williamsburg Lane                        |   |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   |  | Fort Worth, TX 76107                              |                              |   |                             |          |  |
| 8 | Principal occu                               | pation / Job title (See Instructions) 9           | 9 Employer (See Instructions | ;)  |                             |          |  |
|   |  |   |                              | _   |                             |          |  |
|   | Date   | Full name of contributor out-of-state PAC (ID#:   | )                            |   | Amount of Contribution (\$) |          |  |
|   | 08/24/2015                                   | Terry, Gary                                       |                              |   |                             | \$100.00 |  |
|   |  | Contributor address; City; State; Zip Code        |                              |   |                             |          |  |
|   |  | 117 Shady Lake Court                              |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   |  | Hurst, TX 76053                                   |                              |   |                             |          |  |
|   | Principal occu                               | pation / Job title (See Instructions)             | Employer (See Instructions   | ;)  |                             |          |  |
|   |  |   |                              | _   |                             |          |  |
|   | Date   | Full name of contributor out-of-state PAC (ID#:   | )                            |   | Amount of Contribution (\$) | AF 00 00 |  |
|   | 08/31/2015                                   | Vititow, Bob                                      |                              |   |                             | \$500.00 |  |
|   |  | Contributor address; City; State; Zip Code        |                              |   |                             |          |  |
|   |  | 1226 Woodland Park Drive                          |                              |   |                             |          |  |
|   |  | 14  |                              |   |                             |          |  |
|   | Driveland oppu                               | Hurst, TX 76053                                   | Employer (See Instructions   | Ļ   |                             |          |  |
|   | Principal occu                               | pation / Job title (See Instructions)             | Employer (See Instructions   | ŋ   |                             |          |  |
| F | Date   | Full name of contributor 🔲 out-of-state PAC (ID#: | )                            |   | Amount of Contribution (\$) |          |  |
|   | 11/01/2015                                   | Ward, Rickey                                      |                              |   |                             | \$200.00 |  |
|   |  | Contributor address; City; State; Zip Code        |                              |   |                             |          |  |
|   |  | 2725 Upper Denton Road                            |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   |  | Weatherford, TX 76085                             |                              |   |                             |          |  |
|   | Principal occu                               | pation / Job title (See Instructions)             | Employer (See Instructions   | ;)  |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   | Date   | Full name of contributor 🔲 out-of-state PAC (ID#: | )                            | Γ   | Amount of Contribution (\$) |          |  |
|   | 08/16/2015                                   | Watt Jr., W.R. & Jerri                            |                              |   |                             | \$100.00 |  |
|   |  | Contributor address; City; State; Zip Code        |                              |   |                             |          |  |
|   |  | 5321 Benbridge Drive                              |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |
| L |  | Fort Worth, TX 76107                              |                              |   |                             |          |  |
|   | Principal occu                               | upation / Job title (See Instructions)            | Employer (See Instructions   | 5)  |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |
|   |  |   |                              |   |                             |          |  |

|   | MONETARY POLITICAL CONTRIBUTIONS  |  |  | SCHEDULE  |          |  |
|---|---|--|--|---|----------|--|
|   | The Instruc   | ction Guide explains how to complete this fo   | orm.   | 1 Total pages Schedule A1:<br>Sch: 23/24 Rpt: 26/34 |          |  |
| 2 | FILER NAME<br>Johnson, Joe D. "Jody"  |  |  | 3 Filer ID  |          |  |
|   | Date<br>08/15/2015<br>Principal occu  | <ul> <li>5 Full name of contributor out-of-state PAC (ID#:</li></ul>   | 9 Employer (See Instructions                 | 7 Amount of Contribution (\$)                       | \$100.00 |  |
|   |   |  |  |   |          |  |
|   | Date<br>10/22/2015  | Full name of contributor in out-of-state PAC (ID#:   | )<br>)                                       | Amount of Contribution (\$)                         | \$100.00 |  |
|   | Principal occu  | pation / Job title (See Instructions)  | Employer (See Instructions                   | )   |          |  |
|   | Date<br>08/19/2015  | Full name of contributor out-of-state PAC (ID#:<br>Wilder, Thomas<br>Contributor address; City; State; Zip Code<br>209 West Second Street<br>Fort Worth, TX 76102  | )  | Amount of Contribution (\$)                         | \$100.00 |  |
|   | Principal occu<br>District Clerk  | pation / Job title (See Instructions)  | Employer (See Instructions<br>Tarrant County | )   |          |  |
|   | Date<br>11/03/2015  | Full name of contributor out-of-state PAC (ID#:_<br>Wilder, Thomas<br>Contributor address; City; State; Zip Code<br>209 West Second Street<br>Fort Worth, TX 76102 | )  | Amount of Contribution (\$)                         | \$100.00 |  |
|   | Principal occu<br>District Clerk  | pation / Job title (See Instructions)  | Employer (See Instructions<br>Tarrant County | )   |          |  |
|   | Date       Full name of contributor       out-of-state PAC (ID#:)         11/03/2015       Williams, Barbara         Contributor address; City; State; Zip Code         3500 Lenox Dr.         Fort Worth, TX 76107 |  | )  | Amount of Contribution (\$)                         | \$100.00 |  |
| - | Principal occu  | pation / Job title (See Instructions)  | Employer (See Instructions                   | )   |          |  |
|   |   |  |  |   |          |  |

|   | MONET   | ARY POLITICAL CONTRIBUTIO   | SCHEDULE A1                                    |   |
|---|---|---|--|---|
|   | The Instruction Guide explains how to complete this form. |   |  | 1 Total pages Schedule A1:<br>Sch: 24/24 Rpt: 27/34 |
| 2 | FILER NAME<br>Johnson, Jo                                 |   |  | 3 Filer ID  |
| 4 | Date<br>11/02/2015  | <ul> <li>5 Full name of contributor out-of-state PAC (ID#:</li></ul>  | )  | 7 Amount of Contribution (\$)<br>\$250.00           |
| 8 | Principal occu<br>District Attor                          | upation / Job title (See Instructions)  | 9 Employer (See Instructions<br>Tarrant County | 3)  |
|   | Date<br>09/10/2015  | Full name of contributor out-of-state PAC (ID#:<br>Zimmerman, Zim<br>Contributor address; City; State; Zip Code<br>5608 Malvey Ave., Ste. 209 | )  | Amount of Contribution (\$)<br>\$500.00             |
|   | Principal occu  | Fort Worth, TX 76107<br>upation / Job title (See Instructions)  | Employer (See Instructions                     | <u> </u>  |
|   |   |   |  |   |

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense                      | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
|---|---|--|---|
| otal pages Schedule F1:<br>Sch: 1/7 Rpt: 28/34  | · · · · · · · · · · · · · · · · · · ·   |  | Filer ID  |
| Date<br>0/20/2015   | 5 Payee name<br>American Signworks  | ······································   |   |
| Amount (\$)<br>\$228.94   | 7 Payee address; City; State;<br>5829 Jacksboro Hwy.<br>Fort Worth, TX 76114        | Zip Code   |   |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this sched<br>Advertising Expense | Check if travel ou   | tside of Texas, Complete Schedule T.<br>'X, officeholder living expense<br>nt for Parade Banner   |
| Complete ONLY if direct expenditure to benefit C/O  |   | fice sought  | Office held   |
| Date<br>12/17/2015  | Payee name<br>American Signworks  |  |   |
| Amount (\$)<br>\$37.89  | Payee address; City; State;<br>5829 Jacksboro Hwy.                                  | Zip Code   |   |
|   | Fort Worth, TX 76114  |  |   |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this sched<br>Advertising Expense | Check if travel ou   | Itside of Texas, Complete Schedule T.<br>rX, officeholder living expense<br>Nork Design   |
| Complete ONLY if direct expenditure to benefit C/O  |   | fice sought  | Office held   |
| Date<br>10/22/2015  | Payee name<br>American Signworks  |  |   |
| Amount (\$)<br>\$37.89  | Payee address; City; State;<br>5829 Jacksboro Hwy.                                  | Zip Code   |   |
|   | Fort Worth, TX 76114  |  |   |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this sched<br>Advertising Expense | Check if travel ou   | itside of Texas. Complete Schedule T.<br>IX, officeholder living expense<br>N   |
|   |   |  |   |

| Γ | POLITICAL EXPENDITURES FROM POLITICAL   |   |  |  |  |  |
|---|---|---|--|--|--|--|
|   | NS SCHEDULE F1  |   |  |  |  |  |
|   |   | EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |  |  |  |
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |  |  |  |  |
| 1 | Total pages Schedule F1:  | 2 FILER NAME 3 Filer ID   |  |  |  |  |
|   | Sch: 2/7 Rpt: 29/34   | Johnson, Joe D. "Jody"  |  |  |  |  |
| 4 | Date<br>10/02/2015  | 5 Payee name<br>American Signworks  |  |  |  |  |
| 6 | Amount (\$)<br>\$26.95  | 7 Payee address; City; State; Zip Code<br>5829 Jacksboro Hwy.   |  |  |  |  |
|   |   | Fort Worth, TX 76114  |  |  |  |  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Advertising Expense</li> <li>(b) Description</li> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Sign for Event</li> </ul>                              |  |  |  |  |
| 9 | Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |
|   | 12/16/2015  | Arthur Antwine Photography  |  |  |  |  |
|   | Amount (\$)<br>\$100.00   | Payee address; City; State; Zip Code<br>2624 Handley Drive  |  |  |  |  |
|   |   | Fort Worth, TX 76112  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule) Photography</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense Photographer at Fundraiser Event</li> </ul> </li> </ul>                  |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|   | Date  | Payee name  |  |  |  |  |
|   | 10/15/2015  | Benchmark Graphics  |  |  |  |  |
|   | Amount (\$)<br>\$1,477.61   | Payee address; City; State; Zip Code<br>12775 Business 287 North  |  |  |  |  |
|   |   | Fort Worth, TX 76179  |  |  |  |  |
|   | PURPOSE<br>OF<br>EXPENDITURE  | <ul> <li>(a) Category (See Categories listed at the top of this schedule)</li> <li>Printing Expense</li> <li>(b) Description         <ul> <li>Check if travel outside of Texas. Complete Schedule T.</li> <li>Check if Austin, TX, officeholder living expense</li> <li>Fundraiser Invite Printing</li> </ul> </li> </ul> |  |  |  |  |
|   | Complete <u>ONLY</u> if direct expenditure to benefit C/O   | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
|   |   |   |  |  |  |  |

| CONTRIBUTIO   | PENDITURES FROM POLIT<br>NS  |  | SCHEDULE F1   |
|---|--|--|---|
|   | EXPENDITURE CATEGOR  | IES FOR BOX 8(a)   |   |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gift/Awards/Memorials Expense      | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
| Total pages Schedule F1:<br>Sch: 3/7 Rpt: 30/34   | 2 FILER NAME<br>Johnson, Joe D. "Jody"   | 3  | Filer ID  |
| Date<br>12/29/2015  | 5 Payee name<br>Benchmark Graphics   |  |   |
| Amount (\$)<br>\$119.08   | 7 Payee address; City; State;<br>12775 Business 287 North<br>Fort Worth, TX 76179    | Zip Code   |   |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schere<br>Printing Expense    | Check if travel outs   | ide of Texas. Complete Schedule T.<br>, officeholder living expense<br>I <b>G</b>   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   | -  | ffice sought   | Office held   |
| DatePayee name10/09/2015Eagle Mountain Saginaw Rotary Club  |  |  |   |
| Amount (\$)Payee address;City;State;Zip Code\$100.00P.O. Box 79631  |  |  |   |
|   | Saginaw, TX 76179  |  |   |
| PURPOSE   | (a) Category (See Categories listed at the top of this sche<br>Advertising Expense   | Check if travel outs   | ide of Texas. Complete Schedule T.<br>, officeholder living expense   |
| EXPENDITURE   |  | Clay Shoot Spo   | nsorship  |
|   |  | Clay Shoot Spo   | nsorship<br>Office held   |
| EXPENDITURE<br>Complete ONLY if direct  |  |  |   |
| EXPENDITURE<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O<br>Date   | Payee name<br>Envelopes.com  |  |   |
| EXPENDITURE<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O<br>Date<br>11/17/2015<br>Amount (\$)  | H<br>Payee name<br>Envelopes.com<br>Payee address; City; State;                      | ffice sought   |   |
| EXPENDITURE<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O<br>Date<br>11/17/2015<br>Amount (\$)  | Payee name<br>Envelopes.com<br>Payee address; City; State;<br>5300 New Horizons Blvd | Tip Code   | Office held<br>side of Texas. Complete Schedule T.<br>K, officeholder living expense  |

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |  |  |  |  |  |
|---|--|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fees Offic<br>Food/Beverage Expense Poliir<br>- Gift/Awards/Memorials Expense Print                          | Repayment/Reimbursement<br>e Overhead/Rental Expense<br>g Expense<br>ng Expense<br>ies/Wages/Contract Labor<br>o complete this form. | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expens<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |
| Total pages Schedule F1:  |  |  | 3 Filer ID   |  |  |
| Sch: 4/7 Rpt: 31/34   | Johnson, Joe D. "Jody"   |  |  |  |  |
| Date  | 5 Payee name   |  |  |  |  |
| 12/29/2015  | Murphy Nasica  |  |  |  |  |
| Amount (\$)<br>\$6,906.35   | <ul> <li>Payee address; City; State; Zip<br/>815-A Brazos St., Ste. 304</li> <li>Austin, TX 78701</li> </ul> | Code   |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule)   | (b) Description  |  |  |  |
| OF<br>EXPENDITURE   | Advertising Expense  | Check if travel of Check if Austin,  | outside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>n Signs (Design & Printing)   |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | sought   | Office held  |  |  |
| Date  | Payee name   |  |  |  |  |
| 12/29/2015 Murphy Nasica  |  |  |  |  |  |
| Amount (\$)Payee address;City;State;Zip Code\$2,343.61815-A Brazos St., Ste. 304  |  |  |  |  |  |
|   | Austin, TX 78701   |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Advertising Expense                      | Check if Austin,   | outside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>Design & Printing)  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | sought   | Office held  |  |  |
| Date  | Payee name   |  |  |  |  |
| 10/02/2015  | Saginaw Chamber of Commerce  |  |  |  |  |
| Amount (\$)<br>\$250.00   | Payee address; City; State; Zip<br>301 S. Saginaw Blvd.  | Code   |  |  |  |
|   | Saginaw, TX 76179  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Event Expense                            | Check if Austin  | outside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>te of NW Event  |  |  |
|   |  |  |  |  |  |

|   | EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politice<br>Credit Card Payment | Event Expense Loa<br>Fees Offi<br>Food/Beverage Expense Poli<br>Gift/Awards/Memorials Expense Prin | n Repayment/Reimbursement<br>re Overhead/Rental Expense<br>ng Expense<br>ing Expense<br>ries/Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |  |  |  |
| Total pages Schedule F1:  | 2 FILER NAME   | 3   | Filer ID  |  |  |  |
| Sch: 5/7 Rpt: 32/34   | Johnson, Joe D. "Jody"   |   |   |  |  |  |
| Date<br>10/21/2015  | 5 Payee name<br>Sam's Club   |   |   |  |  |  |
| Amount (\$) 7 Payee address; City; State; Zip Code<br>\$42.15 6760 Westworth Blvd.  |  |   |   |  |  |  |
| BUBBOOF   | Westworth Village, TX 76114  |   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Food/Beverage Expense          |   | tside of Texas. Complete Schedule T.<br>X, officeholder living expense  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | sought  | Office held   |  |  |  |
| Date  | Payee name   |   |   |  |  |  |
| 10/21/2015 Staples  |  |   |   |  |  |  |
| Amount (\$)<br>\$9.73   | Payee address; City; State; Zip<br>6313 Lake Worth Blvd.   | o Code  |   |  |  |  |
|   | Lake Worth, TX 76135   |   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | Check if travel ou  | tside of Texas. Complete Schedule T.<br>X, officeholder living expense<br>Ce Supplies   |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/O   |  | sought  | Office held   |  |  |  |
| Date  | Payee name   |   |   |  |  |  |
| 11/14/2015  | Tarrant County GOP   |   |   |  |  |  |
| Amount (\$)<br>\$1,000.00   | Payee address; City; State; Zip<br>7524 Mosier View Ct.  | o Code  |   |  |  |  |
| Fort Worth, TX 76118  |  |   |   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Filing Fee                     | Check if travel ou  | tside of Texas, Complete Schedule T.<br>'X, officeholder living expense   |  |  |  |
|   |  | sought  | Office held   |  |  |  |

| POLITICAL EXE<br>CONTRIBUTIO  | PENDITURES FROM POLITICAL  | SCHEDULE F1  |  |  |
|---|--|--|--|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | /Reinbursement         Solicitation/Fundraising Expense           Rental Expense         Transportation Equipment & Related Expense           Travel in District         Travel Out of District           Contract Labor         OTHER (enter a category not listed above) |  |  |
| 1 Total pages Schedule F1:<br>Sch: 6/7 Rpt: 33/34   | 2 FILER NAME<br>Johnson, Joe D. "Jody"   | 3 Filer ID   |  |  |
| 4 Date<br>10/20/2015  | 5 Payee name<br>USPS   |  |  |  |
| 6 Amount (\$)<br>\$294.00   | 7 Payee address; City; State; Zip Code<br>3930 Telephone Rd.<br>Fort Worth, TX 76135 |  |  |  |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | Postage  | Description<br>Check if travel outside of Texas. Complete Schedule T.<br>Check if Austin, TX, officeholder living expense<br>Postage Event Mailing   |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI   | Candidate/Officeholder name Office sought  | Office held  |  |  |
| Date<br>12/31/2015  | Payee name<br>USPS   |  |  |  |
| Amount (\$)<br>\$63.00  | Payee address; City; State; Zip Code<br>3930 Telephone Rd.<br>Fort Worth, TX 76135   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Postage  | Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Postage for Volunteer Invite Mailing   |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  | Candidate/Officeholder name Office sought  | Office held  |  |  |
| Date<br>08/27/2015  | Payee name<br>USPS   |  |  |  |
| Amount (\$)<br>\$49.00  | Payee address; City; State; Zip Code<br>3930 Telephone Rd.                           |  |  |  |
|   | Fort Worth, TX 76135   |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Postage  | Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Postage for Mailing Campaign Correspondence  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/O  | Candidate/Officeholder name Office sought  | Office held  |  |  |
|   |  |  |  |  |

| POLITICAL EX<br>CONTRIBUTIO   | SCHEDULE F1  |  |   |
|---|--|--|---|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment | Fees Office OV<br>Food/Beverage Expense Polling E<br>y - Gift/Awards/Memorials Expense Printing E  | payment/Reimbursement<br>verhead/Rental Expense<br>xpense<br>Expense<br>Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
| 1 Total pages Schedule F1:<br>Sch: 7/7 Rpt: 34/34   | 2 FILER NAME<br>Johnson, Joe D. "Jody"   |  | 3 Filer ID  |
| 4 Date<br>11/17/2015  | 5 Payee name<br>USPS   |  |   |
| 6 Amount (\$)<br>\$98.00  | 7 Payee address; City; State; Zip C<br>3930 Telephone Rd.<br>Fort Worth, TX 76135                  | ode '  |   |
| 8 PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Postage                        | Check if Aus   | vel outside of Texas. Complete Schedule T.<br>stin, TX, officeholder living expense<br>r Event Mailing  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/C  | Candidate/Officeholder name Office so<br>H   | ught   | Office held   |
| Date<br>07/22/2015  | Payee name<br>USPS   |  |   |
| Amount (\$)<br>\$128.00   | Payee address; City; State; Zip C<br>3930 Telephone Rd.<br>Fort Worth, TX 76135                    | ode  |   |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Office Overhead/Rental Expense | Check if Aus   | vel outside of Texas. Complete Schedule T.<br>stin, TX, officeholder living expense<br>Post Office Box Rental   |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/C  | Candidate/Officeholder name Office so<br>H   | ught   | Office held   |
|   |  |  |   |