

ORDINANCE NO. 2022-05

AN ORDINANCE AMENDING THE BUDGET FOR THE CITY OF DALWORTHINGTON GARDENS, TEXAS, FOR THE FISCAL YEAR OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022

WHEREAS, an annual operating budget for the fiscal year October 1, 2021 through September 30, 2022, was approved and adopted by the City Council of the City of Dalworthington Gardens, Texas, on September 16, 2021, and

WHEREAS, amendments to said budget have been deemed necessary as itemized in "Exhibit A" attached hereto and made a part hereof; and

WHEREAS, said full and final consideration of said budget amendments have been held in a legally posted public meeting of the Dalworthington Gardens City Council, and it is the consensus of opinion that the budget amendments as submitted, should be approved and adopted.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALWORTHINGTON GARDENS, THAT:

Section 1. The City Council for the City of Dalworthington Gardens, Texas, does hereby ratify, adopt, and approve the budget amendments as itemized in "Exhibit A" for the fiscal year beginning October 1, 2021 through September 30, 2022.

PASSED AND APPROVED on this March 17, 2022.

Laura Bianco, Mayor

ATTEST:

Lola Hazel, City Administrator



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: | 03/03/2022 | Incode Budget# |
|----------------|---|--|
| <u>Check (</u> | ıll appropriate boxes. | |
| | | ments or funds. Requires department head approval and City ector, whichever is applicable and requires council approval. |
| | | ay would cause a business interruption. NO IMPACT TO FUND ify at the next regular scheduled council meeting. |
| | rchase request. THIS PROVAL IS OBTAINED | WILL IMPACT FUND BALANCE AND SHALL WAIT UNTIL COUNCIL 0. |
| F | | elay would cause a business interruption. THIS WILL IMPACT DEEMED EMERGENCY BY MAYOR. Council to ratify at the next cil meeting. |
| ✓ Ot | her: Impacts Fund Balan | ce |
| AMEND | MENT AMOUNT \$_800 | 0.00 |
| FROM I | DEPARTMENT | TO DEPARTMENT Administrative |
| FROM | ACCOUNT # | TO ACCOUNT# 120-40-6499 |
| FROM | DESC: | TO DESC: Mat/Supplies: O/H Cost Expense |
| EXPLA | NATION: | |
| Increase | Enterprise Mat/Supplies | O/H Cost Expense for Facility Supplies allocated from the General Fund |
| | | |
| | | |
| TFrom D | epartment Approval: | |
| _ | artment Approval: | |
| | ministrator Approval: | hy |
| | ector Approval: | |
| MAYOF | R APPROVAL, if required | : |
| Attach | copy of minutes ratif | ying approval. |



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: <u>03/03/2022</u> | Incode Budget# |
|---|--|
| Check all appropriate boxes | |
| | tments or funds. Requires department head approval and City rector, whichever is applicable and requires council approval. |
| | ay would cause a business interruption. NO IMPACT TO FUND cify at the next regular scheduled council meeting. |
| Purchase request. THIS APPROVAL IS OBTAINED | WILL IMPACT FUND BALANCE AND SHALL WAIT UNTIL COUNCIL D. |
| | |
| | |
| AMENDMENT AMOUNT \$ 1,2 | 00.00 |
| FROM DEPARTMENT | TO DEPARTMENT Administrative |
| FROM ACCOUNT # | TO ACCOUNT# see below |
| FROM DESC: | TO DESC: Mat/Supplies: Facility Supplies |
| EXPLANATION: | |
| Increase GF Facility Supplies \$2,0 | 2000 110-40-6216 Mat/Supplies:Facility Supplies, offset by a credit of (\$800) clies: O/H Cost Recovery to be allocated to the Enterprise fund. General Fund of \$1200. |
| | |
| From Department Approval: | |
| To Department Approval: | |
| City Administrator Approval | |
| DPS Director Approval: | 7 |
| MAYOR APPROVAL, if required | : |



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: <u>02/18/2022</u> | Incode Budget# <u>226</u> | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| Check all appropriate boxes. | | | | | | | | | |
| Transfer between depart Administrator or DPS Dir | ments or funds. Requires department head approval and City ector, whichever is applicable and requires council approval. | | | | | | | | |
| Less than \$5,000 and delay would cause a business interruption. NO IMPACT TO FUND BALANCE. Council to ratify at the next regular scheduled council meeting. | | | | | | | | | |
| Purchase request. THIS WILL IMPACT FUND BALANCE AND SHALL WAIT UNTIL COUNCIL APPROVAL IS OBTAINED. | | | | | | | | | |
| | lay would cause a business interruption. THIS WILL IMPACT DEEMED EMERGENCY BY MAYOR. Council to ratify at the next sil meeting. | | | | | | | | |
| Other: Impacts Fund Balan | ce | | | | | | | | |
| AMENDMENT AMOUNT \$\frac{3,00}{2}\$ FROM DEPARTMENT PRFDO | 600 | | | | | | | | |
| FROM ACCOUNT #180-40-8 | TO ACCOUNT# | | | | | | | | |
| FROM DESC: Other:Marketing | /Advertising TO DESC: | | | | | | | | |
| EXPLANATION: | | | | | | | | | |
| \$3,000 she paid for an article that | tet for Marketing/Advertising to cover cost of reimbursing Mayor Bianco for was published in Arlington Today promoting economic development in the Council approved to reimburse Mayor Bianco in the 2/17/2022 meeting. | | | | | | | | |
| From Department Approval: | | | | | | | | | |
| To Department Approval: City Administrator Approval: | for f | | | | | | | | |
| DPS Director Approval: | | | | | | | | | |
| MAYOR APPROVAL, if required: | | | | | | | | | |

3-01-2022 12:13 FM BUDGET ADJUSTMENT REGISTER PAGE: 1

PACKET: 00211-BA

BUDGET CODE: CB-Current Budget

180 40.8035 2/18/2022 Mayor-Arl Today art 3,000.00 6,000.00 6,000.00- 3,000.00 3,000.00

Other: Marketing/Advertising

PACKET NOTES:

Council approved at the 2/17/22 meeting to reimburse the

mayor for the Arlington Today article promoting the city.

TOTAL NO. ADJUSTMENTS--EXPENSE: 1 3,000.00

TOTAL IN PACKET-- 3,000.00

*** NO WARNINGS ***

*** NO ERRORS ***



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: <u>02/1//2022</u> | | Incode Budget# _ GA / | | | | | | | | |
|---|------------------------------------|---|--|--|--|--|--|--|--|--|
| Check all appropriate boxes. | | | | | | | | | | |
| - | | artment head approval and City and requires council approval. | | | | | | | | |
| Less than \$5,000 and delay would cause a business interruption. NO IMPACT TO FUND BALANCE. Council to ratify at the next regular scheduled council meeting. | | | | | | | | | | |
| Purchase request. THIS V APPROVAL IS OBTAINED | | E AND SHALL WAIT UNTIL COUNCIL | | | | | | | | |
| | DEEMED EMERGENCY BY MA | terruption. THIS WILL IMPACT AYOR. Council to ratify at the next | | | | | | | | |
| AMENDMENT AMOUNT \$ 296 | .00 ALL | | | | | | | | | |
| FROM DEPARTMENT Police | | TO DEPARTMENT Fire | | | | | | | | |
| FROM ACCOUNT #110-50-6 | 215 | TO ACCOUNT# 110-55-6215 | | | | | | | | |
| FROM DESC: Mat/Supplies:Of | fice Supplies | TO DESC: Mat/Supplies:Office Supplies | | | | | | | | |
| EXPLANATION: | | | | | | | | | | |
| Need to move funds from DPS bud | 1 20% Fire. Did not account for th | is allocation when Budget was created. | | | | | | | | |
| | | | | | | | | | | |
| From Department Approval: | | | | | | | | | | |
| To Department Approval: | | | | | | | | | | |
| City Administrator Approval: | | | | | | | | | | |
| DPS Director Approval: | Sto | | | | | | | | | |
| MAYOR APPROVAL, if required: | | | | | | | | | | |

3-01-2022 12:20 PM BUDGET ADJUSTMENT REGISTER PAGE: 1

PACKET: 00212-BA

BUDGET CODE: CB-Current Budget

| FUND ACCOUNT Budget Adj. # 000227 | DATE | DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW BUDGET | BUDGET BALANCE | | | | |
|--|---|-------------------|--------------|--------------------|-------------------------|---------------|-------------------|--|--|--|--|
| Buaget Aaj. # 000227 | | | | | | | | | | | |
| 110 50.6215 Mat/Supplies:Offic | | c Supplies Reclas | 296.00- | 1,480.00 | 0.00 | 1,184.00 | 805.94 | | | | |
| 110 55.6215 Mat/supplies:Offic PACKET NOTES: | | c Supplies Reclas | 296.00 | 0.00 | 0.00 | 296.00 | 201.46 | | | | |
| _ | Correct budget allocation for office supplies to be 80/20 DPS/FF. Budget reflects 100% to DPS | | | | | | | | | | |
| | | | TOTAL IN PAC | KET | | 0.00 | - | | | | |

*** NO WARNINGS ***

*** NO ERRORS ***

2-17-2022 5:02 PM DETAIL LISTING PAGE: 1

FUNDS: 110-General Government

DEPT: 50 Police Dept

POST DATE TRAN # REFERENCE PACKET======DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

| DE: | PT | : 50 | Solice De | ept | | | | ACCO | UNTS: 50.6215 | TRKU 50.6 | |
|----------|--------|--------|---|---|---------------|----------|-------|----------------------------|----------------------------|------------------|--------------|
| POST | | TRAN # | | PACKET====DESCRI | | | | | | | =BALANCE==== |
| | | | | | | | | | | | |
| | | | B E | s:Office Supplies EGINNING B | | | | | | | 0.00 |
| 10/13/21 | 10/21 | A30954 | СНК: 062905 | 03566 (1) 5 POCKE 03566 (1) EPSON TO 03568 (1) EPSON TO 03568 (1) 4PK EPSO 03575 REFUND FOR I | T MESH WALL | F 000132 | 8779 | -10/13/2 | 1 | 28.89 | 28.89 |
| 10/18/21 | 10/21 | A30956 | CHK: 062905 | 03566 (1) EPSON T | 252 ULTRA IN | K 000132 | 8779 | 9-10/18/2 | 021 | 36.19 | 65.08 |
| 10/19/21 | 10/27 | A31003 | CHK: 062881 | 03568 (1) EPSON T25 | 52 BLK INK & | 0218 | 2048 | 46588001 | | 65.75 | 130.83 |
| 10/19/21 | 10/27 | A31004 | CHK: 062881 | 03568 (1) 4PK EPS | ON T822 BLK | I 0218 | 2052 | 70142001 | | 74.49 | 205.32 |
| 10/29/21 | 11/01 | A31060 | СНК: 062988 | 03575 REFUND FOR I | EPSON T252 U | L 000132 | 8779 | -10/29/2 | 021 | 36.19CR | 169.13 |
| | , | | | OCTOBER ACTIVITY | DB: | 205.32 | CR: | | 36.19CR | 169.13 | |
| 12/21/21 | 1/07 | A31665 | CHK: 063061 | 03618 (1) 512GB M 03618 (1)MEMORY C 03618 CREDIT CANCI DECEMBER ACTIVITY | ICRO SD MEMO | R 000132 | 8779 | -12/21/2 | 021 | 97.30 | 266.43 |
| 12/21/21 | 1/07 | A31666 | CHK: 063061 | 03618 (1) MEMORY CA | ARD READER-C | A 000132 | 8779 | -12/21/2 | 1 | 17.68 | 284.11 |
| 12/27/21 | 1/07 | A31650 | CHK: 063144 | 03618 CREDIT CANCI | ELED MEMORY | C 000132 | 8779 | -12/21/2 | 1 | 17.68CR | 266.43 |
| ,_, | _, | | | DECEMBER ACTIVITY | DB: | 114.98 | CR: | | 17.68CR | 97.30 | |
| 1/03/22 | 1/25 | A31820 | CHK: 063144 | 03642 CLOROX WIPE: 03632 (1)SURGE PRO 03642 (1) THERMAL 03645 (4)CERTIFICE JANUARY ACTIVITY | S & COPY PAP | E 000132 | 4739 | 0-01/03/2 | 2 | 95.93 | 362.36 |
| | | | CHK: 063115 | 03632 (1)SURGE PRO | OTECTOR; FOLD | E 0218 | 2197 | 55844001 | | 20.13 | 382.49 |
| | | | CHK: 063144 | 03642 (1) THERMAL | LAMINATING | P 000132 | 8779 | 0-01/19/2 | 2 | 23.98 | 406.47 |
| | | | CHK: 063144 | 03645 (4) CERTIFICA | ATE COVERS; (| 1 000132 | 0056 | 5-01/20/2 | 022 | 29.68 | 436.15 |
| | • | | | JANUARY ACTIVITY | DB: | 169.72 | CR: | | 0.00 | 169.72 | |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS FERRIARY ACTIVITY | Office Supp | lies | JE# | 007846 | 000155 | 28.89CR | |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 000155 000155 | 23.11 | 430.37 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 65.75CR 52.60 | 364.62 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 52.60 | 417.22 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 74.49CR | 342.73 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 007846 007846 | 000155 000155 | 59.59 | |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 97.30CR | 305.02 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 007846 | 000155 | 77.84 23.98CR | 382.86 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 23.98CR | 358.88 |
| 2/01/22 | 2/17 | B29486 | | 04189 Reclass DPS | Office Supp | lies | JE# | 007846 | 000155 | 19.18 | |
| | | | ======================================= | FEBRUARY ACTIVITY | DB: | 232.32 | CR: | | 290.41CR | 58.09CR | |
| | | | ========= | ACCOUNT TOTAL | DB: | 722.34 | CR: | | 344.28CR | | |
| *-*-*- | *-*-*- | *-*-*- | _*_*_ | 000 ERRORS IN T | HIS REPORT! | *-*- | *-*-* | -*-*-* | _*_*_* | | |
| | | | | ** REPORT TOTAL: EGINNING BALANCES: EPORTED ACTIVITY: NDING BALANCES: DTAL FUND ENDING BAL | s ** | - DEBITS | | | CREDITS | | |
| | | | ВЕ | EGINNING BALANCES: | | | 0.00 | | 0.00 | | |
| | | | RE | EPORTED ACTIVITY: | | 72 | 2.34 | | 344.28CR | | |
| | | | Eì | NDING BALANCES: | | 72 | 2.34 | | 344.28CR | | |
| | | | TC | OTAL FUND ENDING BAL | ANCE: | 37 | 8.06 | | | | |

FUND: 115-Court Security Fund

| 2-17-2022 4 | :44 PM | DETAIL | LISTING | PAGE: | 1 |
|-------------|--------|--------|---------|-------|---|
| | * | | | | |

FUNDS: 110-General Government

DEPT: 55 Fire Department

DEPT: 55 Fire Department

POST: DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ====BALANCE=====

| POST | DATE TRAN # | REFERENCE | PACKETDESCRI | FIION | VEND INV/ | OE # | NOIE | | J. L. |
|-------------------------------|---|-------------|--|--|----------------------------------|--|--|--|---|
| 55. | | | Office Supplies | ALANCE | | | | | 0.00 |
| 1/11/22 | 1/25 A31820 1/20 A31805 1/31 A31929 | CHK: 063115 | 03642 CLOROX WIPE 03632 (1)SURGE PR 03645 (4)CERTIFIC JANUARY ACTIVITY | OTECTOR; FOLDI ATE COVERS; () | E 0218 219 | 755844001 6-01/20/2022 | 00 | 23.99 5.04 7.42 36.45 | 23.99 29.03 36.45 |
| 2/01/22 2/01/22 2/01/22 | 2/17 B29486 2/17 B29486 2/17 B29486 2/17 B29486 2/17 B29486 | | 04189 Reclass DPS 04189 Reclass DPS 04189 Reclass DPS 04189 Reclass DPS 04189 Reclass DPS FEBRUARY ACTIVITY | Office Suppl Office Suppl Office Suppl Office Suppl | lies JE# lies JE# lies JE# | 007846 007846 007846 007846 007846 | 000155 000155 000155 000155 000155 | 5.78 13.15 14.90 19.46 4.80 58.09 | 42.23 55.38 70.28 89.74 94.54 |

======== ACCOUNT TOTAL DB: 94.54 CR: 0.00

** REPORT TOTALS ** --- DEBITS --- 0.00 0.00
REPORTED ACTIVITY: 94.54 0.00
ENDING BALANCES: 94.54 0.00
TOTAL FUND ENDING BALANCE: 94.54



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: 02/17/2022 | Incode Budget# <u>228</u> |
|--|---|
| Check all appropriate boxes. | |
| 1 V 1 | ments or funds. Requires department head approval and City ector, whichever is applicable and requires council approval. |
| | y would cause a business interruption. NO IMPACT TO FUND fy at the next regular scheduled council meeting. |
| Purchase request. THIS VAPPROVAL IS OBTAINED | WILL IMPACT FUND BALANCE AND SHALL WAIT UNTIL COUNCIL |
| | lay would cause a business interruption. THIS WILL IMPACT DEEMED EMERGENCY BY MAYOR. Council to ratify at the next ill meeting. |
| Other: | |
| AMENDMENT AMOUNT \$ 319 | .40 |
| FROM DEPARTMENT Police | TO DEPARTMENT Fire |
| FROM ACCOUNT #110-50-6 | TO ACCOUNT# |
| FROM DESC: Mat/Supplies:Fa | TO DESC: Mat/Supplies:Facility Supplies |
| EXPLANATION: | |
| | lget to Fire budget to cover the cost of shared facility supplies @ DPS building. 1 20% Fire. Did not account for this allocation when Budget was created. |
| | for Facility Supplies to Fire department. |
| | |
| From Department Approval: | |
| To Department Approval: | |
| City Administrator Approval: DPS Director Approval: | Septe |
| MAYOR APPROVAL, if required | |

3-01-2022 12:26 PM BUDGET ADJUSTMENT REGISTER PAGE: 1

PACKET: 00213-BA

BUDGET CODE: CB-Current Budget

| FUND ACCOUNT | DATE | DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW BUDGET | BUDGET BALANCE | |
|---|---------------|-------------------------|--------------------|--------------------|-------------------------|---------------|-------------------|--|
| Budget Adj. # 000228 | | | | | | | | |
| 110 50.6216 Mat/Supplies:Fac | | fc Facility Supp r s | 319.40- | 1,597.00 | 0.00 | 1,277.60 | 934.70 | |
| 110 55.6216 Mat/Supplies:Fac PACKET NOTES: Correct budget a DPS/FF. Budget | ility Supplie | office supplies to b | 319.40 De 80/20 | 0.00 | 0.00 | 319.40 | 233.64 | |
| | | | TOTAL IN PAC | KET | | 0.00 | _ | |

*** NO WARNINGS ***

*** NO ERRORS ***

| 2-17-2022 5:03 PM | DETAIL LISTING | PAGE: 1 |
|-------------------|----------------|---------|
|-------------------|----------------|---------|

PERIOD TO USE: Oct-2021 THRU Sep-2022 : 110-General Government FUNDS

| | EPT DATE | : 50 | Police De REFERENCE | | | | INV/JE { | ACCOUNTS: 50.7 | 305 THRU 5 | |
|--|--|--|--|---|--|--|---|--|--|--|
| 5 | 0.7305 | | Contractual: | | | | | | | 0.00 |
| 10/13/2 | 1 10/21 | A30962 | CHK: 062866 | 03566 CANON: OCT OCTOBER ACTIVITY | | | 2752533 CR: | 0.00 | 550.00 550.00 | 550.00 |
| 11/11/2 | 1 11/23 | A31274 | CHK: 062940 | 03591 CANON: NOV NOVEMBER ACTIVITY | | | 2767366 CR: | 0.00 | 569.84 569.84 | 1,119.84 |
| 12/12/2 | 1 12/23 | A31544 | CHK: 063028 | 03612 CANON: DEC DECEMBER ACTIVITY | | | 2781650 CR: | 0.00 | 574.29 574.29 | 1,694.13 |
| 1/13/2 | 2 1/25 | A31848 | CHK: 063099 | 03642 CANON: JAN JANUARY ACTIVITY | | | 2796634 CR: | 0.00 | 580.76 580.76 | 2,274.89 |
| 2/01/2 2/01/2 2/01/2 2/01/2 2/01/2 2/01/2 | 2 2/17 2 2/17 2 2/17 2 2/17 2 2/17 2 2/17 | B29480 B29480 B29480 B29480 B29480 B29480 | OCT 2021 OCT 2021 NOV 2021 NOV 2021 DEC 2021 DEC 2021 JAN 2022 JAN 2022 | 04190 Reclass DPS 04190 Reclass DPS FEBRUARY ACTIVITY | Copier Copier Copier Copier Copier Copier Copier | Fees Fees Fees Fees Fees Fees | JE# 00° JE# 00° JE# 00° JE# 00° JE# 00° JE# 00° CR: | 7847 000 7847 000 7847 000 7847 000 7847 000 7847 000 | 152 440.00 152 569.84C 152 455.87 152 574.29C 152 459.43 152 580.76C | 2,164.89 R 1,595.05 2,050.92 R 1,476.63 1,936.06 R 1,355.30 1,819.91 |
| | | | | ACCOUNT TOTAL | DB: | 4,094.80 | | 2,274.89CR | | |
| *-*-*-* | *-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*-*- | | | | | | | | | |

** REPORT TOTALS ** --- DEBITS --- --- CREDITS ---

BEGINNING BALANCES:

TOTAL FUND ENDING BALANCE:

REPORTED ACTIVITY:

ENDING BALANCES:

0.00

4,094.80

4,094.80

1,819.91

0.00

2,274.89CR

2,274.89CR

| 2-17-2022 4:44 PM | DETAIL LISTING | PAGE: 1 |
|-------------------|----------------|---------|
|-------------------|----------------|---------|

FUNDS: 110-General Government

DEPT: 55 Fire Department

DEPT: 55 Fire Department

ACCOUNTS: 55.6216

PART DATE DATE DATE AND THE SEPRENCE DESCRIPTION TO SERVE AND THE SE

| POST | DATE TRAN # | REFERENCE | PACKET=====DESCRIPTIO | ON====== VEND . | INV/JE # | NOTE ==== | =AMOUNT==== | ===BALANCE==== |
|----------|--------------|--------------|-------------------------|-------------------|-----------------|-----------|-------------|----------------|
| 55 | | Mat/Supplies | :Facility Supplies | | | | | |
| | | B E | GINNING BAI | LANCE | | | | 0.00 |
| 11/16/21 | 12/08 A31400 | СНК: 062988 | 03604 100 CT COFFEE - | - DPS BUIL 000132 | 5992-11/16/2021 | | 5.00 | 5.00 |
| | 12/08 A31401 | | 03604 (1) TOILET PAPE | | | | 5.50 | 10.50 |
| 11,00,01 | 12,00 | | NOVEMBER ACTIVITY DB: | | | 00 | 10.50 | |
| 12/01/21 | 12/16 A31444 | снк: 063061 | 03608 (1)TOILET PAPER | R & (1)PAP 000132 | 5992-11/24/2021 | | 14.79 | 25.29 |
| | 12/16 A31445 | | 03608 (1) TRASH BAGS 8 | | | | 5.04 | 30.33 |
| | 12/16 A31460 | | 03608 (2) TRASH CANS; E | | | | 1.35 | 31.68 |
| ,, | , | | DECEMBER ACTIVITY DB | 21.18 | CR: 0. | 00 | 21.18 | |
| 1/03/22 | 1/25 A31820 | CHK: 063144 | 03642 CLOROX WIPES & | COPY PAPE 000132 | 4739-01/03/22 | | 2.90 | 34.58 |
| 1/14/22 | 1/25 A31822 | CHK: 063144 | 03642 (1) DRUM LINERS | S-DPS BLDG 000132 | 5992-01/14/22 | | 4.84 | 39.42 |
| _, | , | | JANUARY ACTIVITY DB | 7.74 | CR: 0. | 00 | 7.74 | |
| 2/01/22 | 2/17 B29483 | | 04188 Reclass DPS Fac | cility Supplies | JE# 007845 | 000153 | 46.34 | 85.76 |
| • | | | FEBRUARY ACTIVITY DB: | 46.34 | CR: 0. | 00 | 46.34 | |
| | | | ACCOUNT TOTAL DB: | : 85.76 | CR: 0. | 00 | | |
| | | | | | | | | |

** REPORT TOTALS ** --- DEBITS --- CREDITS --BEGINNING BALANCES: 0.00 0.00
REPORTED ACTIVITY: 85.76 0.00
ENDING BALANCES: 85.76 0.00
TOTAL FUND ENDING BALANCE: 85.76



2600 Roosevelt Drive DWG, Texas 76016

BUDGET AMENDMENT FORM

| Date: 02/17/2022 | Incode Budget# |
|--------------------------|--|
| Check all appropriate bo | <u>xes.</u> |
| V | partments or funds. Requires department head approval and City Director, whichever is applicable and requires council approval. |
| | delay would cause a business interruption. NO IMPACT TO FUND ratify at the next regular scheduled council meeting. |
| Purchase request. T | HIS WILL IMPACT FUND BALANCE AND SHALL WAIT UNTIL COUNCIL NED. |
| | as delay would cause a business interruption. THIS WILL IMPACT D IS DEEMED EMERGENCY BY MAYOR. Council to ratify at the next puncil meeting. |
| Other: | |
| AMENDMENT AMOUNT | \$ <u>1,474.60</u> |
| FROM DEPARTMENT | TO DEPARTMENT Fire |
| FROM ACCOUNT #110 | 7-50-7305 TO ACCOUNT# 110-55-7305 |
| FROM DESC: Contractua | :Copy Machine TO DESC: Contractual:Copy Machine |
| EXPLANATION: | |
| | S budget to Fire budget to cover the cost of monthly copy machine lease and usage. |
| | S and 20% Fire. Did not account for this allocation when Budget was created. dget for copy machine to Fire department. |
| | |
| | |
| From Department Appro | val: |
| To Department Approval | : |
| City Administrator Appro | oval: |
| DPS Director Approval: | 3/5 |
| MAYOR APPROVAL, if req | uired: |

3-01-2022 12:34 PM BUDGET ADJUSTMENT REGISTER PAGE: 1

PACKET: 00214-BA

BUDGET CODE: CB-Current Budget

| FUND ACCOUNT Budget Adj. # 000229 | DATE | DESCRIPTION | ADJUSTMENT | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW BUDGET | BUDGET BALANCE | |
|---|-------------|--|-----------------------|--------------------|-------------------------|---------------|-------------------|--|
| 110 50.7305 Contractual:Copy | 2/17/2022 0 | opy Machine recl | 1,474.60- | 7,372.80 | 0.00 | 5,898.20 | 3,614.63 | |
| 110 55.7305 Contractual:Copy PACKET NOTES: Correct budget a 80/20 DPS/FF. E | Machine | copy Machine recl copy machine expens s 100% to DPS. | 1,474.60 ses to be | 0.00 | 0.00 | 1,474.60 | 903.70 | |
| | | | TOTAL IN PAC | KET | | 0.00 | | |

*** NO WARNINGS ***

*** NO ERRORS ***

| 2-17-2022 5:02 PM | DETAIL LISTING | PAGE: 1 |
|-------------------|----------------|---------|
| | | |

FUNDS : 110-General Government PERIOD TO USE: Oct-2021 THRU Sep-2022
DEPT : 50 Police Dept ACCOUNTS: 50.6216 THRU 50.6216

| POST | DEPT DATE | : 50 TRAN # | Police De REFERENCE | PACKET=====DESCRIPTION====== | VEND | | | THRU 50.6216 | E=== |
|--------|----------------------|----------------|---|--|----------------|------------------------------------|----------|--------------|-------------------------|
| | 50.6216 | | | :Facility Supplies | | | | | |
| | | | ВЕ | GINNING BALANCE | | | | | 0.00 |
| 11/16/ | /21 12/08 | A31400 | CHK: 062988 CHK: 062988 CHK: 062988 | 03585 PAPER TOWELS, BROOMS,WIE 03604 100 CT COFFEE - DPS BUIL 03604 (1) TOILET PAPER-DPS BUIL NOVEMBER ACTIVITY DB: 2 | 000132 | 5992-11/16/2021 5992-11/22/2021 | _ | 19.98 2 | 31.72 51.70 73.68 |
| | | | | NOVEMBER ACTIVITIES: 2 | 73.00 | CR: U. | 00 27 | 3.00 | |
| 12/02/ | /21 12/16 | A31445 | CHK: 063061 CHK: 063061 CHK: 062994 | 03608 (1) TOILET PAPER & (1) PAF 03608 (1) TRASH BAGS & (1) CUTLE 03608 (2) TRASH CANS; BINDERS; CA DECEMBER ACTIVITY DB: | 000132 0218 | 5992-12/02/2021 213784370001 | | 20.12 3 | 32.83 52.95 58.32 |
| | | | CHK: 063144 CHK: 063144 | 03642 CLOROX WIPES & COPY PAPE 03642 (1) DRUM LINERS-DPS BLDG JANUARY ACTIVITY DB: | | 5992-01/14/22 | | | 69.90 89.24 |
| | /22 2/17 /22 2/17 | | 000000000000000000000000000000000000000 | 04188 Reclass DPS Facility Sup 04188 Reclass DPS Facility Sup FEBRUARY ACTIVITY DB: 1 | | JE# 007845 | 000153 1 | | 57.52 42.90 |
| | | | 2002200222 | ACCOUNT TOTAL DB: 5 | 74.62 | CR: 231. | 72CR | | |
| *-*-*- | -*-*-*- | *-*-*-* | -*-*- | 000 ERRORS IN THIS REPORT! | *-*- | *-*-*-*-*-*-* | -*-*-* | | |

| 2-17-2022 4:50 PM | DETAIL | LISTING | | PAGE: | 1 |
|--------------------------------|--------|---------|----------------|-------|---------------|
| FUNDS : 110-General Government | | | PERIOD TO USE: | | THRU Sep-2022 |

| DEPT : POST DATE TR | | Department CE PACKET====DES | CRIPTION====== VEN | ACCOUNTS: 55. NOTE | 55.7305 ====BALANCE==== |
|------------------------|---------|--|--------------------|------------------------|--------------------------------|
| 55.7305 | Contrac | tual:Copy Machine B E G I N N I N G | BALANCE | | 0.00 |

| | | | | | | | | , | | |
|-----------|------------|----------|-------------------|--------|--------|-----|--------|--------|--------|--------|
| 2/01/22 2 | /17 B29480 | OCT 2021 | 04190 Reclass DPS | Copier | Fees | JE# | 007847 | 000152 | 110.00 | 110.00 |
| 2/01/22 2 | /17 B29480 | NOV 2021 | 04190 Reclass DPS | Copier | Fees | JE# | 007847 | 000152 | 113.97 | 223.97 |
| 2/01/22 2 | /17 B29480 | DEC 2021 | 04190 Reclass DPS | Copier | Fees | JE# | 007847 | 000152 | 114.86 | 338.83 |
| 2/01/22 2 | /17 B29480 | JAN 2022 | 04190 Reclass DPS | Copier | Fees | JE# | 007847 | 000152 | 116.15 | 454.98 |
| _,, | • | | FEBRUARY ACTIVITY | DB: | 454.98 | CR: | | 0.00 | 454.98 | |

======== ACCOUNT TOTAL DB: 454.98 CR: 0.00