



PRESERVATION OF THIS
HISTORICAL RECORD IS DEDICATED
TO TARRANT COUNTY
AND AUTHORIZED BY

The Tarrant County Clerk



PRESERVATION OF THIS HISTORICAL RECORD
IS DEDICATED TO TARRANT COUNTY
AND AUTHORIZED BY

The Tarrant County Clerk

AND

B. GLEN WHITLEY
COUNTY JUDGE

ROY C. BROOKS
COMMISSIONER, PRECINCT 1

ANDY H. NGUYEN
COMMISSIONER, PRECINCT 2

GARY FICKES
COMMISSIONER, PRECINCT 3

J.D. JOHNSON
COMMISSIONER, PRECINCT 4

TAX ASSESSMENT ROLLS

1882

TARRANT COUNTY

1882
TAX BOOK

TARRANT CO.

FC.
Tax Assessment Rolls
1882 #554 Tarrant Co

10-1

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.
E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | | | | | |
|---------|------------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|--|--|--|--------|--|-----|--|----------|--|----------|--|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | | | | |
| 1 | Autry John | 146 9 | | W. D. Barnes | 65 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 321 43 | | Mr. Cox | 40 | 200 | | | | | | | | | | | 5 | | 4 | 80 | 10 | 80 | | | | | | | | | | | | | | | |
| 3 | Anderson Mrs C. | 356 1993 | | D. Caradine | 5 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Arvine A. L. | 861 | | Tenell Jasper | 80 | 500 | | | | | | | | | | | | | 3 | 90 | 4 | 32 | | | | | | | | | | | | | | | |
| 5 | Arvine D. | 1407 | | Peter Jewell | 140 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 677 | | A. B. Nowerton | 94 | 285 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 57 7 | | J. Armondaris | 150 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1627 587 | | G. Wilson | 31 | 78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 329 186 | | A. Cottrill | 86 | 225 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 1763 180 | | R. P. Barton | 80 | 240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 770 | | J. M. Haynes | 98 | 195 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 861 | | Tenell Jasper | 80 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 1152 | | R. Morron | 37 | 111 | | | | | | | | 3 | 150 | 50 | | 10 | 360 | 80 | 640 | | | | | | | | | | | | | | | | |
| 14 | Austin J. M. | 1017 148 | | J. Martin | 82 | 400 | | | | | | | | 1 | 40 | | | 2 | 100 | 2 | 16 | | | | | | | | | | | | | | | | |
| 15 | Austin J. R. | 1400 | | Mr. Stone | 320 | 2560 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1381 52 | | John Steele | 86 | 258 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 930 104 | | N. Little | 30 | 60 | | | | | | | | 2 | 150 | 100 | | 10 | 500 | 20 | 160 | | | | | | | | | | | | | | | | |
| 18 | Allen W. V. D. | 611 63 | | J. M. Goodwin | 160 | 480 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1209 22 | | Thos. Beck | 29 1/2 | 75 | | | | | | | | 1 | 25 | 15 | | 6 | 150 | 60 | 580 | | | | | | | | | | | | | | | | |
| 20 | Anderson A. | 21 | | A. Anderson | 320 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1752 204 | | J. P. York | 10 | 20 | | | | | | | | 1 | 20 | 25 | | 17 | 420 | 42 | 336 | | | | | | | | | | | | | | | | |
| 22 | Adams Miram | 680 | | G. A. Kendrick | 50 | 150 | | | | | | | | | | | | 2 | 50 | | | | | | | | | | | | | | | | | | |
| 23 | Austin A. P. | 686 210 | | L. G. Wall | 40 | 280 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 706 218 | | J. M. Hood | 59 | 145 | | | | | | | | | | | | 1 | 40 | 2 | 20 | | | | | | | | | | | | | | | | |
| 25 | Autry W. D. | 146 9 | | W. D. Barnes | 40 | 250 | | | | | | | | 1 | 35 | | | 2 | 70 | 9 | 79 | | | | | | | | | | | | | | | | |
| 26 | Akins J. A. | 141 213 | | A. Barcroft | 40 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Alred Mrs Czee | 1061 | D. | McLean | 90 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Aiken J. S. | 1532 439 | | Moses Townsend | 35 1/2 | 1500 | | | | | | | | 1 | 50 | | | 2 | 100 | | | | | | | | | | | | | | | | | | |
| 29 | Austin N. N. | 686 210 | | L. G. Wall | 40 | 275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 706 218 | | J. M. Hood | 107 | 535 | | | | | | | | 1 | 40 | 15 | | 1 | 40 | 5 | 40 | | | | | | | | | | | | | | | | |
| 31 | Allen G. M. | 997 101 | | James M. Donald | 8 1/3 | 500 | | | | | | | | 1 | 10 | 5 | | 5 | 160 | 3 | 24 | | | | | | | | | | | | | | | | |
| 32 | Austin W. R. | 686 210 | | L. G. Wall | 80 | 500 | | | | | | | | 1 | 15 | 25 | | 2 | 120 | 5 | 40 | | | | | | | | | | | | | | | | |
| 33 | Alexander J. H. | 690 | | Wm Howard | 60 | 550 | | | | | | | | 1 | 25 | | | | | 3 | 25 | | | | | | | | | | | | | | | | |
| 34 | Allen Valentine | 1431 391 | | W. N. Slaughter | 3 1/2 | 150 | | | | | | | | | | | | 2 | 65 | 10 | 80 | | | | | | | | | | | | | | | | |
| 35 | Angle A. B. | 1376 309 | | D. Strickland | 100 | 400 | | | | | | | | | | | | 2 | 50 | 2 | 16 | | | | | | | | | | | | | | | | |
| 36 | Arvine J. | 677 | | A. B. Nowerton | 54 | 165 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 329 186 | | A. Cottrill | 46 | 140 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Adams Est W. B. | 1430 380 | | J. Anderson | 10 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 1659 388 | | B. E. Waller | 100 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 471 | | Wm Edwards | 140 | 420 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Austin J. S. | 295 | | W. E. Crook | 122 3/4 | 660 | | | | | | | | 2 | 65 | 5 | | 5 | 250 | 7 | 56 | | | | | | | | | | | | | | | | |
| 42 | Alexander Mrs G. | 887 | | Nancy Johnson | 160 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 85 58 | | J. M. Basques | 25 | 50 | | | | | | | | 1 | 20 | 50 | | 18 | 175 | 30 | 240 | | | | | | | | | | | | | | | | |
| 44 | Arline Mrs W. J. | 122 | | John Bursey | 104 1/2 | 950 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 958 476 | | John Little | 22 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 39 81 | | 20 042 | | | | | | | | | | | | | | | 17 625 | | 299 | | 0.1 2873 | | 292 2464 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------------|-----------------|--------------|-------------------------|--------|--------|-----------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abtract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Andrews J. P. | 131 | | Mrs Bradford | 154 | 1500 | | | | | | | | | | | | | | | | | | |
| 2 | " | 354 | | C. Clanton | 230 | 800 | Paid 1/10/83 | | | | | | | 2 | 60 | | 9 | 340 | 15 | 120 | | | | |
| 3 | Allen J. P. | 1077 | | L. L. McLaw | 28 1/3 | 175 | | | | | | | | | | | | | | | | | | |
| 4 | " | 11 | | A. Allen | 59 | 250 | " 2/27 " | | | | | | | 1 | 10 | 5 | 2 | 50 | 75 | 600 | | | | |
| 5 | Astry R. E. | 1210 | | Thos Beck | 62 1/2 | 340 | " 12/30/82 | | | | | | | 1 | 35 | 10 | 3 | 100 | 7 | 56 | | | | |
| 6 | Anderson Mrs E. | 339 | | A. Christian | 70 | 280 | | | | | | | | | | | | | | | | | | |
| 7 | " | 1077 | | L. L. McLaw | 71 1/3 | 285 | " 12/28 " | | | | | | | | | | | | | | | | | |
| 8 | Mingren Carl | 1016 | | Chas Miller | 160 | 500 | " 2/24/83 | | | | | | | 1 | 15 | | 4 | 85 | 25 | 200 | | | | |
| 9 | Adams Mrs | 1197 | 845 | J. O. Davison | 106 | 800 | " 2/28 " | | | | | | | 1 | 20 | 5 | 4 | 100 | 12 | 96 | | | | |
| 10 | Allen W. J. | 262 | 198 | John Collett | 100 | 500 | | | | | | | | | | | | | | | | | | |
| 11 | " | 1450 | 9603 | J. M. Shewes | 126 | 930 | | | | | | | | | | | | | | | | | | |
| 12 | " | 1467 | | B. L. Samuels | 26 | 150 | | | | | | | | | | | | | | | | | | |
| 13 | " | 1088 | 171 | John S. Horse | 21 1/2 | 55 | | | | | | | | | | | | | | | | | | |
| 14 | " | 1294 | | Judd Rolando | 67 | 350 | | | | | | | | | | | | | | | | | | |
| 15 | " | 1258 | | J. O. Quinn | 80 | 200 | " 2/9 " | | | | | | | 1 | 60 | 5 | 8 | 240 | 30 | 240 | | | | |
| 16 | Austin J. F. | 331 | 382 | A. J. Coldwell | 50 | 250 | " 2/26 " | | | | | | | 1 | 35 | | 4 | 100 | 13 | 104 | | | | |
| 17 | Anderson Mrs P. H. | | | | | | Grapevine | 2 | 21 | | 150 | | | | | | | | | | | | | |
| 18 | " | | | | | | " | 11 | 1 | | 125 | | | | | | | | | | | | | |
| 19 | " | | | | | | " | 19 | 1 | | 125 | | | | | | | | | | | | | |
| 20 | Armstrong Geo | 566 | 191 | P. Green | 40 | 250 | | | | | | | | | | | | | | | | | | |
| 21 | " | 1607 | 1424 1525 | M. M. Wallace | 35 | 100 | " 2/10 " | | | | | | | 1 | 25 | | 6 | 70 | 4 | 32 | | | | |
| 22 | Angel Thos M. | 1458 | 970 | Thos Smith | 200 | 760 | " 11/29/82 | | | | | | | 1 | 10 | 5 | 2 | 50 | 4 | 32 | | | | |
| 23 | Abbott Est. P. A. | 38 | 900 | E. C. Adams | 320 | 2000 | | | | | | | | | | | | | | | | | | |
| 24 | " | 13 | | P. A. Abbott | 136 | 272 | 11/16/83 Kilgorton | 1 | 4 | | 400 | | | 2 | 70 | 100 | 3 | 150 | 60 | 480 | | | | |
| 25 | Adams L. A. | 1263 | 1690 | J. Rendon | 60 | 250 | " 2/15 " | | | | | | | 1 | 10 | | 1 | 20 | 5 | 40 | | | | |
| 26 | Atkins Mrs | 1823 | | Mrs Atkins | 160 | 240 | " 2/21 " | | | | | | | 1 | 40 | 10 | 2 | 50 | 17 | 136 | | | | |
| 27 | Anderson James | | | Johnson Co School Lands | 160 | 800 | " 2/3 " | | | | | | | 1 | 25 | 15 | 4 | 175 | | | | | | |
| 28 | Asbury Jeremiah | 1222 | | E. P. Paris | 193 | 1200 | | | | | | | | | | | | | | | | | | |
| 29 | " | 1223 | 68 | " | 84 1/2 | 335 | | | | | | | | | | | | | | | | | | |
| 30 | " | 51 | | J. Asbury | 50 | 125 | | | | | | | | | | | | | | | | | | |
| 31 | " | 10 | | " | 22 | 1000 | | | | | | | | | | | | | | | | | | |
| 32 | " | 49 | 1863 | M. E. Asbury | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 33 | " | 715 | 1530 | C. Hilliard | 125 | 200 | " 2/10 " | | | | | | | | | 100 | 9 | 230 | 8 | 64 | | | | |
| 34 | Anglin J. M. | 1263 | 1690 | J. Rendon | 40 | 200 | " 1/8 " | | | | | | | 1 | 10 | 8 | 1 | 25 | 2 | 16 | | | | |
| 35 | Adams J. P. | 1263 | " | " | 51 1/2 | 200 | " 2/15 " | | | | | | | 1 | 15 | 5 | 1 | 15 | 2 | 16 | | | | |
| 36 | Aaron Mrs | 883 | | J. A. Johnson | 50 | 200 | " 2/28 " | | | | | | | 1 | 10 | | 1 | 10 | | | | | | |
| 37 | Anderson Mrs Doran | 1127 | | M. J. Swcha | 365 | 1600 | " 2/28 " | | | | | | | 2 | 25 | 150 | 5 | 150 | 3 | 25 | | | | |
| 38 | Ayres J. P. | 1430 | 380 | James Anderson | 53 1/3 | 300 | " 2/10 " | | | | | | | | | | 2 | 85 | | | | | | |
| 39 | Allen David | 28 | 2400 | P. Allen | 80 | 640 | | | | | | | | | | | | | | | | | | |
| 40 | " | 1171 | 223 | Saw Needham | 99 1/2 | 600 | " 1/18 " | | | | | | | | | | 2 | 60 | 40 | 320 | | | | |
| 41 | Allen Moses | 179 | 360 | S. Burnley | 120 | 600 | " 2/8 " | | | | | | | | | 5 | | | | | | | | |
| 42 | Adams T. J. | 75 | 200 | Thos Reedy | 80 | 240 | " 1/10 " | | | | | | | 1 | 20 | | 2 | 40 | 10 | 80 | | | | |
| 43 | Allen R. | 530 | 143 | J. P. Fry | 1 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 315 | 46 | J. Cate | 96 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 354 | | C. Clanton | 11 1/2 | 550 | " 1/10 " | | | | | | | 1 | 20 | | 1 | 40 | 3 | 24 | | | | |
| | | | | | 4206 | 20537 | | | | | 800 | | | 22 | 515 | 425 | 76 | 2185 | 335 | 2681 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|------|-------------------|---------|--------|-----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURES] | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | |
| | | 5 | 5 | | | 10 | 725 | 218 | 1 | 368 | 181 | 1 | 206 | 574 | ✓ | | 1 | | | |
| | | 8 | 15 | | | | 727 | 219 | 1 | 369 | 181 | 1 | 206 | 575 | ✓ | | 2 | | | |
| | | 2 | 2 | | | | 595 | 178 | 1 | 328 | 149 | 1 | 174 | 502 | ✓ | | 3 | | | |
| | | | | | | | | | | | | | | | | | 4 | | | |
| | | 2 | 3 | | | | 818 | 245 | 1 | 395 | 205 | 1 | 230 | 625 | ✓ | | 5 | | | |
| | | 10 | 10 | | | | 845 | 253 | 1 | 403 | 211 | 1 | 236 | 639 | ✓ | | 6 | | | |
| | | | | | | | | | | | | | | | | | 7 | | | |
| | | | | | | | | | | | | | | | | | 8 | | | |
| | | 25 | 25 | | | | 1651 | 495 | | 495 | 412 | | 412 | 907 | ✓ | | 9 | | | |
| | | | | | | 25 | 1411 | 423 | 1 | 573 | 352 | 1 | 377 | 950 | ✓ | | 10 | | | |
| | | | | | | | | | | | | | | | | | 11 | | | |
| | | | | | | | | | | | | | | | | | 12 | | | |
| | | | | | | | | | | | | | | | | | 13 | | | |
| | | | | | | | | | | | | | | | | | 14 | | | |
| | | | | | | | | | | | | | | | | | 15 | | | |
| | | | | | | | | | | | | | | | | | 16 | | | |
| | | | | | | | | | | | | | | | | | 17 | | | |
| | | | | | | | | | | | | | | | | | 18 | | | |
| | | 20 | 30 | | | | 4880 | 1464 | 1 | 1614 | 1220 | 1 | 1245 | 2859 | ✓ | | 19 | | | |
| | | | | | | 5 | 2183 | 655 | 1 | 505 | 545 | 1 | 570 | 1375 | ✓ | | 20 | | | |
| | | | | | | | | | | | | | | | | | 21 | | | |
| | | | | | | | | | | | | | | | | | 22 | | | |
| | | | | | | | 935 | 280 | 1 | 430 | 235 | 1 | 260 | 690 | ✓ | | 23 | | | |
| | | | | | | | | | | | | | | | | | 24 | | | |
| | | 6 | 6 | | | | 1556 | 467 | 1 | 617 | 389 | 1 | 414 | 1031 | ✓ | | 25 | | | |
| | | 4 | 4 | | | | 473 | 142 | 1 | 292 | 118 | 1 | 143 | 435 | ✓ | | 26 | | | |
| | | | | | | | 450 | 135 | 1 | 285 | 112 | 1 | 137 | 422 | ✓ | | 27 | | | |
| | | 2 | 2 | | | | 676 | 203 | 1 | 353 | 169 | 1 | 194 | 547 | ✓ | | 28 | | | |
| | | | | | | | | | | | | | | | | | 29 | | | |
| | | | | | | | 955 | 286 | 1 | 436 | 239 | 1 | 264 | 700 | ✓ | | 30 | | | |
| | | | | | | | | | | | | | | | | | 31 | | | |
| | | 6 | 6 | | | 5 | 1074 | 322 | 1 | 472 | 268 | 1 | 293 | 765 | ✓ | | 32 | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | 33 | | | |
| | | | | | | | | | | | | | | | | | 34 | | | |
| | | 2 | 2 | | | 5 | 867 | 242 | 1 | 392 | 202 | 1 | 227 | 619 | ✓ | | 35 | | | |
| | | | | | | | 611 | 183 | 1 | 333 | 152 | 1 | 177 | 510 | ✓ | | 36 | | | |
| | | | | | | 5 | 675 | 202 | | 202 | 169 | | 169 | 371 | ✓ | | 37 | | | |
| | | | | | | | | | | | | | | | | | 38 | | | |
| | | | | | | | | | | | | | | | | | 39 | | | |
| | | | | | | | | | | | | | | | | | 40 | | | |
| | | 15 | 15 | | | 10 | 2720 | 816 | 1 | 966 | 680 | 1 | 705 | 1671 | ✓ | | 41 | | | |
| | | | | | | | | | | | | | | | | | 42 | | | |
| | | 10 | 10 | | | 2 | 794 | 238 | 1 | 388 | 198 | 1 | 223 | 611 | ✓ | | 43 | | | |
| | | 2 | 4 | | | | 604 | 181 | 1 | 331 | 151 | 1 | 176 | 507 | ✓ | | 44 | | | |
| | | 119 | 139 | | | 67 | 26225 | 7868 | 21 | 11118 | 6556 | 20 | 7081 | 18099 | ✓ | | 45 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-------------------|------------|-----------------------------|-----------|------------|-----------------------------|--------------------|---------------|---------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|-----------|---------|----------|--------------------|-----------|------------|--------|-----|--------|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| ✓ 1 | | | | <i>Alood Julius</i> | | | <i>2 1/2</i> | <i>14</i> | | <i>1500</i> | | | | | | | | | | | | | | |
| 2 | | | | <i>" "</i> | | | | <i>123</i> | <i>5</i> | <i>300</i> | | | | | | | | | | | | | | |
| ✓ 3 | | | | <i>Anderson Mrs. Sophie</i> | | | <i>E 1/4</i> | <i>3 1/2</i> | <i>13</i> | <i>1200</i> | | | | | | | | | | | | | | |
| ✓ 4 | | | | <i>Armstrong Sarah</i> | | | <i>S.W. Corner</i> | <i>7 1/2</i> | <i>15</i> | <i>300</i> | | | | | | | | | | | | | | |
| ✓ 5 | | | | <i>Adams A.J.R.</i> | | | <i>10 1/2</i> | <i>4</i> | <i>7</i> | <i>9000</i> | | | | | | | | | | | | | | |
| 6 | | | | <i>" "</i> | | | | <i>1</i> | <i>47</i> | <i>1500</i> | | | | | | | | | | | | | | |
| 7 | | | | <i>" "</i> | | | | | <i>30</i> | <i>250</i> | | | | <i>1</i> | <i>50</i> | | | <i>1</i> | <i>50</i> | | | | | |
| ✓ 8 | | | | <i>Alexander J.P.</i> | <i>25</i> | <i>300</i> | <i>P.F. Crowley 1/2 Sec</i> | | | | | | | <i>1</i> | <i>50</i> | | | <i>1</i> | <i>50</i> | | | | | |
| ✓ 9 | | | | <i>Alderman J.M.</i> | | | <i>S 1/2</i> | <i>11</i> | <i>91</i> | <i>400</i> | | | | <i>1</i> | <i>100</i> | <i>10</i> | | | | <i>2</i> | <i>16</i> | | | |
| 10 | | | | <i>Ansell A.D.</i> | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Anderson A.J.</i> | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Anderson Geo. L.</i> | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Agnew Jake</i> | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Arny Wm</i> | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Alexander Newton</i> | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Albert Ed. Professor</i> | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Austin Felix</i> | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Allen H.T.</i> | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Alexander Emmet</i> | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Atwoods Isaac</i> | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Adison J.P.</i> | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Anderson Thos.</i> | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Allison N.</i> | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Albert Geo</i> | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Arnold Clark</i> | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Allen Edwin</i> | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Andries E.</i> | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Austin C.M.</i> | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Anderson Coleman</i> | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Alexander Monroe</i> | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Allen W.F.</i> | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Astry W.H.</i> | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Adams Charley</i> | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Andrew A.J.</i> | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>Archer Geo</i> | | | | | | | | | | | | <i>40</i> | | | | | | | | |
| 36 | | | | <i>Anderson Andrew</i> | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Allbright G.J.</i> | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Allen Moses</i> | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Akin A.J.</i> | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Ara D.H.</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Ambry W.F.</i> | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Akins J.M.</i> | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Adams J.D.</i> | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Adams F.M.</i> | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Adams Wm</i> | | | | | | | | | | | | | | | | | | | | |
| | | | | | <i>25</i> | <i>300</i> | | | | <i>14,450</i> | | | | <i>5</i> | <i>255</i> | <i>40</i> | | <i>9</i> | <i>315</i> | <i>13</i> | <i>122</i> | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|------------------|---------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | Applegate F.H. | | | | | | | | | | | | | 1 | 15 | 5 | | | 2 | 60 | 10 | 80 | | | |
| 2 | Applegate S.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Adkinson L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Andrews W.A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Angel N.M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Armstrong J.T. | | | | | | | | | | | | | | | 7 | | | 1 | 20 | | | | | |
| 7 | Atterby J.C. | | | | | | | | | | | | | | | | | | 4 | 50 | | | | | |
| 8 | Arnold Z.W. | | | | | | | | | | | | | | 1 | 70 | 10 | | | | 7 | 56 | | | |
| 9 | Abbott G.P. | | | | | | | | | | | | | | | | | | | | 2 | 20 | | | |
| 10 | Abbott P.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Alford John | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Anderson Wm | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Anderson F.K. | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 14 | Anderson J.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Annett Wm P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Annett J.S. | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Abbey Green | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Anderson Quint | | | | | | | | | | | | | | | 8 | | | 2 | 40 | | | | | |
| 19 | Adams Jas F. | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Allen J.H. | | | | | | | | | | | | | | | | | | | | 4 | 56 | | | |
| 21 | Anderson Fred | | | | | | | | | | | | | | | | | | 2 | 60 | 3 | 24 | | | |
| 22 | Angel G.H. | | | | | | | | | | | | | | | 10 | | | 1 | 30 | 4 | 32 | | | |
| 23 | Angel Robert | | | | | | | | | | | | | | | 5 | | | 1 | 15 | 1 | 10 | | | |
| 24 | Albright G.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Armstrong W. | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Armstrong H.T. | | | | | | | | | | | | | | | | | | 2 | 100 | 2 | 16 | | | |
| 27 | Attebery W.H. | | | | | | | | | | | | | | | 15 | | | 1 | 50 | 13 | 104 | | | |
| 28 | Attebery J.P. | | | | | | | | | | | | | | | | | | 3 | 60 | 29 | 232 | | | |
| 29 | Attebery W.M. | | | | | | | | | | | | | | 1 | 20 | 5 | | 3 | 75 | 12 | 96 | | | |
| 30 | Arnold Stacey | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | |
| 31 | Anderson J.H. | | | | | | | | | | | | | | | | | | | | 4 | 50 | | | |
| 32 | Alexander C.D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Annerston G.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Alford G.M. | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | |
| 35 | Atkinson J.R. | | | | | | | | | | | | | | | | | | | | 2 | 60 | 3 | 30 | |
| 36 | Allen Chas | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | | |
| 37 | Allen Wm Mills | | | | | | | | | | | | | | | | | | 2 | 80 | 1 | 10 | | | |
| 38 | Allen J.H. | | | | | | | | | | | | | | | | | | | | 2 | 50 | | | |
| 39 | Andrews T.J. | | | | | | | | | | | | | | | | | | 1 | 25 | 3 | 25 | | | |
| 40 | Adington F.C. | | | | | | | | | | | | | | | | | | | | 2 | 50 | 1 | 20 | |
| 41 | Armon Edwin Cady | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Arny A.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Arvine J.E. | | | | | | | | | | | | | | | | | | | | 2 | 30 | | | |
| 44 | Akers Abraham | | | | | | | | | | | | | | | | | | | | | | 2 | 20 | |
| 45 | Ashburn W.L. | | | | | | | | | | | | | | | | | | | | 2 | 60 | 2 | 16 | |
| | | | | | | | | | | | | | | | 7 | 170 | 70 | | 43 | 1085 | 100 | 857 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|---------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|--------|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

304 800

8 305 55

26 1750 80 644

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|------------------------|------------------------------|------------|-----------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Brown J. W. | 1056470 | | A. M. Lamond | 67 | 300 | 1/20/83 Paid | | | | | | | | | | 3 | 75 | 6 | 48 | | | | | |
| 2 | Brown W. C. | 680 | | G. A. Hendrick | 110 | 550 | 1/20 " " | | | | | | | | | | 5 | | 2 | 60 | 4 | 32 | | | |
| 3 | Brown Zack | 1157 ¹⁸²² 1923 | | Jno. Edmonds | 20 | 100 | 1/22 " " | | | | | | | | | | | 6 | 70 | 20 | 160 | | | | |
| 4 | Brown L. P. | 1040 33 | | Jno. M. Comas | 1/8 | 150 | 1/2 " " | | | | | | | | | | | | | | | | | | |
| 5 | Brown D. P. | 277 | | W. H. Curry | 55 | 250 | 1/21 " " | | | | | | | | | | | 5 | | 4 | 70 | 5 | 40 | | |
| 6 | Brown J. H. | 130 | | J. H. Parbough | 13 1/4 | 400 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 1055 29 | | J. N. Martine | 16 1/4 | 50 | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1652 | | L. C. Walker | 20 | 80 | 17/14/82 " | | | | | | | 1 | 50 | 10 | | 2 | 150 | 20 | 160 | | | 2 | 4 |
| 9 | Brown L. V. M. | 1040 33 | | Jno. M. Comas | 15 | 200 | 3/3/83 " | | | | | | | | | | | | | | | | | | |
| 10 | Brown J. F. & J. K. P. | 1237 | | Sarah Pettit | 200 | 1050 | " " | | | | | | | 1 | 20 | 150 | | 2 | 120 | 37 | 296 | | | | |
| 11 | Brown E. F. | 1510 41 | | E. M. Throop | 177 1/3 | 535 | 1/24 " " | | | | | | | 1 | 75 | 25 | | 1 | 130 | 14 | 112 | | | 84 | 168 |
| 12 | Brown & Kemper | 1379 | | Abner Rhodes | 160 | 480 | 3/10 " " | | | | | | | | | | | | | | | | | | |
| 13 | Brown J. R. | 1267 328 | | M. Rockefeller | 164 | 1200 | 1/24 " " | | | | | | | 1 | 40 | 5 | | 4 | 100 | 1 | 32 | | | | |
| 14 | Brown E. A. C. | 3218 | | James Chiers | 80 | 400 | " " | | | | | | | | | | | | | | | | | | |
| 15 | Brown J. A. | 1132 1990 | | J. P. Martin | 160 | 750 | " " | | | | | | | 1 | 30 | 25 | | 2 | 150 | 15 | 120 | | | | |
| 16 | Brown A. C. | 1040 33 | | J. C. M. Comas | 60 | 480 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 321 43 | | Wm. Cox | 60 | 240 | 1/20 " " | | | | | | | | | | | | | | | | | | |
| 18 | Brown Mrs E. A. | 1407 | | P. Dowell | 120 | 780 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1677 | | J. Wallace | 93 | 200 | 1/27 " " | | | | | | | 1 | 50 | | | 2 | 60 | 10 | 80 | | | | |
| 20 | Brown W. J. | 1607 ¹⁴²⁴ 1923 | | W. M. Wallace | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1027 | | A. M. Queen | 80 | 280 | 1/30 " " | | | | | | | 1 | 70 | 5 | | 2 | 70 | 11 | 88 | | | | |
| 22 | Brown J. L. | 289 | | E. W. Clark | 180 | 800 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 20 | | Tabitha Akers | 40 | 80 | 1/19 " " | | | | | | | 1 | 30 | 30 | | 2 | 60 | 5 | 50 | | | | |
| 24 | Brown A. | | | Shelby Co. S. Land | 40 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | " " " " | 20 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | " " " " | 57 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | " " " " | 57 1/2 | 1090 | 1/4 " " | | | | | | | 1 | 25 | 10 | | 2 | 75 | 2 | 20 | | | | |
| 28 | Brown W. C. | 486 272 | | R. B. & J. A. English | 50 | 200 | 1/10 " " | | | | | | | | | | | 1 | 25 | 3 | 24 | | | | |
| 29 | Brown L. E. | 1463 37 | | J. A. & M. G. P. R. | 160 | 1000 | 1/20 " " | | | | | | | 1 | 30 | 40 | | 3 | 45 | 2 | 20 | | | | |
| 30 | Burnett W. L. | 29 202 | | R. J. Allen | 80 | 800 | 1/21 " " | | | | | | | 1 | 25 | 10 | | 3 | 120 | 8 | 72 | | | | |
| 31 | Burdick P. J. | 1048 561 | | Wm. Masters | 48 1/4 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 1053 592 | | W. H. Morris | 25 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 1656 12 | | P. Witt | 2 | 350 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 1053 592 | | W. H. Morris | 2 | 12 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 1395 | | Repenen | 40 | 60 | 1/19 " " | | | | | | | | | 15 | | 3 | 90 | 32 | 275 | | | | |
| 36 | Burton Noel | 1323 1041 | | R. R. Remy | 117 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 715 420 | | C. J. Hilliard | 60 | 1500 | 1/21 " " | | | | | | | 1 | 35 | 15 | | 6 | 250 | 8 | 64 | | | | |
| 38 | Burch J. F. | 620 ³²⁰ 5381 | | Jno. Hebbins | 60 | 240 | 1/24 " " | | | | | | | | | 10 | | 3 | 75 | 2 | 15 | | | | |
| 39 | Burson Lewis | 286 | | W. H. Coltharp | 78 1/3 | 640 | 1/20 " " | | | | | | | 1 | 10 | 10 | | 4 | 130 | 16 | 128 | | | | |
| 40 | Buckner W. W. | 591 42 | | J. A. Gibson | 34 | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 432 | | W. M. Davenport | 120 | 1000 | 1/31 " " | | | | | | | 1 | 15 | 20 | | 4 | 150 | 11 | 88 | | | | |
| 42 | Burns Dennis | | | Johnson Co. S. Land | 160 | 800 | 1/21 " " | | | | | | | 1 | 5 | 5 | | 3 | 48 | 6 | 48 | | | | |
| 43 | Burroughs W. J. | 1267 48 | | M. Rockefeller | 100 | 700 | 1/25 " " | | | | | | | 1 | 40 | 5 | | 2 | 80 | 7 | 56 | | | | |
| 44 | Burton Samuel | 930 104 | | H. Little | 200 | 1500 | 10/21/82 " | | | | | | | 1 | 40 | 30 | | 4 | 200 | 6 | 48 | | | | |
| 45 | Burnett R. | 717 85 | | W. H. Hudson | 160 | 1200 | 1/18/83 " | | | | | | | 2 | 50 | 250 | | 7 | 450 | 11 | 32 | | | | |
| | | | | | 3618 | 20,747 | | | | | | | | 19 | 640 | 680 | | 80 | 2853 | 258 | 2108 | | | 86 | 172 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------|------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Abstr. No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Burgess L. C. | 1273 | 662 | | J. B. Burrows | 94 | 700 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1448 | | | Joel Burden | 10 | 15 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 1545 | | | G. M. Leagu | 40 | 200 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 751 | 288 | | Geo. Hamilton | 22 1/2 | 880 | 1/24/83 | | | | | | | 1 | 10 | 50 | 6 | 280 | 16 | 128 | | | | | |
| 5 Buck J. M. | 663 | 648 | | W. P. Herring | 40 | 400 | | | | | | | | 1 | 35 | 75 | 2 | 60 | 4 | 32 | | | | | |
| 6 " " | | | | | | | | | | | 2 | 100 | | | | | | | | | | | | | |
| 7 Burkel F. M. | 1364 | 11 | | James Rodgers | 200 | 1280 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 125 | 3801 | | Allen Beard | 15 | 45 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 743 | 186 | | Walter Houston | 80 | 80 | 1/4/83 | | | | | | | 1 | 40 | 100 | 4 | 160 | | | | | | | |
| 10 Burford C. J. | 713 | 284 | | F. L. Harris | 160 | 1280 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 712 | 481 | | James Hyden | 157 | 470 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1043 | | | O. Medlin | 25 | 75 | 1/20 | | | | | | | 1 | 35 | | 2 | 80 | 7 | 56 | | | | | |
| 13 Burnett J. J. | 28 | 2400 | | P. Allen | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 141 | 213 | | A. Barcroft | 40 | 100 | 1/4 | | | | | | | 2 | 60 | 25 | 2 | 100 | 11 | 88 | | | | | |
| 15 Balla J. G. | 1213 | | | J. M. Prince | 160 | 300 | 1/5 | | | | | | | | | 10 | 2 | 80 | 12 | 96 | | | | | |
| 16 Burnett Mrs R. | 53 | 1/2 | | J. P. Alford | 290 | 600 | 1/20 | | | | | | | | | | | | | | | | | | |
| 17 Pursey M. A. & J. | 128 | | | J. Pursey | 120 | 200 | 1/31 | | | | | | | | | | 6 | 150 | 14 | 126 | | | | | |
| 18 Bushong G. E. | 481 | 204 | | R. Eads | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 707 | | | A. S. Harris | 66 2/3 | 100 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 1573 | 38 | | J. L. Whitman | 80 | 160 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 526 | 546 | | Saw Freeman | 37 1/2 | 540 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 946 | 555 | | A. A. Leonard | 48 1/2 | 600 | | | | | | | | | | | | | | | | | | | |
| 23 " " | 1572 | 457 | | A. K. Faunchill | 380 | 1120 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 1300 | 152 | | Geo. Roberts | 200 | 700 | | | | | | | | | | | | | | | | | | | |
| 25 " " | 179 | 350 | | A. Puruley | 40 | 150 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1003 | 26 | | G. B. Martin | 10 | 50 | 1/10 | | | | | | | 1 | 100 | 40 | 300 | 4 | 150 | 35 | 280 | | | 35 | 70 |
| 27 Bushong G. E. | | | | | | | Grapevine | 1 | 18 | | 10 | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | 4 | 18 | | 10 | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | 13 | 19 | | 10 | | | | | | | | | | | | | | |
| 30 " " | | | | | | | 1/10 | | 12 | | 100 | | | | | | | | | | | | | | |
| 31 Butts G. M. | 1376 | 710 | | D. Strickland | 40 | 160 | 1/21 | | | | | | | 1 | 40 | 5 | 2 | 50 | | | | | | | |
| 32 Butts Nathan | 1376 | | | " " | 148 | 1000 | " " | | | | | | | 1 | 10 | 10 | 3 | 50 | 10 | 80 | | | | | |
| 33 Bumpass L. M. | 1248 | | | J. J. Polson | 72 | 500 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 275 | | | J. J. Christian | 82 | 500 | 1/1/82 | | | | | | | 1 | 40 | 5 | 2 | 100 | 6 | 48 | | | 7 | 14 | |
| 35 Burford J. M. | 824 | 322 | | J. C. Duman | 304 | 2000 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 496 | 1/2 | | N. N. Edwards | 120 | 800 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 824 | 322 | | J. C. Duman | 240 | 1000 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 857 | 240 | | J. Jennings | 80 | 80 | 1/2/83 | | | | | | | | | | | | | | 20 | 160 | | | |
| 39 Burford W. M. | 688 | | | E. S. Harris | 280 | 2240 | | | | | | | | | | | | | | | | | | | |
| 40 " " | 851 | | | J. Jennings | 80 | 80 | 1/2/83 | | | | | | | | | | 15 | 225 | 10 | 80 | | | | | |
| 41 Purney Mrs W. J. | 1161 | 507 | | A. Newton | 91 | 600 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 83 | 147 | | Geo. Balch | 106 | 800 | 1/27 | | | | | | | | | | | | | | | | | | |
| 43 Bunker Mrs | 4 | 1233 | | Joel Pace | 320 | 640 | 1/1 | | | | | | | | | | | | | | | | | | |
| 44 Birdwell M. A. | 1374 | | | Shelby Co. Land | 80 | 500 | | | | | | | | | | | | | | | | | | | |
| 45 " " | 1375 | | | " " " | 40 | 200 | 1/5 | | | | | | | 1 | 30 | | 3 | 60 | 6 | 48 | | | | | |
| | | | | | 49 18 | 22 465 | | | | | 230 | | | 11 | 400 | 320 | 300 | 53 | 1545 | 157 | 1522 | | | 42 | 84 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|------------------|-------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi- ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certi- ficates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Burke J. A. | 1379425 | | J. B. Stanley | 140 | 1140 | | | | | | | | | | | | | | | | | | |
| 2 | " | 1166 41 | | W. Morris | 260 | 1200 | | | | | | | | | | | | | | | | | | |
| 3 | " | 960585 | | H. F. Sargent | 210 | 735 | 3/3/83 Paid | | | | | | | 3 | 100 | 25 | | 20 | 370 | 6 | 60 | 1 | 200 | |
| 4 | Burke J. W. | 1264 11 | | James Rodgers | 95 1/2 | 460 | | | | | | | | | | | | | | | | | | |
| 5 | " | 160 | | E. H. Burke | 83 1/2 | 450 | | | | | | | | | | | | | | | | | | |
| 6 | " | 1226539 | | F. J. Perry | 130 | 370 | 1/20 " " | | | | | | | | | | | 2 | 80 | 30 | 240 | | | |
| 7 | Burke W. E. | 708 2 | | P. Knight | 48 | 450 | | | | | | | | | | | | | | | | | | |
| 8 | " | 160 | | E. H. Burke | 62 1/2 | 350 | | | | | | | | | | | | | | | | | | |
| 9 | " | 1635184 | | E. Kilburn | 32 1/2 | 120 | | | | | | | | | | | | | | | | | | |
| 10 | " | 743186 | | W. Houston | 30 | | | | | | | | | | | | | | | | | | | |
| 11 | " | 746 " | | " | 50 | 80 | 1/2 " " | | | | | | | 1 | 20 | 75 | | 3 | 225 | 47 | 376 | | | |
| 12 | Burke E. H. | 1635184 | | E. Kilburn | 118 1/2 | | | | | | | | | | | | | | | | | | | |
| 13 | " | 160 | | E. H. Burke | 62 1/2 | 800 | | | | | | | | | | | | | | | | | | |
| 14 | " | 1226539 | | F. J. Perry | 70 | 200 | | | | | | | | | | | | | | | | | | |
| 15 | " | 745186 | | W. E. Houston | 110 | 110 | 1/4 " " | | | | | | | 1 | 30 | 10 | | 2 | 80 | 40 | 320 | | | |
| 16 | Brooks W. M. | | | " | | | 1/9 " " | | | | | | | 1 | 35 | 5 | | 1 | 35 | 5 | 40 | | | |
| 17 | Brandon R. D. | 659 | | A. Hendricks | 26 | 35 | | | | | | | | | | | | | | | | | | |
| 18 | " | 659 | | " | 41 | 200 | | | | | | | | | | | | | | | | | | |
| 19 | " | 724 | | W. H. Kerrell | 41 | 300 | | | | | | | | | | | | | | | | | | |
| 20 | " | 724 | | " | 56 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 21 | " | 724 | | " | 20 | 60 | | | | | | | | | | | | | | | | | | |
| 22 | " | 997101 | | James M. Davalls | 80 | 450 | 1/2 " " | | | | | | | 1 | 25 | 25 | | 17 | 400 | 34 | 288 | | | |
| 23 | Bradford E. C. | 13219 | | James Buford | 160 | 950 | " " | | | | | | | 1 | 30 | 5 | | 2 | 150 | 10 | 100 | | | |
| 24 | Brewer E. H. | 594 | | W. Goodwin | 89 | 600 | | | | | | | | | | | | | | | | | | |
| 25 | " | 1327 | | J. R. Parker | 89 | 800 | 1/28 " " | | | | | | | | | | | | | | | | | |
| 26 | Bradley W. H. | 26 | | Shelby Co. S. Land | 160 | 960 | | | | | | | | | | | | | | | | | | |
| 27 | " | 27 | | " | 3 1/3 | 15 | 1/22 " " | | | | | | | 1 | 40 | 50 | | 7 | 190 | 12 | 96 | | | |
| 28 | Bradford J. F. | 1263 | | J. Rendon | 93 | 472 | 1/21 " " | | | | | | | | | | | | | | | | | |
| 29 | Brennan J. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Brisson J. H. | 713214 | | J. L. Harris | 80 | 800 | | | | | | | | | | | | | | | | | | |
| 31 | " | 712481 | | James Hyden | 80 | 560 | 1/30 " " | | | | | | | | | | | | | | | | | |
| 32 | Brownfield M. D. | 1266316 | | S. Richardson | 140 | 800 | | | | | | | | | | | | | | | | | | |
| 33 | " | 683 | | A. Wood | 20 | 60 | | | | | | | | | | | | | | | | | | |
| 34 | " | 1800 | | W. C. Rall | 160 | 400 | | | | | | | | | | | | | | | | | | |
| 35 | " | 1801 | | J. S. Rall | 160 | 560 | 1/24 " " | | | | | | | 1 | 20 | | | 4 | 80 | 75 | 600 | | | |
| 36 | Brimson M. J. | | | Jno. Smith | 4 | 200 | 1/30 " " | | | | | | | | | | | | | | | | | |
| 37 | Bruce Sally | 425 | | Sol Davis | 1 1/6 | 75 | 3/26 " " | | | | | | | | | | | | | | | | | |
| 38 | Bradley P. J. | 85852 | | Mary Johnson | 33 | 265 | | | | | | | | | | | | | | | | | | |
| 39 | " | 1184 | | D. Eden | 37 1/2 | 300 | | | | | | | | | | | | | | | | | | |
| 40 | " | 1754 | | J. P. York | 9 | 15 | 10/24/82 " " | | | | | | | 1 | 15 | 15 | | 2 | 80 | | | | | |
| 41 | Brown Oscar L. | 137 | | A. Beard | 81 | 560 | | | | | | | | | | | | | | | | | | |
| 42 | " | 1754 | | J. P. York | 4 | 12 | 2/7/83 " " | | | | | | | | | | | | | | | | | |
| 43 | Bratton Tho. | 1159 | | S. C. Keil | 93 | 425 | | | | | | | | | | | | | | | | | | |
| 44 | " | 162 | | Tho. Bratton | 91 1/3 | 700 | 1/20/83 | 1 | 12 | | 50 | | | 1 | 25 | 75 | | 2 | 75 | 2 | 16 | | | |
| 45 | Bratton Tho. | 162 | | Tho. Bratton | 91 1/3 | 700 | 1/20/83 | 1 | 12 | | 50 | | | 12 | 340 | 310 | | 66 | 1915 | 269 | 2202 | 1 | 200 | |

For 1881

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | |
|----------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|-------------------|--------|------|-------------------------------|----------|---------|----------|--------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | STATE. | | | | COUNTY. | | TOTAL. |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | Dolls. | Cts. | Dolls. |
| | | 10 | 10 | | | 7 | 3847 | 1154 | 1 | 1304 | 962 | 1 | 987 | 2291 | ✓ | | | | | | | 1 | |
| | | 17 | 20 | | | | 1645 | 494 | 1 | 644 | 411 | 1 | 436 | 1080 | ✓ | | | | | | | | 2 |
| | | 2 | 3 | | | 3 | 1702 | 510 | 1 | 660 | 425 | 1 | 450 | 1110 | ✓ | | | | | | | | 3 |
| | | 2 | 2 | | | | 1552 | 465 | 1 | 615 | 388 | 1 | 413 | 1028 | ✓ | | | | | | | | 4 |
| | | 4 | 10 | | | 2 | 127 | 38 | 1 | 188 | 32 | 1 | 57 | 245 | ✓ | | | | | | | | 5 |
| | | 17 | 25 | | | 65 | 2373 | 712 | 1 | 862 | 593 | 1 | 618 | 1480 | ✓ | | | | | | | | 6 |
| | | 1 | 6 | | | 5 | 1246 | 374 | 1 | 524 | 311 | 1 | 336 | 860 | ✓ | | | | | | | | 7 |
| | | 10 | 10 | | | | 1542 | 462 | | 462 | 385 | | 385 | 847 | ✓ | | | | | | | | 8 |
| | | 9 | 9 | | | | 1360 | 408 | 1 | 558 | 340 | 1 | 365 | 923 | ✓ | | | | | | | | 9 |
| | | | | | | | 488 | 146 | 1 | 296 | 122 | 1 | 147 | 443 | ✓ | | | | | | | | 10 |
| | | | | | 500 | | 578 | 155 | 1 | 305 | 129 | 1 | 154 | 459 | ✓ | | | | | | | | 11 |
| | | | | | | | 1360 | 408 | | 408 | 340 | | 340 | 748 | ✓ | | | | | | | | 12 |
| | | | | | | 3000 | 5520 | 1656 | 1 | 1806 | 1380 | 1 | 14405 | 3211 | ✓ | | | | | | | | 13 |
| | | | | | | | 250 | 75 | 1 | 225 | 63 | 1 | 88 | 313 | ✓ | | | | | | | | 14 |
| | | | | | | | 75 | 22 | | 22 | 18 | | 18 | 40 | ✓ | | | | | | | | 15 |
| | | | | | | | 690 | 207 | 1 | 357 | 172 | 1 | 197 | 554 | ✓ | | | | | | | | 16 |
| | | | | | | 10 | 582 | 175 | 1 | 325 | 145 | 1 | 170 | 495 | ✓ | | | | | | | | 17 |
| | | | | | | 25 | 1391 | 417 | 1 | 567 | 348 | 1 | 373 | 940 | ✓ | | | | | | | | 18 |
| | | | | | | | 700 | 280 | | 280 | 350 | | 350 | 630 | ✓ | | | | | | | | 19 |
| | | | | | | 3117 | 26968 | 8160 | 15 | 10410 | 6917 | 15 | 7292 | 17702 | ✓ | | | | | | | | 20 |
| for 1881 | | | | 500 | | | | | | | | | | | | | | | | | | for 1881 | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

for 1881
State 76 C 175

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.
E. W. SWINDLELL, PRINTER, AUSTIN

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|----------------------|------------------------------|---------------|---------------------|--------------------|---------|---------------|--------------------|------------------|-----------|------------------------------------|-----------------------------|--|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab- street No. | Cer- tifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Bradberry | 211 | 485 | J. S. Evans | 80 | 540 | | | | | | | | | | | | | | | | | | |
| 2 | " | 127 | | Allen Beards | 4 | 20 | 2/8/83 | | | | | | | 1 | 10 | 25 | | 2 | 80 | 50 | 400 | | | |
| 3 | Brunson | J. C. | 1638358 | T. Waddell | 6 | 250 | 1/11 | | | | | | | 1 | 10 | | | 1 | 35 | 4 | 32 | | | |
| 4 | Bruton | B. F. | 446 | A. M. Davis | 83 | 415 | | | | | | | | | | | | | | | | | | |
| 5 | " | 1309 | 240 | Thos. Robinson | 17 | 85 | 1/31 | | | | | | | 1 | 35 | 15 | | 3 | 120 | 7 | 55 | | | |
| 6 | Brooks | J. R. | | Wm. Bruton | 284 1/2 | 2000 | 1/16 | | | | 300 | | | | | | | | | | | | | |
| 7 | Bruton | Bro. | 112 | 11 | Wm. Bruton | 284 1/2 | 2000 | 1/16 | | | | | | 1 | 30 | 20 | | 6 | 300 | 3 | 24 | | | |
| 8 | Bryson | A. J. | 997 | 101 | James McDonald | 126 | 756 | 1/19 | | | | | | 1 | 50 | 10 | | 4 | 100 | 12 | 96 | | | |
| 9 | Bratton | Abe | 114 | | R. Bratton | 52 | 500 | 1/10 | | | | | | 1 | 30 | 20 | | 4 | 140 | 4 | 32 | | | |
| 10 | Brock | J. E. | 722 | 176 | J. L. Nallen | 60 | 300 | 1/27 | | | | | | | | | | | | 2 | 15 | | | |
| 11 | Braxton | F. P. | 1677 | | J. Wallace | 40 | 140 | 1/27 | | | | | | 1 | 40 | 5 | | 2 | 80 | 1 | 10 | | | |
| 12 | Bradford | H. J. | 792 | | J. A. Hawks | 105 | 525 | 1/15 | | | | | | | | | | 2 | 60 | 3 | 30 | | | |
| 13 | Brinson | Wm. S. | 316 | 186 | J. Coombs | 258 | 2500 | | | | | | | | | | | | | | | | | |
| 14 | " | 703 | 12 | | John Knitt | 114 | 912 | 1/10 | | | | | | | | | | | | | 10 | 80 | | |
| 15 | Bratton | John | 1159 | 238 | J. C. Steil | 89 1/2 | 500 | 1/10 | | | | | | 1 | 25 | 5 | | 3 | 75 | | | | | |
| 16 | Bratton | Mrs Alice | | | " | " | " | " | | | | | | | | | | | | | 8 | 640 | | |
| 17 | Brownfield | For M. | 311 | 586 | J. Conner | 240 | 1250 | 1/4 | | | | | | | | | | | | | | | | |
| 18 | Buesch | John | 1754 | 204 | J. P. York | 4 1/2 | 100 | 1/7 | | | | | | 1 | 10 | | | 2 | 60 | | | | | |
| 19 | Branson | J. N. | 1263 | 1690 | J. Rendon | 63 | 250 | 1/22 | | | | | | 1 | 10 | 5 | | 2 | 30 | 4 | 32 | | | |
| 20 | Bratton | Andrew | 114 | | R. Bratton | 163 | 1200 | 1/16 | | | 300 | | | 1 | 25 | 25 | | 6 | 240 | 11 | 88 | | | |
| 21 | Bruce | J. C. | 841 | 29 | Shelby Co. J. Sand | 40 | 300 | | | | | | | | | | | | | | | | | |
| 22 | " | 42 | | " | " | 80 | 475 | | | | | | | | | | | | | | | | | |
| 23 | " | 42 | | " | " | 40 | 160 | 1/21 | | | | | | 1 | 25 | 15 | | 6 | 80 | 6 | 48 | | | |
| 24 | Brewer | M. P. | 820 | | E. M. Nauka | 84 | 700 | 1/22 | | | | | | | | | | 3 | 100 | 2 | 16 | | | |
| 25 | Bradley | J. R. | 529 | 206 | J. A. Freeman | 50 | 300 | | | | | | | | | | | | | | | | | |
| 26 | " | 802 | 1445 | | J. M. Hale | 20 | 80 | 1/16 | | | | | | 1 | 30 | | | 4 | 120 | 16 | 128 | | | |
| 27 | Breedlove | Wm E. J. | 706 | 218 | J. M. Wood | 40 | 150 | 1/22 | | | | | | | | | | | | | | | | |
| 28 | Brunson | W. J. | 713 | 214 | J. L. Harris | 80 | 640 | | | | | | | | | | | | | | | | | |
| 29 | " | 712 | 481 | | James Hyden | 77 | 700 | | | | | | | | | | | | | | | | | |
| 30 | " | 703 | 12 | | John Knitt | 22 | 110 | 1/10 | | | | | | | | | | | 6 | 250 | | | | |
| 31 | Bradley | W. M. | 263 | 2245 | R. Crawford | 22 1/2 | 135 | 1/20 | | | | | | | | | | | | | | | | |
| 32 | Boicourt | G. M. | 229 | | E. M. Boicourt | 160 | 400 | 1/10 | | | | | | 1 | 40 | 5 | | 5 | 100 | 27 | 216 | | | |
| 33 | Bowman | J. M. | 860 | | W. H. Jasper | 60 | 300 | 1/23 | | | | | | | | | | 1 | 10 | 10 | 80 | | | |
| 34 | Bostian | G. M. | 1674 | | R. B. Williams | 40 | 300 | 1/24 | | | | | | | | | | 2 | 40 | 2 | 16 | | | |
| 35 | Boydston | J. C. | 555 | | W. Gregg | 230 1/2 | 1600 | | | | | | | | | | | | | | | | | |
| 36 | " | 1159 | 238 | | J. C. Steil | 34 | 275 | | | | | | | | | | | | | | | | | |
| 37 | " | 230 | | | J. C. Boydston | 120 | 500 | 1/23 | | | | | | 1 | 25 | 75 | | 15 | 410 | 13 | 104 | | | |
| 38 | Bales | Erwin | 469 | | R. M. Elliott | 158 1/2 | 950 | | | | | | | | | | | | | | | | | |
| 39 | " | 1429 | | | Wm. Stephens | 33 | 200 | 1/21/82 | | | | | | 1 | 50 | 15 | | 2 | 85 | 6 | 50 | | | |
| 40 | Bosler | M. L. | 697 | 82 | E. M. Steutzog | 80 | 500 | 1/16/83 | | | | | | 1 | 45 | 10 | | 3 | 150 | | | | | |
| 41 | Boyd | Jno. C. | 499 | 1589 | N. Siskman | 160 | 500 | 1/7 | | | | | | 1 | 20 | 10 | | 10 | 125 | 20 | 160 | | | |
| 42 | Boyd | J. P. | 1040 | 33 | Jno W. Comas | 1 | 300 | 1/16 | | | | | | | | | | 3 | 125 | 7 | 56 | | | |
| 43 | Booth | Thos. | 1017 | 148 | J. Martin | 238 | 1428 | 1/16 | | | | | | 1 | 30 | 125 | | 2 | 100 | | | | | |
| 44 | Boyd | A. N. | 1299 | 212 | E. Rodgers | 220 | 1600 | | | | | | | | | | | | | | | | | |
| 45 | " | 684 | 181 | | A. J. Keohitt | 2 | 8 | 1/8 | | | | | | 2 | 100 | 20 | | 5 | 125 | 50 | 400 | | | |
| | | | | | | 3882 | 24,854 | | | | 600 | | | 21 | 640 | 455 | | 104 | 3140 | 350 | 2808 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------|----------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Booth L. | 30413 | | | Geo Akers | 130 | 700 | 2/12/83 | | | | | | | 1 | 50 | 10 | 4 | 70 | 2 | 15 | | | | | |
| 2 Boatner J.M. | 1040 33 | | | Jno M. Comas | 1 1/4 | 150 | 2/28 | | | | | | | 1 | 10 | | 3 | 100 | 4 | 32 | | | | | |
| 3 Boyd A.H. & J.P. | 416 | | | Jol. Davis | 320 | 1500 | 2/19 | | | | | | | | | | | | | | | | | | |
| 4 Booth E. | 953 579 | | | W. Lynch | 40 | 680 | 2/12 | | | 8 2 | 200 | | | 1 | 50 | | 3 | 150 | 1 | 10 | | | | | |
| 5 Roman Jno | 696 274 | | | J.M. Henderson | 100 | 500 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1288 390 | | | E.W. Ragan | 100 | 600 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 73204 | | | Tho. Beedy | 40 | 40 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 425 566 | | | Jol. Davis | 1 | 50 | 1/30 | | | | | | | 1 | 30 | | 4 | 150 | 10 | 80 | | | | | |
| 9 Boswell 244 246 | 246 | | | L.A. Clay | 110 | 660 | 2/22 | | | | | | | 1 | 30 | | 1 | 20 | 6 | 60 | | | | | |
| 10 Boon E.A. | 1266 314 | | | S. Richardson | 40 | 350 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 1182 | | | W.C. Newton | 20 | 150 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1040 33 | | | J. M. Comas | 3/4 | 10 | 2/26 | | | | | | | | | 5 | 2 | 40 | 10 | 80 | | | | | |
| 13 Bowman J.P. | 539 3784 | | | J.A. Fitch | 160 | 800 | 1/11 | | | | | | | 1 | 45 | 45 | 2 | 100 | | | | | | | |
| 14 Bowlin J.L. | 1029 | | | E. Moore | 80 | 720 | | | | | | | | | | | | | | | | | | | |
| 15 " " | 1593 36 | | | J.L. Whitman | 88 | 176 | 2/9 | | | | | | | | | | 2 | 80 | | | | | | | |
| 16 Bowman Est. | 263 244 | | | R. Crawford | 148 | 740 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 483 | | | Dailis Estis | 40 | 200 | 2/23 | | | | | | | | | | 3 | 60 | 2 | 16 | | | | | |
| 18 Boals R.F. | 684 181 | | | A.J. Nutt | 79 | | | | | | | | | | | | | | | | | | | | |
| 19 " " | 711 554 | | | A.J. Nalford | 11 | 500 | 2/24 | | | | | | | | | | 1 | 40 | 2 | 16 | | | | | |
| 20 Bowman J.G. | 173 | | | J.G. Bowman | 214 | 1500 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 263 | | | R. Crawford | 101 | 500 | 1/31 | | | | | | | 1 | 35 | 10 | 13 | 255 | 14 | 112 | | | | | |
| 22 Boswell W.E. | 1151 | | | J.A. Nutt | 160 | 500 | | | | | | | | | | | | | | | | | | | |
| 23 " " | 1852 | | | W.E. Boswell | 320 | 320 | 2/21 | | | | | | | 1 | 45 | 100 | 10 | 300 | 150 | 1200 | | | | | |
| 24 Booth Frank B. | 710 417 | | | Jol. Kaworth | 155 | 800 | | | | | | | | | | | | | | | | | | | |
| 25 " " | 1705 32 | | | W.W. Wallace | 40 | 80 | | | | Paid | | | | 1 | 25 | 5 | 8 | 240 | 30 | 240 | | | 11 | 20 | |
| 26 Boone Howard | 1437 | | | Wm Sloan | 160 | 900 | 2/9 | | | | | | | 1 | 70 | 15 | 3 | 120 | 10 | 80 | | | | | |
| 27 Boydston Mrs W.J. | 263 1582 | | | J. Rendon | 108 | 400 | 1/30 | | | | | | | | | | 2 | 60 | 3 | 24 | | | | | |
| 28 Bolin Josephus | 1582 | | | N. Underwood | 160 | 800 | 2/14 | | | | | | | 1 | 40 | 5 | 2 | 80 | | | | | | | |
| 29 Bourland A.D. | 29 202 | | | R. T. Allen | 86 | 605 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1171 223 | | | A. Steedham | 160 | 1200 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 29 202 | | | R. T. Allen | 50 | 250 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 29 202 | | | " " | 44 | 400 | | | | | | | | | | | | | | | | | | | |
| 33 " " | 28 2400 | | | P. Allen | 130 | 720 | 1/18 | | | | | | | 1 | 20 | 25 | 5 | 300 | 12 | 96 | | | | | |
| 34 Boaz R. | 1573 34 | | | H. P. Fuggles | 110 | 880 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1378 425 | | | G. B. Stanley | 8 1/2 | 540 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 473 512 | | | W. Elliston | 80 | 1600 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 1379 425 | | | G. B. Stanley | 130 | 390 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1073 | | | H. M. Coy | 160 | 1280 | | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | | | | 2/8 | | | | | | | | | | | | | | | | | | |
| 40 Boaz P.M. | 1386 214 | | | James Sharp | 106 | 800 | | | | 7. 6 | 5 | | | 5 | 100 | 800 | 18 | 630 | 50 | 400 | | | | | |
| 41 " " | 1386 | | | " " | 107 | 515 | 2/10 | | | | | | | 1 | 20 | 150 | 2 | 100 | 20 | 160 | | | | | |
| 42 Bolin G.C. | | | | Shelby C. S. Land | 86 | 700 | 2/2 | | | | | | | | | | 2 | 25 | 6 | 48 | | | | | |
| 43 Boba W.W. | 1735 | | | J.W. Williams | 130 | 975 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1027 | | | S. M. Queen | 57 | 115 | | | | | | | | | | | | | | | | | | | |
| 45 " " | 1607 1424 1523 | | | W.W. Wallace | 130 | 500 | 2/28 | | | | | | | 1 | 35 | 10 | 5 | 200 | 18 | 145 | 1 | 50 | | | |
| | | | | | 45 63 | 25 796 | | | | | 205 | | | 19 | 605 | 1180 | | 95 | 3120 | 350 | 2814 | 1 | 50 | 11 | 20 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | |
|--------|--------|--------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|------|-------------------|---------|--------|----------------------------------|----------|--|--|----|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | | | | |
| Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | 6 | 5 | | | | 850 | 253 | 1 | 405 | 212 | 1 | 237 | 642 | ✓ | | | | | | | | 1 |
| | | | | | | 10 | 302 | 91 | 1 | 241 | 75 | 1 | 100 | 341 | ✓ | | | | | | | | 2 |
| | | | | | | | 1500 | 450 | | 450 | 375 | | 375 | 825 | ✓ | | | | | | | | 3 |
| | | | | 1000 | | 500 | 2590 | 777 | 1 | 927 | 648 | 1 | 673 | 1600 | ✓ | | | | | | | | 4 |
| | | 8 | 8 | | | | 1543 | 463 | 1 | 613 | 386 | 1 | 411 | 1024 | ✓ | | | | | | | | 5 |
| | | 2 | 2 | | | | 852 | 253 | | 253 | 213 | | 213 | 468 | ✓ | | | | | | | | 6 |
| | | 10 | 5 | | | 1004 | 1644 | 493 | 1 | 643 | 411 | 1 | 436 | 1079 | ✓ | | | | | | | | 7 |
| | | | | | | | 990 | 297 | 1 | 447 | 248 | 1 | 273 | 720 | ✓ | | | | | | | | 8 |
| | | | | | | x | 976 | 293 | 1 | 443 | 244 | 1 | 269 | 712 | ✓ | | | | | | | | 9 |
| | | 2 | 3 | | | | 1019 | 305 | 1 | 455 | 253 | 1 | 280 | 735 | ✓ | | | | | | | | 10 |
| | | | | | | 50 | 606 | 182 | 1 | 332 | 157 | 1 | 176 | 508 | ✓ | | | | | | | | 11 |
| | | 10 | 10 | | | | 2422 | 726 | | 726 | 605 | | 605 | 1332 | ✓ | | | | | | | | 12 |
| | | | | | | 5 | 2470 | 741 | 1 | 891 | 617 | 1 | 643 | 1534 | ✓ | | | | | | | | 13 |
| | | 4 | 5 | | | | 1415 | 425 | 1 | 575 | 354 | 1 | 379 | 954 | ✓ | | | | | | | | 14 |
| | | 10 | 20 | | | 11 | 1216 | 365 | 1 | 515 | 304 | 1 | 329 | 844 | ✓ | | | | | | | | 15 |
| | | | | | | | 484 | 145 | | 145 | 121 | | 121 | 266 | ✓ | | | | | | | | 16 |
| | | 8 | 8 | | | 9 | 942 | 283 | 1 | 433 | 235 | 1 | 260 | 693 | ✓ | | | | | | | | 17 |
| | | 6 | 18 | | | 5 | 3639 | 1092 | 1 | 1242 | 909 | 1 | 934 | 2176 | ✓ | | | | | | | | 18 |
| | | 13 | 15 | | | 1264 | 7894 | 2368 | | 2368 | 1974 | | 1974 | 4342 | ✓ | | | | | | | | 19 |
| | | | | | | 25 | 1770 | 531 | | 531 | 442 | | 442 | 973 | ✓ | | | | | | | | 20 |
| | | 5 | 5 | | | 2 | 780 | 234 | 1 | 384 | 195 | 1 | 220 | 604 | ✓ | | | | | | | | 21 |
| | | 10 | 10 | | | 2 | 2042 | 612 | | 612 | 510 | | 510 | 1122 | ✓ | | | | | | | | 22 |
| | | 94 | 114 | 1000 | | 3042 | 37946 | 11383 | 15 | 13633 | 9486 | 15 | 9861 | 23494 | ✓ | | | | | | | | 23 |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|----------------------|--------------|-----------------|------------|----------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|--|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Boon Daniel | 999 | | | Wm. M. Cowen | 172 | 172 | 3/20/83 | Paul | | | | | | 1 | 20 | | | 2 | 40 | 25 | 200 | | |
| 2 Bone J. A. | 707 | 204 | | A. H. Harris | 112 1/2 | 520 | 12/2/82 | " | | | | | | | | | | 4 | 140 | 8 | 64 | | |
| 3 Boon Daniel | 310 | 586 | | J. Bondra | 40 | 100 | | | | | | | | | | | | | | | | | |
| 4 " " | 311 | " | | " | 120 | 820 | 1/1/83 | " | | | | | | | | | | 2 | 50 | 8 | 64 | | |
| 5 Bower J. M. | 666 | | | J. R. Hawkins | 40 | 100 | 1/25 | " | | | | | | | | | | 1 | 25 | | | | |
| 6 Boon Jno. | 902 | | | J. R. Knight | 25 | 165 | | | | | | | | | | | | | | | | | |
| 7 " " | 210 | | | W. M. Postick | 115 | 285 | | | | | | | | | | | | | | | | | |
| 8 " " | 999 | | | Wm. M. Cowen | 14 | 42 | | | | | | | | | | | | | | | | | |
| 9 " " | 902 | 51 | | J. R. Knight | 10 | 70 | 4/27 | " | | | | | | 1 | 25 | | | 5 | 100 | 50 | 400 | | |
| 10 Bailey O. L. | 363 | 1874 | | P. Caldwell | 300 | 1650 | 1/29 | " | | | | | | 1 | 40 | 10 | | 5 | 75 | 10 | 80 | | |
| 11 Baskin R. | 1573 | 7453 | | To P. R. R. | 131 | 450 | 4/9 | " | | | | | | | | | | 1 | 30 | | | | |
| 12 Baker A. J. M. | 326 | 108 | | E. Carroll | 160 | 1000 | | | | | | | | | | | | | | | | | |
| 13 " " | | | | Tx N. O. School Land | 160 | 160 | 4/20 | " | | | | | | 1 | 15 | 50 | | 4 | 100 | 175 | 1400 | | |
| 14 Barkley L. M. | 399 | 447 | | J. H. Duncan | 80 | 250 | 2/2 | " | | | | | | | | | | | | | | | |
| 15 Barkley Mrs M. E. | 304 | 413 | | Geo Akers | 25 | 300 | | | | | | | | | | | | | | | | | |
| 16 " " | 399 | 447 | | J. H. Duncan | 80 | 240 | | | | | | | | | | | | | | | | | |
| 17 " " | 571 | 1596 | | Milly Gilbert | 58 1/2 | 175 | 3/19 | " | | | | | | | | | | | | | | | |
| 18 Basden J. H. | 97 | | | J. F. Bailey | 80 | 480 | 1/15 | " | | | | | | 1 | 15 | 10 | | 2 | 100 | 10 | 80 | | |
| 19 Baker J. C. | 214 | | | J. Baker | 40 | 100 | 4/20 | " | | | | | | | | | | | | | | | |
| 20 Bailey G. M. | 1055 | 29 | | T. K. Martin | 100 | 300 | | | | | | | | | | | | | | | | | |
| 21 " " | 865 | | | W. J. Jones | 1/3 | 75 | | | | | | | | | | | | | | | | | |
| 22 " " | 847 | | | B. F. Jones | 1/16 | 5 | 1/17 | " | | | | | | 1 | 30 | | | 3 | 75 | 4 | 02 | | |
| 23 Baker Mrs L. | 1083 | | | G. W. Winter | 93 | 200 | | | | | | | | | | | | | | | | | |
| 24 " " | 1414 | 545 | | Henry Suggs | 40 | | | | | | | | | | | | | | | | | | |
| 25 " " | 1414 | " | | " | 80 | | | | | | | | | | | | | | | | | | |
| 26 " " | 1414 | " | | " | 40 | 1050 | | | | | | | | | | | | | | | | | |
| 27 " " | 27 | 355 | | A. H. Anderson | 80 | 640 | | | | | | | | | | | | | | | | | |
| 28 " " | 1050 | 207 | | T. Mahan | 1 1/2 | 150 | 4/27 | " | | | | | | | | | | | | | | | |
| 29 Barbe N. A. | | | | | | | Manifield | Paul 18 | | 25 | | | | | | | | | | | | | |
| 30 Bachelor L. L. | 28 | 2400 | | P. Allen | 30 | 250 | 1/25 | " | | | | | | 1 | 20 | 5 | | 4 | 80 | 3 | 30 | | |
| 31 Bayard J. M. | 31 | 106 | | H. Alsbury | 110 | 850 | 4/26 | " | | | | | | 1 | 20 | 100 | | 4 | 160 | 3 | 30 | | |
| 32 Baker G. M. | | | | | | | Chapman | 21 1 | | 200 | | | | | | | | | | | | | |
| 33 Bailey J. T. | 97 | | | J. T. Bailey | 80 | 640 | | | | | | | | | | | | | | | | | |
| 34 " " | 1255 | | | R. J. Padon | 40 | 160 | | | | | | | | | | | | | | | | | |
| 35 " " | 667 | | | P. J. Hyde | 40 | 160 | 2/7 | " | | | | | | 1 | 50 | 12 | | 2 | 90 | 12 | 96 | | |
| 36 Baldwin W. H. | | | | | | | Manifield | Apr 25 | | 500 | | | | 1 | 100 | | | 1 | 50 | | | | |
| 37 Baldwin W. H. | | | | | | | " | 1/2 6 2 | | 100 | | | | | | | | | | | | | |
| 38 " " | | | | | | | 2/27 | " | 2 3 | 700 | | | | | | | | | | | | | |
| 39 Barkley P. F. | 30 | 413 | | Geo Akers | 12 | 300 | 2/2 | " | | | | | | 2 | 50 | 80 | | 1 | 20 | 11 | 88 | | |
| 40 Baskin J. J. | 1803 | | | A. G. Edwards | 160 | 400 | 12/26/84 | " | | | | | | 1 | 5 | 10 | | 2 | 40 | | | | |
| 41 Barbes A. M. | 1624 | 196 | | Franklin Woods | 101 | | | | | | | | | | | | | | | | | | |
| 42 " " | 1686 | | | A. C. Warrew | 157 | 223 | 12/23 | " | | | | | | | | | | | | | | | |
| 43 Back Est Jacob | 126 | | | Jacob Back | 250 | | | | | | | | | | | | | | | | | | |
| 44 " " | 1307 | 23 | | G. Ray | 5 | 1775 | 4/27/83 | " | | | | | | | | | | | | | | | |
| 45 Barton J. M. | 735 | | | C. C. Hope | 120 | 1200 | 1/15 | " | | | | | | 1 | 50 | 50 | | 6 | 240 | 8 | 64 | | |
| | | | | | 3071 | 15459 | | | | | 1525 | | | 14 | 440 | 332 | | 49 | 1415 | 327 | 2628 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|-------------------------|----------------|--------------|---------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|------------|---------|-----------|--------------------|------------|-------------|-----------|-----|-----------|------------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | <i>Barkevell Joe</i> | <i>20</i> | <i>130</i> | <i>3/12/83 Paid</i> | | | | | | | <i>1</i> | <i>10</i> | <i>3</i> | | <i>2</i> | <i>40</i> | <i>4</i> | <i>36</i> | | | | | |
| 2 | <i>30419</i> | | | <i>Geo Akers</i> | <i>150</i> | <i>950</i> | <i>7/50</i> | | | | | | | <i>1</i> | <i>20</i> | <i>10</i> | | <i>11</i> | <i>195</i> | <i>35</i> | <i>280</i> | | | | | |
| 3 | <i>811</i> | | | <i>L.W. Walt</i> | <i>160</i> | <i>400</i> | <i>4/50</i> | | | | | | | | | | | | | | | | | | | |
| 4 | <i>1585</i> | | | <i>Adam Vogt</i> | <i>10</i> | <i>125</i> | <i>2/70</i> | | | | | | | <i>1</i> | <i>10</i> | <i>10</i> | | <i>2</i> | <i>40</i> | <i>3</i> | <i>14</i> | | | | | |
| 5 | <i>684</i> | | | <i>a. Knitt</i> | <i>1</i> | <i>100</i> | <i>2/13</i> | | | | | | | | | | | | <i>1</i> | <i>35</i> | | | | | | |
| 6 | <i>1162</i> | | | <i>J. Keace</i> | <i>93 3/4</i> | <i>700</i> | <i>1/18</i> | | | | | | | <i>1</i> | <i>30</i> | <i>30</i> | | <i>3</i> | <i>200</i> | <i>4</i> | <i>32</i> | | | | | |
| 7 | <i>98</i> | | | <i>B.N. Barnes</i> | <i>160</i> | <i>700</i> | | | | | | | | | | | | | | | | | | | | |
| 8 | <i>1693</i> | | | <i>W. Wuthrick</i> | <i>100</i> | <i>600</i> | <i>Handley</i> | <i>8</i> | <i>11</i> | | <i>150</i> | | | <i>1</i> | <i>30</i> | | | <i>3</i> | <i>100</i> | <i>15</i> | <i>120</i> | | | | | |
| 9 | | | | <i>J. Escobar</i> | <i>40</i> | <i>320</i> | | | | | | | | | | | | | | | | | | | | |
| 10 | <i>1736</i> | | | <i>J. R. Maxwell</i> | <i>20</i> | <i>60</i> | <i>11/22/82</i> | | | | | | | <i>1</i> | <i>25</i> | <i>8</i> | | <i>2</i> | <i>100</i> | | | | | | | |
| 11 | <i>1021</i> | | | <i>James Matthews</i> | <i>183</i> | <i>900</i> | | | | | | | | | | | | | | | | | | | | |
| 12 | <i>905</i> | | | <i>R. King</i> | <i>1</i> | <i>4</i> | <i>6/6/88</i> | | | | | | | | | | | | <i>2</i> | <i>40</i> | | | | | | |
| 13 | <i>287</i> | | | <i>Jno Chick</i> | <i>80</i> | <i>560</i> | | | | | | | | | | | | | | | | | | | | |
| 14 | <i>1243</i> | | | <i>B. Pool</i> | <i>96</i> | <i>672</i> | <i>1/31/83</i> | | | | | | | <i>2</i> | <i>60</i> | <i>20</i> | | <i>10</i> | <i>190</i> | <i>30</i> | <i>240</i> | | | | | |
| 15 | <i>1652</i> | | | <i>L.C. Walker</i> | <i>80</i> | <i>700</i> | <i>1/13</i> | | | | | | | <i>2</i> | <i>50</i> | <i>5</i> | | <i>5</i> | <i>95</i> | <i>4</i> | <i>40</i> | | | | | |
| 16 | <i>121</i> | | | <i>D. Parcroft</i> | <i>47</i> | <i>250</i> | | | | | | | | | | | | | | | | | | | | |
| 17 | <i>108</i> | | | <i>R. Baker</i> | <i>160</i> | <i>480</i> | | | | | | | | | | | | | | | | | | | | |
| 18 | <i>1162</i> | | | <i>J. Keace</i> | <i>30</i> | <i>75</i> | | | | | | | | | | | | | | | | | | | | |
| 19 | <i>142</i> | | | <i>A. Barnes</i> | <i>20</i> | <i>700</i> | <i>1/10</i> | <i>Kellen</i> | <i>6</i> | <i>10</i> | <i>150</i> | | | | | | | <i>2</i> | <i>50</i> | <i>50</i> | <i>400</i> | | | | | |
| 20 | <i>1657</i> | | | <i>M. Watson</i> | <i>28</i> | | | | | | | | | | | | | | | | | | | | | |
| 21 | <i>1657</i> | | | | <i>107</i> | <i>200</i> | | | | | | | | <i>1</i> | <i>25</i> | <i>5</i> | | <i>3</i> | <i>85</i> | | | | | | | |
| 22 | <i>885</i> | | | <i>M. R. Joyce</i> | <i>153 1/4</i> | <i>900</i> | | | | | | | | | | | | | | | | | | | | |
| 23 | <i>963</i> | | | <i>A. J. Latt</i> | <i>109</i> | <i>545</i> | <i>2/20</i> | | | | | | | <i>1</i> | <i>40</i> | <i>10</i> | | <i>3</i> | <i>115</i> | <i>10</i> | <i>80</i> | | | <i>50</i> | <i>100</i> | |
| 24 | <i>1386</i> | | | <i>James Sharp</i> | <i>106</i> | <i>800</i> | <i>2/19</i> | | | | | | | <i>1</i> | <i>60</i> | <i>150</i> | | <i>1</i> | <i>20</i> | <i>5</i> | <i>50</i> | | | | | |
| 25 | <i>359</i> | | | <i>A. S. Calender</i> | <i>100</i> | <i>650</i> | <i>1/29</i> | | | | | | | <i>1</i> | <i>35</i> | <i>8</i> | | <i>5</i> | <i>170</i> | <i>20</i> | <i>160</i> | | | | | |
| 26 | <i>1298</i> | | | <i>Jno Russell</i> | <i>40</i> | <i>100</i> | | | | | | | | | | | | | | | | | | | | |
| 27 | <i>1739</i> | | | <i>D. D. Wheatley</i> | <i>133</i> | <i>1000</i> | <i>2/26</i> | | | | | | | | | | | | | | <i>2</i> | <i>30</i> | | | | |
| 28 | <i>1037</i> | | | <i>H. Medlin</i> | <i>130</i> | <i>800</i> | | | | | | | | <i>1</i> | <i>50</i> | | | <i>1</i> | <i>40</i> | <i>9</i> | <i>72</i> | | | | | |
| 29 | <i>678</i> | | | <i>Kitty House</i> | <i>102</i> | <i>350</i> | <i>2/26</i> | | | | | | | | | | | | <i>3</i> | <i>75</i> | <i>3</i> | <i>25</i> | | | | |
| 30 | | | | | | | <i>Kellen</i> | <i>7</i> | <i>11</i> | | <i>100</i> | | | | | | | | <i>1</i> | <i>15</i> | | | | | | |
| 31 | <i>387</i> | | | <i>G. W. Cathey</i> | <i>160</i> | <i>480</i> | <i>2/50</i> | | | | | | | <i>1</i> | <i>50</i> | <i>10</i> | | | | | <i>4</i> | <i>32</i> | | | | |
| 32 | <i>705</i> | | | <i>A. Knitt</i> | <i>105</i> | <i>700</i> | <i>2/19</i> | | | | | | | <i>1</i> | <i>75</i> | <i>10</i> | | <i>4</i> | <i>150</i> | <i>10</i> | <i>80</i> | | | | | |
| 33 | <i>1037</i> | | | <i>Hall Medlin</i> | <i>40</i> | <i>300</i> | <i>12/19/82</i> | | | | | | | <i>1</i> | <i>60</i> | <i>10</i> | | <i>3</i> | <i>115</i> | <i>8</i> | <i>64</i> | | | <i>7</i> | <i>14</i> | |
| 34 | <i>1431</i> | | | <i>W. H. Slaughter</i> | <i>40</i> | <i>200</i> | <i>1/24/83</i> | | | | | | | | | | | | <i>4</i> | <i>50</i> | <i>5</i> | <i>40</i> | | | | |
| 35 | <i>162</i> | | | <i>Thos. Pratten</i> | <i>53 1/2</i> | <i>500</i> | | | | | | | | | | | | | | | | | | | | |
| 36 | <i>161</i> | | | <i>Wm. Pratten</i> | <i>53 1/2</i> | <i>500</i> | <i>2/10</i> | | | | | | | <i>1</i> | <i>25</i> | <i>10</i> | | <i>5</i> | <i>125</i> | <i>11</i> | <i>88</i> | | | | | |
| 37 | <i>529</i> | | | <i>J. A. Freeman</i> | <i>57 1/2</i> | <i>275</i> | <i>1/24</i> | | | | | | | <i>1</i> | <i>50</i> | <i>15</i> | | <i>4</i> | <i>150</i> | <i>4</i> | <i>32</i> | | | <i>15</i> | <i>15</i> | |
| 38 | <i>457</i> | | | <i>Jno Edmonds</i> | <i>150</i> | <i>500</i> | <i>2/20</i> | | | | | | | <i>1</i> | <i>10</i> | <i>5</i> | | <i>3</i> | <i>60</i> | <i>6</i> | <i>48</i> | | | | | |
| 39 | <i>591</i> | | | <i>J. V. Gibson</i> | <i>17</i> | <i>100</i> | | | | | | | | | | | | | | | | | | | | |
| 40 | <i>796</i> | | | <i>B. Hollingsworth</i> | <i>20</i> | <i>100</i> | <i>1/24</i> | | | | | | | <i>1</i> | <i>20</i> | | | <i>1</i> | <i>35</i> | <i>4</i> | <i>32</i> | | | | | |
| 41 | <i>420</i> | | | <i>W. C. Doty</i> | <i>320</i> | <i>1200</i> | <i>2/13</i> | | | | | | | <i>2</i> | <i>100</i> | | | <i>6</i> | <i>100</i> | <i>15</i> | <i>120</i> | | | | | |
| 42 | <i>292</i> | | | <i>E. H. Co. road</i> | <i>160</i> | <i>1200</i> | | | | | | | | | | | | | | | | | | | | |
| 43 | <i>410</i> | | | <i>D. Pulaney</i> | <i>60</i> | <i>300</i> | <i>2/28</i> | | | | | | | <i>2</i> | <i>75</i> | <i>12</i> | | <i>2</i> | <i>80</i> | <i>15</i> | <i>120</i> | | | | | |
| 44 | <i>707</i> | | | <i>A. H. Hanks</i> | <i>15</i> | <i>120</i> | <i>1/16</i> | | | | | | | <i>1</i> | <i>50</i> | <i>5</i> | | <i>3</i> | <i>60</i> | <i>16</i> | <i>128</i> | | | | | |
| 45 | <i>306</i> | | | <i>A. P. Cornea</i> | <i>200</i> | <i>1000</i> | <i>2/21</i> | | | | | | | <i>1</i> | <i>25</i> | <i>3</i> | | <i>2</i> | <i>100</i> | <i>8</i> | <i>80</i> | | | | | |
| | | | | | <i>3815</i> | <i>21246</i> | | | | | <i>400</i> | | | <i>28</i> | <i>985</i> | <i>356</i> | | <i>97</i> | <i>2630</i> | <i>300</i> | <i>2453</i> | | | <i>72</i> | <i>129</i> | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|--------|-----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | 219 | 65 | 1 | 215 | 55 | 1 | 80 | 295 | ✓ | | 1 | | | |
| | | | | | | 1000 | 2455 | 736 | 1 | 886 | 614 | 1 | 639 | 1525 | ✓ | | 2 | | | |
| | | | | | | | 400 | 120 | | 120 | 100 | | 100 | 220 | ✓ | | 3 | | | |
| | 1 | 1 | | | | 5 | 215 | 65 | 1 | 215 | 54 | 1 | 79 | 294 | ✓ | | 4 | | | |
| | | | | | | | 135 | 40 | 1 | 190 | 34 | 1 | 59 | 249 | ✓ | | 5 | | | |
| | 3 | 4 | | | | 102 | 1098 | 329 | 1 | 479 | 274 | 1 | 299 | 778 | ✓ | | 6 | | | |
| | 15 | 15 | | | | | 1715 | 515 | 1 | 665 | 429 | 1 | 454 | 1119 | ✓ | | 7 | | | |
| | | | | | | 10 | 523 | 157 | 1 | 307 | 131 | 1 | 156 | 463 | ✓ | | 8 | | | |
| | | | | | | | 944 | 283 | 1 | 433 | 236 | 1 | 261 | 694 | ✓ | | 9 | | | |
| | 8 | 10 | | | | 5 | 1757 | 527 | 1 | 677 | 439 | 1 | 464 | 1141 | ✓ | | 10 | | | |
| | 3 | 5 | | | | 3 | 898 | 269 | 1 | 419 | 225 | 1 | 250 | 669 | ✓ | | 11 | | | |
| | | | | | | | 2355 | 706 | 1 | 856 | 589 | 1 | 614 | 1470 | ✓ | | 12 | | | |
| | | | | | | | 315 | 95 | 1 | 245 | 78 | 1 | 103 | 348 | ✓ | | 13 | | | |
| | 15 | 15 | | | | 9 | 1814 | 544 | 1 | 694 | 454 | 1 | 479 | 1173 | ✓ | | 14 | | | |
| | | | | | | | 1080 | 324 | | 324 | 270 | | 270 | 594 | ✓ | | 15 | | | |
| | 8 | 8 | | | | | 1031 | 309 | 1 | 459 | 258 | 1 | 283 | 742 | ✓ | | 16 | | | |
| | 4 | 6 | | | | | 1136 | 341 | 1 | 491 | 284 | 1 | 309 | 800 | ✓ | | 17 | | | |
| | 7 | 14 | | | | 5 | 981 | 294 | | 294 | 245 | | 245 | 539 | ✓ | | 18 | | | |
| | 5 | 5 | | | | | 460 | 138 | 1 | 288 | 115 | 1 | 140 | 428 | ✓ | | 19 | | | |
| | | | | | | | 115 | 35 | 1 | 185 | 28 | 1 | 53 | 238 | ✓ | | 20 | | | |
| | 6 | 6 | | | | 5 | 583 | 175 | 1 | 325 | 146 | 1 | 171 | 496 | ✓ | | 21 | | | |
| | 7 | 14 | | | | | 1029 | 308 | 1 | 458 | 257 | 1 | 282 | 740 | ✓ | | 22 | | | |
| | 10 | 10 | | | | 8 | 581 | 174 | 1 | 324 | 145 | 1 | 170 | 494 | ✓ | | 23 | | | |
| | 6 | 6 | | | | | 306 | 92 | 1 | 242 | 76 | 1 | 101 | 343 | ✓ | | 24 | | | |
| 4 | 4 | 15 | 15 | | | | 1267 | 380 | 1 | 530 | 317 | 1 | 342 | 872 | ✓ | | 25 | | | |
| | | | | | | | 537 | 161 | 1 | 311 | 134 | 1 | 159 | 470 | ✓ | | 26 | | | |
| | 2 | 2 | | | | | 625 | 187 | 1 | 337 | 156 | 1 | 181 | 518 | ✓ | | 27 | | | |
| | 5 | 5 | | | | 4 | 296 | 89 | 1 | 239 | 74 | 1 | 99 | 338 | ✓ | | 28 | | | |
| | | | | | | 125 | 1645 | 493 | | 493 | 411 | | 411 | 904 | ✓ | | 29 | | | |
| | 5 | 5 | | | | 5 | 1797 | 539 | | 539 | 444 | | 444 | 988 | ✓ | | 30 | | | |
| | 7 | 7 | | | | 2 | 392 | 112 | 1 | 262 | 93 | 1 | 118 | 380 | ✓ | | 31 | | | |
| | | | | | | | 1210 | 363 | 1 | 513 | 302 | 1 | 327 | 840 | ✓ | | 32 | | | |
| 4 | 4 | 132 | 153 | 250 | | 1288 | 29894 | 8968 | 27 | 13018 | 7474 | 27 | 8149 | 21167 | | | 33 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | LAND CERTIFICATES. | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------------------|------------------------------------|--------|---|---------------|--------------------------------------|---------------|-------------------|--------|----------------------|------------------------|--------------------|-----|--------|-----|--------|------|--------|------|-----|----|
| | Abstract No. | Certificate No. | Survey No. | | | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | | | |
| 1 Byrd C.C. | 1107 | | | J.M. Mann | 8 | 40 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1570 | 41 | | C.M. Shoof | 52 | 260 | 1/2 | 1/83 | Paul | | | | | 5 | | | | | | | | | | | |
| 3 Byas J.L. | 180 | | | J.L. Byas | 130 | 600 | 1/2 | 1/81 | " " | | | | | 5 | | | | | | | | | | | |
| 4 Branham E.J. | 20 | | | Tittha Acres | 40 | 200 | 1/2 | 1/26 | " " | | | | | | | | | | | | 16 | 32 | | | |
| 5 Addison A. | 1222 | | | E.P. Paris | 80 | 700 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1223 | 48 | | " " | 15 | 40 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1645 | 74 | | W.W. Wheat | 20 | 125 | 1/2 | 1/7 | " " | | | | | 2 | 70 | 50 | | | | | | | | | |
| 8 Bidwell Est B.F. | 608 | 54 | | E.W. Corbett | 134 | 1150 | 1/2 | 1/7 | " " | | | | | | | | | | | | | | | | |
| 9 Billings E.A. | 367 | | | L.P. Creswell | 166 | 1000 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 1274 | 19 | | W. Robinson | 455 | 900 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 726 | 21 | 7 | J. Wilcox | 25 | 35 | 1/2 | 1/1 | " " | | | | | 2 | 20 | 20 | | | | | 1 | 40 | 30 | 240 | |
| 12 Giles R.M. | 1532 | 56 | | A. Thompson | 37 | 300 | | | | | | | | | | | | | | | | | | | |
| 13 " " | 1398 | 454 | | M.D. Sheppard | 20 | 50 | 1/10 | " " | | | | | | 1 | 10 | 5 | | | | | | | | | |
| 14 Bidwell Mrs R.E. | 453 | | | J.J. Dwight | 50 | 150 | 1/2 | 1/9 | " " | | | | | | | | | | | | | | | | |
| 15 Beardon C.C. | 339 | | | A. Christian | 35 | 175 | 1/2 | 1/8 | " " | | | | | | | | | | | | | | | | |
| 16 Billings M.C. | 137 | | | Allen Beards | 40 | 240 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 1184 | 1321 | 1120 | D. Odem | 140 | 840 | 1/5 | " " | | | | | | | | | | | | | | | | | |
| 18 Beaver J.J. | 1197 | 865 | | J.O. Danion | 76 | 608 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 1296 | 69 | | W.C. Ricketts | 18 | 90 | 1/2 | 1/8 | " " | | | | | 1 | 50 | 25 | | | | | | | | | |
| 20 Peggs Geo | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Benson W.B. | 1395 | 614 | | Shelby Co S Land | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | 1395 | 614 | | " " " " | 113 1/2 | 750 | 1/2 | 1/20 | " " | | | | | | | | | | | | | | | | |
| 24 Belding J.M. | 437 | 1922 | | Jno Edmonds | 100 | 650 | 1/2 | 1/9 | " " | | | | | 1 | 25 | 10 | | | | | | | | | |
| 25 Beall P.R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Beall M.A. | 322 | 189 | | J. Crowley | 214 | 1250 | 1/2 | 1/9 | " " | | | | | 1 | 40 | 20 | | | | | | | | | |
| 27 Beckwith Henry | 225 | 306 | 10 | G. Boyd | 320 | 1000 | 1/2 | 1/9 | " " | | | | | | | | | | | | | | | | |
| 28 Bell A. | 569 | 454 | | A. Graves | 53 1/2 | 250 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 424 | | | A. Mitchell | 70 | 280 | 1/2 | 1/3 | " " | | | | | 1 | 15 | 5 | | | | | | | | | |
| 30 Beardon J.A. | 860 | | | W.H. Jasper | 50 | 400 | 1/2 | 1/2 | " " | | | | | 1 | 70 | 15 | | | | | | | | | |
| 31 Bellamy W.H. | 545 | | | J. H. Stevens | 80 | 500 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 527 | 953 | | W. Stevens | 25 | 40 | 1/5 | " " | | | | | | 1 | 65 | 8 | | | | | | | | | |
| 33 Beak F.J. | 305 | 32 | | A. Conner | 25 | 250 | 1/2 | 1/26 | " " | | | | | 1 | 15 | 20 | | | | | | | | | |
| 34 Benbrook J.M. | 86 | 503 | | J.A. Powers | 100 | 700 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 466 | | | E.M. Evans | 4 | 100 | 1/2 | 1/2 | " " | | | | | 1 | 35 | 100 | | | | | | | | | |
| 36 Beavers Frank | 796 | 521 | | A. Hallingworth | 140 | 860 | 1/2 | 1/25 | " " | | | | | 1 | 15 | 15 | | | | | | | | | |
| 37 Beatty P.H. | 18 | 203 | | J.E. Allen | 40 | 300 | 1/2 | 1/83 | " " | | | | | 1 | 15 | 5 | | | | | | | | | |
| 38 Bell Daniel | 815 | | | J.H. Hamby | 80 | 250 | 1/2 | 1/83 | " " | | | | | 1 | 10 | 8 | | | | | | | | | |
| 39 Beddo D.J. | 1055 | 29 | | J.H. Martin | 66 1/3 | 250 | 1/2 | 1/26 | " " | | | | | | | | | | | | | | | | |
| 40 Ballard C.F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Burgoon J.A. | 144 | 234 | | E. Paken | 220 | 2200 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 322 | 189 | | J. Crowley | 60 | 180 | | | | | | | | | | | | | | | | | | | |
| 43 " " | 1512 | 27 | | Sam Sucket | 40 | 120 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1300 | 156 | | John Roberts | 80 | 240 | 1/2 | 1/9 | " " | | | | | 2 | 75 | 175 | | | | | | | | | |
| 45 Giles Mrs Ella | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 3423 | 18,073 | | | | | | 2.31 | 400 | | | 18530 | 496 | | | 68 | 2145 | 3,5 | 2527 | | |
| | | | | | | | | | | | | | 775 | | | | | | | | | | | 26 | 52 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|-----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Boaz Saml | 1302 | 7 | | J. F. Reading | 1/3 | 150 | | | | | | | | | | | | | | | | |
| 2 " " | 1303 | 132 | | W.R. Redden | 15 | 25 | | | | | | | | | | | | | | | | |
| 3 " " | 1165 | 41 | | Wm Morris | 14 | 750 | | | | | | | | | | | | | | | | |
| 4 " " | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | | | | | | | | | | | | | | | | | | | | | | |
| 7 Pleaswood Spuana | 1149 | 424 | | N. Blackwell | 10 | 2000 | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | | | | | | | | | | | | | | | | | | | | | | |
| 10 Boardman E.R. | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | | | | | | | | | | | | |
| 14 Parley M.M. | | | | | | | | | | | | | | | | | | | | | | |
| 15 Barnes R.H.G. | | | | | | | | | | | | | | | | | | | | | | |
| 16 Byrne Mrs L.L. | | | | | | | | | | | | | | | | | | | | | | |
| 17 " " | | | | | | | | | | | | | | | | | | | | | | |
| 18 Blaine S.F. | | | | | | | | | | | | | | | | | | | | | | |
| 19 Bondurant J.A. | | | | | | | | | | | | | | | | | | | | | | |
| 20 Buschell E.S. | | | | | | | | | | | | | | | | | | | | | | |
| 21 Dugan Geo A. & Son | | | | | | | | | | | | | | | | | | | | | | |
| 22 Brandon A.C. | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | |
| 24 Burnett A.H. | | | | | | | | | | | | | | | | | | | | | | |
| 25 Purris Ellen (old) | | | | | | | | | | | | | | | | | | | | | | |
| 26 Binyon P.B. | | | | | | | | | | | | | | | | | | | | | | |
| 27 Binyon W.J. | | | | | | | | | | | | | | | | | | | | | | |
| 28 Carlson J.D. | | | | | | | | | | | | | | | | | | | | | | |
| 29 Bewley M.P. | | | | | | | | | | | | | | | | | | | | | | |
| 30 Paradall C.D. | | | | | | | | | | | | | | | | | | | | | | |
| 31 Bishop Horace | | | | | | | | | | | | | | | | | | | | | | |
| 32 Buchanan J.H. | | | | | | | | | | | | | | | | | | | | | | |
| 33 Bridgess A.H. | | | | | | | | | | | | | | | | | | | | | | |
| 34 Blair Mollie | | | | | | | | | | | | | | | | | | | | | | |
| 35 Bondies W. | | | | | | | | | | | | | | | | | | | | | | |
| 36 Raggath Cha | 256 | | | N. Covington | | 1929 | | | | | | | | | | | | | | | | |
| 37 Burton Cha | | | | | | | | | | | | | | | | | | | | | | |
| 38 Politer Mary E. | | | | | | | | | | | | | | | | | | | | | | |
| 39 Burnett S.D. | | | | | | | | | | | | | | | | | | | | | | |
| 40 Brown E.M. | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | | | | | | | | | | | |
| 42 Boaz W.J. & A. | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | | | | | | | | | | | | |
| 44 Bell D.R. | | | | | | | | | | | | | | | | | | | | | | |
| 45 Brownson John | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 725 | 4854 | | | | | | | 41.050 | | 28 1485 | 90 | 40 2305 | 55 | 445 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|--------------------|--------------|-----------------|------------|---------------------|--------------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Boaz & Ellis | 954 | 575 | | E. Little | 314 | 3600 | | | | | | | | | | | | | | | | | |
| 2 " " | 417 | 577 | | A. K. Smith | 444 | | | | | | | | | | | | | | | | | | |
| 3 " " | 691 | | | Mary Harrel | 300 | 2500 | | | | | | | | | | | | | | | | | |
| 4 " " | 1260 | 98 | | J. P. Renfro | 244 | 500 | | | | | | | | | | | | | | | | | |
| 5 " " | 438 | 48 | | E. Sutherland | 320 | | | | | | | | | | | | | | | | | | |
| 6 " " | 305 | 32 | | A. P. Conner | 70 | 3000 | | | | | | | | | | | | | | | | | |
| 7 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Bickel Geo. St. | | | | | 3/20/83 Paid | | | | | | | | | | | | | | | | | | |
| 15 Brown Sarah B. | | | | | 6/5 " " | | | | | | | | | | | | | | | | | | |
| 16 Brooks M. B. | | | | | 2/26 " " | | | | | | | | | | | | | | | | | | |
| 17 Ball F. H. | | | | | 2/27 " " | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Bradley Ellie | | | | | 2/7 " " | | | | | | | | | | | | | | | | | | |
| 20 Brown J. T. | | | | | 3/2 " " | | | | | | | | | | | | | | | | | | |
| 21 Byrne Henry | | | | | 3/4 " " | | | | | | | | | | | | | | | | | | |
| 22 Cannon John | | | | | 2/16 " " | | | | | | | | | | | | | | | | | | |
| 23 Beckham R. E. | 454 | 175 | | P. R. Plain | 38 | 40 | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Beall A. E. J. | | | | | 2/23 " " | | | | | | | | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Beall A. E. J. | | | | | 3/2 " " | | | | | | | | | | | | | | | | | | |
| 32 Barnard C. M. | | | | | " " | | | | | | | | | | | | | | | | | | |
| 33 Barr Wm | | | | | 5/7 " " | | | | | | | | | | | | | | | | | | |
| 34 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Boaz David | 106 | 197 | | M. Baugh | 1/2 | 100 | | | | | | | | | | | | | | | | | |
| 36 " " | | | | | 3/12 " " | | | | | | | | | | | | | | | | | | |
| 37 Burnside J. P. | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Bell W. B. | | | | | 1/31 " " | | | | | | | | | | | | | | | | | | |
| 41 Boaz R. W. | | | | | 2/3 " " | | | | | | | | | | | | | | | | | | |
| 42 Brown & Grigby | | | | | 6/22 " " | | | | | | | | | | | | | | | | | | |
| 43 Burton J. M. | | | | | 3/3 " " | | | | | | | | | | | | | | | | | | |
| 44 Brown Geo | | | | | 2/28 " " | | | | | | | | | | | | | | | | | | |
| 45 Pickle & Gregg | | | | | 3/2 " " | | | | | | | | | | | | | | | | | | |
| | | | | | 1343 | 9740 | | | | | | 42065 | | | 13 | 520 | 20 | 238 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|-------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|-----------------------------|-----------------------------------|--------|------|--------|------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | |
| | | | | | | | | AD VALOREM. | | POL. | AD VALOREM. | | POLL. | TOTAL. | STATE. | | COUNTY. | | | TOTAL. | | | | |
| | | | | | | | | Dolls. | Cts. | Doll. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | 12.877 | 37.800 | 80.877 | 242 | 63 | | 242 | 63 | 202 | 19 | | 202 | 19 | 444 | 82 | ✓ | | | | |
| | | | | | | 5 | 205 | | 61 | 1 | | 211 | | 52 | 1 | | 77 | | 288 | ✓ | | | | |
| | | | | | | 50 | 675 | | 202 | | | 202 | | 168 | | | 168 | | 370 | ✓ | | | | |
| | | | | | | 130 | 190 | | 57 | 1 | | 207 | | 48 | 1 | | 73 | | 280 | ✓ | | | | |
| | | | | | | 570 | 2835 | | 850 | 1 | | 1000 | | 709 | 1 | | 734 | | 1734 | ✓ | | | | |
| | | | | | | | 40 | | 12 | | | 12 | | 10 | | | 10 | | 22 | ✓ | | | | |
| | | | | | | 50 | 300 | | 90 | 1 | | 240 | | 75 | 1 | | 100 | | 340 | ✓ | | | | |
| | | 300 | | | | 15 | 1480 | | 444 | 1 | | 594 | | 370 | 1 | | 395 | | 989 | ✓ | | | | |
| | | 15 | | | | 25 | 40 | | 12 | 1 | | 162 | | 10 | 1 | | 35 | | 197 | ✓ | | | | |
| | | | | | | 570 | 2710 | | 813 | 1 | | 963 | | 677 | 1 | | 702 | | 1665 | ✓ | | | | |
| | | | | | | 2200 | 9283 | | 2785 | 1 | | 2935 | | 2321 | 1 | | 2346 | | 5281 | ✓ | | | | |
| | | | | | | | 1500 | | 600 | | | 600 | | 750 | | | 750 | | 1350 | ✓ | | | | |
| | | 3500 | | | | | 3650 | | 1095 | 1 | | 1245 | | 912 | 1 | | 937 | | 2182 | ✓ | | | | |
| | | | | | | 500 | 1480 | | 444 | 1 | | 594 | | 370 | 1 | | 395 | | 989 | ✓ | | | | |
| | | | | | | 165 | 2880 | | 864 | 1 | | 1014 | | 720 | 1 | | 745 | | 1759 | ✓ | | | | |
| | | | | | | 1640 | 3330 | | 999 | 1 | | 1149 | | 832 | 1 | | 857 | | 2006 | ✓ | | | | |
| | | | | | | | 125 | | 37 | 1 | | 187 | | 32 | 1 | | 57 | | 244 | ✓ | | | | |
| | | 7000 | | | | | 7125 | | 2138 | | | 2138 | | 1781 | | | 1781 | | 3919 | ✓ | | | | |
| | | 1700 | | | | 800 | 2500 | | 750 | 2 | | 1050 | | 625 | 2 | | 675 | | 1725 | ✓ | | | | |
| | | | | | | | 600 | | 180 | 1 | | 330 | | 150 | 1 | | 175 | | 505 | ✓ | | | | |
| | | 600 | | | | 300 | 1980 | | 594 | 1 | | 744 | | 495 | 1 | | 520 | | 1264 | ✓ | | | | |
| | | 600 | | | | 200 | 840 | | 252 | 1 | | 402 | | 210 | 1 | | 235 | | 637 | ✓ | | | | |
| | | 14215 | | 12877 | 44520 | 124645 | 37544 | 18 | 40244 | 31536 | 18 | 31986 | | 72230 | | | | | | | | | | |

1882 State 12-10-82

not in county no poll M.D. Hall

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------|--------------|-----------------|------------|------------------------|--------|--------|-----------------------|--------------------|---------------|------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Bond John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Brockman J. | | | | | | | W. North | 1 | 25 | W. 1/2 | 1400 | | | | | | | | | | | | | | |
| 3 Parks John | | | | | | | Pl | 1.2 | 6 | W. 1/2 | 300 | | | | | | | | | | | | | | |
| 4 Bussey Mrs F.E. | 128 | | | J. Bussey | 200 | 600 | | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | | | | 50 x 125 ft | | | W. 1/2 | 50 | | | | | | | | | | | | | | |
| 6 Bateman Bro | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Barsey J.H. | 241 | | | J.N. Barsey | 80 | 320 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 246 | | | H.E. Burkham | 160 | 460 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 78 | 122 | | Johathan Burleson | 13 1/2 | 173 | 46 x 125 ft near | | | W. 1/2 | 50 | | | | 1 | 140 | 60 | | | 3 | 165 | 30 | 240 | | |
| 10 Benton J.T. | | | | | | | | | | 9 | 140 | 150 | | | | | | | | | | | | | |
| 11 Barber J.L. | | | | | | | S. 1/2 | | | | 1 | 2500 | | | | | | | | | | | | | |
| 12 Bowman Geo A | 173 | | | J.G. Bowman | 67 | 600 | | | | 2 | 140 | 125 | | | 1 | 140 | 15 | | | 2 | 75 | | | | |
| 13 Britton A.M. | | | | | | | | | | 5 | 700 | | | | | | | | | | | | | | |
| 14 " " | | | | | | | | | | 14 | 2500 | | | | | | | | | | | | | | |
| 15 " " | | | | | | | | | | 11 | 200 | | | | 2 | 200 | | | | 3 | 200 | 1 | 25 | | |
| 16 Bergan John | | | | | | | E 1/2 | 3 | 3 | | | | | | | | | | | | | | | | |
| 17 " " | | | | | | | W. 1/2 | 2 | 3 | | 1000 | | | | | | | | | 1 | 50 | 5 | 65 | | |
| 18 Brown Nancy | | | | | | | | | | 12 | 130 | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Boaz & Battle | | | | | | | | | | 10, 11, 12 | 300 | | | | | | | | | | | | | | |
| 23 Prehoster O. | 1670 | | | Jno Watson | 107 | 500 | 20 x 200 Strip S. 1/2 | | | 10, 11, 12 | 300 | | | | | | | | | | | | | | |
| 24 " " | 628 | 30 | | Garcia, Montez & Duran | 47 | 47 | | | | 11, 12 | 1225 | | | | | | | | | | | | | | |
| 25 " " | 1837 | 28 | | Lozano Farming Co | 46 1/2 | 46 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1840 | 11 | | " " | 178 | 178 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1838 | " | | " " | 44 | 44 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1841 | " | | " " | 98 | 98 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 1839 | " | | " " | 70 1/2 | 70 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 37 | 43 | | D.O. Alford | 93 | 100 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 670 | 169 | | J.P. Hopkins | 80 | | | | | | | | | | | | | | | | | | | | |
| 32 " " | 382 | 162 | | C.P. & M. Co | 80 | | | | | | | | | | | | | | | | | | | | |
| 33 " " | 672 | 169 | | J.P. Hopkins | 34 1/2 | 600 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 626 | 28 | | Garcia, Montez & Duran | 127 | 127 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 61 | 7 | | J. Armandaris | 38 | 38 | | | | | | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Burks D.M. | | | | | | | | | | 1 | 28 | 4500 | | | | | | | | | | | | | |
| 38 Burks D.M.P. | | | | | | | | | | 1.2 | 22 | 600 | | | | | | | | | | | | | |
| 39 " " | | | | | | | N. 1/8 | | | 25 | 3000 | | | | | | | | | | | | | | |
| 40 Boaz P.L. | 1513 | 34 | | H.P. Fuggle | 110 | 640 | 1/2 Out | 11 | 42 | | 1500 | | | | 1 | 140 | | | | 1 | 50 | 2 | 15 | | |
| 41 " " | 442 | 511 | | J.M. Eliston | 7 1/2 | 35 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 1051 | 505 | | James Matthew | 20 | 100 | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Bowlin & Bowlin | | | | | | | | | | 1 | 1 | 800 | | | | | | | | | | | | | |
| 45 Brunswig L.C. | | | | | | | N. 1/4 | | | 11 | 500 | | | | | | | | | | | | | | |
| | | | | | | | | | | 1234 | 51 | 12000 | | | | | | | | | | | | | |
| | | | | | 1827 | 4776 | | | | | | 82.400 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 10 | 470 | 100 | | | 14 | 740 | 41 | 385 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------------------|-----------------|------------|--------------------------------|--------|--------|-------------------------|--------------------|---------------|-----------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | <i>Worth</i> | 1 | 15 | <i>Jennings</i> | | | | | | | | | | | | | | |
| 2 | | | | | | | <i>E. 1/2</i> | 2 | 15 | | | | | | | | | | | | | | | |
| 3 | | | | | | | <i>W. 1/2</i> | 5 | 15 | | | | | | | | | | | | | | | |
| 4 | | | | | | | <i>E. 1/2</i> | 5 | 15 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | <i>E. 1/2</i> | 5 | 5 | | | | | | | | | | | | | | | |
| 9 | | | | | | | <i>W. 1/2</i> | 4 | 22 | | | | | | | | | | | | | | | |
| 10 | | | | | | | <i>E. 1/2 & 1/4</i> | 3 | 22 | | | | | | | | | | | | | | | |
| 11 | <i>Boaz H. J.</i> | 1302 | 7 | <i>J. F. Reading</i> | 186 | 500 | | | | | | | | | | | | | | | | | | |
| 12 | | 1303 | 132 | <i>W. A. Reader</i> | 26 | 75 | | | | | | | | | | | | | | | | | | |
| 13 | | 285 | 170 | <i>J. H. Conner</i> | 63 | 180 | | | | | | | | | | | | | | | | | | |
| 14 | | 244 | | <i>C. Burton</i> | 120 | 200 | | | | | | | | | | | | | | | | | | |
| 15 | | 1669 | | <i>R. J. Williams</i> | 160 | 700 | | | | | | | | | | | | | | | | | | |
| 16 | | 372 | | <i>P. E. Coleman</i> | 160 | 500 | | | | | | | | | | | | | | | | | | |
| 17 | | 250 | 187 | <i>Jno. Childress</i> | 135 | 2500 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | <i>W. 1/2</i> | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | <i>S. 3/4</i> | 4 | 98 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | <i>S. 1/2</i> | 1 | 57 | | | | | | | | | | | | | | | |
| 30 | | | | | | | <i>W. 1/2</i> | 1 | 82 | | | | | | | | | | | | | | | |
| 31 | <i>Boulevard S. C.</i> | 844 | 145 | <i>A. G. Jennings</i> | 12 | 1500 | | | | | | | | | | | | | | | | | | |
| 32 | <i>Branches Chas.</i> | 37 | | | | | | | | | | | | | | | | | | | | | | |
| 33 | <i>Bowdry Mrs. P. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | <i>Brooks N. S.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | <i>Brooks Mary</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | <i>Blandin W. B.</i> | 1056 | 1470 | <i>A. M. Lawton</i> | 43 | 300 | | | | | | | | | | | | | | | | | | |
| 38 | | 1111 | 140 | <i>M. E. P. & P. R. R.</i> | 60 | 300 | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | <i>Black J. S.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | <i>Brooks C. C.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | <i>Boardman Saw</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | <i>Brown E. B.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | <i>Duffington L. C.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | <i>Salvey Andrew</i> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 266 | 6755 | | | | | | 18940 | | | 10400 | 15 | 15 | 585 | 13 | 130 | | | 1700 | 2550 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------------|--------|---------------|--------|-------------------------------------|-------------------|------------------------------|--------------|-------------------------------|--------|-------------------|-------------|--------|-------|--------|--------|-----------------------------------|--------|------|---------|-----------------------------|--------|------|--------|------|--|----------|
| STATE TAXES. | | COUNTY TAXES. | | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | | | | | | |
| AD VALOREM. | | | POLL. | | | | | TOTAL. | | | AD VALOREM. | | POLL. | | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | | |
| No. | Value. | | Dolls. | | | | | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | 4000 | | 1375 | 8455 | | 25 | 37 | 25 | 37 | | 21 | 14 | 21 | 14 | 46 | 51 | | | | | | | |
| | | | | | | 2904 | 16199 | | 48 | 60 | 1 | 50 | 10 | 40 | 50 | 1 | 40 | 75 | 90 | 85 | ✓ | | | | | |
| | | | | | | 50 | 1620 | | 48 | 6 | 1 | 6 | 36 | 40 | 5 | 1 | 43 | 0 | 10 | 66 | ✓ | | | | | |
| | | | | | | | 400 | | 12 | 0 | | 12 | 0 | 10 | 0 | | 10 | 0 | 22 | 0 | ✓ | | | | | |
| | | | | | | | 625 | | 18 | 8 | 1 | 3 | 38 | 15 | 6 | 1 | 18 | 1 | 5 | 19 | ✓ | | | | | |
| | | | | | | 205 | 955 | | 28 | 7 | 1 | 43 | 7 | 23 | 9 | 1 | 26 | 4 | 7 | 0 | ✓ | | | | | |
| | | | | | | | 655 | | 19 | 7 | 1 | 3 | 47 | 16 | 4 | 1 | 18 | 9 | 5 | 36 | ✓ | | | | | |
| | | | | | | | 110 | 4220 | 12 | 66 | | 12 | 66 | 10 | 55 | | 10 | 55 | 23 | 21 | ✓ | | | | | |
| | | | | | | | 515 | | 15 | 5 | 1 | 3 | 05 | 12 | 9 | 1 | 15 | 4 | 4 | 59 | ✓ | | | | | |
| | | | | | | | 375 | 2465 | 7 | 40 | 1 | 8 | 90 | 6 | 16 | 1 | 6 | 41 | 15 | 31 | ✓ | | | | | |
| | | | | | | | 470 | | 14 | 1 | 1 | 2 | 91 | 11 | 8 | 1 | 14 | 3 | 43 | 4 | ✓ | | | | | |
| | | | | 200 | | 450 | 1465 | | 44 | 0 | 1 | 5 | 90 | 3 | 66 | 1 | 3 | 91 | 9 | 81 | ✓ | | | | | |
| | | | | | | 35 | 835 | | 2 | 57 | 1 | 4 | 01 | 2 | 09 | 1 | 2 | 34 | 6 | 35 | ✓ | | | | | |
| | | | | | | | 200 | | 60 | | | 60 | | 50 | | | 50 | | 1 | 00 | ✓ | | | | | |
| | | | | | | | 117 | 28 | | | | 97 | 71 | | | | 23 | 24 | 9 | | ✓ | | | | | |
| | | | | 4200 | | 5504 | 39.079 | | 117 | 24 | 10 | 132 | 24 | 97 | 70 | 10 | 100 | 20 | 202 | 44 | ✓ | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | East 10 1/2 | 6 | 31 | | | | | | 1 | 50 | | | 2 | 75 | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | J. G. Mulligan | 9.0 | 750 | 60x145. SW | 6 | | | 7000 | | | | 4 | 300 | | | 6 | 300 | 1 | 15 | | |
| 5 | | | | | 6 | 1250 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | 46x390 | | | | 4000 | | | | 2 | 100 | | | 2 | 150 | 3 | 40 | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | 10 3/4 S 1/2 | | | | 400 | | | | 1 | 30 | | | 1 | 30 | 3 | 30 | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 96 | 2000 | | | | | | 23.385 | | | 14.640 | 370 | | | 35.1230 | 85.317 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-----|-------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | No. | Value. |
| 1 | Brock G.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Brock John | | | | | | | | | | | | | | 1 | 50 | 10 | | | 2 | 65 | 2 | 16 | | | | |
| 3 | Brewer N.T. | | | | | | | | | | | | | | | | | | | 2 | 65 | 1 | 10 | | | | |
| 4 | Brookman W.H. | | | | | | | | | | | | | | 1 | 40 | 5 | | | 1 | 30 | 15 | 120 | | | | |
| 5 | Bailey P.T. | | | | | | | | | | | | | | 1 | 10 | 5 | | | 1 | 35 | 2 | 25 | | | | |
| 6 | Byers John | | | | | | | | | | | | | | | | | | | 3 | 60 | 5 | 40 | | | | |
| 7 | Brooks J.F. | | | | | | | | | | | | | | 1 | 5 | 20 | | | 4 | 60 | 7 | 56 | | | | |
| 8 | Brown J.A.C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Brown W.V. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Barnes F.E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Burrows Sam | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Burison Tom (aka) | | | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | | |
| 13 | Bruce Richd | | | | | | | | | | | | | | | | | 5 | | 2 | 40 | 1 | 10 | | | | |
| 14 | Birdwell Paul | | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | |
| 15 | Britt P.M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Babeock D.C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Blue H.F. | | | | | | | | | | | | | | | | | | | | 2 | 60 | 30 | 240 | | | |
| 18 | Bark D.A. | | | | | | | | | | | | | | | | | | | | 2 | 100 | 1 | 8 | | | |
| 19 | Burns Frank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Bradley John | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Biggs Wm | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Barkdull Chas R | | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | |
| 23 | Black S.R. | | | | | | | | | | | | | | | | | | | | 1 | 20 | 4 | 32 | | | |
| 24 | Black C.T. | | | | | | | | | | | | | | 1 | 50 | 80 | | | 2 | 40 | | | | | | |
| 25 | Darrette R.P. | | | | | | | | | | | | | | 1 | 15 | | | | 1 | 60 | | | | | | |
| 26 | Boyd W.T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Boswell J.A. | | | | | | | | | | | | | | | | | | | | 1 | 15 | 2 | 20 | | | |
| 28 | Barlow S.H. | | | | | | | | | | | | | | | | | 5 | | 2 | 70 | | | | | | |
| 29 | Boon A.H. | | | | | | | | | | | | | | | | | 100 | | 5 | 100 | | | | | | |
| 30 | Bourland Thos P | | | | | | | | | | | | | | | | | | | | 2 | 75 | 4 | 32 | | | |
| 31 | Blevins J.G. | | | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | | |
| 32 | Bradberry Robt | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Bridges Ted | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 34 | Blodgett Jasper | | | | | | | | | | | | | | 1 | 20 | | | | 2 | 80 | 15 | 120 | | | | |
| 35 | Burnett G.L. | | | | | | | | | | | | | | | | | | | | 1 | 40 | 30 | 240 | | | |
| 36 | Blackwood A. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Bunch W.E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Burnett J.M. | | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | | |
| 39 | Barton J.T. | | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 40 | Blevins E.J. | | | | | | | | | | | | | | 1 | 30 | 20 | | | 2 | 80 | 5 | 40 | | | | |
| 41 | Briley J.S. | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 25 | | | | | | |
| 42 | Beck M.A. | | | | | | | | | | | | | | 1 | 20 | | | | 2 | 50 | 7 | 56 | | | | |
| 43 | Brookman Frank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Burket A.J. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Bates J.M. | | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | |
| | | | | | | | | | | | | | | | 10 | 265 | 265 | | | 52 | 1435 | 133 | 1085 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|---------|--------|----------------------------------|-----------------------------|--|--|--|---|----|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Doll. | Cts. | STATE. | COUNTY. | TOTAL. | | | | | | | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | | | | | | |
| | | | | | | | 141 | | | 43 | 1 | 193 | | 35 | 1 | 60 | 253 | ✓ | | | | | | 1 | | |
| | | | | | | | 90 | | | 27 | | 27 | | 23 | | 23 | 50 | ✓ | | | | | | | 2 | |
| | | 9 | 9 | | | | 204 | | | 61 | 1 | 211 | | 57 | 1 | 76 | 284 | ✓ | | | | | | | 3 | |
| | | 3 | 3 | | | | 78 | | | 23 | 1 | 173 | | 19 | 1 | 44 | 217 | ✓ | | | | | | | 4 | |
| | | 6 | 10 | | | | 110 | | | 33 | | 33 | | 27 | | 27 | 60 | ✓ | | | | | | | 5 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 6 | |
| | | 4 | 5 | | | | 146 | | | 44 | 1 | 194 | | 36 | 1 | 61 | 255 | ✓ | | | | | | | 7 | |
| | | 6 | 6 | | | | 6 | | | 02 | 1 | 152 | | 01 | 1 | 26 | 178 | ✓ | | | | | | | 8 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 9 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 10 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 11 | |
| | | | | | | | 35 | | | 11 | 1 | 161 | | 09 | 1 | 34 | 195 | ✓ | | | | | | | 12 | |
| | | | | | | | 55 | | | 17 | 1 | 167 | | 14 | 1 | 39 | 206 | ✓ | | | | | | | 13 | |
| | | | | | | | 50 | | | 15 | 1 | 165 | | 12 | 1 | 37 | 202 | ✓ | | | | | | | 14 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 15 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 16 | |
| | | 2 | 4 | | | | 304 | | | 91 | 1 | 241 | | 76 | 1 | 101 | 342 | ✓ | | | | | | | 17 | |
| | | | | | | 150 | 258 | | | 78 | | 78 | | 64 | | 64 | 142 | ✓ | | | | | | | 18 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 19 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 20 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 21 | |
| | | | | | | | 30 | | | 09 | 1 | 159 | | 07 | 1 | 32 | 191 | ✓ | | | | | | | 22 | |
| | | | | | | | 52 | | | 16 | 1 | 166 | | 13 | 1 | 38 | 204 | ✓ | | | | | | | 23 | |
| | | | | | | | 170 | | | 57 | 1 | 201 | | 42 | 1 | 67 | 268 | ✓ | | | | | | | 24 | |
| | | | | | | | 75 | | | 23 | 1 | 173 | | 19 | 1 | 44 | 217 | ✓ | | | | | | | 25 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 26 | |
| | | | | | | | 35 | | | 10 | 1 | 160 | | 09 | 1 | 34 | 194 | ✓ | | | | | | | 27 | |
| | | | | | | | 75 | | | 23 | 1 | 173 | | 19 | 1 | 44 | 217 | ✓ | | | | | | | 28 | |
| | | | | | | | 200 | | | 60 | 1 | 210 | | 50 | 1 | 75 | 285 | ✓ | | | | | | | 29 | |
| | | 4 | 8 | | | | 115 | | | 34 | 1 | 184 | | 29 | 1 | 54 | 238 | ✓ | | | | | | | 30 | |
| | | | | | | | 35 | | | 10 | 1 | 160 | | 08 | 1 | 33 | 193 | ✓ | | | | | | | 31 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 32 | |
| | | | | | | | 25 | | | 07 | 1 | 157 | | 06 | 1 | 31 | 188 | ✓ | | | | | | | 33 | |
| | | | | | | | 220 | | | 66 | 1 | 216 | | 55 | 1 | 80 | 296 | ✓ | | | | | | | 34 | |
| | | | | | | | 280 | | | 84 | 1 | 234 | | 70 | 1 | 95 | 329 | ✓ | | | | | | | 35 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 36 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 37 | |
| | | 4 | 4 | | | | 44 | | | 13 | 1 | 163 | | 11 | 1 | 36 | 199 | ✓ | | | | | | | 38 | |
| | | | | | | | 40 | | | 12 | 1 | 162 | | 10 | 1 | 35 | 197 | ✓ | | | | | | | 39 | |
| | | | | | | | 170 | | | 57 | 1 | 201 | | 42 | 1 | 67 | 268 | ✓ | | | | | | | 40 | |
| | | | | | | | 50 | | | 15 | 1 | 165 | | 12 | 1 | 37 | 202 | ✓ | | | | | | | 41 | |
| | | | | | | | 126 | | | 38 | 1 | 188 | | 32 | 1 | 57 | 245 | ✓ | | | | | | | 42 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 43 | |
| | | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | | | | | 44 | |
| | | | | | | | 30 | | | 09 | 1 | 159 | | 07 | 1 | 32 | 191 | ✓ | | | | | | | 45 | |
| | | 38 | 49 | | | 150 | 3249 | | | 975 | 42 | 7275 | | 812 | 42 | 1862 | 9137 | ✓ | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----|-----------------|---------------------|-------------------------|---------------|---------------------|--------|--------|---------------|--------------------|---------------------|-----------|------------------------------------|------------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | | Ab- tract No. | Certi- ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of LOT. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Byas J.N. | | | | | | | | | | | | | 20 | | | 2 | 100 | | 15 | 120 | | | | | |
| 2 | Blevins G.A. | | | | | | | | | | | | | | | | 2 | 80 | | 2 | 30 | | | | | |
| 3 | Blevins J.C. | | | | | | | | | | | | | | | | 2 | 80 | | 1 | 15 | | | | | |
| 4 | Browder W.M. | | | | | | | | | | | | | | | | 3 | 60 | | 12 | 96 | | | | | |
| 5 | Bates R.N. | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | | |
| 6 | Bridwell E. | | | | | | | | | | | | | 1.65 | | | 2 | 100 | | 4 | 40 | | | | | |
| 7 | Bishop J.E. | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | | |
| 8 | Bledsoe F.P. | | | | | | | | | | | | | 1.30 | | | 2 | 70 | | 2 | 15 | | | | | |
| 9 | Butler N. | | | | | | | | | | | | | 1.25 | | | 2 | 70 | | | | | | | | |
| 10 | Byers J.B. | | | | | | | | | | | | | 1.10 | | | 4 | 50 | | | | | | | | |
| 11 | Brown Daw Coldy | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Buck Daniel | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | | |
| 13 | Bohin J.M. | | | | | | | | | | | | | | | | 1 | 75 | | | | | | | | |
| 14 | Bishop J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Barton D.M. | | | | | | | | | | | | | 1.5 | | | 3 | 50 | | | | | | | | |
| 16 | Blackburn R.H. | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | |
| 17 | Boals - | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Boyd J.S. | | | | | | | | | | | | | | | | 1 | 50 | | | | | | | | |
| 19 | Boyd J.R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Brown Hugh | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Burd Tho? | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Byas W.R. | | | | | | | | | | | | | | | | 2 | 70 | | 9 | 72 | | | | | |
| 23 | Beauchamp J.D. | | | | | | | | | | | | | | | | 1 | 25 | | 2 | 16 | | | | | |
| 24 | Bryant Geo. M. | | | | | | | | | | | | | | | | 3 | 100 | | | | | | | | |
| 25 | Buffington J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Boothe J.H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Bumpass A.G. | | | | | | | | | | | | | | | | 2 | 40 | | | | | | | | |
| 28 | Bays J.P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Bell A.A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Burke D.H. | | | | | | | | | | | | | 1.60 | | | 2 | 100 | | | | | | | | |
| 31 | Baker A.C. | | | | | | | | | | | | | | | | 2 | 30 | | 4 | 40 | | | | | |
| 32 | Beall R.H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Bass J.H. | | | | | | | | | | | | | | | | 3 | 100 | | 4 | 32 | | | | | |
| 34 | Baughman J.L. | | | | | | | | | | | | | 1.40 | | | 2 | 50 | | | | | | | | |
| 35 | Brenham J.H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Byrd E.H. | | | | | | | | | | | | | 1.15 | | | 2 | 40 | | 2 | 16 | | | | | |
| 37 | Barton C.A. | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | |
| 38 | Branham W.D. | | | | | | | | | | | | | 1.20 | | | 2 | 50 | | 5 | 50 | | | | | |
| 39 | Blunk Frank | | | | | | | | | | | | | | | | 2 | 60 | | | | | | | | |
| 40 | Burns John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Bunch J.J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Barrett G.H. | | | | | | | | | | | | | 1.10 | | | 1 | 25 | | 1 | 10 | | | | | |
| 43 | Boaz E.C. Coldy | | | | | | | | | | | | | 1.5 | | | 2 | 20 | | 3 | 30 | | | | | |
| 44 | Baker H.A. | | | | | | | | | | | | | 1.10 | | | 4 | 100 | | 2 | 20 | | | | | |
| 45 | Bray Sam | | | | | | | | | | | | | | | | 1 | 75 | | | | | | | | |
| | | | | | | | | | | | | | | 12.295 | 20 | | 57 | 1720 | | 42 | 642 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|---------------|-------------|------|--------|-------------------------------|-------------------------------|------|--------|-----------------------------|---------|------|----------------------------------|--------|------|----------|
| | | | | | | | | STATE TAXES. | | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | TOTAL STATE AND COUNTY TAXES. | | STATE. | | COUNTY. | | | TOTAL. | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | |
| | | | | | | | 240 | 72 | 1 | 222 | 60 | 1 | 85 | 307 | ✓ | | | | | | | 1 | | | | |
| | | 5 | 5 | | | | 115 | 35 | 1 | 185 | 29 | 1 | 54 | 239 | ✓ | | | | | | | 2 | | | | |
| | | 5 | 5 | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | ✓ | | | | | | | 3 | | | | |
| | | 4 | 4 | | | | 160 | 48 | 1 | 198 | 40 | 1 | 65 | 263 | ✓ | | | | | | | 4 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | ✓ | | | | | | | 5 | | | | |
| | | 8 | 8 | | | | 213 | 64 | 1 | 214 | 53 | 1 | 78 | 292 | ✓ | | | | | | | 6 | | | | |
| | | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | 186 | ✓ | | | | | | | 7 | | | | |
| | | 35 | 35 | | | | 150 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | ✓ | | | | | | | 8 | | | | |
| | | | | | | | 95 | 29 | 1 | 179 | 24 | 1 | 49 | 228 | ✓ | | | | | | | 9 | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | | | | | | 10 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 11 | | | | |
| | | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | 186 | ✓ | | | | | | | 12 | | | | |
| | | | | | | | 75 | 22 | 1 | 172 | 19 | 1 | 44 | 216 | ✓ | | | | | | | 13 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 14 | | | | |
| | | 6 | 6 | | | | 61 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | | | | | | 15 | | | | |
| | | | | | | | 10 | 03 | 1 | 153 | 02 | 1 | 27 | 180 | ✓ | | | | | | | 16 | | | | |
| | | | | | 300 | 750 | 750 | 225 | | 225 | 187 | | 187 | 412 | ✓ | | | | | | | 17 | | | | |
| | | | | | | | 350 | 105 | 1 | 255 | 88 | 1 | 113 | 368 | ✓ | | | | | | | 18 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 19 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 20 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 21 | | | | |
| | | | | | | | 142 | 43 | 1 | 193 | 35 | 1 | 60 | 253 | ✓ | | | | | | | 22 | | | | |
| | | 1 | 3 | | | | 44 | 13 | 1 | 163 | 11 | 1 | 36 | 199 | ✓ | | | | | | | 23 | | | | |
| | | | | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | ✓ | | | | | | | 24 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 25 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 26 | | | | |
| | | 6 | 6 | | | | 46 | 14 | 1 | 164 | 11 | 1 | 36 | 200 | ✓ | | | | | | | 27 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 28 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 29 | | | | |
| | | | | | | | 160 | 48 | 1 | 198 | 40 | 1 | 65 | 263 | ✓ | | | | | | | 30 | | | | |
| | | | | | | | 70 | 21 | 1 | 171 | 18 | 1 | 43 | 214 | ✓ | | | | | | | 31 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 32 | | | | |
| | | 6 | 6 | | | | 138 | 41 | 1 | 191 | 35 | 1 | 60 | 251 | ✓ | | | | | | | 33 | | | | |
| | | 4 | 10 | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | ✓ | | | | | | | 34 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 35 | | | | |
| | | | | | | | 71 | 21 | 1 | 171 | 18 | 1 | 43 | 214 | ✓ | | | | | | | 36 | | | | |
| | | | | | | | 10 | 03 | 1 | 153 | 02 | 1 | 27 | 180 | ✓ | | | | | | | 37 | | | | |
| | | | | | | | 120 | 36 | 1 | 186 | 30 | 1 | 55 | 241 | ✓ | | | | | | | 38 | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | | | | | | 39 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 40 | | | | |
| | | | | | | 200 | 245 | 74 | 1 | 224 | 61 | 1 | 86 | 310 | ✓ | | | | | | | 41 | | | | |
| | | 7 | 5 | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | | | | | | 42 | | | | |
| | | 2 | 5 | | | | 135 | 40 | 1 | 190 | 34 | 1 | 59 | 249 | ✓ | | | | | | | 43 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | | 44 | | | | |
| | | | | | | | 75 | 23 | 1 | 173 | 19 | 1 | 44 | 217 | ✓ | | | | | | | 45 | | | | |
| | | 89 | 98 | | 300 | 950 | 4025 | 1208 | 44 | 7808 | 1006 | 44 | 2106 | 9914 | ✓ | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|----------------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 | Burns J. A. | | | | | | | | | | | | | | 1 | 5 | | | 2 | 40 | | | | | |
| 2 | Bearden H. C. | | | | | | | | | | | | | | 1 | 50 | | | 2 | 100 | 3 | 25 | | | |
| 3 | Bar John | | | | | | | | | | | | | | | | | | 3 | 150 | | | | | |
| 4 | Baty Henry Cold | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Bailey W. L. | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | |
| 6 | Bailey J. R. | | | | | | | | | | | | | | | | | | 1 | 50 | 1 | 10 | | | |
| 7 | Bobo W. L. | | | | | | | | | | | | | | | | | | 2 | 50 | 1 | 10 | | | |
| 8 | Bearows T. J. | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 9 | Bridges Ezekiel | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | |
| 10 | Barton T. H. | | | | | | | | | | | | | | 1 | 10 | | | 4 | 50 | | | | | |
| 11 | Baugh James | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Bowen J. E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Bower A. | | | | | | | | | | | | | | 1 | 10 | | | 1 | 40 | 1 | 10 | | | |
| 14 | Byas Chas | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Benderman T. J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Barnett H. C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Bradford Rd. | | | | | | | | | | | | | | 1 | 70 | | | 2 | 70 | | | | | |
| 18 | Boaz N. R. | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Bradford W. J. | | | | | | | | | | | | | | 1 | 10 | | | 1 | 25 | | | | | |
| 20 | Boon James | | | | | | | | | | | | | | | | | | 1 | 15 | | | | | |
| 21 | Burns J. M. | | | | | | | | | | | | | | | | | | 1 | 15 | 2 | 20 | | | |
| 22 | Buck J. R. | | | | | | | | | | | | | | | | | | | | 2 | 25 | | | |
| 23 | Berkeart A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Byra Geo. C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Bonquays L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Blakely J. S. | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Brin J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Bush Harry | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Beason Geo | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Behrens Geo | | | | | | | | | | | | | | 1 | 15 | | | 1 | 20 | | | | | |
| 31 | Brooks Jock (old) | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Berry Mark | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Buntain N. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Buntain Jennie | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Beekham Chick | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Blackwell Geo. Cold | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Bennett Jim (old) | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Bryant Wm Cold | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Benjamin Lewis (old) | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Baker Lem (old) | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Bell J. J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Blanchard G. W. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Bennett P. G. | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Brantley J. M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Benton Tom | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7 | 170 | | | 23 | 680 | 11 | 110 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM P.
E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|---------|--------------|------------------|------------|-----------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Bohem Joseph</i> | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Burgess J. O.</i> | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Brown Frank</i> | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Barr R. E.</i> | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Brown Wm</i> | | | | | | | | | | 1 50 | | | 2 100 | | | | | |
| 6 | | | | <i>Brown James</i> | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>Brockman Edward</i> | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Brockman Ed.</i> | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Brigance J. F.</i> | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Branch James</i> | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Burgawm G.</i> | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Black C. W.</i> | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Blythe Jno</i> | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Bryan J. D.</i> | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Blakely B. P.</i> | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Burton F. J.</i> | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Billingsby Wm</i> | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Bates Geo</i> | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Bondurant J. P.</i> | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Burnby E. A.</i> | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Bourd Cha?</i> | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Brown J. H.</i> | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Blair J. R.</i> | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Barnett H.</i> | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Bruin P. R.</i> | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Bastlo A.</i> | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Bunn J. H.</i> | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Bartholomew J. P.</i> | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Bower J. J.</i> | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Bowles Tom</i> | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Brown O. B.</i> | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Bee Henry</i> | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Brown W. H.</i> | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Buck A.</i> | | | | | | | | | | 1 50 | | | 2 75 | | | | | |
| 35 | | | | <i>Barthol J. H.</i> | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Becker Albert</i> | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Bradley B. D.</i> | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Bady W. S.</i> | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Bainter C. S.</i> | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Brooks Jos & Jno</i> | | | | | | | | | | 2 120 | | | 4 250 | | | | | |
| 41 | | | | <i>Banner F. E.</i> | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Burdin J. D.</i> | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Brossler B. M.</i> | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Baker Wm</i> | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Board A. M.</i> | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 4 220 | | | 8 425 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|---------------|------|--------|--------|-------|-------------------------------|------|--------|------|---------|-----------------------------|--------|------|--|--|--|-----------------------------------|--|----------|
| | | | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE.] | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | TOTAL STATE AND COUNTY TAXES. | | STATE. | | COUNTY. | | TOTAL. | | | | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 3 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | | | |
| | | | | 5000 | | | 5150 | | 1545 | | 1695 | | 1288 | | 1313 | | 3008 | | | | | | | 5 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 6 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 8 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 9 | | | | | | | |
| | | | | 1000 | | | 1000 | | 300 | | 450 | | 250 | | 275 | | 725 | | | | | | | 10 | | | | | | | |
| | | | | 300 | | | 300 | | 90 | | 90 | | 75 | | 75 | | 165 | | | | | | | 11 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 13 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 14 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 15 | | | | | | | |
| | | | | 250 | | | 250 | | 45 | | 225 | | 63 | | 88 | | 313 | | | | | | | 16 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 17 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 18 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 19 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 20 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 21 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 22 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 23 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 24 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 25 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 26 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 27 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 28 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 31 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 32 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 33 | | | | | | | |
| | | | | | | | 125 | | 37 | | 187 | | 31 | | 56 | | 243 | | | | | | | 34 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 35 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 36 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 37 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 38 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 39 | | | | | | | |
| | | | | | | | 370 | | 111 | 2 | 411 | | 92 | 2 | 142 | | 553 | | | | | | | 40 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 41 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 42 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 44 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 45 | | | | | | | |
| | | | | 6550 | | | 7195 | | 2158 | 45 | 8908 | | 1799 | 45 | 2924 | | 11832 | | | | | | | | | | | | | | |

45
60
75
90
105

1882

A + B

H

1882

Assessment Roll Tarrant Co

B, C, D.

W. D. Hall
Assessor.

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

Handwritten note: Paid

1 Bryant F.C.
 2 Bridges Ed
 3 Bond G.A.
 4 Beachamp J.D.
 5 Beazley J.
 6 Beazley Jno.
 7 Bond Ex
 8 Boggs J.R.
 9 Burns Jno. W.
 10 Burnett Lafayette

1 20

1 25

1 15

2 35

2 16

1 65

2 125

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|------|---------------|-------------|-------|-------------------------------|--------|--------|-------------------|--------|--------|----------------------------------|--|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | | TOTAL. | AD VALOREM. | POLL. | | TOTAL. | STATE. | COUNTY. | | TOTAL. | | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|---------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | 175 | | | | 3 | 120 | 30 | 360 | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | 4120 | | | | 10 | 500 | 2 | 25 | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | 110 | | | | 1 | 5 | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | 6205 | | | | 14 | 625 | 32 | 385 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|-------|---------------|------|-------|-------------------------------|------|--------|-------------------|--------|------|----------------------------------|--------|------|--------|------|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | | Poll. | AD VALOREM. | | Poll. | TOTAL. | | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | | | | |
| | | | | | | | | Dolls. | Cts. | | Dolls. | Cts. | | Dolls. | Cts. | | | | | | | | Dolls. | Cts. | | |
| | | | | | | | 50 | | | 15 | / | 165 | | 12 | / | 37 | 202 | ✓ | | | | | | 1 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 2 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 3 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 4 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 5 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 6 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 7 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 8 | | |
| | | | | | | | 50 | | | 15 | / | 165 | | 12 | / | 37 | 202 | ✓ | | | | | | 9 | | |
| | | | | | | 25 | 90 | | | 27 | / | 177 | | 23 | / | 48 | 225 | ✓ | | | | | | 10 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 11 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 12 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 13 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 14 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 15 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 16 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 17 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 18 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 19 | | |
| | | | | | | 10 | 10 | | | 03 | / | 153 | | 02 | / | 27 | 180 | ✓ | | | | | | 20 | | |
| | | | | | | 15 | 15 | | | 05 | / | 155 | | 04 | / | 29 | 184 | ✓ | | | | | | 21 | | |
| | | | | | | | 20 | | | 06 | / | 156 | | 05 | / | 30 | 186 | ✓ | | | | | | 22 | | |
| | | | | | | | 30 | | | 09 | / | 159 | | 07 | / | 32 | 191 | ✓ | | | | | | 23 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 24 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 25 | | |
| | | | | | | 10 | 10 | | | 03 | / | 153 | | 02 | / | 27 | 180 | ✓ | | | | | | 26 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 27 | | |
| | | | | | | 550 | 550 | | | 165 | / | 315 | | 138 | / | 163 | 478 | ✓ | | | | | | 28 | | |
| | | | | | | | 25 | | | 07 | / | 157 | | 06 | / | 31 | 188 | ✓ | | | | | | 29 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 30 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 31 | | |
| | | | | | | 30 | 30 | | | 09 | / | 159 | | 08 | / | 33 | 192 | ✓ | | | | | | 32 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 33 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 34 | | |
| | | | | | | | 60 | | | 18 | / | 168 | | 15 | / | 40 | 208 | ✓ | | | | | | 35 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 36 | | |
| | | | | | | | 90 | | | 27 | / | 177 | | 23 | / | 48 | 225 | ✓ | | | | | | 37 | | |
| | | | | | | | | | | / | 150 | | | / | 25 | 175 | ✓ | | | | | | | 38 | | |
| | | | | | | | 153 | | | 46 | / | 196 | | 38 | / | 63 | 259 | ✓ | | | | | | 39 | | |
| | | | | | | | 10 | | | 03 | / | 153 | | 02 | / | 27 | 180 | ✓ | | | | | | 40 | | |
| | | | | | | | 48 | | | 15 | / | 165 | | 12 | / | 37 | 202 | ✓ | | | | | | 41 | | |
| | | | | | | | 31 | | | 09 | / | 159 | | 08 | / | 33 | 192 | ✓ | | | | | | 42 | | |
| | | | | | | | 44 | | | 13 | / | 163 | | 11 | / | 36 | 199 | ✓ | | | | | | 43 | | |
| | | | | | | | 32 | | | 10 | / | 160 | | 08 | / | 33 | 193 | ✓ | | | | | | 44 | | |
| | | | | | | | 25 | | | 07 | / | 157 | | 06 | / | 31 | 188 | ✓ | | | | | | 45 | | |
| | | | | | | | 10 | | | 03 | / | 153 | | 02 | / | 27 | 180 | ✓ | | | | | | | | |
| | | | | | | 640 | 1383 | | | 415 | 45 | 7165 | | 346 | 45 | 1471 | 8636 | ✓ | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| | OWNERS. | | | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|----|--------------------|------|---------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|------------------------------------|-----|---|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|
| | No. | Name | Address | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 | Boggs G.C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Boggs C.M. | | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | |
| 3 | Boggs J.W. | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 80 | | | | | | |
| 4 | Burke A.J. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Burke W.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Bentley J.L. | | | | | | | | | | | | | | 1 | 15 | | | | 2 | 50 | 1 | 10 | | | | |
| 7 | Brown J.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Blyard J.W. | | | | | | | | | | | | | | 1 | 10 | | | | 1 | 15 | 2 | 25 | | | | |
| 9 | Bryson N.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Bensley S.D. | | | | | | | | | | | | | | 1 | 65 | 10 | | | 2 | 100 | | | | | | |
| 11 | Brooks John | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Boston Chas. | | | | | | | | | | | | | | | | | | | 1 | 20 | 2 | 16 | | | | |
| 13 | Barrough W.C. | | | | | | | | | | | | | | | | | | | | | 2 | 16 | | | | |
| 14 | Biggers J.L. | | | | | | | | | | | | | | 1 | 20 | | | | 2 | 125 | | | | | | |
| 15 | Bryan R.S. | | | | | | | | | | | | | | | | | | | 2 | 40 | 1 | 13 | | | | |
| 16 | Hackburn Jack | | | | | | | | | | | | | | | | | | | 1 | 15 | 2 | 20 | | | | |
| 17 | Brown Leonard G.H. | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 18 | Brown P.M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Brown W.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Blessing James | | | | | | | | | | | | | | 1 | 40 | 25 | | | 2 | 80 | 3 | 25 | | | | |
| 21 | Braswell S.W. | | | | | | | | | | | | | | | | | | | 2 | 50 | 6 | 48 | | | | |
| 22 | Blessing J.R. | | | | | | | | | | | | | | 1 | 50 | 20 | | | 3 | 75 | 15 | 120 | | | | |
| 23 | Balch A.H. | | | | | | | | | | | | | | 1 | 40 | 8 | | | 4 | 140 | 6 | 48 | | | | |
| 24 | Branson A.P. | | | | | | | | | | | | | | 1 | 30 | 8 | | | 2 | 100 | | | | | | |
| 25 | Bryan C.S. | | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | | | |
| 26 | Burford W.G. | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | |
| 27 | Bowling J.H. | | | | | | | | | | | | | | 1 | 20 | 5 | | | 2 | 75 | | | | | | |
| 28 | Parkdale 2 Mes. | | | | | | | | | | | | | | 1 | 30 | | | | 1 | 25 | | | | | | |
| 29 | Brown A.J. | | | | | | | | | | | | | | | | | | | | | 4 | 32 | | | | |
| 30 | Brown J.T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Bolin J.A. | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | |
| 32 | Barr J.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Buchanan James | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Dates Lewis N. | | | | | | | | | | | | | | | | | | | 1 | 40 | 1 | 10 | | | | |
| 35 | Bledsoe W.A. | | | | | | | | | | | | | | | | | | | | | 4 | 32 | | | | |
| 36 | Bush J.C. | | | | | | | | | | | | | | | | | 4 | | 3 | 100 | 2 | 16 | | | | |
| 37 | Bowlin Solomon | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Black Isaac | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Brinson Monday | | | | | | | | | | | | | | | | | | | | | 4 | 32 | | | | |
| 40 | Brunkow Jno | | | | | | | | | | | | | | 1 | 15 | | | | 2 | 40 | 1 | 10 | | | | |
| 41 | Baruhill Jno | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Bruce Wm | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 60 | 3 | 24 | | | | |
| 43 | Beavers Wm C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Busbee W.R. | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | | |
| 45 | Box J.J. | | | | | | | | | | | | | | 1 | 40 | | | | 2 | 50 | 7 | 56 | | | | |
| | | | | | | | | | | | | | | 14 | 425 | 80 | | | | 46 | 1480 | 67 | 563 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|------|--------|----------------------------------|------|--------|------|--------|------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | 20 | | | 06 | | 156 | | 05 | | 30 | | 186 | | | | | 2 | | |
| | | 4 | 8 | | | | 113 | | | 34 | | 34 | | 28 | | 28 | | 62 | | | | | 3 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 4 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 5 | | |
| | | | | | | | 75 | | | 23 | | 173 | | 19 | | 44 | | 217 | | | | | 6 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 7 | | |
| | | | | | | | 50 | | | 15 | | 165 | | 12 | | 37 | | 202 | | | | | 8 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 9 | | |
| | | | | | | | 175 | | | 53 | | 203 | | 44 | | 69 | | 272 | | | | | 10 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 11 | | |
| | | 5 | 5 | | | | 41 | | | 12 | | 162 | | 10 | | 35 | | 197 | | | | | 12 | | |
| | | 3 | 6 | | | 102 | 124 | | | 37 | | 187 | | 31 | | 56 | | 243 | | | | | 13 | | |
| | | | | | | 125 | 270 | | | 81 | | 231 | | 67 | | 92 | | 323 | | | | | 14 | | |
| | | | | | | | 53 | | | 16 | | 166 | | 13 | | 38 | | 204 | | | | | 15 | | |
| | | 5 | 5 | | | | 40 | | | 12 | | 162 | | 10 | | 35 | | 197 | | | | | 16 | | |
| | | | | | | | 25 | | | 07 | | 157 | | 06 | | 31 | | 188 | | | | | 17 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 18 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 19 | | |
| | | 4 | 4 | | | | 174 | | | 52 | | 202 | | 43 | | 68 | | 270 | | | | | 20 | | |
| | | 3 | 5 | | | | 103 | | | 31 | | 181 | | 26 | | 51 | | 232 | | | | | 21 | | |
| | | 5 | 5 | | | | 270 | | | 81 | | 231 | | 67 | | 92 | | 323 | | | | | 22 | | |
| | | | | | | | 236 | | | 71 | | 221 | | 59 | | 84 | | 305 | | | | | 23 | | |
| | | | | | | 25 | 163 | | | 49 | | 199 | | 41 | | 66 | | 265 | | | | | 24 | | |
| | | | | | | | 35 | | | 11 | | 11 | | 09 | | 09 | | 20 | | | | | 25 | | |
| | | | | | | | 40 | | | 12 | | 162 | | 10 | | 35 | | 197 | | | | | 26 | | |
| | | 7 | 7 | | | | 107 | | | 32 | | 182 | | 27 | | 52 | | 234 | | | | | 27 | | |
| | | | | | | | 55 | | | 16 | | 166 | | 14 | | 39 | | 205 | | | | | 28 | | |
| | | 5 | 5 | | | 3 | 40 | | | 12 | | 162 | | 10 | | 35 | | 197 | | | | | 29 | | |
| | | 6 | 5 | | | | 5 | | | 02 | | 152 | | 01 | | 26 | | 178 | | | | | 30 | | |
| | | | | | | | 40 | | | 12 | | 162 | | 10 | | 35 | | 197 | | | | | 31 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 32 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 33 | | |
| | | 3 | 5 | | | | 55 | | | 17 | | 167 | | 14 | | 39 | | 206 | | | | | 34 | | |
| | | | | | | | 32 | | | 10 | | 160 | | 08 | | 33 | | 193 | | | | | 35 | | |
| | | | | | | 10 | 130 | | | 39 | | 189 | | 32 | | 57 | | 246 | | | | | 36 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 37 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 38 | | |
| | | 2 | 2 | | | | 34 | | | 10 | | 160 | | 08 | | 33 | | 193 | | | | | 39 | | |
| | | | | | | | 65 | | | 20 | | 170 | | 16 | | 41 | | 211 | | | | | 40 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 41 | | |
| | | 2 | 4 | | | | 113 | | | 34 | | 184 | | 28 | | 53 | | 239 | | | | | 42 | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | 175 | | | | | 43 | | |
| | | | | | | | 60 | | | 18 | | 168 | | 15 | | 40 | | 208 | | | | | 44 | | |
| | | 2 | 4 | | | | 150 | | | 45 | | 195 | | 37 | | 62 | | 257 | | | | | 45 | | |
| | | 55 | 70 | | | 275 | 2893 | | | 868 | | 7318 | | 723 | | 43 | | 9116 | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------------------|------------------------------------|-----------------|------------|----------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 <i>Bones W.M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Bandy Henry</i> | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 50 | | | | | |
| 3 <i>Benning J.G.</i> | | | | | | | | | | | | | | | 1 | 40 | 25 | | 3 | 90 | 75 | 600 | | | |
| 4 <i>Barber W.R.</i> | | | | | | | | | | | | | | | | | | | 2 | 60 | 1 | 10 | | | |
| 5 <i>Brown Leonard</i> | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 6 <i>Burbrook Monroe</i> | | | | | | | | | | | | | | | 1 | 50 | 15 | | 1 | 25 | 1 | 16 | | | |
| 7 <i>Biscent R.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Bridges A.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 <i>Brandon J.B.</i> | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | |
| 10 <i>Brooks Lee & Co.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 <i>Bronson Miss D.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Bandy Wm</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 <i>Beckett Wm C.</i> | 562 | | | <i>M.G. Eckline</i> | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 14 " | 1446 | | | <i>Jno Smith</i> | 15 | 30 | | | | | | | | | | | | | | | | | | | |
| 15 <i>Paid 12/23/88</i> | 380 | | | <i>M. Coleman</i> | 20 | 40 | | | | | | | | | | | | | | | | | | | |
| 16 " | 842 ¹⁶ / ₁₉₂ | | | <i>E. Jones</i> | 15 | 30 | | | | | | | | | | | | | | | | | | | |
| 17 " | 242 | | | <i>H.E. Ballance</i> | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 18 <i>Bufford J.S.</i> | 1812 | | | <i>G.H. Clark</i> | 65 1/2 | 130 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 436 | 870 | | | | | | 800 | | | 5 | 150 | 40 | | | 14 | 370 | 77 | 626 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|----------------------|--------------|-----------------|------------|------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Card A.J. | 389 | | | A.J. Card | 160 | 480 | 2/11/83/ Paul | | | | | | | | | 15 | 200 | 120 | 960 | | | | | | | |
| 2 Calvin J. Co. | 1148 | 1041 | | C.R. Remy | 40 | 250 | 2/27 " | | | | | | | 1 | 15 | 10 | 2 | 50 | 1 | 10 | | | | | | |
| 3 Carter J. M. | 1128 | 12/20 | 39 | M.E. & O.R.R. | 150 | 1000 | 2/16 " | | | | | | | 1 | 60 | 10 | 10 | 340 | 37 | 296 | | | 48 | 60 | | |
| 4 Casey Abram | 1685 | | | L.C. Wright | 42 | 200 | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1730 | 26 | | 65 J. Wilcox | 10 | 50 | 2/20 " | | | | | | | 1 | 50 | 10 | 2 | 40 | 28 | 224 | | | | | | |
| 6 Bantrell P. H. | 1702 | 20 | 49 | " | 240 | 760 | 2/10 " | | | | | | | | | | | | | | | | | | | |
| 7 Cartwright Peabody | 930 | 104 | | Hiram Little | 75 | 550 | 2/27 " | | | | | | | | | | 6 | 40 | 14 | 112 | | | | | | |
| 8 Carleton W. R. | 419 | | | Smith Drew | 125 | 800 | 2/12 " | | | | | | | 1 | 20 | 10 | 3 | 100 | 5 | 50 | | | | | | |
| 9 Cate Wm | 164 | | | J. A. Ferguson | 76 | 760 | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 1572 | 27 | | Saw Tucker | 40 | 80 | 1/15 " | | | | | | | 2 | 40 | 15 | 11 | 180 | 6 | 48 | | | | | | |
| 11 Cadenhead J. P. | 577 | | | N. Foster | 80 | 450 | 1/29 " | | | | | | | 1 | 40 | 4 | 2 | 40 | 3 | 30 | | | | | | |
| 12 Calloway Lee | 710 | 217 | | J. Haworth | 100 | 650 | 2/28 " | | | | | | | 1 | 20 | | 1 | 20 | | | | | | | | |
| 13 Card & James | 1525 | 91 | | J. P. Thomas | 160 | 640 | | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1525 | 91 | | " | 20 | 80 | 2/14 " | | | | | | | 1 | 10 | | | | | | | | 14 | 250 | | |
| 15 Cain John | 529 | 206 | | J. A. Freeman | 30 | 150 | 1/25 " | | | | | | | 1 | 25 | | 2 | 60 | 3 | 25 | | | | | | |
| 16 Carrier James | 1463 | 27 | | S. A. M. G. R. R. | 160 | 1200 | 2/28 " | | | | | | | 2 | 70 | 100 | 4 | 150 | 18 | 144 | | | 8 | 12 | | |
| 17 Campbell Burr | 173 | | | J. G. Bowman | 20 | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | 263 | 2245 | | A. Crawford | 49 | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | 173 | | | J. G. Bowman | 18 1/2 | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | 263 | 2245 | | A. Crawford | 3 1/2 | 600 | 2/27 " | | | | | | | 1 | 10 | | | | | | | | 4 | 90 | 16 | 128 |
| 21 Camp Carroll M. | 1375 | 23 | | Shelby Co. School Land | 50 | 350 | 2/22 " | | | | | | | | | | | | | | | | | | | |
| 22 Camp Caswell M. | 1375 | 23 | | " | 50 | 350 | | | | | | | | | | | | | | | | | | | | |
| 23 " " | 785 | 35 | | " | 37 3/5 | 175 | " | | | | | | | | | | | | | | | | | | | |
| 24 Coffe J. H. | 393 | 714 | | W. Davidson | 97 1/2 | 295 | 1/30 " | | | | | | | | | | | | | | | | | | | |
| 25 Cammel James | 145 | 7 | | Wm Baker | 204 | 1400 | | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1754 | 214 | | J. B. York | 43 | 65 | 2/16 " | | | | | | | 1 | 30 | 5 | 6 | 160 | 25 | 200 | | | | | | |
| 27 Capps A. F. | 950 | 192 | | J. W. Lane | 4 | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1161 | 507 | | A. Newton | 96 1/2 | 650 | 1/12 " | | | | | | | 1 | 20 | 10 | 5 | 200 | 12 | 96 | | | | | | |
| 29 Casperson J. M. | 1349 | 264 | | J. M. Ross | 15 | 200 | 2/9 " | | | | | | | | | | | | | | | | | | | |
| 30 Coffe Benjamin | 514 | | | J. Baker | 80 | 500 | | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | P. O. C. R. R. | 21 | 85 | | | | | | | | | | | | | | | | | | | | |
| 32 " " | 393 | 714 | | W. Davidson | 40 | 120 | 1/30 " | | | | | | | | | | | | | | | | | | | |
| 33 Cannon W. G. | 1077 | | | L. L. M. Law | 61 | 488 | | | | | | | | | | | | | | | | | | | | |
| 34 " " | 11 | | | A. Allen | 100 | 500 | | | | | | | | | | | | | | | | | | | | |
| 35 " " | 166 | | | G. Peeler | 113 | 565 | 1/26 " | | | | | | | 1 | 20 | 10 | 4 | 100 | 8 | 64 | | | | | | |
| 36 Cate James | 314 | 40 | | James Cate & Wright | 200 | 2000 | | | | | | | | | | | | | | | | | | | | |
| 37 " " | 314 | 40 | | " | 240 | 600 | | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1572 | 27 | | Saw Tucker | 190 | 465 | | | | | | | | | | | | | | | | | | | | |
| 39 " " | 1655 | 453 | | Richd Worthington | 200 | 500 | | | | | | | | | | | | | | | | | | | | |
| 40 " " | 144 | 234 | | Chas Baker | 100 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 41 " " | 120 | | | Isaiah Bird | 90 | 900 | | | | | | | | | | | | | | | | | | | | |
| 42 " " | 530 | 163 | | J. P. Fay | 80 | 200 | 1/10 " | | | | | | | 2 | 90 | 50 | 5 | 275 | 13 | 104 | | | | | | |
| 43 Callahan M. F. | 302 | | | J. M. Cummings | 55 1/2 | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | 711 | 574 | | J. P. Hafford | 44 1/4 | 600 | 2/15 " | | | | | | | 1 | 40 | 5 | 2 | 50 | 3 | 30 | | | | | | |
| 45 Campbell C. D. | | | | Manfield | 44 | 550 | | | | | | | | | | | | | | | | | | | | |
| | | | | | 3842 | 20708 | | | | | | | | 19 | 560 | 249 | 83 | 2325 | 331 | 2811 | | | 56 | 72 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|-------|---------------|-------|-------------|-------------------------------|-------|-------------------|-------|-------|--------------------------------|-----------------------------|-------|-------|-------|------|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | Doll. | Cts. | | Doll. | Cts. | Doll. | Cts. | | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | Doll. | Cts. | Doll. | Cts. | | |
| | | | | | | 3 | 1643 | 493 | 1 | 643 | 411 | 1 | 436 | 1079 | ✓ | | | | | | | | | | | |
| | | | | | | | 335 | 100 | 1 | 250 | 84 | 1 | 109 | 359 | ✓ | | | | | | | | | | | |
| | 12 | 12 | | | | | 1778 | 533 | 1 | 683 | 444 | 1 | 469 | 1152 | ✓ | | | | | | | | | | | |
| | | | | | | 2 | 576 | 173 | | 173 | 144 | | 144 | 317 | ✓ | | | | | | | | | | | |
| | | | | | | | 760 | 228 | | 228 | 190 | | 190 | 418 | ✓ | | | | | | | | | | | |
| | 2 | 5 | | | | | 712 | 213 | 1 | 363 | 178 | 1 | 203 | 566 | ✓ | | | | | | | | | | | |
| | | | | | | | 980 | 294 | 1 | 444 | 245 | 1 | 270 | 714 | ✓ | | | | | | | | | | | |
| | 5 | 5 | | | | 8 | 1136 | 341 | | 341 | 284 | | 284 | 625 | ✓ | | | | | | | | | | | |
| | | | | | | | 564 | 169 | 1 | 319 | 141 | 1 | 166 | 485 | ✓ | | | | | | | | | | | |
| | | | | | | | 690 | 207 | 1 | 357 | 173 | 1 | 198 | 555 | ✓ | | | | | | | | | | | |
| | | | | | | | 980 | 294 | | 294 | 245 | | 245 | 539 | ✓ | | | | | | | | | | | |
| | 5 | 5 | | | | 3 | 268 | 80 | 1 | 230 | 67 | 1 | 92 | 322 | ✓ | | | | | | | | | | | |
| | | | | | | | 1676 | 503 | 1 | 653 | 419 | 1 | 444 | 1097 | ✓ | | | | | | | | | | | |
| | | | | | | | 831 | 249 | 1 | 399 | 208 | 1 | 233 | 632 | ✓ | | | | | | | | | | | |
| | | | | | | | 350 | 140 | | 140 | 175 | | 175 | 315 | ✓ | | | | | | | | | | | |
| | | | | | | | 560 | 168 | 1 | 318 | 140 | 1 | 165 | 483 | ✓ | | | | | | | | | | | |
| | | | | | | | 335 | 100 | 1 | 250 | 84 | 1 | 109 | 359 | ✓ | | | | | | | | | | | |
| | | | | | | 5 | 1865 | 560 | 1 | 710 | 466 | 1 | 491 | 1201 | ✓ | | | | | | | | | | | |
| | 6 | 6 | | | | 505 | 1487 | 446 | 1 | 596 | 372 | 1 | 397 | 993 | ✓ | | | | | | | | | | | |
| | | | | | | | 225 | 67 | 1 | 217 | 56 | 1 | 81 | 298 | ✓ | | | | | | | | | | | |
| | | | | | | 125 | 955 | 287 | 1 | 437 | 239 | 1 | 264 | 701 | ✓ | | | | | | | | | | | |
| | 8 | 8 | | | | | 1755 | 526 | 1 | 676 | 439 | 1 | 464 | 1140 | ✓ | | | | | | | | | | | |
| | 20 | 20 | | 200 | | 50 | 6454 | 1936 | | 1936 | 1614 | | 1614 | 3550 | ✓ | | | | | | | | | | | |
| | 15 | 15 | | | | | 740 | 222 | 1 | 372 | 185 | 1 | 210 | 582 | ✓ | | | | | | | | | | | |
| | | | | | | 5 | 605 | 182 | 1 | 332 | 157 | 1 | 176 | 508 | ✓ | | | | | | | | | | | |
| | 73 | 76 | | 200 | | 709 | 28260 | 8513 | 19 | 11363 | 7153 | 19 | 7628 | 18991 | ✓ | | | | | | | | | | | |

John 1881 7123

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

111

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----------------------|--------------|-----------------|------------|----------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|---------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Cannon L. Ch. | 1594 3/4 | | | J. L. Whitman | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 2 " " | 1813 | | | C. D. M. Donald | 7 3/4 | 280 | | | | | | | | | | | | | | | | | | |
| 3 " " | 946 554 | | | A. T. Leonard | 1 | 10 | | | | | | | | | | | | | | | | | | |
| 4 " " | 1578 | | | J. N. Tannehill | 10 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1522 157 | | | R. K. Tannehill | 136 1/2 | 600 | | | | | | | | | | | | | | | | | | |
| 6 " " | 474 505 | | | Thos. Easter | 19 | 100 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1395 | | | R. Spencer | 30 | 40 | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Calloway Mrs C. | 946 505 | | | A. T. Leonard | 25 | 250 | | | | | | | | | | | | | | | | | | |
| 10 " " | 1194 | | | J. C. Owens | 70 | 800 | | | | | | | | | | | | | | | | | | |
| 11 " " | 525 546 | | | J. Freeman | 80 | 160 | | | | | | | | | | | | | | | | | | |
| 12 " " | 1170 86 | | | J. A. Newton | 82 | 164 | | | | | | | | | | | | | | | | | | |
| 13 " " | 891 101 | | | S. Keppart | 280 | 1120 | | | | | | | | | | | | | | | | | | |
| 14 " " | 337 | | | R. H. Calloway | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 15 " " | 336 | | | J. H. Calloway | 50 | 150 | 2/26 | | | | | | | | | | | | | | | | | |
| 16 Cate J. P. | 131 | | | Wm Bradford | 15 | 150 | | | | | | | | | | | | | | | | | | |
| 17 " " | 1113 | | | M. Kinney & Williams | 62 1/2 | 625 | | | | | | | | | | | | | | | | | | |
| 18 " " | 120 | | | A. Byrds | 24 1/2 | 245 | | | | | | | | | | | | | | | | | | |
| 19 " " | 530 163 | | | J. P. Bay | 70 | 210 | 1/15 | | | | | | | | | | | | | | | | | |
| 20 Cavendes J. M. | 822 1/2 | | | N. Hugh | 80 | 600 | | | | | | | | | | | | | | | | | | |
| 21 " " | 405 | | | Wm Driskill | 10 | 25 | 1/24 | | | | | | | | | | | | | | | | | |
| 22 Cantrell Mrs M. M. | 1170 20 | 49 | | J. Dileon | 80 | 500 | 2/10 | | | | | | | | | | | | | | | | | |
| 23 Carter Job | 1128 1/2 | 39 | | M. E. P. R. R. | 28 1/2 | 150 | 2/16 | | | | | | | | | | | | | | | | | |
| 24 Cartmell W. A. | 1115 | | | W. H. Mauprod | 120 | 480 | | | | | | | | | | | | | | | | | | |
| 25 " " | 911 | | | D. A. Kerr | 40 | 200 | | | | | | | | | | | | | | | | | | |
| 26 " " | | | | H. Riddle | 160 | 700 | 2/26 | | | | | | | | | | | | | | | | | |
| 27 Cantrell H. C. | 1154 132 1/2 | | | D. Odem | 87 1/2 | 520 | 3/10 | | | | | | | | | | | | | | | | | |
| 28 Calloway Hiram | 710 217 | | | A. Haworth | 205 | 1230 | | | | | | | | | | | | | | | | | | |
| 29 " " | 121 | | | W. P. Burns | 240 | 450 | | | | | | | | | | | | | | | | | | |
| 30 " " | 138 557 | | | N. Bennett | 80 | 600 | | | | | | | | | | | | | | | | | | |
| 31 " " | 136 200 | | | W. Bradshaw | 10 | 30 | | | | | | | | | | | | | | | | | | |
| 32 " " | 160 6 15 23 | | | W. C. Wallace | 300 | 1500 | 1/20 | | | | | | | | | | | | | | | | | |
| 33 Cleavenger C. M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Cloud Mrs N. E. | 130 735 | | | J. H. Barough | 40 | 320 | 1/17 | | | | | | | | | | | | | | | | | |
| 35 Clifton T. M. | 589 569 | | | Geo. J. Goodwin | 80 | 600 | 2/21 | | | | | | | | | | | | | | | | | |
| 36 Cleaveland M. B. | 1729 22 | | | J. Dileon | 1 | 5 | 3/3 | | | | | | | | | | | | | | | | | |
| 37 Clifford Mrs C. J. | 1318 | | | A. H. Reynolds | 160 | 1100 | 3/2 | | | | | | | | | | | | | | | | | |
| 38 Clements H. A. | 1466 | | | G. E. Star | 5 | | | | | | | | | | | | | | | | | | | |
| 39 " " | 234 | | | G. M. Bell | 80 1/2 | 600 | 1/15 | | | | | | | | | | | | | | | | | |
| 40 Chigman C. M. | 191 215 | | | A. Best | 132 | 330 | 2/12 | | | | | | | | | | | | | | | | | |
| 41 Clark G. M. | 1870 | | | Geo. Threshet | 100 | 300 | 1/25 | | | | | | | | | | | | | | | | | |
| 42 Clark A. M. | 816 | | | J. A. Howards | 53 1/2 | 80 | 1/25 | | | | | | | | | | | | | | | | | |
| 43 Clark Mrs Sarah | 1169 88 | | | J. R. Newton | 140 | 920 | 2/12 | | | | | | | | | | | | | | | | | |
| 44 Clifton L. F. | 584 60 | | | M. Goodwin | 65 | 390 | 2/10 | | | | | | | | | | | | | | | | | |
| 45 Clark J. A. | 66 | | | C. Audes | 160 | 320 | 2/12 | | | | | | | | | | | | | | | | | |
| | | | | | 3806 | 18,434 | | | | | | | 550 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 12,408 | 115 | | | | | | | | |
| | | | | | | | | | | | | | | | | | 88,218 | 203 | 1678 | | | | | 100 150 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|---------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|--------|-------------------|--------|------|---------------------------------------|---------|------|--------|------|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] O | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | | COUNTY. | | TOTAL. | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | |
| | | 20 | 25 | | | 500 | 3265 | 980 | | 980 | 816 | | 816 | 1796 | ✓ | | | | | | | | | | | |
| | | 1 | 2 | | | 3 | 3369 | 1010 | | 1010 | 842 | | 842 | 1852 | ✓ | | | | | | | | | | | |
| | | 20 | 20 | | 100 | | 1710 | 513 | 1 | 663 | 427 | 1 | 452 | 1115 | ✓ | | | | | | | | | | | |
| | | 7 | 7 | | | 2 | 828 | 248 | 1 | 398 | 207 | 1 | 232 | 630 | ✓ | | | | | | | | | | | |
| | | | | | | | 640 | 192 | | 192 | 160 | | 160 | 352 | ✓ | | | | | | | | | | | |
| | | | | | | | 150 | 45 | | 45 | 38 | | 38 | 83 | ✓ | | | | | | | | | | | |
| | | 8 | 8 | | | 5 | 1643 | 493 | 1 | 643 | 411 | 1 | 436 | 1079 | ✓ | | | | | | | | | | | |
| | | | | | | | 760 | 228 | 1 | 378 | 190 | 1 | 215 | 593 | ✓ | | | | | | | | | | | |
| | | 15 | 15 | | | 5 | 4855 | 1456 | | 1456 | 1214 | | 1214 | 2670 | ✓ | | | | | | | | | | | |
| | | | | | | | 1200 | 494 | | 494 | 412 | | 412 | 906 | ✓ | | | | | | | | | | | |
| | | | | | | | 320 | 96 | | 96 | 80 | | 80 | 176 | ✓ | | | | | | | | | | | |
| | | | | | | | 600 | 180 | | 180 | 150 | | 150 | 330 | ✓ | | | | | | | | | | | |
| | | | | | | | 167 | 50 | 1 | 200 | 42 | 1 | 67 | 267 | ✓ | | | | | | | | | | | |
| | | 4 | 5 | | | | 1715 | 514 | | 514 | 429 | | 429 | 943 | ✓ | | | | | | | | | | | |
| | | 10 | 10 | | | 12 | 862 | 258 | 1 | 408 | 216 | 1 | 241 | 649 | ✓ | | | | | | | | | | | |
| | | 8 | 8 | | | | 453 | 136 | 1 | 286 | 113 | 1 | 138 | 424 | ✓ | | | | | | | | | | | |
| | | 7 | 7 | | | | 372 | 111 | 1 | 261 | 93 | 1 | 118 | 379 | ✓ | | | | | | | | | | | |
| | | 6 | 6 | | | | 210 | 63 | 1 | 213 | 52 | 1 | 77 | 290 | ✓ | | | | | | | | | | | |
| | | | | | | | 920 | 276 | | 276 | 230 | | 230 | 506 | ✓ | | | | | | | | | | | |
| | | | | | | | 460 | 138 | 1 | 288 | 115 | 1 | 140 | 428 | ✓ | | | | | | | | | | | |
| | | 6 | 6 | | | 4 | 524 | 157 | 1 | 307 | 131 | 1 | 156 | 463 | ✓ | | | | | | | | | | | |
| | | 112 | 119 | | 100 | 1731 | 25470 | 7641 | 11 | 9291 | 6368 | 11 | 6643 | 15934 | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|---------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 | | | | P.H. Clark | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 2 | | | | Nealy Smith | 160 | 480 | 1/20/83 | | | | | | | 1 | 30 | 10 | | | 3 | 60 | 3 | 25 | | | |
| 3 | 4406 | | | J. M. Smith | 30 | 180 | 1/2 | | | | | | | | | | | | 1 | 20 | 2 | 16 | | | |
| 4 | 1759 | | | J. G. Zachary | 136 | 300 | | | | | | | | | | | | | | | | | | | |
| 5 | 367 | | | L. P. Creswell | 70 | 700 | | | | | | | | | | | | | | | | | | | |
| 6 | 256 | | | Ways Covington | 150 | 600 | 1/27 | | | | | | | 1 | 10 | 100 | | | 7 | 280 | 19 | 152 | | 225 337 | |
| 7 | 1292 212 | | | E. Rodgers | 160 | 1500 | | | | | | | | | | | | | | | | | | | |
| 8 | 261 193 | | | Jno Collett | 50 | 100 | 3/3 | | | | | | | 2 | 200 | 10 | | | 11 | 250 | 20 | 160 | | | |
| 9 | 186 268 | | | J. Bridgeman | 65 | 195 | 1/21 | | | | | | | | | | | | | | | | | | |
| 10 | 941 | | | W. G. Logan | 200 | 1450 | | | | | | | | | | | | | | | | | | | |
| 11 | 1307 23 | | | G. Ray | 120 | 480 | | | | | | | | | | | | | | | | | | | |
| 12 | 515 | | | W. J. Currell | 120 | 625 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | 1/27 | | | | | | | 1 | 40 | 100 | | | 14 | 440 | 70 | 560 | | | |
| 14 | | | | OK Shelby Co. Land | 128 | 750 | 1/22 | | | | | | | | | | | | 1 | 25 | 5 | 40 | | 32 64 | |
| 15 | 1162 208 | | | J. Heace | 80 | 500 | 1/8 | | | | | | | 1 | 20 | 10 | | | 4 | 100 | 12 | 96 | | | |
| 16 | 1497 77 | | | Benj Thomas | 50 1/2 | 1010 | 1/24 | | | | | | | | | | | | 1 | 50 | | | | | |
| 17 | 1216 | | | L. E. Perkins | 53 1/2 | 250 | 1/27 | | | | | | | | | | | | 1 | 30 | | | | | |
| 18 | 1376 809 | | | A. Strickland | 50 | 350 | | | | | | | | | | | | | | | | | | | |
| 19 | 1223 68 | | | E. P. Paris | 30 | 60 | 1/19 | | | | | | | 1 | 60 | 5 | | | 9 | 265 | 4 | 32 | | | |
| 20 | 1328 | | | Jesse Russell | 160 | 980 | | | | | | | | | | | | | | | | | | | |
| 21 | 1361 | | | " | 160 | 480 | 1/23 | | | | | | | | | 5 | | | 3 | 100 | 7 | 56 | | | |
| 22 | 234 | | | G. M. Bell | 80 | 575 | 1/16 | | | | | | | 1 | 25 | 10 | | | 4 | 125 | 11 | 32 | | | |
| 23 | 282 | | | Jno Christopher | 80 | 320 | 1/27 | | | | | | | | | | 30 | | 3 | 140 | 7 | 56 | | | |
| 24 | 122 | | | Jno Bussey | 80 | 640 | 1/6 | | | | | | | | | | 15 | | | | | | | | |
| 25 | 299 | | | A. H. Chivers | 100 | 300 | 1/20 | | | | | | | 1 | 40 | | | | 4 | 160 | 30 | 240 | | 55 110 | |
| 26 | 299 | | | " | 220 | 440 | 1/15 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | 1/27 | | | | | | | | | | | | | | | | | | |
| 28 | 1376 809 | | | A. Strickland | 99 1/2 | 625 | 1/23/82 | | | | | | | 1 | 30 | 5 | | | 2 | 70 | 5 | 40 | | | |
| 29 | 941 | | | W. G. Logan | 120 | 960 | | | | | | | | | | | | | | | | | | | |
| 30 | 1736 508 | | | J. R. Marell | 55 | 165 | 3/4/83 | | | | | | | 1 | 30 | 25 | | | 6 | 180 | 20 | 184 | | | |
| 31 | 356 1993 | | | P. Caradine | 80 | 300 | 1/10 | | | | | | | 1 | 15 | 5 | | | 2 | 50 | 3 | 24 | | | |
| 32 | 1292 212 | | | E. Rodgers | 160 | 1280 | | | | | | | | | | | | | | | | | | | |
| 33 | 261 193 | | | Jno Collett | 50 | 150 | 3/4 | | | | | | | 1 | 25 | | | | 5 | 150 | 6 | 48 | | | |
| 34 | 1159 238 | | | J. C. Keil | 100 | 615 | 1/10 | | | | | | | 1 | 40 | 5 | | | 6 | 200 | 15 | 120 | | | |
| 35 | 916 | | | J. D. Kelly | 40 | 250 | 1/24 | | | | | | | 1 | 50 | 5 | | | 2 | 50 | 10 | 80 | | | |
| 36 | 588 174 | | | R. W. Gibson | 80 | 400 | | | | | | | | | | | | | | | | | | | |
| 37 | 90 | | | A. Brennan | 10 | 30 | 1/20 | | | | | | | 1 | 15 | 5 | | | 3 | 75 | 18 | 144 | | 6 12 | |
| 38 | 1757 | | | C. Brown | 320 | 1600 | | | | | | | | | | | | | | | | | | | |
| 39 | 85 60 | | | J. M. Proques | 40 | 100 | | | | | | | | | | | | | | | | | | | |
| 40 | 1532 499 | | | M. Townsends | 60 | 150 | | | | | | | | | | | | | | | | | | | |
| 41 | 1741 64 | | | J. Milcol | 160 | 480 | 1/10 | | | | | | | 1 | 25 | 100 | | | 6 | 130 | | | | | |
| 42 | | | | | | | 1/26 | | | | | | | | | | 40 | | 2 | 60 | | | | | |
| 43 | 532 3439 | | | Mary A. Freeman | 40 | 225 | 1/9 | | | | | | | | | | | | | 4 | 65 | 18 | 144 | | |
| 44 | 1113 238 | | | L. Barnes | 55 | 220 | | | | | | | | | | | | | | | | | | | |
| 45 | 1329 844 | | | J. M. Ross | 50 | 400 | 1/10 | | | | | | | 1 | 35 | 15 | | | 1 | 40 | 7 | 56 | | | |
| | | | | | 4666 | 22015 | | | | | | | 450 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 18 | 690 | 509 | | | 98 | 3115 | 288 | 2305 | | 318 523 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|------|-------------------|---------|--------|----------------------------------|--------|--|--|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | | | TOTAL. | | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | | | | | |
| | | | | | | | 1405 | 422 | | 422 | 351 | | 351 | 773 | ✓ | | | | | | | | | | |
| | | | | | | | 216 | 65 | 1 | 215 | 54 | 1 | 79 | 294 | ✓ | | | | | | | | | | |
| | | 7 | 15 | | | | 2494 | 748 | 1 | 898 | 623 | 1 | 648 | 1546 | ✓ | | | | | | | | | | |
| | | 10 | 10 | | | 3500 | 5730 | 1719 | 1 | 1869 | 1433 | 1 | 1458 | 3327 | ✓ | | | | | | | | | | |
| | | | | | | | 195 | 58 | | 58 | 49 | | 49 | 107 | ✓ | | | | | | | | | | |
| | | 8 | 8 | | | 10 | 4113 | 1234 | 1 | 1384 | 1028 | 1 | 1053 | 2437 | ✓ | | | | | | | | | | |
| | | | | | | | 879 | 263 | | 263 | 219 | | 219 | 482 | ✓ | | | | | | | | | | |
| | | 5 | 10 | | | 2 | 738 | 222 | | 222 | 184 | | 184 | 406 | ✓ | | | | | | | | | | |
| | | | | | | | 1060 | 318 | | 318 | 265 | | 265 | 583 | ✓ | | | | | | | | | | |
| | | 6 | 6 | | | | 290 | 87 | 1 | 237 | 73 | 1 | 98 | 335 | ✓ | | | | | | | | | | |
| | | 13 | 20 | | | 90 | 882 | 265 | 1 | 415 | 220 | 1 | 245 | 660 | ✓ | | | | | | | | | | |
| | | 20 | 40 | | | 5 | 1666 | 500 | 1 | 650 | 416 | 1 | 441 | 1091 | ✓ | | | | | | | | | | |
| | | 14 | 15 | | | | 782 | 235 | 1 | 385 | 195 | 1 | 220 | 605 | ✓ | | | | | | | | | | |
| | | 12 | 12 | | | 5 | 563 | 169 | 1 | 319 | 141 | 1 | 166 | 485 | ✓ | | | | | | | | | | |
| | | | | | | | 655 | 196 | 1 | 346 | 164 | 1 | 189 | 535 | ✓ | | | | | | | | | | |
| | | 20 | 20 | | | | 870 | 261 | 1 | 411 | 217 | 1 | 242 | 653 | ✓ | | | | | | | | | | |
| | | | | | | | 440 | 132 | | 132 | 110 | | 110 | 242 | ✓ | | | | | | | | | | |
| | | | | | | | 50 | 15 | | 15 | 12 | | 12 | 27 | ✓ | | | | | | | | | | |
| | | 8 | 8 | | | 5 | 783 | 235 | 1 | 385 | 196 | 1 | 221 | 606 | ✓ | | | | | | | | | | |
| | | 9 | 10 | | | 5 | 1559 | 468 | 1 | 618 | 389 | 1 | 414 | 1032 | ✓ | | | | | | | | | | |
| | | 11 | 11 | | | | 405 | 121 | 1 | 271 | 101 | 1 | 126 | 397 | ✓ | | | | | | | | | | |
| | | | | | | | 1800 | 1036 | 1 | 1186 | 863 | 1 | 888 | 2074 | ✓ | | | | | | | | | | |
| | | 9 | 10 | | | 5 | 995 | 298 | 1 | 448 | 249 | 1 | 274 | 722 | ✓ | | | | | | | | | | |
| | | 7 | 7 | | | | 442 | 132 | 1 | 282 | 110 | 1 | 135 | 417 | ✓ | | | | | | | | | | |
| | | 2 | 4 | | | | 685 | 205 | 1 | 355 | 171 | 1 | 196 | 551 | ✓ | | | | | | | | | | |
| | | | | | | | 2585 | 775 | 2 | 1075 | 646 | 2 | 696 | 1771 | ✓ | | | | | | | | | | |
| | | | | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | ✓ | | | | | | | | | | |
| 3 | 3 | 10 | 10 | | | | 482 | 136 | 1 | 286 | 113 | 1 | 138 | 424 | ✓ | | | | | | | | | | |
| | | 3 | 3 | | | | 769 | 230 | 1 | 380 | 192 | 1 | 217 | 597 | ✓ | | | | | | | | | | |
| 3 | 3 | 174 | 219 | | | 5427 | 36256 | 10577 | 23 | 4027 | 8814 | 23 | 9389 | 23416 | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|----------------------|--------------|-----------------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Chapman J. M. | 1638 | | | Jam Woody | 318 | 1910 | | | | | | | | | | | | | | | | | | |
| 2 " " | 619 | | | R. Gillespie | 64 | 64 | | | | | | | | | | | | | | | | | | |
| 3 " " | 290 | | | L. Cohen | 320 | 960 | | | | | | | | | | | | | | | | | | |
| 4 " " | 617 | 2076 | | M. D. La Garza | 155 | 235 | | | | | | | | | | | | | | | | | | |
| 5 " " | 298 | | | G. M. Crow | 100 | 200 | | | | | | | | | | | | | | | | | | |
| 6 " " | 1376 | 809 | | D. Strickland | 350 | 1050 | | | | | | | | | | | | | | | | | | |
| 7 " " | 738 | | | W. K. Hudson | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Coleman W. C. | 120 | | | J. Birds | 138 | 1380 | | | | | | | | | | | | | | | | | | |
| 10 " " | 1688 | 196 | | F. Woods | 2 1/2 | 20 1/10 | " | | | | | | | | | | | | | | | | | |
| 11 Copeland J. P. | 172 | | | L. Parner | 160 | 680 | | | | | | | | | | | | | | | | | | |
| 12 " " | 703 | 12 | | Geo Knitt | 1 | 25 | | | | | | | | | | | | | | | | | | |
| 13 " " | 703 | 12 | | " " | 1 | 25 | | | | | | | | | | | | | | | | | | |
| 14 " " | 1058 | 412 | | C. H. McElwee | 100 | 450 | 2/20 | | | | | | | | 1.50 | 20 | | | | | | | | |
| 15 Coble A. B. | 946 | 555 | | A. T. Leonard | 310 | 2300 | | | | | | | | | | | | | | | | | | |
| 16 " " | 722 | 186 | | J. L. Hallum | 30 | 60 | 2/26 | | | | | | | | | | | | | | | | | |
| 17 Cook Joshua | 1758 | | | Josiah Cook | 160 | 800 | 2/19 | | | | | | | | 1.40 | 10 | | | | | | | | |
| 18 Corbin G. C. | 1320 | | | Wm M Russell | 40 | 320 | 1/16 | | | | | | | | 1.15 | 10 | | | | | | | | |
| 19 Coleman T. A. | 712 | 481 | | James Hyden | 164 | 750 | | | | | | | | | | | | | | | | | | |
| 20 " " | 703 | 12 | | Geo Knitt | 1 | 20 | | | | | | | | | | | | | | | | | | |
| 21 " " | 712 | 12 | | James Hyden | 90 | 450 | | | | | | | | | | | | | | | | | | |
| 22 " " | 426 | 570 | | J. Dugman | 140 | 1400 | 1/27 | | | | | | | | 2.40 | 50 | | | | | | | | |
| 23 Cowen J. M. | 704 | | | W. Harris | 130 | 1000 | | | | | | | | | | | | | | | | | | |
| 24 " " | 1631 | 569 | | Joseph Wilson | 20 | 80 | | | | | | | | | | | | | | | | | | |
| 25 " " | 147 | 159 | | J. Blackwell | 48 | 100 | 2/8 | | | | | | | | | | | | | | | | | |
| 26 Courtney A. H. | 362 | 4021 | | James Canbo | 40 | 200 | 2/19 | | | | | | | | | | | | | | | | | |
| 27 Collins R. W. | 1614 | 6024 | | W. J. Whiting | 320 | 3200 | | | | | | | | | | | | | | | | | | |
| 28 " " | 1313 | 6042 | | E. Rowlands | 80 | 650 | | | | | | | | | | | | | | | | | | |
| 29 " " | 491 | 100 | | Jeff Estell | 132 | 75 | 2/22 | | | | | | | | 2.50 | | | | | | | | | |
| 30 Coleman Nancy C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Collins T. B. | 425 | 566 | | Sol Davis | 3 | 500 | 2/26 | | | | | | | | 1.50 | | | | | | | | | |
| 32 Collins & Ditka | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Conkling C. A. | 679 | | | Jas L Hewitt | 75 | 225 | 1/5 | | | | | | | | 1.20 | 5 | | | | | | | | |
| 34 Cook Mrs E. J. | 284 | | | B. Cook | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 35 " " | 633 | | | L. Goff | 160 | 800 | 2/7 | | | | | | | | 1.20 | 65 | | | | | | | | |
| 36 Corn J. H. | 1000 | 284 | | Jacob Matthews | 90.5 | 5000 | 3/6 | | | | | | | | 5.100 | 200 | | | | | | | | |
| 37 Coleman Mrs G. A. | 591 | 42 | | J. M. Gibson | 80 | 400 | 6/12 | | | | | | | | | | | | | | | | | |
| 38 Coker Kitt | 1659 | 388 | | D. E. Walker | 25 | 200 | 2/28 | | | | | | | | 1.20 | 5 | | | | | | | | |
| 39 Cook Mrs Julia | 1263 | 1690 | | J. Rendon | 80 | 365 | 2/8 | | | | | | | | | | | | | | | | | |
| 40 Cox Mrs Rebecca | 386 | | | Narvey Col | 130 | 390 | 2/28 | | | | | | | | | | | | | | | | | |
| 41 Collins W. P. | 1374 | | | Shelby C. S. Land | 9 1/2 | 35 | 2/20 | | | | | | | | 1.60 | 25 | | | | | | | | |
| 42 Collins Mrs M. A. | 1376 | | | " " " | 15 | | | | | | | | | | | | | | | | | | | |
| 43 " " | 1376 | | | " " " | 50 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1376 | | | " " " | 11 | 400 | 2/26 | | | | | | | | | | | | | | | | | |
| 45 Collins Sam | 199 | 199 | | P. B. B. & C. R. | 100 | 200 | 12/20/82 | | | | | | | | | | | | | | | | | |
| | | | | | 5397 | 28199 | | | | | | 2000 | | | 21.645 | 465 | | | 107 | 2740 | | | 638 | 5445 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|------------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | Crowley Missouri | 278 | 193 | G.W. Couch | 24 3/5 | 100 | 1/20/83 | | | | | | | | | | | | | | | | | |
| 2 | Craven J.C. | 1606 | 1424 | W.W. Wallace | 70 | 350 | | | | | | | | | | | | | | | | | | |
| 3 | " | " | " | " | " | 20 | 1/29 | " | | | | | | 140 | 10 | 4 | 80 | 5 | 40 | | | | | |
| 4 | Cross Wm M. | 1055 | 29 | J.N. Martin | 50 | 175 | 1/2 | " | | | | | | 110 | | 3 | 35 | 3 | 30 | | | | | |
| 5 | Crabb Mrs M. | " | " | " | " | " | " | " | | | | | | " | " | " | " | " | " | | | | | |
| 6 | Clark A.B. | 130 | 735 | J.N. Barlow | 85 | 800 | | | | 9 | 500 | | | | | | | | | | | | | |
| 7 | " | 1191 | 396 | J. Overton | 63 | 600 | | | | | | | | | | | | | | | | | | |
| 8 | " | 702 | 558 | J. A. Mast | 90 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 9 | " | 1169 | 86 | J.R. Keaton | 20 | 100 | | | | | | | | | | | | | | | | | | |
| 10 | " | 1040 | 33 | Jno. McComas | 40 | 200 | | | | | | | | | | | | | | | | | | |
| 11 | " | 273 | 62 | J.M. Crockett | 46 | 400 | | | | | | | | | | | | | | | | | | |
| 12 | " | 1191 | 396 | J. Overton | 65 1/8 | 300 | 1/9 | " | | | | | | 2125 | 25 | 5 | 250 | 50 | 400 | | | | | |
| 13 | Crowley P.F. | 322 | 183 | J. Crowley | 50 | 125 | | | | | | | | | | | | | | | | | | |
| 14 | " | 322 | " | " | 40 | 100 | | | | | | | | | | | | | | | | | | |
| 15 | " | 36 | " | H. Atkinson | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 16 | " | 36 | " | " | 100 | 800 | | | | | | | | | | | | | | | | | | |
| 17 | " | 320 | 489 | P.F. Crowley | 120 | 240 | | | | | | | | | | | | | | | | | | |
| 18 | " | 125 | " | Geo Burgoon | 50 | 400 | | | | | | | | | | | | | | | | | | |
| 19 | " | 478 | 432 | P. Edwards | 112 | 190 | | | | | | | | | | | | | | | | | | |
| 20 | " | 204 | 22 | J.P.P. Carr | 210 | 420 | | | | | | | | | | | | | | | | | | |
| 21 | " | 241 | " | J. Crocker | 26 1/2 | 390 | | | | | | | | | | | | | | | | | | |
| 22 | " | 125 | " | Geo Burgoon | 55 | 440 | | | | | | | | | | | | | | | | | | |
| 23 | " | 132 | 187 | Jno Brandenburg | 160 | 800 | 1/27/82 | | | | | | | 2100 | 80 | 11 | 390 | 43 | 435 | | | | | |
| 24 | Cross R. | 30 | 413 | Geo. Aders | 67 1/3 | 535 | 2/12/83 | | | | | | | | | | | | | | | | | |
| 25 | Cross R.L. | 1529 | 216 | Ad. Trimble | 20 | 160 | 3/2 | " | | | | | | 125 | 5 | 2 | 50 | 2 | 15 | | | | | |
| 26 | Cross & Leffrick | 899 | 55 | O.W. Knight | 239 | 1200 | 12/29/82 | | | | | | | | | 2 | 150 | 3 | 25 | | | | | |
| 27 | Crowder W.H. | 1086 | " | W. Mills | 40 | 200 | 12/30/82 | | | | | | | | | 1 | 60 | 2 | 30 | | | | | |
| 28 | Creech C.M. | 802 | 645 | J.H. Hale | 40 | " | | | | | | | | | | | | | | | | | | |
| 29 | " | 529 | 206 | J.A. Freeman | 30 1/2 | 450 | 2/27/83 | | | | | | | 130 | 10 | 2 | 80 | 17 | 136 | | | | | |
| 30 | Crowley Est N. | 939 | " | Geo Linney | 160 | 460 | | | | | | | | | | | | | | | | | | |
| 31 | " | 513 | " | L. Franklin | 10 | 60 | 12/27/82 | | | | | | | | | | | | | | | | | |
| 32 | Creed A.A. | 18 | 203 | J.E. Allen | 160 | 1000 | 2/21/83 | | | | | | | 130 | 20 | 5 | 120 | 6 | 60 | | | | | |
| 33 | Craft J.H. | 872 | " | D.M. Healin | 114 | 490 | 2/22 | " | | | | | | 135 | 10 | | | | | | | | | |
| 34 | Crapo P.E. | 1575 | " | W.P. Tucker | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 35 | " | 1752 | 204 | J. Byrnes | 15 | 30 | 1/12 | " | | | | | | | | | | | | | | | | |
| 36 | Crane J.R. | 1210 | 322 | Thos Beck | 40 | 160 | 2/21 | " | | | | | | 160 | 5 | 3 | 30 | 3 | 25 | | | | | |
| 37 | Crow J.M. | 1321 | 25 | R.A. Rainey | 103 | 500 | | | | | | | | | | | | | | | | | | |
| 38 | " | 1341 | " | " | 283 | 700 | 2/10 | " | | | | | | | | | | | | | | | | |
| 39 | Crowley Chas D. | 278 | 193 | G.W. Couch | 30 3/4 | 100 | 1/10 | " | | | | | | | | | | | | | | | | |
| 40 | Crowley Ed L. | 278 | " | " | 30 3/4 | 100 | " | " | | | | | | | | | | | | | | | | |
| 41 | Crookedale M.J. | 1414 | 145 | Henry Suggs | 81 | 600 | | | | | | | | | | | | | | | | | | |
| 42 | " | 1032 | 232 | E.H. Winters | 25 1/3 | 52 | 1/20 | " | | | | | | 150 | 30 | 6 | 240 | 9 | 72 | | | | | |
| 43 | Crum D.E. | 930 | 104 | H. Little | 1 | 1000 | | | | | | | | | | | | | | | | | | |
| 44 | " | 930 | 104 | " | 362 | 2200 | 2/27 | " | | | | | | 160 | 50 | 8 | 400 | 70 | 560 | | | | | |
| 45 | Creswell L.P. | 395 | 90 | J.M. Daniels | 683 | 3000 | 2/10 | " | | | | | | 130 | | | | | | | | | | |
| | | | | | 4519 | 22,777 | | | | | | 500 | | | 14,595 | 250 | 52 | 1885 | 213 | 1828 | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------------------|------------|-----------------|------------|---------------------|-----------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|--|
| | Abstr. No. | Certificate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Crews Robt | 205 | 307 | | P.B.P. & C.A.R. | 160 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1103 | 4710 | | McKinney & Williams | 40 | 100 | | | | | | 2 2/3 | 10 | 30 | | | 7 | 190 | 12 | 96 | | | | | | |
| 3 Crank Wade | 341 | | | J.H. Crocker | 50 | 200 | | | | | | 2 1/2 | " | " | | | 1 | 25 | 1 | 10 | | | | | | |
| 4 Creswell W.A. | | | | J. Escobar | 29 1/10 | 235 | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 469 | | | A.M. Elliott | 26 | 50 | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1813 | | | W.A. Creswell | 55 | 195 | | | | | | 2 1/2 | " | " | | | 3 | 70 | 3 | 30 | | | | | | |
| 7 Cunningham J.F. | 105 | 414 | | Union Moore | 80 | 350 | | | | | | 1 1/2 | " | " | | | 2 | 60 | 6 | 48 | | | | | | |
| 8 Curry C.W. | 1263 | 1490 | | J. Rendon | 60 | 350 | | | | | | 2 1/2 | " | " | | | 2 | 60 | 13 | 104 | | | | | | |
| 9 Curry Lavinia | 335 | | | J.D. Curry | 160 | 1200 | | | | | | 2 1/2 | " | " | | | | | | | | | | | | |
| 10 Cunningham Est | 187 | 86 | | Jessie Bartlett | 53 3/4 | 265 | | | | | | 2 1/2 | " | " | | | | | | | | | | | | |
| 11 Curry W.H. | 732 | | | J.H. Hughes | 160 | 1040 | | | | | | | | | | | | | | | | | | | | |
| 12 " " | 413 | 6030 | | J.C. Armstrong | 165 | 550 | | | | | | 2 1/2 | " | " | | | 35 | 450 | 40 | 320 | | | | | | |
| 13 Currie A.H. | 1150 | | | D. Moses | 160 | 700 | | | | | | 1 1/2 | " | " | | | 2 | 60 | 9 | 72 | | | | | | |
| 14 Curry G.H. | 711 | 5574 | | J.P. Halfords | 50 | 500 | | | | | | 4 1/2 | " | " | | | 2 | 150 | 3 | 30 | | | | | | |
| 15 Currie A.D. | 1523 | | | G.H. Tetter | 160 | 1000 | | | | | | 2 1/2 | " | " | | | 2 | 150 | 8 | 64 | | | 5 | 10 | | |
| 16 Curtis L. | 1746 | | | Doreas Williams | 99 1/2 | 450 | | | | | | 2 1/2 | " | " | | | 2 | 100 | | | | | | | | |
| 17 Coper D.J. | | | | | | | | | | | | 2 1/2 | " | " | | | 2 | 100 | | | | | | | | |
| 18 Chapin G.H. | 367 | | | L.P. Creswell | 4 | 150 | | | | | | 2 1/2 | " | " | | | 3 | 120 | | 5 | 40 | | | | | |
| 19 Crowley R.E. | | | | | | | | | | | | 3 | 4 | 400 | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | 3 | 3 | 100 | 1/15 | " | | 2 | 100 | | 3 | 150 | | 3 | 30 | |
| 21 Chowning J. | 307 | 23 | | P.F. Crowley | 33 | 660 | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | 5.6 | 146 | 500 | | | | | | | | | | | | |
| 23 Crawford L.H. | 307 | 23 | | P.F. Crowley | 17 | 750 | | | | | | 8.146 | " | 100 | 2/12 | " | | 1 | 25 | 6 | 48 | | | | | |
| 24 Crouch Jordan | | | | | | | | | | | | 2 1/2 | " | " | | | 1 | 20 | 3 | 30 | | | | | | |
| 25 Catchpole J.H. | | | | | | | | | | | | 3 1/2 | 100 | 100 | 2/10 | " | | 1 | 10 | | | | | | | |
| 26 Canto H. | | | | | | | | | | | | 3 | 01 | 250 | 6/5 | " | | 1 | 20 | | | | | | | |
| 27 Chambers Wadda | 734 | | | Wm. Hunter | 200 | 400 | | | | | | 1.16 | 200 | 150 | 2/8 | " | | 4 | 125 | 50 | 2 | 50 | | | | |
| 28 " " | | | | | | | | | | | | 8.44 | 200 | 100 | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | 1.119 | 50 | 3/7 | " | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | 2.39 | 1200 | 2/26 | " | | | | | | | | | | | |
| 31 Cooper J.J. | | | | | | | | | | | | 42x100 | 2 1/2 | | | | | | | | | | | | | |
| 32 Chambers H.J. | 82 | 31 | | W.A. Jackson | 63 | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | 507 | 29 | | P.F. Crowley | 10 1/2 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 34 " " | 1777 | 122 | | Thos. Beedy | 8 1/2 | 100 | | | | | | 2 1/2 | " | " | | | 2 | 200 | 20 | 4 | 100 | 25 | 200 | | | |
| 35 Cuff Taylor | 1289 | 199 | | A. Robinson | 75x100 ft | 75 | | | | | | 3 1/2 | " | " | | | | | | | | | | | | |
| 36 City State Bank | | | | | | | | | | | | 1.42 | 4000 | 2/28 | " | | | | | | | | | | | |
| 37 Conner & Co | | | | | | | | | | | | 2 1/2 | " | " | | | | | | | | | | | | |
| 38 Crawford W.A. | | | | | | | | | | | | S. end | 56 | 250 | 2/2 | " | | | | | | | | 2 | 16 | |
| 39 Cain R.G. | | | | | | | | | | | | 2. | 1 | 800 | 2/2 | " | | | | | | | | | | |
| 40 Collins J.H. | 199 | 457 | | P.B.P. & C.A.R. | 100 | 200 | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | S.W. 1/4 | 56 | 300 | 1/2 | " | | | | | | | | 2 | 20 | |
| 42 Clark M.W.C. | 463 | 36 | | J.C. Ellis | 106 | 1000 | | | | | | 1/2 | 1 | 1000 | 2/2 | " | | 3 | 75 | 70 | 4 | 200 | 9 | 75 | | |
| 43 Casper Est Chas | | | | | | | | | | | | Strip | 200 | 60 | 2/2 | " | | | | | | | | | | |
| 44 Coleman Caroline | | | | | | | | | | | | 15.16.119 | 250 | 2/3 | " | | | | | | | | | | | |
| 45 " " | | | | | | | | | | | | | | | | | | | | | | | | | | |

2050 15,120

2610

27,920

225

79,200

150,123

5 10

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|--------|-------------------------------|--------|--------|-------------------|--------|--------|-----------------------------|--------|--------|----------------------------------|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE] | | | |
| | | | | | | | | AD VALOREM. | | POLL. | AD VALOREM. | | POLL. | TOTAL. | | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | 2031 | 609 | 1 | 759 | 508 | 1 | 533 | 1292 | ✓ | | | | | | | | | | | |
| 3 | 3 | | | | | 5 | 248 | 75 | 1 | 225 | 62 | 1 | 87 | 312 | ✓ | | | | | | | | | | | |
| 10 | 10 | | | | | 5 | 640 | 192 | | 192 | 160 | | 160 | 352 | ✓ | | | | | | | | | | | |
| 15 | 15 | | | | | | 483 | 145 | 1 | 295 | 121 | 1 | 146 | 441 | ✓ | | | | | | | | | | | |
| 6 | 6 | | | | | | 575 | 172 | 1 | 322 | 144 | 1 | 169 | 491 | ✓ | | | | | | | | | | | |
| | | | | | | | 1200 | 360 | 1 | 510 | 300 | 1 | 325 | 835 | ✓ | | | | | | | | | | | |
| | | | | | | | 265 | 80 | | 80 | 66 | | 66 | 146 | ✓ | | | | | | | | | | | |
| 10 | 10 | | | | | | 2395 | 718 | 1 | 868 | 599 | 1 | 624 | 1492 | ✓ | | | | | | | | | | | |
| 8 | 8 | | | | | | 900 | 270 | 1 | 420 | 225 | 1 | 250 | 670 | ✓ | | | | | | | | | | | |
| | | | | | | 100 | 835 | 250 | 1 | 400 | 209 | 1 | 234 | 634 | ✓ | | | | | | | | | | | |
| 8 | 10 | | | | | 5 | 1299 | 390 | 1 | 540 | 324 | 1 | 349 | 889 | ✓ | | | | | | | | | | | |
| 7 | 25 | | | | | 5 | 630 | 189 | 1 | 339 | 157 | 1 | 182 | 521 | ✓ | | | | | | | | | | | |
| 2 | 4 | | | | | | 144 | 43 | 1 | 193 | 36 | 1 | 61 | 254 | ✓ | | | | | | | | | | | |
| 3 | 5 | | | | | 2 | 352 | 106 | 1 | 256 | 88 | 1 | 113 | 369 | ✓ | | | | | | | | | | | |
| 2 | 2 | | | | | 5 | 787 | 236 | 1 | 386 | 197 | 1 | 222 | 608 | ✓ | | | | | | | | | | | |
| 4 | 12 | | | | | | 1370 | 411 | | 411 | 342 | | 342 | 753 | ✓ | | | | | | | | | | | |
| | | | | | | 175 | 990 | 297 | 1 | 447 | 247 | 1 | 272 | 719 | ✓ | | | | | | | | | | | |
| | | | | | | 8 | 118 | 35 | 1 | 185 | 30 | 1 | 55 | 240 | ✓ | | | | | | | | | | | |
| | | | | | | | 270 | 81 | | 81 | 67 | | 67 | 148 | ✓ | | | | | | | | | | | |
| | | | | | | 10 | 385 | 116 | 1 | 266 | 96 | 1 | 121 | 387 | ✓ | | | | | | | | | | | |
| | | | | | | | 550 | 165 | | 165 | 137 | | 137 | 302 | ✓ | | | | | | | | | | | |
| | | | | | | 25 | 1225 | 368 | 1 | 518 | 306 | 1 | 331 | 849 | ✓ | | | | | | | | | | | |
| | | | | | | 160 | 3780 | 1134 | 1 | 1284 | 945 | 1 | 970 | 2254 | ✓ | | | | | | | | | | | |
| | | | | | | | 45 | 23 | 1 | 173 | 18 | 1 | 43 | 216 | ✓ | | | | | | | | | | | |
| | | | | | | | 4000 | 1200 | | 1200 | 1000 | | 1000 | 2200 | ✓ | | | | | | | | | | | |
| | | | | | | | 1000 | 300 | | 300 | 250 | | 250 | 550 | ✓ | | | | | | | | | | | |
| | | | | | | 25 | 291 | 87 | 1 | 237 | 73 | 1 | 98 | 335 | ✓ | | | | | | | | | | | |
| | | | | | | 10 | 820 | 246 | 1 | 396 | 205 | 1 | 230 | 626 | ✓ | | | | | | | | | | | |
| | | | | | | | 520 | 156 | 1 | 306 | 130 | 1 | 155 | 461 | ✓ | | | | | | | | | | | |
| 2 | 6 | | | | | 40 | 2466 | 740 | 1 | 890 | 616 | 1 | 641 | 1531 | ✓ | | | | | | | | | | | |
| | | | | | | | 60 | 18 | | 18 | 15 | | 15 | 33 | ✓ | | | | | | | | | | | |
| | | | | | | | 250 | 75 | | 75 | 62 | | 62 | 137 | ✓ | | | | | | | | | | | |
| 80 | 116 | 1000 | | | | 580 | 30954 | 9286 | 23 | 12736 | 7738 | 23 | 8313 | 21049 | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------------------------|--------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Coppage B. | | | | | | | W. 1/2 | 5.6 | 10 | A. 1/2 | 500 | | | | | | | | | | | | | | |
| 2 " " | 3/1/83 | | Part B | | | | | | | | | | | | | | | | | | | | | | |
| 3 Clark Mrs Belle | 3/2 | | | | | | E. 1/4 | 21 | E. 1/4 | 55 | 400 | | | | 1 | 25 | | | 1 | 12 | | | | | |
| 4 Cromwell W. V. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | | | | E. 1/2 | | | | | | | | | | | | | | | | | | |
| 6 " " | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Carmichael S. P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Crozier F. A. | 2/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Bolton Mrs Lattie | 2/19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Cameron W. & C. | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Carhart, Whitford & C. | 2/2 | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 12 Cetti Zane | 948 | | | Loring | 108 | 600 | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1/30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Blough Mrs L. V. | 2/10 | | | | | | D. 3/4 | | | | | | | | | | | | | | | | | | |
| 16 Chaney Blaine | 6/11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Clark J. S. | | | | | | | E. 1/2 | | | | | | | | | | | | | | | | | | |
| 18 " " | 3/1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Coase A. H. | 202 | | | B. B. Reed | 40 | 80 | 50 x 150 | 150 ft | | | | | | | | | | | | | | | | | |
| 20 Clark & Johanna | 9/26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Clark Mrs Stella | 841 | | | E. Jones | 154 | 540 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 102 | | | Jacob Brockman | 153 | 600 | | | | | | | | | | | | | | | | | | | |
| 23 " " | 888 | | | Chas Jordan | 17 | 35 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 2/24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Coppage W. F. | 1762 | | | R. B. Zinn | 107 1/2 | 915 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Collins Humphreys | 4/19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Casill Anderson | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Creswell Mrs L. B. | | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | | | | E. 1/2 | | | | | | | | | | | | | | | | | | |
| 32 " " | 2/10 | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 33 Cheatham A. | 2/2 | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 34 Coppage F. E. | 3/8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Covington P. A. | 6/6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Center A. J. | 2/22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Christy J. A. | 1374 | | | Mr Robertson | 100 | 150 | | | | | | | | | | | | | | | | | | | |
| 38 Crowder J. J. | 1/20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Cooper J. F. | 1319 | | | J. M. Ross | 120 | 400 | | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 41 " " | 3/5 | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 42 Carrico J. J. | | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 43 " " | 2/24 | | | | | | W. 1/2 | | | | | | | | | | | | | | | | | | |
| 44 Cetti Mrs N. E. | 844 | | | Jennings | 6 1/4 | | | | | | | | | | | | | | | | | | | | |
| 45 " " | 1/00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 806 | 3320 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 12 | 340 | 8 | 100 | 30 | 1020 | 39 | 321 | | | 3 | 3 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ORTIV. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|--------|--------|-------------------------------|----------------|----------------------------|--------------|-----------------|------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|-----------------------------|--------|--------------------------------|--------|--------|---------|----------|--------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | |
| No. | Value. | No. | Value. | | | | | Ad Valorem. | Pe. | TOTAL. | Ad Valorem. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | STATE. | COUNTY. | | TOTAL. |
| | | | | | | | | Dolls. | Cts. | Ds. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. |
| | | | | | 80 | 504 | 1421 | 426 | | 426 | | 355 | | 355 | 781 | ✓ | | | | | | | | |
| | | | | | | | 400 | 120 | | 270 | | 100 | 1 | 125 | 395 | ✓ | | | | | | | | |
| | | | | | | 10 | 2860 | 858 | | 858 | | 715 | | 715 | 1573 | ✓ | | | | | | | | |
| | | | | | | | 140 | 42 | | 192 | | 35 | 1 | 60 | 252 | ✓ | | | | | | | | |
| | | | | | | | 500 | 150 | | 150 | | 125 | | 125 | 275 | ✓ | | | | | | | | |
| | | | | | | | 300 | 90 | | 90 | | 75 | | 75 | 165 | ✓ | | | | | | | | |
| | | | | 20.000 | 1500 | 1000 | 22750 | 6825 | | 6825 | | 5687 | | 5687 | 12512 | ✓ | | | | | | | | |
| | | | | | | | 4000 | 1200 | | 1200 | | 1000 | | 1000 | 2200 | ✓ | | | | | | | | |
| | | | | | | | 2105 | 5100 | 1530 | | 1680 | | 1275 | 1 | 1300 | 2980 | ✓ | | | | | | | |
| | | | | | | | | 1250 | 375 | | 375 | | 312 | | 312 | 687 | ✓ | | | | | | | |
| | | | | | | 1200 | 1225 | 368 | | 518 | | 306 | 1 | 331 | 849 | ✓ | | | | | | | | |
| | | | | | | | | 425 | 128 | 1 | 278 | | 106 | 1 | 131 | 409 | ✓ | | | | | | | |
| | | | | | | | | 25 | 54 | | 54 | | 45 | | 45 | 99 | ✓ | | | | | | | |
| | | 1 | 4 | | | 405 | 2424 | 727 | | 877 | | 606 | 1 | 631 | 1508 | ✓ | | | | | | | | |
| | | 8 | 15 | | | 350 | 6985 | 2095 | | 2095 | | 1746 | | 1746 | 3841 | ✓ | | | | | | | | |
| | | | | | | 55 | 1510 | 453 | 1 | 603 | | 378 | 1 | 403 | 1086 | ✓ | | | | | | | | |
| | | | | | | | 200 | 60 | 1 | 210 | | 50 | 1 | 75 | 285 | ✓ | | | | | | | | |
| | | | | | | | 770 | 231 | 1 | 381 | | 192 | 1 | 217 | 598 | ✓ | | | | | | | | |
| | | | | | | | 4000 | 1200 | | 1200 | | 1000 | | 1000 | 2200 | ✓ | | | | | | | | |
| | | | | | | | 700 | 210 | 1 | 360 | | 175 | 1 | 200 | 560 | ✓ | | | | | | | | |
| | | | | | | | 350 | 105 | 1 | 255 | | 88 | 1 | 113 | 368 | ✓ | | | | | | | | |
| | | | | | | | 480 | 144 | 1 | 294 | | 120 | 1 | 145 | 439 | ✓ | | | | | | | | |
| | | | | 1800 | | | 1800 | 540 | 1 | 690 | | 450 | 1 | 475 | 1165 | ✓ | | | | | | | | |
| | | | | | | | 350 | 105 | 1 | 255 | | 87 | 1 | 112 | 367 | ✓ | | | | | | | | |
| | | | | | | | 200 | 60 | | 60 | | 50 | | 50 | 110 | ✓ | | | | | | | | |
| | | | | | | | 2600 | 780 | | 780 | | 650 | | 650 | 1430 | ✓ | | | | | | | | |
| | | | | | | 105 | 2605 | 782 | | 782 | | 657 | | 657 | 1433 | ✓ | | | | | | | | |
| | | | | | | 100 | 2300 | 690 | | 690 | | 575 | | 575 | 1265 | ✓ | | | | | | | | |
| 9 | 19 | 23.000 | 1580 | 4659 | | 4659 | 67825 | 20348 | 14 | 22448 | | 16956 | 14 | 17306 | 39754 | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|---------------|-------------------|------------|-------------------------------|--------------|-------------|---------------|-------------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|--------------|-------------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | <i>Worth</i> | <i>11. B. H. Duggan</i> | | | <i>300</i> | | | | | | | | | | | | | |
| 2 | | | | | | | | <i>13. 5</i> | | | <i>2500</i> | | | | | | | | | | | | | |
| 3 | | | | | | | | <i>14. A. S. Duggan</i> | | | <i>1075</i> | | | | | | | | | | | | | |
| 4 | <i>948</i> | | | <i>H.R. Loving</i> | <i>5 1/2</i> | <i>250</i> | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | <i>1. 89</i> | | | <i>900</i> | | | | | | <i>1 25</i> | <i>4 32</i> | | | | | | |
| 6 | | | | | | | <i>W 1/2</i> | <i>2. 1 ch. 1/2</i> | | | <i>400</i> | | | <i>1 50</i> | | | <i>1 25</i> | | | | | | | |
| 7 | | | | | | | <i>E 1/2</i> | <i>2. 7</i> | | | <i>2000</i> | | | | | | | | | | | | | |
| 8 | | | | | | | | <i>6. 4 ch. 1/2</i> | | | <i>250</i> | | | | | | | | | | | | | |
| 9 | | | | | | | | <i>1. 5 ch. 1/2</i> | | | <i>150</i> | | | | | | | | | | | | | |
| 10 | | | | | | | | <i>18. 7. Duggan</i> | | | <i>400</i> | | | | | | | | | | | | | |
| 11 | | | | | | | | <i>70</i> | | | <i>600</i> | | | | | | | | | | | | | |
| 12 | | | | | | | | <i>2. 1</i> | | | <i>1200</i> | | | | | | | | | | | | | |
| 13 | <i>307</i> | <i>116</i> | | <i>A. Biggs & Crowley</i> | <i>10</i> | <i>500</i> | | | | | | | | <i>1 150</i> | <i>250</i> | | <i>3 60</i> | <i>1 15</i> | | | | | | |
| 14 | | | | | | | | <i>2 ch. 1/2</i> | | | <i>1000</i> | | | | | | | | | | | | | |
| 15 | | | | | | | | <i>6. A. S. Duggan</i> | | | <i>450</i> | | | | | | | | | | | | | |
| 16 | <i>395 98</i> | | | <i>J. M. Daniels</i> | <i>200</i> | <i>1000</i> | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | <i>9. 11 ch. 1/2</i> | | | <i>300</i> | | | | | | | | | | | | | |
| 18 | | | | | | | | <i>4. 22 ch. 1/2</i> | | | <i>400</i> | | | | | | | | | | | | | |
| 19 | | | | | | | | <i>11. 2 ch. 1/2</i> | | | <i>300</i> | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | <i>1 75</i> | | | <i>1 40</i> | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | <i>1 50</i> | | | <i>3 200</i> | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

264 1750

12.225

4 325 290

11 380 10 98

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDRELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------|--------------|------------------|------------|-------------------|--------|---------------------|---------------|-------------|---------------|--------------------|--------|-----------------------|------------------------------------|--------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Cartright J. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Chauncy J. J. | | | | | | | | | | | | | | | | | | | 2 | 70 | 12 | 96 | | | | | |
| 3 Colwin J. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Cook Hal | | | | | | | | | | | | | | | | | | | 1 | 75 | 18 | 120 | | | | | |
| 5 Ciomer L. C. | | | | | | | | | | | | | | | | | | | | | 3 | 25 | | | | | |
| 6 Cross Z. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Childress Alfred | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | |
| 8 Chancellor J. F. | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | | | | |
| 9 Coker G. W. | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | | | | | | | |
| 10 Calhoun W. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Carpenter L. R. | | | | | | | | | | | | | | | | | | | 2 | 50 | 2 | 15 | | | | | |
| 12 Cowan S. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Curchman S. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Christian G. R. | | | | | | | | | | | | | | | 1 | 50 | | | 3 | 150 | | | | | | | |
| 15 Christopher J. M. | | | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | |
| 16 Cowart J. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Coble S. D. | | | | | | | | | | | | | | | 1 | 50 | | | | | | | | | | | |
| 18 Chapman Joel | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 110 | | | | | | | |
| 19 Cox V. A. | | | | | | | | | | | | | | | 1 | 35 | | | 2 | 100 | 3 | 24 | | | | | |
| 20 Cox W. J. | | | | | | | | | | | | | | | | | | | 2 | 80 | | | | | | | |
| 21 Carter Joseph | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Carter John | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Cribbs W. P. | | | | | | | | | | | | | | | 1 | 35 | | | 3 | 30 | | | | | | | |
| 24 Cribbs J. T. | | | | | | | | | | | | | | | | | | | 1 | 10 | 2 | 25 | | | | | |
| 25 Cannon J. J. | | | | | | | | | | | | | | | 1 | 25 | | | 3 | 75 | 1 | 10 | | | | | |
| 26 Caldwell G. R. | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | | | |
| 27 Chapman T. A. | | | | | | | | | | | | | | | 1 | 10 | | | | | 2 | 20 | | | | | |
| 28 Childress H. E. | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 60 | | | | | | | |
| 29 Col James | | | | | | | | | | | | | | | | | | | 2 | 50 | 2 | 20 | | | | | |
| 30 Clouch J. H. | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 60 | 3 | 30 | | | | | |
| 31 Creezy Alex | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Cheek W. D. | | | | | | | | | | | | | | | | | | | 2 | 50 | 2 | 20 | | | | | |
| 33 Creezy J. A. | | | | | | | | | | | | | | | | | | | 3 | 100 | | | | | | | |
| 34 Couch Saul | | | | | | | | | | | | | | | | | | | 1 | 15 | 2 | 20 | | | | | |
| 35 Couch G. W. | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 30 | 1 | 10 | | | | | |
| 36 Cannon D. J. | | | | | | | | | | | | | | | | | | | 1 | 20 | 2 | 16 | | | | | |
| 37 Coleman R. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Clark A. J. | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 60 | 4 | 32 | | | | | |
| 39 Carter D. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Caspell E. | | | | | | | | | | | | | | | | | | | | | | 4 | 32 | | | | |
| 41 Cunningham F. G. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Creezy J. H. | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 100 | 2 | 20 | | | | | |
| 43 Childress Jno | | | | | | | | | | | | | | | | | | | 2 | 50 | 1 | 10 | | | | | |
| 44 Childress G. W. | | | | | | | | | | | | | | | 1 | 50 | | | 1 | 30 | | | | | | | |
| 45 Childress J. B. | | | | | | | | | | | | | | | | | | | 1 | 30 | 1 | 10 | | | | | |
| | | | | | | | | | | | | | | | 14 | 495 | | | 45 | 1515 | 65 | 565 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|-------------------|-----------------------------|--------|--------|--------|---------|--------|----------|--------|--------|----------------------------------|------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | | STATE. | | COUNTY. | | | TOTAL. | | BY WHOM RECEIVED. [SIGNATURE] | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | | Cts. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | 166 | | | | 50 | | 1 | | 200 | | 42 | | 1 | | 67 | | | | | | 3 |
| | | | | | | 250 | 445 | | | | 134 | | 1 | | 284 | | 111 | | 1 | | 136 | | | | | | 4 |
| 5 | 5 | | | | | | 30 | | | | 09 | | 1 | | 159 | | 07 | | 1 | | 32 | | | | | | 5 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 6 |
| | | | | | | | 20 | | | | 06 | | 1 | | 156 | | 05 | | 1 | | 30 | | | | | | 7 |
| | | 8 | 8 | | | | 108 | | | | 33 | | 1 | | 183 | | 27 | | 1 | | 52 | | | | | | 8 |
| | | | | | | | 75 | | | | 22 | | 1 | | 172 | | 19 | | 1 | | 44 | | | | | | 9 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 10 |
| | | | | | | | 67 | | | 2 | | | 1 | | 170 | | 17 | | 1 | | 42 | | | | | | 11 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 12 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 13 |
| | | | | | | | 3000 | | | | 960 | | 1 | | 1110 | | 800 | | 1 | | 825 | | | | | | 14 |
| 4 | 5 | | | | | | 15 | | | | 05 | | 1 | | 155 | | 04 | | 1 | | 29 | | | | | | 15 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 16 |
| 5 | 5 | | | | | | 105 | | | | 50 | | 1 | | 181 | | 26 | | 1 | | 51 | | | | | | 17 |
| 2 | 2 | | | | | | 92 | | | | | | 1 | | 178 | | 23 | | 1 | | 48 | | | | | | 18 |
| 2 | 2 | | | | | | 164 | | | | 3 | | 1 | | 199 | | 41 | | 1 | | 66 | | | | | | 19 |
| | | | | | | | 80 | | | | | | 1 | | 174 | | 20 | | 1 | | 45 | | | | | | 20 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 21 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 22 |
| 2 | 2 | | | | | | 67 | | | | | | 1 | | 170 | | 17 | | 1 | | 42 | | | | | | 23 |
| | | | | | | | 35 | | | | | | 1 | | 160 | | 09 | | 1 | | 34 | | | | | | 24 |
| 5 | 10 | | | | | | 125 | | | | 5 | | 1 | | 187 | | 31 | | 1 | | 56 | | | | | | 25 |
| | | | | | | | 10 | | | | | | 1 | | 153 | | 02 | | 1 | | 27 | | | | | | 26 |
| 3 | 3 | | | | | | 33 | | | | | | 1 | | 160 | | 08 | | 1 | | 33 | | | | | | 27 |
| | | | | | | | 100 | | | | | | 1 | | 180 | | 25 | | 1 | | 50 | | | | | | 28 |
| 8 | 8 | | | | | | 78 | | | | | | 1 | | 174 | | 19 | | 1 | | 44 | | | | | | 29 |
| 4 | 4 | | | | | | 144 | | | | | | 1 | | 193 | | 36 | | 1 | | 61 | | | | | | 30 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 31 |
| | | | | | | | 70 | | | | | | 1 | | 171 | | 18 | | 1 | | 43 | | | | | | 32 |
| 16 | 16 | | | | | | 116 | | | | | | 1 | | 184 | | 29 | | 1 | | 54 | | | | | | 33 |
| | | | | | | | 35 | | | | | | 1 | | 160 | | 09 | | 1 | | 32 | | | | | | 34 |
| | | | | | | | 56 | | | | | | 1 | | 167 | | 14 | | 1 | | 39 | | | | | | 35 |
| | | | | | | | 36 | | | | | | 1 | | 161 | | 09 | | 1 | | 34 | | | | | | 36 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 37 |
| | | | | | | | 112 | | | | | | 1 | | 184 | | 28 | | 1 | | 53 | | | | | | 38 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 39 |
| | | | | | | | 32 | | | | | | 1 | | 159 | | 08 | | 1 | | 33 | | | | | | 40 |
| | | | | | | | | | | | | | 1 | | 150 | | | | 1 | | 25 | | | | | | 41 |
| 6 | 6 | | | | | | 166 | | | | | | 1 | | 200 | | 42 | | 1 | | 67 | | | | | | 42 |
| | | | | | | | 60 | | | | | | 1 | | 168 | | 15 | | 1 | | 40 | | | | | | 43 |
| | | | | | | | 80 | | | | | | 1 | | 174 | | 20 | | 1 | | 45 | | | | | | 44 |
| | | | | | | | 40 | | | | | | 1 | | 162 | | 10 | | 1 | | 35 | | | | | | 45 |
| 71 | 77 | | | | | | 5962 | | | | | | 17 | | 8539 | | 1490 | | 45 | | 2615 | | | | | | 45 |

FORM B.
ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-----|-------------------|--------|---------|-----|--------------------|-----|--------|-----|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 50 | 2 | 20 | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | 2 | 40 | 4 | 35 | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | 2 | 25 | 2 | 20 | | | |
| 12 | | | | | | | | | | | | | | | | | | | 2 | 60 | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | 1 | 30 | | | 4 | 120 | 13 | 124 | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 60 | | | | | |
| 17 | | | | | | | | | | | | | | | 1 | 40 | 5 | | 2 | 100 | 17 | 136 | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 15 | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | 1 | 80 | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 25 | | | | | | | | | | | | | | | | | 30 | | 1 | 50 | 10 | 80 | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | 1 | 5 | | | 2 | 50 | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | 1 | 10 | | | 4 | 115 | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | 1 | 65 | 50 | | 2 | 80 | 2 | 16 | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | |
| 43 | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 130 | 7 | 56 | | | |
| 44 | | | | | | | | | | | | | | | 1 | 15 | 10 | | 1 | 30 | 6 | 62 | | | |
| 45 | | | | | | | | | | | | | | | 10 | 255 | 95 | | 36 | 1145 | 68 | 596 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | |
|--------------|--------|---------------|--------|-------------------------------|----------------|-------------------------|--------------|-------------------------------|------|-------------------|------|--------|------|-----------------------------|------|-----------------------------------|--------|------|---------|----------|--------|--------|------|----|
| STATE TAXES. | | COUNTY TAXES. | | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | | | | |
| AD VALOREM. | | POLL. | | | | | | TOTAL. | | AD VALOREM. | | POLL. | | TOTAL. | | | STATE. | | COUNTY. | | TOTAL. | | | |
| Dolls. | Cts. | Dolls. | Cts. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | |
| No. | Value. | No. | Value. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 1 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 2 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 3 |
| | | | | | | | 90 | | | 27 | 1 | 177 | | 22 | 1 | 47 | | | | | | 224 | V | 4 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 5 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 6 |
| | | | | | | | 75 | | | 23 | 1 | 173 | | 18 | 1 | 43 | | | | | | 216 | V | 8 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 9 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 10 |
| | | | | | | | | | | 15 | 1 | 165 | | 12 | 1 | 37 | | | | | | 202 | V | 11 |
| | | | | | | | | | | 18 | 1 | 168 | | 15 | 1 | 40 | | | | | | 208 | V | 12 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 13 |
| | | | | | | | | | | 105 | 1 | 255 | | 87 | 1 | 112 | | | | | | 367 | V | 14 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 15 |
| | | | | | | | | | | 33 | 1 | 183 | | 27 | 1 | 52 | | | | | | 235 | V | 16 |
| | | | | | | | | | | 174 | 1 | 324 | | 145 | 1 | 170 | | | | | | 494 | V | 17 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 18 |
| | | | | | | | | | | 08 | 1 | 158 | | 06 | 1 | 31 | | | | | | 189 | V | 19 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 20 |
| | | | | | | | | | | 24 | 1 | 174 | | 20 | 1 | 45 | | | | | | 219 | V | 22 |
| | | | | | | | | | | 12 | 1 | 162 | | 10 | 1 | 35 | | | | | | 197 | V | 23 |
| | | | | | | | | | | 08 | 1 | 158 | | 06 | 1 | 31 | | | | | | 189 | V | 24 |
| | | | | | | | | | | 49 | 1 | 199 | | 41 | 1 | 66 | | | | | | 265 | V | 25 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 26 |
| | | | | | | | | | | 16 | 1 | 166 | | 14 | 1 | 39 | | | | | | 205 | V | 27 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 28 |
| | | | | | | | | | | 39 | 1 | 189 | | 32 | 1 | 57 | | | | | | 246 | V | 29 |
| | | | | | | | | | | 08 | 1 | 158 | | 06 | 1 | 37 | | | | | | 189 | V | 30 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 31 |
| | | | | | | | | | | 05 | 1 | 155 | | 04 | 1 | 29 | | | | | | 184 | V | 32 |
| | | | | | | | | | | 05 | 1 | 155 | | 04 | 1 | 29 | | | | | | 184 | V | 33 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 34 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 35 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 36 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 37 |
| | | | | | | | | | | 06 | 1 | 186 | | 05 | 1 | 30 | | | | | | 186 | V | 38 |
| | | | | | | | | | | 65 | 1 | 215 | | 54 | 1 | 79 | | | | | | 294 | V | 39 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 40 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 41 |
| | | | | | | | | | | 15 | 1 | 165 | | 13 | 1 | 38 | | | | | | 203 | V | 42 |
| | | | | | | | | | | 59 | 1 | 209 | | 49 | 1 | 74 | | | | | | 283 | V | 43 |
| | | | | | | | | | | 35 | 1 | 185 | | 29 | 1 | 54 | | | | | | 239 | V | 44 |
| | | | | | | | | | | 1 | | 150 | | 1 | | 25 | | | | | | 175 | V | 45 |
| | | | | | | | | | | 746 | 45 | 7496 | | 622 | 45 | 17 | 47 | | | | | 9243 | V | 45 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------|------|-----------------------------|---------|--------|----------------------------------|------|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | | | | STATE. | COUNTY. | TOTAL. | | | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | | |
| | | | | | | | 40 | | 12 | 1 | 162 | | 10 | 1 | 35 | 199 | ✓ | | | 1 | | | | |
| | | | | | | | 30 | | 09 | 1 | 159 | | 07 | 1 | 32 | 191 | ✓ | | | 2 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 3 | | | | |
| 4 | 4 | | | | | | 101 | | 30 | 1 | 180 | | 25 | 1 | 50 | 230 | ✓ | | | 4 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 5 | | | | |
| | | | | | | | 210 | | 63 | 1 | 213 | | 52 | 1 | 77 | 290 | ✓ | | | 6 | | | | |
| | | | | | | | 147 | | 44 | 1 | 194 | | 36 | 1 | 61 | 255 | ✓ | | | 7 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 8 | | | | |
| | | | | | | | 25 | | 08 | 1 | 158 | | 06 | 1 | 31 | 189 | ✓ | | | 9 | | | | |
| | | | | | | | 100 | | 30 | 1 | 180 | | 25 | 1 | 50 | 230 | ✓ | | | 10 | | | | |
| | | | | | | | 165 | | 50 | 1 | 200 | | 41 | 1 | 66 | 266 | ✓ | | | 11 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 12 | | | | |
| | | | | | | | 120 | | 36 | 1 | 186 | | 30 | 1 | 55 | 241 | ✓ | | | 13 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 14 | | | | |
| | | | | | | 3 | 183 | | 55 | | 55 | | 46 | | 46 | 101 | ✓ | | | 15 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 16 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 17 | | | | |
| 4 | 5 | | | | | | 45 | | 13 | 1 | 163 | | 12 | 1 | 37 | 200 | ✓ | | | 18 | | | | |
| 14 | 14 | | | | | 10 | 205 | | 61 | 1 | 211 | | 50 | 1 | 75 | 286 | ✓ | | | 19 | | | | |
| | | | | | | | 30 | | 09 | 1 | 159 | | 07 | 1 | 32 | 191 | ✓ | | | 20 | | | | |
| 4 | 12 | | | | | | 122 | | 36 | 1 | 186 | | 30 | 1 | 55 | 241 | ✓ | | | 21 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 22 | | | | |
| 2 | 2 | | | | | | 12 | | 04 | 1 | 154 | | 03 | 1 | 28 | 182 | ✓ | | | 23 | | | | |
| | | | | | | | 80 | | 24 | 1 | 174 | | 20 | 1 | 45 | 219 | ✓ | | | 24 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 25 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 26 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 27 | | | | |
| | | | | | | | 15 | | 05 | 1 | 155 | | 04 | 1 | 29 | 184 | ✓ | | | 28 | | | | |
| | | | | | | | 224 | | 67 | 1 | 217 | | 56 | 1 | 81 | 298 | ✓ | | | 29 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 30 | | | | |
| | | | | | | | 215 | | 65 | 1 | 215 | | 54 | 1 | 79 | 294 | ✓ | | | 31 | | | | |
| | | | | | | | 355 | | 106 | 1 | 256 | | 89 | 1 | 114 | 370 | ✓ | | | 32 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 33 | | | | |
| | | | | | | 5 | 90 | | 27 | | 27 | | 23 | | 23 | 50 | ✓ | | | 34 | | | | |
| | | | | | | | 16 | | 05 | 1 | 155 | | 04 | 1 | 29 | 184 | ✓ | | | 35 | | | | |
| | | | | | | 5 | 45 | | 13 | 1 | 163 | | 11 | 1 | 36 | 199 | ✓ | | | 36 | | | | |
| | | | | | | | 50 | | 15 | 1 | 165 | | 12 | 1 | 37 | 202 | ✓ | | | 37 | | | | |
| 7 | 7 | | | | | | 105 | | 32 | | 32 | | 26 | | 26 | 58 | ✓ | | | 38 | | | | |
| | | | | | | | 150 | | 45 | | 45 | | 37 | | 37 | 82 | ✓ | | | 39 | | | | |
| 2 | 2 | | | | | 10 | 191 | | 57 | 1 | 207 | | 48 | 1 | 73 | 280 | ✓ | | | 40 | | | | |
| | | | | | | | 95 | | 28 | | 28 | | 24 | | 24 | 52 | ✓ | | | 41 | | | | |
| | | | | | | 40 | 71 | | 21 | 1 | 171 | | 18 | 1 | 43 | 214 | ✓ | | | 42 | | | | |
| | | | | | | | 120 | | 36 | 1 | 186 | | 30 | 1 | 55 | 241 | ✓ | | | 43 | | | | |
| | | | | | | | 180 | | 54 | 1 | 204 | | 45 | 1 | 70 | 274 | ✓ | | | 44 | | | | |
| | | | | | | | | | | 1 | 150 | | | 1 | 25 | 175 | ✓ | | | 45 | | | | |
| 37 | 46 | | | | | 73 | 3537 | | 1061 | 40 | 7061 | | 884 | 40 | 1884 | 8945 | ✓ | | | 46 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | Clark G. N. | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | Clark Tom | | | | | | | | | | | 1 | 60 | | | 2 | 80 | 10 | 80 | | | | |
| 3 | | | | Clark Saml. H. | | | | | | | | | | | | | | | | | 40 | 320 | | | | |
| 4 | | | | Cass Edw | | | | | | | | | | | 1 | 20 | | | 2 | 45 | | | | | | |
| 5 | | | | Clark A. J. | | | | | | | | | | | | | 5 | | 1 | 40 | 5 | 40 | | | | |
| 6 | | | | Clark W. C. Coltr | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | Coburn S. A. | | | | | | | | | | | 1 | 25 | 20 | | 3 | 120 | | | | | | |
| 8 | | | | Curry Geo. L. | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 9 | | | | Crow J. H. | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | Cassey Frank | | | | | | | | | | | | | | | 1 | 10 | | | | | | |
| 11 | | | | Cassey W. J. | | | | | | | | | | | 1 | 40 | 10 | | 3 | 100 | 3 | 24 | | | | |
| 12 | | | | Cronwell Geo. J. | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | Cannon E. B. | | | | | | | | | | | | 15 | | | 2 | 50 | | | | | | |
| 14 | | | | Coletton Neway | | | | | | | | | | | 1 | 20 | 10 | | 2 | 150 | | | | | | |
| 15 | | | | Collins W. J. | | | | | | | | | | | 1 | 25 | 20 | | 2 | 75 | 2 | 15 | | | | |
| 16 | | | | Cunningham L. | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | Clark H. Clay | | | | | | | | | | | 1 | 10 | 5 | | 2 | 60 | | | | | | |
| 18 | | | | Callins James | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | Cobb Tom W. | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | Charters R. E. | | | | | | | | | | | 1 | 20 | | | 1 | 40 | 4 | 32 | | | | |
| 21 | | | | Childress Rufus | | | | | | | | | | | | | | | 1 | 20 | 5 | 40 | | | | |
| 22 | | | | Craig C. A. | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | Clifford J. M. | | | | | | | | | | | | | | | | 40 | 500 | 50 | 400 | | | |
| 24 | | | | Camburn W. D. | | | | | | | | | | | | | | | 3 | 90 | 65 | 520 | | | | |
| 25 | | | | Cole John | | | | | | | | | | | | | 50 | | | | | | | | | |
| 26 | | | | Cole Geo. A. | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | Clarkson Saml | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | Callup G. W. | | | | | | | | | | | 1 | 30 | 25 | | 2 | 60 | 1 | 15 | | | | |
| 29 | | | | Childers Jim A. | | | | | | | | | | | 1 | 25 | 5 | | 2 | 60 | 3 | 24 | | | | |
| 30 | | | | Cunningham W. R. | | | | | | | | | | | | | | | | | 11 | 88 | | | | |
| 31 | | | | Couch M. M. | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 32 | | | | Carter J. H. | | | | | | | | | | | | | | | 3 | 75 | 22 | 176 | | | | |
| 33 | | | | Crockett J. F. | | | | | | | | | | | 1 | 15 | 5 | | | | | | | | | |
| 34 | | | | Constable J. A. | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | Coleman E. H. | | | | | | | | | | | | | | | 1 | 40 | 4 | 32 | | | | |
| 36 | | | | Covington E. L. | | | | | | | | | | | | | | | 1 | 15 | | | | | | |
| 37 | | | | Cantrell D. K. | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | Clark J. C. | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | Clark John | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | Cushman J. E. | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | Copen B. F. | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | Casburn W. R. | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | Coles James | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | Conklin Geo | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | Clearland Jim | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 11 | 300 | 155 | | 76 | 1680 | 225 | 1806 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Cooper Ch. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Clearwater James | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Casey James | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Chase W.W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Cromer Chas. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Cockett H.B. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Capps Wm. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Clark Gen. Cold. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Cain Wm. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Coons J.K. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Cummins E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Clark H.G. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Cunnell Henry | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Carroll Henry | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Cureton Wm. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Clark Thos. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Casey Jim | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Corbett Geo H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Cota J.F. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Cullens Joe | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Charles Jos. Cold. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Cotter Thos. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Coffey John | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Carr N.R. | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 20 | | | | | | |
| 25 Coffey W.G. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Crosby Frank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Curtis J.V. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Cameron A.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Charles O.P. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Cunningham Fred | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Clayton Sig. Cold. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Curry Geo | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Carter G.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Cromer F.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Cooper W.M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Cooper M.A. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Cremer F.C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Cole E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Clark Festus | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Carrigan Edw'd. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Colbert A.J. | | | | | | | | | | | | | | | 2 | 30 | | | 2 | 100 | 2 | 30 | | | | |
| 42 Clements Frank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Clark Jim | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Chambers M.L. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Cooper Henry | | | | | | | | | | | | | | | 3 | 40 | | | 4 | 120 | 2 | 30 | | | | |

23375

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------|---------------------|-------------------------|---------------|---------------------|--------|--------|---------------|--------------------|------------------|-----------|------------------------------------|------------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Ab- tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Crawford O.H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Clayton Paul | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Coleman D.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Cooper Jesse C. | | | | | | | | | | | | | | | 2 | 50 | | | 2 | 60 | 2 | 20 | | | |
| 5 Cope J. A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Crane C. W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Christy J. R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Cot E. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Coover Hill | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Clayton Paul | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Cherry W. C. | | | | | | | | | | | | | | | 1 | 100 | | | 1 | 50 | | | | | |
| 12 Cannon J. G. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Chollar W. L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Cameron John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Creed S. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Corder J. F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Clearland W. T. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Catts Wm. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Clark J. F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Cantrell A. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Cotton Jim | | | | | | | | | | | | | | | | | 20 | | | | | | | | |
| 22 Clifton J. W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Curtis J. W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Cragg C. B. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Coons Cha. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Campbell F. A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Corseley Henry | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Crabtree James | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Clark A. G. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Clark M. A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Clark W. F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Crawford R. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Coons P. D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Capps Wm | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Coons J. A. | 425 566 | | | Sol Davis | 2 1/3 | 600 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 147 159 | | | Joel Blackwell | 40 | 300 | | | | | | | | 1/10/83 Paid | 1 | 100 | | | 1 | 70 | 17 | 136 | | | |
| 37 Cummings C. C. | | | | | | | | | | | | | | Keller | | | | | | | | | | | |
| 38 " " | 5/10/80 Paid | | | | | | | | | | | | | 9 9 | | 25 | | | | | | | | | |
| 39 Carter A. M. | 2/25 | | | | | | | | | | | | | 167 18 600 | | 1500 | | | | | | | | | |
| 40 Coffey W. J. | | | | | | | | | | | | | | 5/6 | | 3000 | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 42 | 900 | | | | | | | 4525 | | 4 | 250 | 20 | | 6 | 250 | 19 | 156 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Davis Geo. W. | 566 | 191 | P. Green | 10 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1275 | 138 | A. A. Roberts | 160 | 1400 | | | | | | | | | | | | | | | | | | |
| 3 | " | 1276 | 138 | " | 40 | 120 | 2/21/83 | | | | | | | 2 | 25 | 150 | 5 | 125 | 4 | 40 | | | | |
| 4 | Davis & Penny | 1304 | 35 | J. H. Parlough | 2 | 400 | " | | | | | | | | | 700 | | | | | | | | |
| 5 | Day W. H. | 456 | | W. H. Day | 148 1/2 | 1000 | | | | | | | | | | | | | | | | | | |
| 6 | " | 68 | | N. C. Alexander | 50 | 100 | | | | | | | | | | | | | | | | | | |
| 7 | " | 185 | 292 | J. A. Bradford | 23 1/2 | 45 | 2/8 | | | | | | | 1 | 40 | 100 | 13 | 350 | 24 | 192 | | | | |
| 8 | Davis J. D. | 495 | 406 | J. F. Elliott | 204 | 750 | 1/23 | | | | | | | 1 | 40 | 5 | 4 | 125 | 4 | 40 | | | | |
| 9 | Davis J. M. | 1266 | 316 | A. Richardson | 72 1/8 | 340 | | | | | | | | | | | | | | | | | | |
| 10 | " | 1210 | 22 | Thos. Beck | 27 7/8 | 60 | 1/30 | | | | | | | 1 | 20 | | 2 | 40 | 2 | 20 | | | | |
| 11 | Daggett Paul | 566 | 191 | P. Green | 20 | 150 | 2/7 | | | | | | | 1 | 10 | 10 | 4 | 40 | 5 | 40 | | | | |
| 12 | Davis Wm | 1041 | 161 | W. Mack | 160 | 900 | 2/4 | | | | | | | | | | | | | | | | | |
| 13 | Davis S. A. | 999 | | Wm. M. Cowen | 376 | 2000 | | | | | | | | | | | | | | | | | | |
| 14 | " | 521 | | J. J. Freshover | 11 | 55 | 2/21 | | | | | | | 1 | 40 | 50 | 8 | 300 | 12 | 96 | | | | |
| 15 | Daniels J. R. | 1574 | 46 | J. M. Thomas | 320 | 1280 | | | | | | | | | | | | | | | | | | |
| 16 | " | 1612 | 14 | M. W. Warnell | 147 1/2 | 420 | | | | | | | | | | | | | | | | | | |
| 17 | " | 1613 | 14 | " | 78 | 450 | | | | | | | | | | | | | | | | | | |
| 18 | " | 645 | 491 | T. O. Harris | 413 1/2 | 2600 | | | | | | | | | | | | | | | | | | |
| 19 | " | 1612 | 14 | W. W. Warnell | 30 | 60 | | | | | | | | | | | | | | | | | | |
| 20 | " | 1679 | | Geo. Wheat | 36 | 75 | 2/12 | | | | | | | 1 | 30 | 75 | 12 | 490 | 24 | 2200 | | | | |
| 21 | Davis W. H. | 1376 | | Shelby Co. S. Land | 34 | 200 | 1/30 | | | | | | | 1 | 15 | | 2 | 35 | 3 | 25 | | | | |
| 22 | Davis J. H. | 157 | | " | 120 | 900 | 4/6 | | | | | | | 1 | 40 | 15 | 5 | 100 | 8 | 64 | | | | |
| 23 | Paley J. E. | 605 | 600 | E. Grant | 11 | 2 | | | | | | | | | | | | | | | | | | |
| 24 | " | 1626 | 567 | S. Wilson | 80 1/2 | 600 | | | | | | | | | | | | | | | | | | |
| 25 | " | 1705 | 32 | W. W. Wallace | 60 | 210 | | | | | | | | | | | | | | | | | | |
| 26 | " | 1705 | 32 | " | 90 | 540 | 1/30 | | | | | | | 2 | 20 | | 2 | 150 | 35 | 320 | | | | |
| 27 | Davis N. M. | | | N. M. Davis | 125 | 125 | 3/8 | | | | | | | | | | 2 | 40 | | | | | | |
| 28 | Davis G. D. | | | M. E. P. & P. R. R. | 120 | 600 | | | | | | | | | | | | | | | | | | |
| 29 | " | 1162 | 208 | T. Moore | 31 | 62 | 2/20 | | | | | | | 1 | 25 | 10 | 3 | 75 | 10 | 80 | | | | |
| 30 | Daggett H. C. | 1529 | 46 | A. Trimble | 290 | 2900 | 4/26 | | | | | | | 1 | 35 | 25 | 13 | 420 | 35 | 245 | | | | |
| 31 | Davis Joseph | 1266 | 316 | A. Richardson | 50 | 175 | | | | | | | | | | | | | | | | | | |
| 32 | " | 1011 | | R. A. M. Ewan | 160 | 960 | | | | | | | | | | | | | | | | | | |
| 33 | " | 1210 | 22 | Thos. Beck | 10 | 35 | | | | | | | | | | | | | | | | | | |
| 34 | " | 1182 | | W. E. Newton | 20 | 60 | 1/29 | | | | | | | 1 | 15 | | 2 | 70 | 25 | 200 | | | | |
| 35 | Dalton P. G. | 109 | 790 | J. Brown | 229 | 687 | | | | | | | | | | | | | | | | | | |
| 36 | " | 435 | | L. J. Dalton | 115 | 250 | | | | | | | | | | | | | | | | | | |
| 37 | " | 402 | | T. Dalton | 160 | 400 | | | | | | | | | | | | | | | | | | |
| 38 | " | 414 | | P. G. Dalton | 320 | 960 | 2/26 | | | | | | | 1 | 60 | 15 | 4 | 200 | 2 | 15 | | | | |
| 39 | Davis Mrs. Lucinda | 1141 | 213 | A. Barcroft | 250 1/2 | 695 | | | | | | | | | | | | | | | | | | |
| 40 | " | 108 | 365 | R. Baker | 160 | 1065 | | | | | | | | | | | | | | | | | | |
| 41 | " | 782 | | J. W. Haynes | 7 1/2 | 35 | 2/21 | | | | | | | | | 10 | 2 | 150 | 6 | 48 | | | | |
| 42 | Davis W. B. | 755 | | P. D. Huggins | 160 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 1029 | 14 | E. Moore | 1 1/2 | 1600 | Chapman | 1.19 | | 10 | | | | | | | | | | | | | | |
| 44 | " | 845 | 197 | E. M. Jenkins | 79 1/2 | 158 | | | | | | | | | | | | | | | | | | |
| 45 | " | | | | 5006 | 25,422 | Chapman 2070 | 2.2 | | 100 | | | | 2 | 50 | | 3 | 100 | 3 | 24 | | | | |
| | | | | | | | | | | 120 | | | | 18 | 465 | 1165 | 86 | 2710 | 418 | 3629 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|---------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|--------|----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | |
| No. | Value. | No. | Value. | | | | | Ad VALOREM. | POLL. | TOTAL. | Ad VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | 5 5 | | | | | | 1865 | 559 | 1 | 7 09 | 467 | 1 | 492 | 12 01 | ✓ | | | | | |
| | | | | | | | 1100 | 3 30 | | 3 30 | 275 | | 275 | 6 05 | ✓ | | | | | |
| | 8 8 | | | | | 5 | 1740 | 522 | 1 | 672 | 435 | 1 | 460 | 11 32 | ✓ | | | | | |
| | | | | | | 200 | 1160 | 3 48 | 1 | 498 | 290 | 1 | 315 | 8 13 | ✓ | | | | | |
| | 9 10 | | | | | | 480 | 144 | 1 | 294 | 120 | 1 | 145 | 4 39 | ✓ | | | | | |
| | | | | | | | 260 | 78 | 1 | 228 | 65 | 1 | 90 | 3 18 | ✓ | | | | | |
| | | | | | | | 900 | 270 | | 270 | 225 | | 225 | 4 95 | ✓ | | | | | |
| | 3 3 | | | | | | 2544 | 763 | 1 | 913 | 636 | 1 | 661 | 15 74 | ✓ | | | | | |
| | 24 20 | | | | | 1682 | 9382 | 28 15 | | 28 15 | 2345 | | 2345 | 51 60 | ✓ | | | | | |
| | 5 5 | | | | | | 280 | 84 | 1 | 234 | 70 | 1 | 95 | 3 29 | ✓ | | | | | |
| | | | | | | | 1119 | 336 | 1 | 486 | 279 | 1 | 304 | 7 90 | ✓ | | | | | |
| | 15 15 | | | | | 5 | 1860 | 558 | 1 | 708 | 465 | 1 | 490 | 11 98 | ✓ | | | | | |
| | 7 7 | | | | | | 172 | 52 | 1 | 202 | 43 | 1 | 68 | 2 70 | ✓ | | | | | |
| | 3 3 | | | | | | 855 | 256 | 1 | 406 | 214 | 1 | 239 | 6 45 | ✓ | | | | | |
| | 11 11 | | | | | 2 | 3638 | 10 92 | 1 | 10 92 | 909 | | 909 | 20 01 | ✓ | | | | | |
| | 15 15 | | | | | | 1530 | 459 | 1 | 609 | 383 | 1 | 408 | 10 16 | ✓ | | | | | |
| | 20 25 | | | | | | 2612 | 7 83 | 1 | 933 | 653 | 1 | 678 | 16 11 | ✓ | | | | | |
| | 7 7 | | | | | 265 | 2275 | 682 | | 682 | 569 | | 569 | 12 51 | ✓ | | | | | |
| | 3 3 | | | | | 15 | 2070 | 621 | 1 | 771 | 518 | 1 | 543 | 13 14 | ✓ | | | | | |
| | 135 137 | | | | | 2174 | 35842 | 107 53 | 14 | 128 53 | 8960 | 14 | 9310 | 221 63 | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|----------------------|--------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Darnell F.L. | 393 | 714 | | W. Davidson | 2 1/2 | 175 | | | | | | | | 1 | 15 | | | 14 | 168 | | | | | |
| 2 Davis C.R. | | | | " | " | | clausfield | 3 | | | 150 | | | | | 25 | | 2 | 20 | | | | | |
| 3 Davis C. | 280 | | | J.A. Carl | 2 1/4 | 240 | | | | | | | | | | | | 2 | 60 | 2 | 20 | | | |
| 4 Darnell N.H. | 665 | | | D. Mitton | 50 | 200 | | | | | | | | | | | | | | | | | | |
| 5 " " | 1341 | 925 | | R. R. Ramey | 2 1/2 | 100 | | | | | | | | 1 | 50 | 10 | | 2 | 60 | 2 | 16 | | | |
| 6 Dalton J.H. | 359 | 520 | | S.L. Callender | 57 | 250 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1267 | 328 | | W. Rockerfillow | 62 | 350 | | | | | | | | 1 | 35 | 5 | | 2 | 75 | 15 | 120 | | | |
| 8 Day A.J. | 352 | | | E. Coe | 1 1/2 | 600 | | | | | | | | 1 | 25 | | | 2 | 100 | 4 | 40 | | | |
| 9 Daggett G.H. | 1241 | 42 | | A. Popplewell | 68 | 340 | | | | | | | | | | | | | | | | | | |
| 10 Day P.H. | 660 | | | Henry Howard | 7 3/4 | 600 | | | | | | | | | | | | | | | | | | |
| 11 " " | 1307 | 23 | | E. Day | 6 1/2 | 150 | | | | | | | | 1 | 25 | 100 | | 7 | 260 | 11 | 88 | | | |
| 12 Davis M.R. | 1040 | 33 | | Jno McConee | 1 | 400 | | | | | | | | 1 | 50 | 5 | | 3 | 175 | 2 | 20 | | | |
| 13 Davis N.M. | 141 | 213 | | A. Barcraft | 40 | 200 | | | | | | | | | | | | 7 | 210 | | | | | |
| 14 Dale J.F. | 29 | 202 | | R.P. Allen | 30 | 150 | | | | | | | | 1 | 20 | 5 | | 2 | 40 | 6 | 48 | | | |
| 15 Daugherty J.M. | 764 | 340 | | S.L. Havens | 120 | 500 | | | | | | | | 1 | 40 | 5 | | 8 | 145 | 28 | 224 | | | |
| 16 Daly J.S. | 1688 | 196 | | J. Wood | 50 | 200 | | | | | | | | 1 | 15 | 5 | | 2 | 30 | 2 | 16 | | | |
| 17 Davis P.G. | | | | | | | clausfield | 2.3 | | | 30 | | | | | | | | | | | | | |
| 18 " " | | | | | | | " | 22 | | | 250 | | | 1 | 30 | 10 | | 2 | 100 | 9 | 72 | | | |
| 19 Dunn J.C. | 458 | 278 | | Thos Easter | 80 | 320 | | | | | | | | 1 | 30 | 10 | | 2 | 50 | | | | | |
| 20 Davey E. C. & Co. | 1044 | | | J.D. Hanks | 3 | 100 | | | | | | | | 1 | 10 | | | 3 | 90 | 3 | 24 | | | |
| 21 Dean Robt | 543 | | | J.N. Ford | 47 | 385 | | | | | | | | 1 | 20 | 50 | | 2 | 50 | 24 | 192 | | | |
| 22 Dean Joseph | 1227 | 11 | | J.R. Parker | 7 3/4 | 650 | | | | | | | | | | | | | | | | | | |
| 23 " " | 594 | | | W. Goodwin | 71 | 450 | | | | | | | | 2 | 30 | 560 | | 4 | 205 | 1 | 10 | | | |
| 24 Detherage A. | 1266 | 316 | | A. Richardson | 40 | 200 | | | | | | | | 1 | 20 | 5 | | 2 | 70 | 12 | 96 | | 4 | 8 |
| 25 Denny J.H. | 139 | | | J.E. Bradford | 53 1/3 | 200 | | | | | | | | | | 5 | | 2 | 35 | 2 | 16 | | | |
| 26 Deason Edward | 136 | 200 | | W. Bradshaw | 13 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1191 | 396 | | Jesse Coverton | 50 | 500 | | | | | | | | 1 | 35 | 10 | | 4 | 250 | 8 | 65 | | | |
| 28 Denny Mrs E.A. | 581 | | | H. Granbury | 100 | 700 | | | | | | | | | | | | 2 | 70 | 5 | 40 | | | |
| 29 Dean R.L. | 207 | | | J.S. Byrd | 160 | 825 | | | | | | | | | | | | | | | | | | |
| 30 " " | 1352 | | | E.R. Richardson | 100 | 2250 | | | | | | | | | | 20 | | 5 | 135 | 5 | 40 | | | |
| 31 Ditto & Rose | | | | " | " | | | | | | | | | | | | | | | | | | | |
| 32 Dillard Mary E. | | | | " | " | | | | | | 27 | 300 | | 1 | 15 | | | | | 27 | 216 | | | |
| 33 Dickerson John | 468 | | | J. Carl | 50 | 250 | | | | | | | | 1 | 40 | 5 | | 2 | 65 | 3 | 24 | | | |
| 34 Ditto Herb | 1043 | | | O. Medlin | 100 | 500 | | | | | | | | 1 | 60 | 0 | | 1 | 60 | | | | | |
| 35 Ditto James | | | | | | | Arlington | 2.48 | | | 300 | | | | | | | | | | | | | |
| 36 " " | | | | | | | " | 1.57 | | | 60 | | | | | | | | | | | | | |
| 37 " " | | | | | | | " | 2.57 | | | 20 | | | | | | | | | | | | | |
| 38 Ditto J.H. | 528 | 594 | | L. Singer | 274 | 1870 | | | | | | | | | | | | | | | | | | |
| 39 " " | 318 | 94 | | C.B. Garden | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | Arlington | 4.12 | 18 | | 300 | | | 1 | 80 | | | 10 | 275 | 20 | 160 | | | |
| 41 Ditto J.P. | 1043 | | | O. Medlin | 80 1/4 | 640 | | | | | | | | | | | | | | | | | | |
| 42 " " | 1043 | | | " | 80 | 600 | | | | | | | | | | | | | | | | | | |
| 43 " " | 703 | 12 | | Jno Smith | 8 | 250 | | | | | | | | 1 | 35 | 10 | | 5 | 150 | 7 | 56 | | | |
| 44 Dugwall D | | | | | | | clausfield | 1. | 11 | | 300 | | | | | | | | | | | | | |
| 45 " " | | | | | | | " | 3. | 1 | | 50 | | | | | 20 | | | | | | | | |
| | | | | | 2387 | 14720 | | | | | 1760 | | | 21 | 650 | 865 | | 79 | 2660 | 214 | 1791 | | 4 | 8 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 188 2

| GOATS. | HOGS. | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | | |
|--------|---------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|---------------|-------|-------|--------|-------------------------------|-------------------|-------|-------|-------|-------|----------|-----------------------------------|--------|-------|---------|-------|--------|
| | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | |
| | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | | | STATE. | | COUNTY. | | TOTAL. |
| | | | | | | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | | Cts. | Doll. | Cts. | Doll. | Cts. |
| | 5 5 | | | | 363 | 1 09 | 1 | 2 59 | 91 | 1 | 116 | 375 | | | | | | | | | | | | | | | |
| | | | | 2 | 197 | 59 | 1 | 2 09 | 49 | 1 | 74 | 283 | | | | | | | | | | | | | | | |
| | 7 10 | | | | 330 | 99 | | 99 | 82 | | 82 | 181 | | | | | | | | | | | | | | | |
| | | | | | 436 | 131 | 1 | 2 81 | 109 | 1 | 134 | 415 | | | | | | | | | | | | | | | |
| | 9 10 | | | 5 | 850 | 255 | 1 | 4 05 | 212 | 1 | 237 | 642 | | | | | | | | | | | | | | | |
| | 6 6 | | | | 771 | 231 | 1 | 3 81 | 193 | 1 | 218 | 599 | | | | | | | | | | | | | | | |
| | | | | | 340 | 102 | | 1 02 | 85 | | 85 | 187 | | | | | | | | | | | | | | | |
| | 10 25 | | | 3 | 1251 | 375 | 1 | 5 25 | 313 | 1 | 338 | 863 | | | | | | | | | | | | | | | |
| | 2 2 | | | 3 | 655 | 196 | 1 | 3 46 | 163 | 1 | 188 | 534 | | | | | | | | | | | | | | | |
| | | | | 400 | 810 | 243 | 1 | 3 93 | 202 | 1 | 227 | 620 | | | | | | | | | | | | | | | |
| | 5 10 | | | | 273 | 82 | 1 | 2 32 | 68 | 1 | 93 | 325 | | | | | | | | | | | | | | | |
| 11 | 11 | | | | 925 | 277 | 1 | 4 27 | 231 | 1 | 256 | 683 | | | | | | | | | | | | | | | |
| | 6 6 | | | | 272 | 81 | 1 | 2 31 | 68 | 1 | 93 | 324 | | | | | | | | | | | | | | | |
| | 7 10 | | | | 502 | 150 | 1 | 3 00 | 125 | 1 | 150 | 450 | | | | | | | | | | | | | | | |
| | | | | | 370 | 111 | | 1 11 | 92 | | 92 | 203 | | | | | | | | | | | | | | | |
| | | | | | 224 | 67 | | 67 | 56 | | 56 | 123 | | | | | | | | | | | | | | | |
| | 3 3 | | | 250 | 950 | 285 | | 2 85 | 237 | | 237 | 522 | | | | | | | | | | | | | | | |
| | 2 2 | | | 1107 | 3014 | 904 | 1 | 10 54 | 753 | 1 | 778 | 1832 | | | | | | | | | | | | | | | |
| | 4 4 | | | 125 | 528 | 159 | 1 | 1 59 | 132 | 1 | 132 | 297 | | | | | | | | | | | | | | | |
| | 5 5 | | | | 261 | 78 | 1 | 2 28 | 65 | 1 | 90 | 318 | | | | | | | | | | | | | | | |
| | | | | | 860 | 258 | 1 | 4 08 | 215 | 1 | 240 | 648 | | | | | | | | | | | | | | | |
| | 10 10 | | | | 820 | 246 | | 2 46 | 205 | | 205 | 457 | | | | | | | | | | | | | | | |
| | | | | | 1145 | 344 | 1 | 4 94 | 286 | 1 | 311 | 805 | | | | | | | | | | | | | | | |
| | | 1500 | | | 1500 | 450 | | 4 50 | 375 | | 375 | 825 | | | | | | | | | | | | | | | |
| | | | | | 531 | 159 | | 1 59 | 133 | | 133 | 292 | | | | | | | | | | | | | | | |
| | 9 9 | | | | 393 | 118 | | 1 18 | 98 | | 98 | 216 | | | | | | | | | | | | | | | |
| | | | | | 620 | 186 | 1 | 3 36 | 155 | 1 | 180 | 516 | | | | | | | | | | | | | | | |
| | | | | | 380 | 114 | 1 | 2 64 | 95 | 1 | 120 | 384 | | | | | | | | | | | | | | | |
| | 15 15 | | | | 4300 | 1290 | 1 | 14 40 | 1075 | 1 | 1160 | 2540 | | | | | | | | | | | | | | | |
| | 10 10 | | | 4 | 1756 | 526 | 1 | 6 76 | 439 | 1 | 464 | 1140 | | | | | | | | | | | | | | | |
| 11 | 11 | 100 | | 10 | 480 | 144 | 1 | 2 94 | 120 | 1 | 145 | 439 | | | | | | | | | | | | | | | |
| | 115 142 | 1600 | | 1909 | 26106 | 7832 | 21 | 109 82 | 6526 | 21 | 7051 | 18033 | | | | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----------------------|--------------|------------------|------------|-------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|-------------------|------|---------|---------|--------------------|-----|--------|---------|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Driskill Wm | 405 | | | Wm Driskill 1/30/83 | Paid 70 | 350 | | | | | | | | | | | | | | | | | |
| 2 Driskill W. F. | 405 | | | " | " | 210 | | | | | | | | 1 35 | 7 | 2 50 | 9 72 | | | | | | |
| 3 Driskill J. C. | 405 | | | " | " | 200 | | | | | | | | | 5 | 1 20 | | | | | | | |
| 4 Drury J. H. | 447 | | | J. H. Drury 1/12/11 | " | 350 | | | | | | | | 1 15 | 5 | 3 75 | 6 48 | | | | | | |
| 5 Swiggings L. | 470 | | | Jonathan Coates 2/23/83 | " | 500 | | | | | | | | 1 30 | 5 | 5 120 | 20 160 | | | | | | |
| 6 Dwight J. J. | 455 | | | J. J. Dwight 1/15/11 | " | 400 | | | | | | | | 1 50 | 25 | 2 80 | 11 88 | | | | | | |
| 7 Durringer R. C. | 1331 | | | G. Rediff 2/21/11 | " | 500 | | | | | | | | 1 50 | | 1 40 | | | | | | | |
| 8 Dunwoody D. H. | 1598 2/2 | | | M. Walters | " | 800 | | | | | | | | 1 65 | 5 | | | | | | | | |
| 9 Duncan M. S. Kesler | 1788 4 | | | J. T. Silliland 6/16/11 | " | 1160 | | | | | | | | | | 2 75 | 9 72 | | | | | | |
| 10 Dunwoody C. C. | 1691 144 | | | Eli Mickson 2/15/11 | " | 1000 | | | | | | | | 1 50 | 115 | 6 300 | 27 216 | | | | | | |
| 11 Durringer Jacob | 1483 219 | | | S. A. M. G. R. R. | | 245 | | | | | | | | | | | | | | | | | |
| 12 " " | 930 104 | | | H. Little | | 200 | | | | | | | | | | | | | | | | | |
| 13 " " | 1344 35 | | | J. M. Robinson 2/28/11 | " | 275 | | | | | | | | 1 30 | | 7 215 | 17 136 | | | | | | |
| 14 Dunn J. H. | 321 43 | | | Wm Cox 1/16/11 | " | 300 | | | | | | | | 1 30 | | 4 200 | 25 200 | | | | | | |
| 15 Dunlap J. A. | 319 | | | Nancy Castell | | 160 | | | | | | | | | | | | | | | | | |
| 16 " " | 1235 | | | G. W. Pettit | | 320 | | | | | | | | | | | | | | | | | |
| 17 " " | 78 124 | | | Jonah Burkson 1/16/11 | " | 266 | | | | | | | | 1 25 | 150 | 6 300 | 50 400 | | | | | | |
| 18 Dunn J. A. | 1657 946 | | | M. Watson 12/10/82 | " | 100 | | | | | | | | 1 10 | 10 | 2 30 | | | | | | | |
| 19 Duke J. J. | 165 | | | J. H. Perry | | 50 | | | | | | | | | | | | | | | | | |
| 20 " " | 675 | | | J. M. Hawkins 2/10/83 | " | 240 | | | | | | | | | | 2 40 | 6 48 | | | | | | |
| 21 Dunn J. P. A. | 1211 146 | | | W. K. Payne | | 160 | | | | | | | | | | | | | | | | | |
| 22 " " | 664 448 | | | W. P. Herring | | 6 | | | | | | | | | | | | | | | | | |
| 23 " " | 1003 | | | G. F. Martin | | 12 | | | | | | | | | | | | | | | | | |
| 24 " " | 526 24 576 | | | Saw Freeman 1/11/11 | " | 123 | | | | | | | | 1 60 | 200 | 70 300 | 17 180 | | | | 100 200 | | |
| 25 Dunn Wm | 404 | | | Wm Dunn | | 148 | | | | | | | | | | | | | | | | | |
| 26 " " | 656 | | | H. Hughes | | 156 | | | | | | | | | | | | | | | | | |
| 27 " " | 963 | | | A. Lott 12/13/82 | " | 150 | | | | | | | | 1 40 | 270 | 3 100 | 25 200 | | | | 16 32 | | |
| 28 Duncan H. P. | 393 814 | | | W. Davidson 3/12/83 | " | 400 | | | | | | | | 1 50 | 15 | 2 125 | 4 32 | | | | | | |
| 29 Dunn A. J. A. | 434 | | | A. J. A. Dunn | | 160 | | | | | | | | | | | | | | | | | |
| 30 " " | 722 186 | | | J. L. Hillman | | 40 | | | | | | | | | | | | | | | | | |
| 31 " " | 525 476 | | | S. Freeman | | 20 | | | | | | | | | | | | | | | | | |
| 32 " " | 1049 207 | | | T. Mahan | | 80 | | | | | | | | | | | | | | | | | |
| 33 " " | 1193 | | | W. E. Owens 1/16/11 | " | 160 | | | | | | | | 1 60 | 60 | 8 180 | 20 160 | | | | 118 236 | | |
| 34 Dunlap J. A. | 349 | | | Nancy Castell | | 160 | | | | | | | | | | | | | | | | | |
| 35 " " | 1452 | | | J. H. Smallwood 2/22/11 | " | 160 | | | | | | | | 1 20 | 200 | 8 290 | 22 176 | | | | | | |
| 36 Dukes & Stephens | 624 278 | | | J. J. Hanks 1/11/11 | " | 2 | | | | | | | | | | | | | | | | | |
| 37 Dukes A. J. | 1267 328 | | | M. Rockefeller | | 7 | | | | | | | | | | | | | | | | | |
| 38 " " | 186 2608 | | | James Bridgeman | | 100 | | | | | | | | | | | | | | | | | |
| 39 " " | 644 278 | | | J. J. Hanks | | 4 | | | | | | | | | | | | | | | | | |
| 40 " " | | | | W. Mansfield 1/11/11 | " | 25 | | | | 700 | | | | | | | | | | | | | |
| 41 " " | | | | " | " | 30 | | | | | | | | 2 150 | 15 | 3 180 | 7 56 | | | | | | |
| 42 Dunagan C. A. | | | | " | " | | | | | | | | | | | 3 75 | 80 640 | | | | | | |
| 43 Dodson Mrs L. A. | 691 | | | Mary Horn | | 40 | | | | 160 | | | | | | | | | | | | | |
| 44 " " | 261 193 | | | Jno Collett | | 30 | | | | 300 | | | | | | | | | | | | | |
| 45 " " | 1376 710 | | | D. Strickland 3/12/11 | " | 150 | | | | 1000 | | | | 1 20 | 5 | 4 80 | 40 320 | | | | 9 18 | | |
| | | | | | | 4298 | | | | 22715 | | | | 19790 | 1337 | 862825 | 3963252 | | | | 243 | 486 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|-------|---------------|-------|------|-------------------------------|------|-------------------|-----------------------------|--------|--------------------------------|---------|--------|--|----------|
| | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | |
| | | | | | | | Doll. | Cts. | POLL. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | STATE. | | COUNTY. | TOTAL. | | |
| | 12 | 15 | | | | 494 | 148 | | 148 | 123 | | 123 | 271 | ✓ | | | | 1 | | | | |
| | 4 | 8 | | | | 386 | 116 | 1 | 266 | 96 | 1 | 121 | 387 | ✓ | | | | 2 | | | | |
| | 3 | 3 | | | | 228 | 68 | 1 | 218 | 57 | 1 | 82 | 300 | ✓ | | | | 3 | | | | |
| | 6 | 6 | | | 5 | 504 | 157 | 1 | 301 | 126 | 1 | 157 | 482 | ✓ | | | | 4 | | | | |
| | | | | | | 815 | 245 | 1 | 395 | 204 | 1 | 229 | 624 | ✓ | | | | 5 | | | | |
| | 10 | 10 | | | | 653 | 196 | 1 | 346 | 163 | 1 | 188 | 534 | ✓ | | | | 6 | | | | |
| | | | | | | 590 | 177 | 1 | 327 | 147 | 1 | 172 | 499 | ✓ | | | | 7 | | | | |
| | | | | | 105 | 975 | 292 | | 292 | 243 | | 243 | 535 | ✓ | | | | 8 | | | | |
| | | | | | | 1307 | 392 | | 392 | 326 | | 326 | 718 | ✓ | | | | 9 | | | | |
| | 7 | 7 | | | 10 | 1598 | 480 | 1 | 630 | 399 | 1 | 424 | 1054 | ✓ | | | | 10 | | | | |
| | 12 | 12 | | | | 3803 | 1141 | 1 | 1291 | 957 | 1 | 976 | 2267 | ✓ | | | | 11 | | | | |
| | | | | | | 730 | 219 | | 219 | 182 | | 182 | 401 | ✓ | | | | 12 | | | | |
| | | | | | 5 | 4346 | 1304 | 1 | 1454 | 1086 | 1 | 1111 | 2565 | ✓ | | | | 13 | | | | |
| | 2 | 2 | | | | 152 | 46 | 1 | 196 | 38 | 1 | 63 | 259 | ✓ | | | | 14 | | | | |
| | | | | | | 528 | 158 | 1 | 308 | 132 | 1 | 157 | 465 | ✓ | | | | 15 | | | | |
| | 7 | 14 | | | 225 | 3163 | 949 | 1 | 1099 | 791 | 1 | 816 | 1915 | ✓ | | | | 16 | | | | |
| | 16 | 20 | | | 355 | 2137 | 641 | | 641 | 534 | | 534 | 1175 | ✓ | | | | 17 | | | | |
| | 4 | 4 | | | 10 | 636 | 190 | 1 | 340 | 159 | 1 | 184 | 524 | ✓ | | | | 18 | | | | |
| | 14 | 14 | | | | 3160 | 948 | 1 | 1098 | 790 | 1 | 815 | 1913 | ✓ | | | | 19 | | | | |
| | 6 | 6 | | | 500 | 2222 | 667 | 1 | 817 | 555 | 1 | 580 | 1372 | ✓ | | | | 20 | | | | |
| | | | | | | 1010 | 303 | | 303 | 252 | | 252 | 555 | ✓ | | | | 21 | | | | |
| | 4 | 10 | | | 10 | 1436 | 430 | 1 | 580 | 384 | | 384 | 964 | ✓ | | | | 22 | | | | |
| | | | | | | 715 | 215 | 1 | 365 | 178 | 1 | 203 | 568 | ✓ | | | | 23 | | | | |
| | 8 | 15 | | | 400 | 2318 | 695 | | 695 | 579 | | 579 | 1274 | ✓ | | | | 24 | | | | |
| | 115 | 146 | | | 1625 | 33906 | 10172 | 17 | 12722 | 8476 | 17 | 8901 | 21623 | ✓ | | | | 25 | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

| OWNERS. | LAND. | | | CITY AND TOWN LQTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Doughty Preston | | | | 2/26/83 Paid | | | | | | | | | | 1 | 50 | 25 | | | 4 | 40 | 13 | 104 | | | |
| 2 Donaldson J. C. 1786 | | | | J. C. Donaldson | 80 | 320 | | | | | | | | 1 | 10 | | | | 2 | 50 | 15 | 120 | | | |
| 3 Dodson J. L. 753 2011 | | | | G. Hernandez | 50 | 500 | | | | | | | | 1 | 10 | 20 | | | 5 | 150 | 15 | 120 | | | |
| 4 Davis W. C. 346 555 | | | | A. F. Leonard | 15 1/2 | 980 | | | | | | | | | | | | | | | | | | | |
| 5 " " 869 | | | | B. B. Johnson | 87 | 435 | | | | | | | | | | | | | | | | | | | |
| 6 " " 1049 207 | | | | J. Mahan | 30 | 210 | | | | | | | | | | | | | | | | | | | |
| 7 Dodd V. H. | | | | | | | | | | | | | | | 2 | 75 | | | 6 | 200 | 4 | 40 | | | |
| 8 Dorris Meldon | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 50 | | | 59 | 532 | |
| 9 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Davis L. S. 753 2011 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Davis D. S. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Danner M. C. 7 487 | | | | E. J. Schaeffer | 36 1/2 | 1852 | | | | | | | | | 1 | 60 | 20 | | 2 | 100 | 1 | 10 | | | |
| 15 " " 292 733 | | | | Coonroods | 53 1/2 | 100 | | | | | | | | | | | | | | | | | | | |
| 16 " " 1693 934 | | | | M. Wittrock | 200 | 1400 | | | | | | | | | | | | | | | | | | | |
| 17 " " " | | | | A. Vogt | 11 | 75 | | | | | | | | | 3 | 75 | 70 | | 12 | 290 | 45 | 400 | | | |
| 18 Dalhuis M. C. 323 189 | | | | J. Crowley | 50 | 400 | | | | | | | | | | | | | | | | | | | |
| 19 " " 107 552 | | | | A. Richards | 200 | 1200 | | | | | | | | | | | | | | | | | | | |
| 20 " " 107 552 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Duke & Routh | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Davis Nancy | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Dawnie John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Daniels M. F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Dutton M. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Dennis Nancy | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Daggett C. B. 428 307 | | | | C. D. Daggett | 305 | 2400 | | | | | | | | | | | | | | | | | | | |
| 28 " " 1417 577 | | | | A. Smith | 258 | 1890 | | | | | | | | | | | | | | | | | | | |
| 29 " " 1659 388 | | | | P. E. Hallen | 310 | 2125 | | | | | | | | | | | | | | | | | | | |
| 30 " " 307 23 | | | | B. F. Crowley | 70 | 560 | | | | | | | | | | | | | | | | | | | |
| 31 3/5/83 Paid 1430 380 | | | | James Sanderson | 30 | 240 | | | | | | | | | | | | | | | | | | | |
| 32 " " 590 505 | | | | J. Gilmore | 123 | 890 | | | | | | | | | | | | | | | | | | | |
| 33 " " 958 576 | | | | John Little | 57 | 150 | | | | | | | | | | | | | | | | | | | |
| 34 " " 999 | | | | Wm. M. Cowen | 640 | 2500 | | | | | | | | | | | | | | | | | | | |
| 35 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Darter M. C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Paid 2/14/83 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Debye A. J. 1842 28 | | | | Secord Farming Co | 6 1/2 | 75 | | | | | | | | | | | | | | | | | | | |
| 45 Davis W. D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3301 19.265 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11.945 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 15 | 505 | 215 | | | 82 | 1805 | 360 | 3024 | | |
| 59 532 | | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|-------|--------|--------|-------------------------------|--------|-------------------|--------|--|-----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | |
| | | | | | | 2 | 221 | 66 | 1 | 2 16 | 55 | 1 | 80 | 2 96 | ✓ | | | | | 1 | |
| | | | | | | 2 | 502 | 150 | 1 | 3 00 | 125 | 1 | 150 | 4 50 | ✓ | | | | | 2 | |
| | | 3 | 3 | | | | 803 | 241 | 1 | 3 91 | 201 | 1 | 226 | 6 17 | ✓ | | | | | 3 | |
| | | | | | | | | | | | | | | | | | | | | 4 | |
| | | | | | | | | | | | | | | | | | | | | 5 | |
| | | 18 | 20 | | | 5 | 1965 | 589 | 1 | 7 39 | 491 | 1 | 516 | 12 55 | ✓ | | | | | 6 | |
| 70 | 140 | | | | | 40 | 802 | 241 | 1 | 3 91 | 200 | 1 | 225 | 6 16 | ✓ | | | | | 7 | |
| | | | | | | | | | | | | | | | | | | | | 8 | |
| | | | | 350 | | | 600 | 180 | | 1 80 | 150 | | 150 | 3 30 | ✓ | | | | | 9 | |
| | | | | | | 100 | 200 | 60 | | 60 | 50 | | 50 | 1 10 | ✓ | | | | | 10 | |
| | | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | 5 | 1195 | 358 | 1 | 5 08 | 299 | 1 | 324 | 8 32 | ✓ | | | | | 13 | |
| | | | | | | | | | | | | | | | | | | | | 14 | |
| 4 | 4 | 9 | 10 | | | 15 | 4291 | 1287 | 1 | 14 37 | 11 73 | 1 | 10 98 | 25 85 | ✓ | | | | | 17 | |
| | | | | | | | | | | | | | | | | | | | | 18 | |
| | | | | | | | 3040 | 912 | 1 | 10 62 | 7 60 | 1 | 7 85 | 18 47 | ✓ | | | | | 20 | |
| | | | | 100 | | 100 | 200 | 60 | 2 | 3 60 | 50 | 2 | 100 | 4 60 | ✓ | | | | | 21 | |
| | | | | | | | 50 | 15 | | 15 | 12 | | 12 | 27 | ✓ | | | | | 22 | |
| | | | | | | 25 | 855 | 256 | 1 | 4 06 | 2 14 | 1 | 2 39 | 6 45 | ✓ | | | | | 23 | |
| | | | | | | | 675 | 202 | 1 | 3 52 | 1 69 | 1 | 1 94 | 5 46 | ✓ | | | | | 24 | |
| 260 | 250 | | | | | | 250 | 75 | 1 | 2 25 | 62 | 1 | 87 | 3 12 | ✓ | | | | | 25 | |
| | | | | | | | 60 | 18 | | 18 | 15 | | 15 | 33 | ✓ | | | | | 26 | |
| | | | | | | | | | | | | | | | | | | | | 27 | |
| | | | | | | | | | | | | | | | | | | | | 28 | |
| | | | | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | 30 | |
| | | | | | | | | | | | | | | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | 32 | |
| | | | | | | | | | | | | | | | | | | | | 33 | |
| | | | | | | | | | | | | | | | | | | | | 34 | |
| | | 14 | 15 | | | 140 | 14 230 | 42 69 | 2 | 45 69 | 35 58 | 2 | 36 08 | 81 77 | ✓ | | | | | 35 | |
| | | | | | | | | | | | | | | | | | | | | 36 | |
| | | | | | | | | | | | | | | | | | | | | 37 | |
| | | | | | | | | | | | | | | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | | 39 | |
| | | | | | | | | | | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | | | | | | | | 41 | |
| | | | | | | | | | | | | | | | | | | | | 42 | |
| | | | | | | | 8540 | 2862 | 1 | 27 12 | 21 35 | 1 | 21 60 | 48 72 | ✓ | | | | | 43 | |
| | | | | | | | 125 | 38 | | 38 | 31 | | 31 | 69 | ✓ | | | | | 44 | |
| | | | | | | | 100 | 30 | 1 | 1 80 | 25 | 1 | 50 | 2 30 | ✓ | | | | | 45 | |
| 324 | 394 | 44 | 48 | 450 | | 434 | 38 704 | 116 11 | 17 | 141 61 | 96 76 | 17 | 101 01 | 242 62 | ✓ | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

FORM B.
E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|----------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Darter J. H. | | | | | | | North | 8 | 5 | | 3000 | | | | | | | | | | | | | | |
| 2 " " | | | | | | | | 11 | 5 | | 1000 | | | | | | | | | | | | | | |
| 3 " " | | | | | | | 20 ft 31 ft | | | | 250 | | | | | | | | | | | | | | |
| 4 Paid 4/1/83 | | | | | | | 3. A. | | | | 350 | | | 1000 | | | | | | | | | | | |
| 5 " " | | | | | | | | 10A | | | 400 | | | | | | | | | | | | | | |
| 6 " " | | | | A. M. Esher | 13 | | 10x9 | | | | 400 | | | | | | | | | | | | | | |
| 7 " " | 224 | 134 | | P. B. C. A. A. | 10 | 20 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 1842 | 28 | | Socoral Tanning Co. | 6 1/2 | 75 | | | | | | | | | | | | | | | | | | | |
| 9 Dabbsman Bros | | | 3/8/83 | Paid | | | | | | | | | | | | | | | | | | | | | |
| 10 Darter Mrs. Mary | | | 4/14/11 | | | | | | | | 4.57 | | 1000 | | | | | | | | | | | | |
| 11 Davis W. J. | | | 2/3/11 | | | | E 1/2 | | | | 3. B | | 300 | | | 1/2 Owl. | 25 | | | | | | | | |
| 12 Dabbsman W. Geo | | | 4/8/11 | | | | | | | | | | | | | | | | | | | | | | |
| 13 Daily Chas | | | | | | | 95x50 A 1/4 | | | | 12.72 | | 500 | | | | | | | | | | | | |
| 14 " " | | | 2/28/11 | | | | 2x25 ft | | | | 11.72 | | | | | | | | | | | | | | |
| 15 Dazey J. St. | | | 2/27/11 | | | | Middle | | | | 13.30 | | 500 | | | 2 | 125 | | | 3 | 100 | | | | |
| 16 Duncan H. M. | | | 2/17/11 | | | | | | | | 3.12 | | 150 | | | | | | | | | | | | |
| 17 Dentler W. M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Davidson S. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Deaton A. | | | | | | | A 1/2 | | | | 3.03 | | 300 | | | | | | | | | | | | |
| 20 " " | | | | | | | A 1/2 | | | | 7. | | 100 | | | | | | | | | | | | |
| 21 " " | | | 2/12/11 | | | | | | | | 7.119 | | 150 | | | 1 | 10 | | | 0.2 | 60 | | | | |
| 22 Diehl J. St. | 1478 | 476 | 1 | T. P. R. R. | 130 | 250 | | | | | | | | | | | | | | | | | | | |
| 23 " " | 1833 | | | A. D. Rush | 51 | 150 | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | 8.0 | | 500 | | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | 1. | | 750 | | | | | | | | | | | | |
| 26 " " | | | | | | | | | | | 10.6 | | 820 | | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | 18.31 | | 2500 | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | 7.31 | | 550 | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | 6.02 | | 400 | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | 4.02 | | 400 | | | | | | | | | | | | |
| 31 " " | | | | | | | | | | | 5.02 | | 400 | | | | | | | | | | | | |
| 32 " " | | | | | | | | | | | 3.02 | | 650 | | | 1 | 40 | | | 2 | 50 | 30 | 240 | 170 | 340 |
| 33 Doughty J. R. | | | 2/27/11 | | | | | | | | 1.21 | | 500 | | | | | | | | | | | | |
| 34 " " | | | | | | | | | | | 3.1 | | 300 | | | | | | | | | | | | |
| 35 " " | | | | | | | | | | | 1.15 | | 150 | | | 1 | 25 | | | 2 | 30 | 2 | 15 | | |
| 36 Daniel C. St. | 1666 | 114 | 1 | Geo. Watson | 50 1/2 | 100 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 1667 | 114 | | " " | 28 1/2 | 60 | | | | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | | | | 1/3 Out | | 5.6 | | 1666 | | | | | | | | | | |
| 39 " " | | | 1/2/11 | | | | | | | | " " | | 5.6 | | 1500 | | | | | | | | | | |
| 40 Day G. M. | | | 1/29/11 | | | | | | | | 3. | | 1500 | | | 1 | 25 | | | | | | | | |
| 41 Daniel W. St. | 298 | | | G. M. Cross | 57 1/4 | | | | | | 5.6 | | 85 | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | | 7.8 | | 85 | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | 11.12 | | 85 | | | | | | | | | | | | |
| 44 " " | | | | | | | | | | | 13.14 | | 85 | | | | | | | | | | | | |
| 45 " " | | | 12/26/82 | Paid | | | | | | | 15.16 | | 85 | | | | | | | | | | | | |
| | | | | | 402 | 655 | | | | | | | 28.86 | | | 6 | 240 | | | 11 | 285 | 36 | 335 | 170 | 340 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | |
|--------|--|--------|--|-------------------------------|----------------|-------------------------|--------------|-----------------|----|--------|---------------|--------|----|-------------|-------------------------------|--------|----|--------|-----------------------------|--------|--|--------|--|--------|----------|-------------------|--|--|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | | | AMOUNTS RECEIVED. | | | | | | | | | |
| No. | | Value. | | | | | | Ad Valorem. | | Poll. | | TOTAL. | | Ad Valorem. | | Poll. | | TOTAL. | | Dolls. | | Cts. | | TOTAL. | | BY WHOM RECEIVED. | | |
| Value. | | Value. | | | | | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | Dolls. | | [SIGNATURE.] | | |
| | | | | 20000 | | | 5895 | 17 | 68 | 1 | 19 | 18 | 14 | 74 | 1 | 14 | 99 | 3 | 41 | 7 | | | | | 1 | | | |
| | | | | 1000 | | | 1000 | 3 | 00 | | 3 | 00 | 2 | 50 | 00 | 2 | 50 | 50 | | | | | | | | 2 | | |
| | | | | 175 | | 190 | 690 | 2 | 07 | 1 | 3 | 57 | 1 | 72 | 1 | 1 | 97 | 5 | 54 | | | | | | | 3 | | |
| | | | | 4000 | 200 | | 4200 | 12 | 60 | 1 | 14 | 10 | 1 | 50 | 1 | 10 | 75 | 2 | 4 | 85 | | | | | | 4 | | |
| | | | | | | | 500 | 1 | 50 | 1 | 3 | 00 | 1 | 25 | 1 | 1 | 50 | 4 | 50 | | | | | | | 5 | | |
| | | | | | | 10 | 735 | 2 | 20 | 1 | 3 | 70 | 1 | 84 | 1 | 2 | 09 | 5 | 79 | | | | | | | 6 | | |
| | | | | | | | 150 | 4 | 5 | 1 | 1 | 95 | 1 | 37 | 1 | 6 | 2 | 2 | 57 | | | | | | | 7 | | |
| | | | | 500 | | | 500 | 1 | 50 | 1 | 3 | 00 | 1 | 25 | 1 | 1 | 50 | 4 | 50 | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | 100 | 720 | 2 | 16 | 1 | 3 | 66 | 1 | 80 | 1 | 2 | 05 | 5 | 71 | | | | | | | 10 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 15 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 17 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 18 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 19 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 22 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 23 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 26 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 45 | | |

1150 for 1881 1882
Date 1.22.12 3.75

49.

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------------|--------------------|----------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | | | | <i>Dist. W. 3/4</i> | <i>1 A 1</i> | <i>Paggett</i> | | <i>50</i> | | | | | | | | | | | | | | |
| 2 | | | | | | | <i>W. 3/4</i> | <i>2 A 2</i> | " | | <i>50</i> | | | | | | | | | | | | | | |
| 3 | | | | | | | <i>W. 3/4</i> | <i>3 A 2</i> | | | <i>50</i> | | | | | | | | | | | | | | |
| 4 | | | | | | | | <i>7 A 2</i> | | | <i>100</i> | | | | | | | | | | | | | | |
| 5 | | | | | | | | <i>5/8 A 3</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 6 | | | | | | | | <i>13 A 3 B 2</i> | | | <i>100</i> | | | | | | | | | | | | | | |
| 7 | | | | | | | | <i>345 A 5</i> | | | <i>450</i> | | | | | | | | | | | | | | |
| 8 | | | | | | | | <i>40 A 6</i> | | | <i>800</i> | | | | | | | | | | | | | | |
| 9 | | | | | | | | <i>13 1/2 A 6</i> | | | <i>800</i> | | | | | | | | | | | | | | |
| 10 | | | | | | | | <i>2 A 7</i> | | | <i>200</i> | | | | | | | | | | | | | | |
| 11 | | | | | | | | <i>8 B 1</i> | | | <i>2000</i> | | | | | | | | | | | | | | |
| 12 | | | | | | | | <i>14 B 1</i> | | | <i>1500</i> | | | | | | | | | | | | | | |
| 13 | | | | | | | <i>W. 40 1/4</i> | <i>13 N B 1</i> | | | <i>100</i> | | | | | | | | | | | | | | |
| 14 | | | | | | | | <i>2 2/3 B 1</i> | | | <i>1200</i> | | | | | | | | | | | | | | |
| 15 | | | | | | | | <i>14 B 2</i> | | | <i>200</i> | | | | | | | | | | | | | | |
| 16 | | | | | | | | <i>16 B 2</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 17 | | | | | | | | <i>6 8 B 5</i> | | | <i>300</i> | | | | | | | | | | | | | | |
| 18 | | | | | | | | <i>13 1/4 B 5</i> | | | <i>300</i> | | | | | | | | | | | | | | |
| 19 | | | | | | | | <i>4 8 B 6</i> | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | <i>10 7/8 B 6</i> | | | <i>2000</i> | | | | | | | | | | | | | | |
| 21 | | | | | | | | <i>23 7</i> | | | <i>300</i> | | | | | | | | | | | | | | |
| 22 | | | | | | | | <i>10 7</i> | | | <i>200</i> | | | | | | | | | | | | | | |
| 23 | | | | | | | | <i>12 7/8 C 1</i> | | | <i>1000</i> | | | | | | | | | | | | | | |
| 24 | | | | | | | | <i>16 C 1</i> | | | <i>1000</i> | | | | | | | | | | | | | | |
| 25 | | | | | | | | <i>19 7/8 C 1</i> | | | <i>1000</i> | | | | | | | | | | | | | | |
| 26 | | | | | | | | <i>13 1/4 C 2</i> | | | <i>300</i> | | | | | | | | | | | | | | |
| 27 | | | | | | | | <i>4 C 3</i> | | | <i>200</i> | | | | | | | | | | | | | | |
| 28 | | | | | | | | <i>6 7/8 C 3</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| 29 | | | | | | | | <i>1 7/8 C 4</i> | | | <i>1000</i> | | | | | | | | | | | | | | |
| 30 | | | | | | | | <i>9 7/8 C 4</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| 31 | | | | | | | | <i>13 C 4 B 2</i> | | | <i>200</i> | | | | | | | | | | | | | | |
| 32 | | | | | | | | <i>14 7/8 C 4</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| 33 | | | | | | | | <i>16 C 4</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| 34 | | | | | | | | <i>4 C 5</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 35 | | | | | | | | <i>11 1/2 C 5</i> | | | <i>375</i> | | | | | | | | | | | | | | |
| 36 | | | | | | | | <i>13 C 5</i> | | | <i>375</i> | | | | | | | | | | | | | | |
| 37 | | | | | | | | <i>6 7 C 6</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 38 | | | | | | | | <i>9 7/8 C 6</i> | | | <i>800</i> | | | | | | | | | | | | | | |
| 39 | | | | | | | | <i>3 5 C 7</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 40 | | | | | | | | <i>11 1/2 C 7</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 41 | | | | | | | | <i>14 C 7</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| 42 | | | | | | | | <i>3 7/8 D 1</i> | | | <i>1000</i> | | | | | | | | | | | | | | |
| 43 | | | | | | | | <i>13 7/8 D 1</i> | | | <i>500</i> | | | | | | | | | | | | | | |
| 44 | | | | | | | | <i>17</i> | | | <i>500</i> | | | | | | | | | | | | | | |
| 45 | | | | | | | <i>Dist. W. 3/5</i> | <i>18 D 1</i> | | | <i>60</i> | | | | | | | | | | | | | | |
| | | | | | | | <i>Dist. W. 3/5</i> | <i>23 D 1</i> | | | <i>50</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>24 1/2 D 1</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>29 D 1</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>33 1/2 D 1</i> | | | <i>600</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>34 5 D 2</i> | | | <i>400</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>36 D 2</i> | | | <i>800</i> | | | | | | | | | | | | | | |
| | | | | | | | | <i>7 1/2 D 2</i> | | | <i>800</i> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

Paid 3/2/883

\$23,785

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANE- OUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------------|-------------------|-----------------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------------|--------|-------------------|------|-----------------------------|----------------------------------|---------|------|--------|------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Ds. | Cts. | Dolls. | Cts. | Dolls. | Ds. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45

ASSESSMENT ROLL of Property in *Tamauk* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|-------------------|------------|---------------------|--------|--------|-----------------------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | | | | <i>Sub</i> | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | <i>N. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | <i>N. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | <i>S. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | <i>N. 3/4</i> | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | <i>S. 3/4</i> | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | <i>N. 35 ft</i> | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | <i>Chas cor 13 1/2 Bous</i> | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | <i>W. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | <i>S. E. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | <i>S. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | <i>N. 3/4</i> | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | <i>S. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | <i>N. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | <i>W. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | <i>S. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | <i>W. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | <i>S. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | <i>N. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | <i>W. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | <i>S. E. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | <i>S. E. 1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

paid 3/2/88 3

\$12,450

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|--------|-----------------------------|--------|------|-------------------------------|---------|------|----------|--------|------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| No. | Value. | No. | Value. | | | | | Ad VALOREM. | | POLL. | TOTAL. | | Ad VALOREM. | | POLL. | TOTAL. | | STATE. | | | COUNTY. | | | TOTAL. | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Doll. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | | Dolls. | Cts. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM H.

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|---------------------|--------------|-----------------|------------|---------------------|--------|------------------------|---------------|--------------------|---------------|-------------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | <i>Daggett E.M.</i> | | | | | | <i>East</i> | | 2 | 01 | | | | 400 | | | | | | | | | | | |
| 2 | " | | | | | | <i>A 1/2</i> | | 3 | 01 | | | | 200 | | | | | | | | | | | |
| 3 | " | | | | | | | | 4 | 01 | | | | 300 | | | | | | | | | | | |
| 4 | " | | | | | | <i>A 1/2</i> | | 2 | 3 | 02 | | | 400 | | | | | | | | | | | |
| 5 | " | | | | | | | | 1 | 21 | 02 | | | 200 | | | | | | | | | | | |
| 6 | " | | | | | | <i>Except 1 1/2 #3</i> | | | | 03 | | | 500 | | | | | | | | | | | |
| 7 | " | | | | | | | | | | 04 | | | 1000 | | | | | | | | | | | |
| 8 | " | | | | | | | | 12 | 3 | P1 | | | 600 | | | | | | | | | | | |
| 9 | " | | | | | | <i>N 3/4</i> | | 4 | P1 | | | | 150 | | | | | | | | | | | |
| 10 | " | | | | | | | | | | P3 | | | 250 | | | | | | | | | | | |
| 11 | " | | | | | | | | 2 | 3 | P2 | | | 600 | | | | | | | | | | | |
| 12 | " | | | | | | | | 2 | 7 | V | | | 1600 | | | | | | | | | | | |
| 13 | " | | | | | | | | 2 | 3 | V | | | 1200 | | | | | | | | | | | |
| 14 | " | | | | | | | | 1 | 2 | W | | | 200 | | | | | | | | | | | |
| 15 | " | | | | | | | | 1 | 0 | W | | | 1300 | | | | | | | | | | | |
| 16 | " | | | | | | | | | | 14 | | | 50 | | | | | | | | | | | |
| 17 | " | | | | | | | | 2 | 7 | 151 | | | 400 | | | | | | | | | | | |
| 18 | " | | | | | | | | | | 152 | | | 400 | | | | | | | | | | | |
| 19 | " | | | | | | <i>N. 129</i> | | 1 | 15 | 1/2 | | | 100 | | | | | | | | | | | |
| 20 | " | | | | | | | | 2 | 15 | 1/2 | | | 100 | | | | | | | | | | | |
| 21 | " | | | | | | <i>E. 1/2</i> | | 3 | 15 | 1/2 | | | 50 | | | | | | | | | | | |
| 22 | " | | | | | | | | 3 | 4 | 152 1/2 | | | 300 | | | | | | | | | | | |
| 23 | " | | | | | | <i>Except 252100</i> | | | | 153 | | | 250 | | | | | | | | | | | |
| 24 | " | | | | | | | | 1 | 7 | 152 | | | 400 | | | | | | | | | | | |
| 25 | " | | | | | | | | 1 | 7 | 152 | | | 400 | | | | | | | | | | | |
| 26 | " | | | | | | | | 1 | 7 | 155 | | | 400 | | | | | | | | | | | |
| 27 | " | | | | | | | | 5 | 3 | <i>Daggett #2</i> | | | 400 | | | | | | | | | | | |
| 28 | " | | | | | | <i>N. 2/3</i> | | 6 | 3 | | | | 250 | | | | | | | | | | | |
| 29 | " | | | | | | <i>A 1/3</i> | | 7 | 3 | | | | 250 | | | | | | | | | | | |
| 30 | " | | | | | | <i>W. 3/4</i> | | 1 | 4 | <i>Daggett #2</i> | | | 200 | | | | | | | | | | | |
| 31 | " | | | | | | | | 2 | 4 | " | | | 400 | | | | | | | | | | | |
| 32 | " | | | | | | | | 5 | 6 | " | | | 400 | | | | | | | | | | | |
| 33 | " | | | | | | | | 7 | 10 | " | | | 800 | | | | | | | | | | | |
| 34 | " | | | | | | <i>W. 1/2</i> | | 11 | 5 | " | | | 300 | | | | | | | | | | | |
| 35 | " | | | | | | <i>1/2</i> | | 12 | 5 | " | | | | | | | | | | | | | | |
| 36 | " | | | | | | <i>E. 3/4</i> | | 1 | 2 | 6 | " | | | | | | | | | | | | | |
| 37 | " | | | | | | | | 3 | 7 | 6 | " | | 300 | | | | | | | | | | | |
| 38 | " | | | | | | | | 4 | 5 | 7 | " | | 150 | | | | | | | | | | | |
| 39 | " | | | | | | | | | | 8 | " | | 200 | | | | | | | | | | | |
| 40 | " | | | | | | <i>A 1/2</i> | | 1 | 9 | " | | | 50 | | | | | | | | | | | |
| 41 | " | | | | | | | | 2 | 7 | 9 | " | | 100 | | | | | | | | | | | |
| 42 | " | | | | | | <i>A 1/2</i> | | 1 | 4 | 9 | " | | 50 | | | | | | | | | | | |
| 43 | " | | | | | | | | 2 | 7 | 10 | " | | 1000 | | | | | | | | | | | |
| 44 | " | | | | | | <i>E. 1/4</i> | | 1 | 11 | " | | | 250 | | | | | | | | | | | |
| 45 | " | | | | | | | | 2 | 3 | 11 | " | | 400 | | | | | | | | | | | |

Land 3/2/83

\$17250

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|--------------------------|--------------|-----------------|------------|---------------------|---------------------------------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 <i>Daggett E.M.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 2 " | | | | | | | | | | | | | | | | | | | | | | | |
| 3 " | | | | | | | | | | | | | | | | | | | | | | | |
| 4 " | | | | | | | | | | | | | | | | | | | | | | | |
| 5 " | | | | | | | | | | | | | | | | | | | | | | | |
| 6 " | | | | | | | | | | | | | | | | | | | | | | | |
| 7 " | | | | | | | | | | | | | | | | | | | | | | | |
| 8 " | | | | | | | | | | | | | | | | | | | | | | | |
| 9 " | | | | | | | | | | | | | | | | | | | | | | | |
| 10 " | | | | | | | | | | | | | | | | | | | | | | | |
| 11 " | | | | | | | | | | | | | | | | | | | | | | | |
| 12 " | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " | | | | | | | | | | | | | | | | | | | | | | | |
| 14 " | | | | | | | | | | | | | | | | | | | | | | | |
| 15 " | | | | <i>J. Davis</i> | 100 | 1000 | | | | | | | | | | | | | | | | | |
| 16 " | | | | <i>M. Garrison</i> | 40 | 200 | | | | | | | | | | | | | | | | | |
| 17 " | | | | | | | | | | | | | | | | | | | | | | | |
| 18 " | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " | | | | | | | | | | | | | | | | | | | | | | | |
| 21 <i>Doc John</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 22 <i>Daggett E.P.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Durose Thos</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 24 <i>Daniels Mrs E.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>Davis W.H.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 26 " | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " | | | | | | | | | | | | | | | | | | | | | | | |
| 31 " | | | | | | | | | | | | | | | | | | | | | | | |
| 32 " | | | | | | | | | | | | | | | | | | | | | | | |
| 33 " | | | | | | | | | | | | | | | | | | | | | | | |
| 34 " | | | | | | | | | | | | | | | | | | | | | | | |
| 35 " | | | | | | | | | | | | | | | | | | | | | | | |
| 36 <i>N Little</i> | 930104 | | | | 216 ³ / ₄ | 2000 | | | | | | | | | | | | | | | | | |
| 37 " | 930104 | | | | 200 | 700 | | | | | | | | | | | | | | | | | |
| 38 <i>Daggett E.P.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 39 <i>M.A. Jackson</i> | 86231 | | | | 1 ¹ / ₄ | 1200 | | | | | | | | | | | | | | | | | |
| 40 <i>P.E. Halbaer</i> | 1659388 | | | | 50 | 860 | | | | | | | | | | | | | | | | | |
| 41 <i>Donaldson J.M.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 42 <i>Daggett W.H.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 43 <i>Wm. Maas</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 44 <i>Davis Frank</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 45 <i>Dodd Geo</i> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 608 | 5460 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

paid 3/2/83

Amounts paid forward from page 49, 50 & 51 53, 485

1.5 x 21 pt 4 down 5 ft 700 low 200 ft 300 ft 7 450

et 1/2 of 1/2 of 1/2

FORM B.
ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----|------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|---------|--------------------|--------|--------|--------|-----|--------|--|
| | | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Davis J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Dooley D.B. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Nelson A.L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Donnell J.E. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Davis George | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Daniels Chas | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Dougherty Jas | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Davis J.M. | | | | | | | | | | | | | | | | 25 | | | | | | | | | |
| 9 | Davenport Geo | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Day J.P. | | | | | | | | | | | | | | | 1 25 | | | 1 50 | | | | | | | |
| 11 | Davis A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Dodd Geo. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Drupshott J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Douglasz Ed | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Davidson J.M. | | | | | | | | | | | | | | | 1 20 | | | 2 100 | | | | | | | |
| 16 | Denny J.D. | | | | | | | | | | | | | | | 1 40 | | | 2 60 | | 5 40 | | | | | |
| 17 | Davis Geo. Cold | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Deason Joel | | | | | | | | | | | | | | | | | | 1 20 | | | | | | | |
| 19 | Daniel J.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Dearborne J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Douglasz M.D. | | | | | | | | | | | | | | | | | | 2 40 | | | | | | | |
| 22 | Davis H.T. | | | | | | | | | | | | | | | 1 20 | | | 2 50 | | | | | | | |
| 23 | Danner J.A. | | | | | | | | | | | | | | | 1 20 | | | 2 80 | | | | | | | |
| 24 | Davis D.M. | | | | | | | | | | | | | | | | | | 1 35 | | | | | | | |
| 25 | DeSpain James | | | | | | | | | | | | | | | 1 25 | | | 2 70 | | | | | | | |
| 26 | Dickson J.B. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Dickson J.A.P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Davis J.A.J. | | | | | | | | | | | | | | | 1 60 | 5 | | 2 75 | | | | | | | |
| 29 | Dyke G.R. | | | | | | | | | | | | | | | | 15 | | 3 140 | | 3 24 | | | | | |
| 30 | Dyke J.M. | | | | | | | | | | | | | | | | | | 2 30 | | | | | | | |
| 31 | Dooley Geo Cold | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Davis Geo Cold | | | | | | | | | | | | | | | 1 10 | | | 1 25 | | | | | | | |
| 33 | Daniels Frank R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Daniel Sam | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Decker W.J. | | | | | | | | | | | | | | | 1 30 | | | 2 100 | | 1 10 | | | | | |
| 36 | Douglasz J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Daniel T.B. | | | | | | | | | | | | | | | | | | | | 2 16 | | | | | |
| 38 | Daniels Sam | | | | | | | | | | | | | | | 1 25 | 30 | | 2 100 | | | | | | | |
| 39 | Dodson M.F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Darnell R.B. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Ditta J.S. | | | | | | | | | | | | | | | 1 60 | | | 3 100 | | | | | | | |
| 42 | Davis Joe H. | | | | | | | | | | | | | | | | | | 2 50 | | | | | | | |
| 43 | Decker Henry | | | | | | | | | | | | | | | 1 20 | | | 2 150 | | 4 40 | | | | | |
| 44 | Decker Abner | | | | | | | | | | | | | | | 1 25 | 15 | | 6 230 | | | | | | | |
| 45 | Decker Walter | | | | | | | | | | | | | | | 1 25 | 20 | | 2 60 | | 2 16 | | | | | |
| | | | | | | | | | | | | | | | | 14 405 | 110 | | 42 1565 | | 17 326 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | |
|---------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|-----|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in Area. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | |
| | | | | | | | | | | | | | | | | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | |
| 1 | | | | Dicken H. D. | | | | | | | | | | | | | 1 | 25 | | | | | | | | | |
| 2 | | | | Dyer F. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | Davis Waldo | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | Dodds Geo. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | Dunlap W. C. | | | | | | | | | | 1 | 25 | | | | | | | | | | | | |
| 6 | | | | Dent King | | | | | | | | | | 1 | 15 | | | | | | | | | | | | |
| 7 | | | | Dickey J. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | Dickson Chas. | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | Danner J. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | Davis J. M. | | | | | | | | | | 1 | 50 | 10 | | | | | | | | 35 | 70 | | |
| 11 | | | | Davis M. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | Dabose C. E. | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | Davis A. G. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | Davis G. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | Duskin J. L. | | | | | | | | | | 1 | 35 | | | | | | | | | | 115 | 200 | |
| 16 | | | | Dale W. D. | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | Dye Ramo | | | | | | | | | | 1 | 15 | | | | | | | | | | | | |
| 18 | | | | Dwiggins B. F. | | | | | | | | | | 1 | 50 | | | | | | | | | | | | |
| 19 | | | | Dykes J. D. | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | Duncan James | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | Dell Robt. | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | Dunnigan C. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | Daniel A. | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | Daniel Lewis Chas. | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | Decker L. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | Davis W. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | Daniel C. A. | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | Dunn J. L. | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | Day W. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | Day B. F. | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | Hall Chas. | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | Denton J. A. | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | Dial J. W. | | | | | | | | | | 1 | 40 | | | | | | | | | | | | |
| 34 | | | | Davis P. C. | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | Daily J. | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | Dye C. W. | | | | | | | | | | 1 | 15 | | | | | | | | | | | | |
| 37 | | | | Dawning J. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | Davis J. T. | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | Dunnigan J. R. | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | Druce J. | | | | | | | | | | 1 | 10 | | | | | | | | | | | | |
| 41 | | | | Dunn J. C. | | | | | | | | | | 1 | 25 | | | | | | | | | | | | |
| 42 | | | | Raggett Hy. G. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | Drew W. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | Drysdale Saml | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | Dudley J. H. | | | | | | | | | | 1 | 25 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 11 | 305 | 10 | | | | | | | | | | 150 | 270 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------------------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|---------|--------------------|--------|--------|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. |
| 1 Dooley J. P. | | | | | | | | | | | | | | 1 60 | | | | 2 40 | 2 20 | | | | |
| 2 Dulan J. P. | | | | | | | | | | | | | | | | | | 1 50 | | | | | |
| 3 Doom C. E. | | | | | | | | | | | | | | | | | | 2 30 | | | | | |
| 4 Davidson H. C. | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Davison O. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Day J. E. | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Day E. A. | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Dutton H. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Dennison Wm R. | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Dougherty T. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Davis G. B. | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Drake C. C. | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Dooley P. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Dickey A. J. | | | | | | | | | | | | | | | | | | 2 75 | | | | | |
| 15 Darby Milton ^{John} | | | | | | | | | | | | | | | | | | 2 50 | | | | | |
| 16 Darby A. A. | | | | | | | | | | | | | | 1 40 | 10 | | | 2 100 | 10 80 | | | | |
| 17 Darby C. F. | | | | | | | | | | | | | | | | | | 1 30 | | | | | |
| 18 David Inacold | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Darby Thornton | | | | | | | | | | | | | | 1 15 | | | | 3 30 | | | | | |
| 20 Darby Levi | | | | | | | | | | | | | | | | | | 1 30 | 2 16 | | | | |
| 21 Davis J. M. | | | | | | | | | | | | | | | | | 5 | 1 20 | | | | | |
| 22 Donald J. M. | | | | | | | | | | | | | | | | | | 1 15 | | | | | |
| 23 Davis J. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Dondy H. H. | | | | | | | | | | | | | | 65 | | | | 2 100 | 6 48 | | | | |
| 25 Duncan J. A. | | | | | | | | | | | | | | | | | | 1 30 | | | | | |
| 26 Donald J. R. | | | | | | | | | | | | | | 1 40 | | | | 2 35 | 2 20 | | | | |
| 27 Daniels J. H. | | | | | | | | | | | | | | | | | | 2 55 | | | | | |
| 28 Douglas House | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Dorsey S. H. | | | | | | | | | | | | | | 1 65 | 10 | | | 2 100 | 6 48 | | | | |
| 30 Dobson J. T. | | | | | | | | | | | | | | 1 40 | 5 | | | 2 75 | 5 40 | | | | |
| 31 Dunaway G. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Dunaway Jacob | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Dungan Johnson | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Dunaway G. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Dill J. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Duval H. P. | | | | | | | | | | | | | | | | | | 1 25 | | | | | |
| 37 Duval J. H. | | | | | | | | | | | | | | | | | | 1 25 | | | | | |
| 38 Doyle R. E. | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Royal J. L. | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Douglass P. F. | | | | | | | | | | | | | | 1 5 | | | | 2 40 | | | | | |
| 41 Douglass J. L. | | | | | | | | | | | | | | | | | | 1 15 | | | | | |
| 42 Douglass J. H. | | | | | | | | | | | | | | 1 25 | 35 | | | 3 75 | 3 25 | | | | |
| 43 Davis Jno L. | | | | | | | | | | | | | | 1 65 | | | | 2 70 | 1 10 | | | | |
| 44 Davis W. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Davis Robt J. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 9 420 | 65 | | | 39 1115 | 37 807 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|-------------------|-----------------|------------|---------------------|----------|---------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Ears C.P. | 1510 | 41 | C.M. Throop | 1/20/30 | 107 1/4 | | | | | | | | | 1 | 20 | | | 2 | 40 | | | | | | |
| 11 | Ears & Moore | | | | 1/30 | " | | | | | | | | | | | | | | | | | | | | |
| 12 | Eastman F.G. | 1263 | 1586/1690 | J. Rendon | 12/20/82 | 67 | | | | | | | | | | | | | 1 | 20 | 2 | 16 | | | | |
| 13 | Eastus W.M. | 474 | 505 | Thos Eastus | | 78 3/4 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 474 | 11 | " | 2/20/83 | 6 | | | | | | | | | | | | | | | | | | | | |
| 15 | Easton Est Mrs C. | 474 | 11 | " | 2/20 | 40 | | | | | | | | | | | | | | | | | | | | |
| 16 | Eastman J.H. | 999 | | Wm M. Cowen | | 20 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 501 | | J.H. Eastman | 2/21 | 160 | | | | | | | | | 1 | 30 | 10 | | 8 | 325 | 20 | 160 | | | | |
| 18 | East Calvin | 1263 | 1586/1690 | J. Rendon | 1/31 | 46 | | | | | | | | | 1 | 15 | | | 2 | 40 | 6 | 48 | | | | |
| 19 | East Joel | 614 | 251 | G. Garvin | | 40 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | Shelby Co. Land | 2/22 | 160 | | | | | | | | | 1 | 25 | 30 | | 3 | 80 | 12 | 96 | | | | |
| 21 | East J.E. | 1182 | 1426 | D. Deen | | 100 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 896 | 506 | J.H. King | | 48 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 687 | | A. Woods | 2/21 | 160 | | | | | | | | | 1 | 35 | 10 | | 8 | 235 | 22 | 176 | | | | |
| 24 | Earl Jeff | 858 | 52 | Mary Johnson | | 166 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 1654 | 526 | Joel Walker | | 57 3/4 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 472 | 571 | J.M. Elliston | 2/21 | 30 | | | | | | | | | 2 | 50 | 30 | | 4 | 200 | 5 | 40 | | | | |
| 27 | Eagle D.M. | 942 | 240 | Mrs Lynch | | 108 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 1686 | | A.C. Warren | | 10 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 1523 | 206 | L.G. Trisley | 2/21 | 4 | | | | | | | | | 1 | 35 | 10 | | 4 | 100 | 8 | 64 | | | | |
| 30 | Edens J.P. | 249 | | J.P. Edens | 12/20/82 | 140 | | | | | | | | | | | | | 3 | 45 | 8 | 64 | | | | |
| 31 | Edwards Mrs M.J. | 1266 | 316 | A. Richardson | 2/20/82 | 80 | | | | | | | | | | | | | | | | | | | | |
| 32 | Edwards J.W. | 457 | 1222/1223 | Mrs Edwards | | 96 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 979 | | J.M. Lily | 2/21 | 40 | | | | | | | | | 1 | 50 | | | 3 | 75 | 110 | 880 | | | 40 | 80 |
| 34 | Edwards Mrs E. | 464 | 207 | L.J. Edwards | | 620 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 1436 | 262/273 | Geo Shields | | 320 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 134 | 261 | F.G. Beasley | 2/21 | 320 | | | | | | | | | | | | | | | | | | | | |
| 37 | Eden Geo | 357 | | R. Collins | | 105 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 1561 | 9116 | Ed Taylor | 2/21 | 58 | | | | | | | | | 1 | 10 | | | 1 | 20 | | | | | | |
| 39 | Eddy Seaton | 456 | 9603 | J.M. Shrews | | 80 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 262 | 193 | Mrs Collett | 2/22 | 20 | | | | | | | | | | | | | | | | | | | | |
| 41 | Eddy Lucian | 456 | 4604 | J.M. Shrews | | 66 2/3 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 262 | 193 | Mrs Collett | " | 20 | | | | | | | | | 1 | 15 | 50 | | 2 | 70 | 2 | 16 | | | | |
| 43 | Edwards C.O. | 135 | 241 | F.G. Beasley | | 320 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 857 | 240 | J. Jennings | 2/21 | 280 | | | | | | | | | 1 | 25 | 25 | | 27 | 510 | 27 | 240 | | | | |
| 45 | Edds Sam | 253 | 187 | J. Childress | 1/16 | 100 | | | | | | | | | 1 | 10 | | | 2 | 30 | 8 | 64 | | | | |
| | | | | | | 4094 | | | | | | | | | 13 | 320 | 205 | | 45 | 1900 | 239 | 1906 | | | 40 | 80 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|-------------------|--------|-----------------------------|----------------------------------|---------|------|--------|------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | STATE. | | | COUNTY. | | TOTAL. | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| | | | | | | | | | | | | | | | | | | | | | 3 | | | |
| | | | | | | | | | | | | | | | | | | | | | 4 | | | |
| | | | | | | | | | | | | | | | | | | | | | 5 | | | |
| | | | | | | | | | | | | | | | | | | | | | 6 | | | |
| | | | | | | | | | | | | | | | | | | | | | 7 | | | |
| | | | | | | | | | | | | | | | | | | | | | 8 | | | |
| | | | | | | | | | | | | | | | | | | | | | 9 | | | |
| | | 5 | 5 | | | 3 | 498 | 149 | 1 | 299 | 124 | 1 | 149 | 448 | | | | | | | 10 | | | |
| | | | | | | 700 | 700 | 210 | | 210 | 175 | | 175 | 385 | | | | | | | 11 | | | |
| | | | | | | | 276 | 83 | 1 | 233 | 69 | 1 | 94 | 327 | | | | | | | 12 | | | |
| | | | | | | | 720 | 216 | 1 | 366 | 180 | 1 | 205 | 571 | | | | | | | 13 | | | |
| | | | | | | | 240 | 72 | | 72 | 60 | | 60 | 132 | | | | | | | 14 | | | |
| | | 3 | 3 | | | 2 | 1070 | 321 | 1 | 471 | 267 | 1 | 292 | 763 | | | | | | | 15 | | | |
| | | 5 | 5 | | | | 333 | 100 | 1 | 250 | 83 | 1 | 108 | 358 | | | | | | | 16 | | | |
| | | | | | | 5 | 1436 | 430 | 1 | 580 | 359 | 1 | 384 | 964 | | | | | | | 17 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 18 | | |
| | | | | | | | | | | | | | | | | | | | | | | 19 | | |
| | | | | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | | | | 22 | | |
| | | | | | | | 2206 | 661 | 1 | 811 | 557 | 1 | 576 | 1387 | | | | | | | 23 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 24 | | |
| | | | | | | | | | | | | | | | | | | | | | | 25 | | |
| | | | | | | 20 | 1864 | 559 | 1 | 709 | 466 | 1 | 491 | 1200 | | | | | | | 26 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | 1349 | 405 | 1 | 555 | 337 | 1 | 362 | 917 | | | | | | | 30 | | | |
| | | | | | | | 716 | 215 | 1 | 365 | 179 | 1 | 204 | 569 | | | | | | | 31 | | | |
| | | | | | | | 350 | 105 | | 105 | 87 | | 87 | 192 | | | | | | | 32 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | 1860 | 558 | 1 | 708 | 465 | 1 | 490 | 1198 | | | | | | | 34 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | 6600 | 1980 | | 1980 | 1650 | | 1650 | 3630 | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | | | | 38 | | |
| | | 4 | 5 | | | | 525 | 158 | | 158 | 131 | | 131 | 289 | | | | | | | 39 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | 1 | 3 | | | | 860 | 258 | | 258 | 215 | | 215 | 473 | | | | | | | 41 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | 819 | 245 | 1 | 395 | 205 | 1 | 230 | 625 | | | | | | | 43 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 44 | | |
| | | 17 | 30 | | | | 3210 | 963 | 1 | 1113 | 802 | 1 | 827 | 1940 | | | | | | | 45 | | | |
| | | 16 | 16 | | | | 240 | 72 | 1 | 222 | 60 | 1 | 85 | 307 | | | | | | | | | | |
| | | 58 | 74 | | | 730 | 25872 | 7761 | 14 | 4861 | 6468 | 14 | 6818 | 16679 | | | | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDALL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------|--------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Edwards E. J. | 679 | | | Jas L. Newitt | 66 1/2 | 420 | | | | | | | | 1 | 30 | 15 | | | 6 | 150 | 16 | 128 | | | |
| 2 Elkins J. W. | 430314 | | | E. Daggelt | 2 1/2 | 200 | | | | | | | | | | | | | 1 | 35 | | | | | |
| 3 Elson J. C. | 266316 | | | A. Richardson | 60 | 300 | | | | | | | | 1 | 55 | 10 | | | 2 | 55 | 3 | 30 | | | |
| 4 Elliott Mrs. S. | 420 | | | A. Smith | 80 | 240 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1426 | | | A. Stephens | 80 | 240 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1163 | | | J. L. Newton | 28 1/2 | 285 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 427 | | | A. Stephens | 80 | 700 | | | | | | | | | | | | | | | | | | | |
| 8 Eley Geo. | 1615 17 | | | W. W. Warnell | 130 | 775 | | | | | | | | 1 | 15 | 5 | | | 2 | 70 | 18 | 144 | | | |
| 9 Elliott R. B. | 1776 | | | J. A. Ashford | 280 | 1800 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 29202 | | | A. F. Allen | 30 | 60 | | | | | | | | 1 | 40 | 20 | | | 2 | 140 | 16 | 128 | | | |
| 11 Elliott & Collins | | | | | | | Arlington | 1 | 18 | | 200 | | | | | | | | | | | | | | |
| 12 Elliott J. A. | 629191 | | | J. O. Harris | 9 1/2 | | | | | | | | | | | | | | | | | | | | |
| 13 " " | 1613 17 | | | W. W. Warnell | 26 1/2 | 800 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1612 17 | | | W. W. Warnell | 12 | 36 | | | | | | | | | | | | | | | | | | | |
| 15 " " | 675 | | | J. W. Hankins | 80 | 240 | | | | | | | | | | | | | | | | | | | |
| 16 " " | | | | | | | Arlington | 2 | 2 | | 150 | | | | | | | | | | | 3 | 24 | | |
| 17 Ellis J. P. | | | | | | | | | | | | | | | | | | | 2 | 60 | 1 | 10 | | | |
| 18 Elston D. E. | 498 | | | D. C. Elston | 160 | 800 | | | | | | | | | | | | | | | 13 | 130 | | | |
| 19 Elliott J. M. | 1612 17 | | | W. W. Warnell | 46 | 130 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 1613 17 | | | " " | 52 1/2 | 416 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 645491 | | | J. O. Harris | 66 1/2 | 528 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 645491 | | | " " | 105 | 420 | | | | | | | | 1 | 15 | 10 | | | 3 | 125 | 5 | 40 | | | |
| 23 Elliott M. F. | 645491 | | | " " | 131 1/2 | 1000 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 1612 17 | | | W. W. Warnell | 59 1/2 | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 6224 | | | Chas. Grimsley | 40 | 320 | | | | | | | | 1 | 35 | 25 | | | 4 | 200 | 30 | 320 | | | |
| 26 Ellingworth M. | 256 | 5 | | Hays Covington | 465 | 930 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 256 | 7 | | " " | 115 | 115 | | | | | | | | 1 | 15 | 5 | | | 3 | 225 | 2 | 16 | | | |
| 28 Elliott L. | 44531207 | | | E. W. Shrewen | 313 | 2250 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 3631074 | | | P. Caldwell | 90 | 300 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 4571928 | | | Jno. Edmunds | 40 | 200 | | | | | | | | 3 | 200 | | | | 3 | 250 | 36 | 288 | | | |
| 31 Elliott Mrs. L. | 1658358 | | | J. B. Stoddell | 28 1/2 | 200 | | | | | | | | | | | | | | | | | | | |
| 32 Ellison Frank | 1057404 | | | J. Matthews | 120 | 750 | | | | | | | | | | | | | | | | | | | |
| 33 " " | 472511 | | | J. W. Ellison | 135 | 875 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 17202 | | | A. Akers | 35 | 280 | | | | | | | | 2 | 75 | 30 | | | 6 | 300 | 27 | 216 | | | |
| 35 Elliston Est. L. | 1523206 | | | L. G. Trisley | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 36 Eggor Mrs. M. M. | 497 | | | M. M. Eggor | 69 1/2 | 200 | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | Arlington | 1 | 48 | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Eichling J. A. | 125 | | | Geo. Burgoon | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 41 " " | 322189 | | | J. Crowley | 18 | 55 | | | | | | | | 1 | 20 | 25 | | | 3 | 65 | 12 | 96 | | | |
| 42 Emmerson E. J. | 70 | | | " " | | | | | | | | | | | | | | | 1 | 40 | 2 | 16 | | | |
| 43 Emmerson Paul | 30413 | | | Geo. Akers | 1 | 250 | | | | | | | | | | | | | | | | | | | |
| 44 Emmerson P. F. | 822 | | | J. M. Hunter | 1 | 100 | | | | | | | | | | | | | 2 | 30 | 40 | 320 | | | |
| 45 Emery J. H. | 113238 | | | L. Barnes | 160 | 1000 | | | | | | | | 1 | 50 | 20 | | | 8 | 280 | 16 | 128 | | | |
| | | | | | 31000 | 18,415 | | | | | | 600 | | | 14 | 550 | 169 | | | 48 | 2028 | 248 | 2098 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

K. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Eulers E.A. | 711 | 554 | | J.P. Halfords | 251 | 1940 | | | | | | | | | | | | | | | | | |
| 2 " " | 177 | 77 | | Jno Barnett | 100 | 150 | | | | | | | | 125 | 10 | | 4 | 245 | 15 | 120 | | | |
| 3 Entwistle Wm | 638 | 372 | | Jno Hibbins | 320 | 1750 | | | | | | | | | | | | | | | | | |
| 4 " " | 800 | 87 | | James Neiv | 30 | 150 | | | | | | | | 240 | 500 | | 6 | 300 | 4 | 40 | | | |
| 5 Erwin J.A. | 956 | 242 | | H.G. Lynch | 183 | 1500 | | | | | | | | 160 | 15 | | 4 | 275 | 2 | 20 | | | |
| 6 Estes J.J. | 430 | 918 | | E. Daggell | 40 | 160 | | | | | | | | 125 | | | 2 | 50 | 7 | 56 | | | |
| 7 Estell J.A. | 1113 | | | McKinney | 93 | 930 | | | | | | | | | | | | | | | | | |
| 8 " " | 354 | | | C. Clanton | 35 | 105 | | | | | | | | | | | | | | | | | |
| 9 " " | 141 | 5745 | | Henry Suggs | 40 | 360 | | | | | | | | | | | | | | | | | |
| 10 " " | 1034 | 232 | | G.H. Winter | 20 | 40 | | | | | | | | 145 | 100 | | 6 | 230 | 8 | 64 | | | |
| 11 Estis Silas | 182 | | | J. Estis | 160 | 800 | | | | | | | | | | | | | | | | | |
| 12 " " | 579 | | | J.L. Farrell | 320 | 2050 | | | | | | | | | | | | | | | | | |
| 13 " " | 282 | | | Jno Christophen | 80 | 240 | | | | | | | | | | | | | | | | | |
| 14 " " | 1678 | | | Jno Wheat | 19 1/2 | 50 | | | | | | | | | 50 | | 21 | 420 | 32 | 325 | 2 | 55 | |
| 15 Estell Jefferson | 323 | 331 | | E.C. Clary | 160 | 1280 | | | | | | | | | | | | | | | | | |
| 16 " " | 1655 | 559 | | R. Worthington | 20 | 100 | | | | | | | | | | | | | | | | | |
| 17 " " | 1083 | | | G.H. Winter | 85 | 640 | | | | | | | | 275 | 25 | | 3 | 200 | 20 | 160 | | | |
| 18 Estell C.C. | 131 | | | Wm Bradford | 151 | 1500 | | | | | | | | | | | | | | | | | |
| 19 " " | 354 | | | C. Clanton | 45 | 180 | | | | | | | | | | | | | | | | | |
| 20 " " | 530 | 163 | | J.P. Fay | 10 | 30 | | | | | | | | 135 | 40 | | 5 | 160 | 7 | 55 | | | |
| 21 Evans W.A. | 475 | 1723 | | Jno Edmonds | 37 1/2 | 250 | | | | | | | | 160 | 15 | | 2 | 75 | 11 | 88 | | | |
| 22 Evans W.H. | 415 | | | A.M. Downing | 50 | 400 | | | | | | | | | | | | | | | | | |
| 23 " " | 861 | | | Terrell Jaeph | 80 | 480 | | | | | | | | 125 | | | 3 | 120 | 10 | 80 | | | |
| 24 Evans John | 107 | 542 | | A. Barnard | 96 | 720 | | | | | | | | | | | | | | | | | |
| 25 " " | 1522 | 527 | | J.M. Thomas | 18 | 54 | | | | | | | | | 25 | | 2 | 80 | 2 | 16 | | | |
| 26 Evans E.A. | 911 | | | S.A. Kera | 153 | 1200 | | | | | | | | | | | | | | | | | |
| 27 " " | 1691 | 244 | | Eli Wickson | 40 | 320 | | | | | | | | | | | | | | | | | |
| 28 " " | 608 | 514 | | J.W. Gorbett | 7 | 56 | | | | | | | | 120 | 150 | | 10 | 325 | 100 | 800 | | | |
| 29 Evans Est M.L. | 930 | 104 | | H. Little | 10 | 250 | | | | | | | | | | | | | | | | | |
| 30 Evans Jesse | 1541 | | | T.M. Tolw | 160 | | | | | | | | | | | | | | | | | | |
| 31 " " | 1547 | | | W.H. Tolw | 160 | 1280 | | | | | | | | | | | | | | | | | |
| 32 Evans Mrs E.M. | 107 | 552 | | A. Barnard | 96 | 720 | | | | | | | | | | | | | | | | | |
| 33 Evans G.W. | 1733 | | | P.L. Wheeler | 152 | 1200 | | | | | | | | | | | | | | | | | |
| 34 " " | 1631 | 569 | | Joe Wilson | 50 | 100 | | | | | | | | 110 | 45 | | 6 | 120 | 15 | 120 | | | |
| 35 Casley S.L. | 1184 | 1521 | | D. Odum | 628 | 4500 | | | | | | | | | | | | | | | | | |
| 36 " " | 1754 | 204 | | J.P. York | 55 | 110 | | | | | | | | | | | | | | | | | |
| 37 " " | 396 | 31 | | W.D. Scowess | 177 | 821 | | | | | | | | | | | | | | | | | |
| 38 " " | 1345 | 35 | | J.M. Robinson | 143 | 429 | | | | | | | | 375 | 50 | | 75 | 1800 | 35 | 280 | 17 | 300 | |
| 39 Edwin as of Sarah | 1402 | 356 | | Geo Shield | 320 | 3200 | | | | | | | | | | | | | | | | | |
| 40 " " | 851 | 241 | | J. Jennings | 40 | 40 | | | | | | | | | | | | | | | | | |
| 41 Eakle O.M. | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Eddleman T.J. | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Eitleman Geo | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Ellison Geo | | | | | | | | | | | | | | | | | | | | | | | |
| 45 " " | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 46.35 | 29.785 | | | | | | 16495 | 1085 | | | 149 | 4400 | 268 | 2224 | 14 | 355 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|---------------|-------|--------|--------|------|-------------------------------|--------|--------|-------------------|--------|--------|----------|----------------------------------|
| | | | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | | BY WHOM RECEIVED. [SIGNATURE] |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | | STATE. | | COUNTY. | | TOTAL. | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | 20 | 20 | | | 805 | 3315 | 995 | 1 | 1145 | 829 | 1 | 854 | 1999 | | | | | | | | | | | |
| | | 4 | 15 | | | 200 | 2995 | 899 | 1 | 1049 | 748 | 1 | 773 | 1822 | | | | | | | | | | | |
| | | 5 | 1875 | | | 5 | 1875 | 562 | 1 | 712 | 469 | 1 | 494 | 1206 | | | | | | | | | | | |
| | | 13 | 13 | | | 3 | 307 | 92 | 1 | 242 | 77 | 1 | 102 | 344 | | | | | | | | | | | |
| | | | | | | 4 | 1878 | 563 | 1 | 713 | 469 | 1 | 494 | 1207 | | | | | | | | | | | |
| | | 4 | 4 | | | 10 | 4004 | 1201 | 1 | 1351 | 1601 | 1 | 1026 | 2377 | | | | | | | | | | | |
| | | 25 | 25 | | | 5 | 2510 | 753 | | 753 | 627 | | 627 | 1380 | | | | | | | | | | | |
| | | 14 | 50 | | | 15 | 2065 | 620 | 1 | 770 | 516 | 1 | 544 | 1311 | | | | | | | | | | | |
| | | | | | | | 488 | 146 | 1 | 296 | 122 | 1 | 147 | 443 | | | | | | | | | | | |
| | | 2 | 2 | | | 5 | 1112 | 334 | 1 | 484 | 278 | 1 | 303 | 787 | | | | | | | | | | | |
| | | | | | | 5 | 900 | 270 | 1 | 420 | 225 | 1 | 250 | 670 | | | | | | | | | | | |
| | | 2 | 2 | | | 2 | 2875 | 863 | 1 | 1013 | 719 | 1 | 744 | 1757 | | | | | | | | | | | |
| | | | | | | | 250 | 75 | | 75 | 62 | | 62 | 137 | | | | | | | | | | | |
| | | | | | | | 1280 | 384 | | 384 | 320 | | 320 | 704 | | | | | | | | | | | |
| | | | | | | | 720 | 216 | | 216 | 180 | | 180 | 396 | | | | | | | | | | | |
| | | 7 | 7 | | | 2 | 1604 | 481 | 1 | 631 | 401 | 1 | 426 | 1057 | | | | | | | | | | | |
| | | 15 | 15 | | | 65 | 8145 | 2444 | 1 | 2594 | 2036 | 1 | 2061 | 4655 | | | | | | | | | | | |
| | | | | | | | 3240 | 972 | | 972 | 810 | | 810 | 1782 | | | | | | | | | | | |
| | | | | | | 100 | 900 | 270 | 1 | 420 | 225 | 1 | 250 | 670 | | | | | | | | | | | |
| | | | | | | | 210 | 63 | 1 | 213 | 52 | 1 | 77 | 290 | | | | | | | | | | | |
| | | | | | | | 850 | 255 | 1 | 405 | 212 | 1 | 237 | 642 | | | | | | | | | | | |
| | | | | | | | 4500 | 1350 | 1 | 1500 | 1125 | 1 | 1150 | 2650 | | | | | | | | | | | |
| 106 | 153 | | | | | 1226 | 46023 | 13807 | 17 | 16357 | 11504 | 17 | 11929 | 28286 | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-------------------|--------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|------|
| | Ab-tract No. | Certi-icate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of certifi-cates. | Total amount in area. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Eichenbaum H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Elser Mat | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Elkins W.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Ellis M.G. | 1526 | 221 | | Isaac Thomas | 640 | 3000 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 297 | | | Lewis Cohen | 182 1/2 | 800 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 635 | | | W.M. Gray | 160 | 700 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 886 | | | M.C. Job | 90 | 700 | | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Ellis James E. | 1269 | 173 | | A. Robertson | 194 | 500 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 948 | | | W.R. Loving | 157 | 785 | | | | | | | | | | | | | | | | | | | |
| 15 " " | 943 | | | A.P. Loving | 320 | 2240 | | | | | | | | | | | | | | | | | | | |
| 16 " " | 697 | 72 | | E.M. Hartzog | 240 | 1440 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 46 | | | J. Asberry | 52 | 150 | | | | | | | | | | | | | | | | | | | |
| 18 " " | 1376 | 716 809 | | D. Strickland | 10 | 20 | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Elliott Roe | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Evans & Martin | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Eakin W.E. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Eberling H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Ellington P.H. | 1056 | 470 | | A.M. Lamore | 80 | 200 | | | | | | | | | | | | | | | | | | | |
| 44 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2125 | 10,535 | | | | | | 74,700 | | | | | | 10,565 | 140 | | | 51 | 1210 | 254 | 2060 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-------------------|--------------|-------------------|--------------|-------------------|--------|---------------------|---------------|-------------|---------------|--------------------|--------|-----------------------|------------------------------------|--------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-tract No. | Cer-tifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Evans Saw | 1618 | | | A.W. Waggoner | 310 | 900 | | | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1536 | | | J.N. Tolin | 160 | 480 | | | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 932 | 4001 11002 | | Jno Lucas | 480 | 1,440 | | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | 313 | | | R. Crowley | 320 | 3,200 | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 945 | 578 | | W.H. Little | 160 | 3,900 | | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 958 | 576 | | Jno Little | 203 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 116 | 441 | | R. Briggs | 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 151 | | | Wm Russell | 240 | 2,400 | | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 106 | 191 | | M. Baugh | 13 | 130 | | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 197 | 44 | | Frank Richards | 160 | 1,600 | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Ellington D.F. | 1182 | 1321 1420 | 3/11/83 Paid | D. Odum | 420 | 2,370 | A/3 | | | | | | | | 2 | 50 | 25 | | | 3 | 150 | 70 | 560 | | | | | |
| 16 " " | 1378 | | | G. B. Stanley | 360 | 1,200 | | | | | | | | | | | | | | | | | | | | | | |
| 17 " " | | | | | | | A/2 | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | 3/10/83 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Evans D.C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Earl A. | 1051 | 504 | | James Matthews | 160 | 10,000 | | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | 1523 | 206 | | L.J. Tinsley | 15 | 30 | | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | | | 3/11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Ellett A.Y. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Esley Thos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Evans C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Eynes J.M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Erwin D.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Elnow T.G. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Evans A.L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Estew L.J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Ellis Tom | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Eddergames L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Elkins C.F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 3025 | 18,650 | | | | | | | | | 6 | 190 | 135 | | | 26 | 350 | 93 | 765 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS |
|--------|--------|-------|--------|------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|-----------------------------|--------|----------------------------------|------|--------|------|---------|
| No | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | |
| | | | | | | | 595 | 178 | | 178 | 149 | | 149 | 327 | | | | | | | 1 | | |
| | | | | | | | 75 | 22 | 1 | 172 | 19 | 1 | 144 | 216 | | | | | | | 2 | | |
| | | | | | | | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | | | | | | | 3 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 4 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 5 | | |
| | | | | | | | 70 | 21 | 1 | 171 | 17 | 1 | 42 | 213 | | | | | | | 6 | | |
| | | | | | | | 336 | 100 | 1 | 250 | 84 | 1 | 109 | 359 | | | | | | | 7 | | |
| | | | | | | | 40 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | | | | | | | 8 | | |
| | | | | | | | 65 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | | 9 | | |
| | | | | | | | 35 | 10 | | 10 | 09 | | 09 | 19 | | | | | | | 10 | | |
| | | | | | | | 75 | 22 | 1 | 172 | 19 | 1 | 44 | 216 | | | | | | | 11 | | |
| | | | | | | | 75 | 22 | 1 | 172 | 19 | 1 | 44 | 216 | | | | | | | 12 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 13 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 14 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 15 | | |
| | | | | | | | 45 | 14 | 1 | 164 | 11 | 1 | 36 | 200 | | | | | | | 16 | | |
| | | | | | | | 136 | 41 | | 41 | 34 | | 34 | 75 | | | | | | | 17 | | |
| | | 6 | 6 | | | | 161 | 48 | 1 | 198 | 40 | 1 | 65 | 263 | | | | | | | 18 | | |
| | | 1 | 2 | | | | 52 | 16 | 1 | 166 | 13 | 1 | 38 | 204 | | | | | | | 19 | | |
| | | 12 | 12 | | | | 172 | 57 | 1 | 201 | 43 | 1 | 68 | 269 | | | | | | | 20 | | |
| | | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | 189 | | | | | | | 21 | | |
| | | | | | | | 153 | 46 | 1 | 196 | 39 | 1 | 64 | 260 | | | | | | | 22 | | |
| | | 4 | 5 | | | | 210 | 63 | 1 | 213 | 52 | 1 | 77 | 290 | | | | | | | 23 | | |
| | | | | | | | 40 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | | | | | | | 24 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 25 | | |
| | | | | | | | 135 | 40 | 1 | 190 | 34 | 1 | 59 | 249 | | | | | | | 26 | | |
| | | | | | | | 57 | 17 | 1 | 167 | 14 | 1 | 39 | 206 | | | | | | | 27 | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | | | | | | | 28 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 29 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 30 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 31 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 32 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 33 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 34 | | |
| | | | | | | | 65 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | | 35 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 36 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 37 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 38 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 39 | | |
| | | | | | | 10 | 10 | 03 | 1 | 153 | 02 | 1 | 27 | 180 | | | | | | | 40 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 41 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 42 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 43 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 44 | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | 45 | | |
| | | 10 | 2739 | | | | 821 | 47 | | 7121 | 485 | 42 | 1735 | 8886 | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Evans J. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Emmons C. J. | | | | | | | | | | | | | 1 | 50 | 10 | | | 3 | 75 | 6 | 48 | | | |
| 3 | Egel D. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Evans James | | | | | | | | | | | | | | | 10 | | | 2 | 80 | | | | | |
| 5 | Evans T. H. | | | | | | | | | | | | | | | | | | 1 | 30 | 5 | 40 | | | |
| 6 | Estis John | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Emmons C. J. | | | | | | | | | | | | | | | 20 | | | 1 | 25 | | | | | |
| 8 | Eddleman H. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Evans J. F. | | | | | | | | | | | | | 1 | 40 | 5 | | | 2 | 100 | 2 | 16 | | | |
| 10 | Evans J. J. | | | | | | | | | | | | | 1 | 25 | | | | | | | | | | |
| 11 | Eubank H. J. | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 12 | Edwards Jerry | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Ezell J. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Ezell J. H. & Co | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

4/21/83 Paic

1st 2 1/2 4.63 750

780

44 1425 45

11 370 13 104

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | |
|--------|--------|-------|--------|------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|--------|-----------------------------|--------|--------|-------------------------------|---------|--------|---------|--------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | | COUNTY. | | | TOTAL. |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | | Cts. |
| | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | 183 | | | 55 | 1 | | | 150 | | 46 | 1 | | | 25 | | | | 2 |
| | | | | | | | | | | 1 | | | 205 | | | | | | 71 | | | | | 3 |
| | | | | | | | | | | | | | 150 | | | | | | 25 | | | | | 4 |
| | | | | | | 5 | 95 | | | 29 | 1 | | 179 | | 24 | 1 | | | 49 | | | | | 5 |
| | | | | | | | 70 | | | 21 | 1 | | 171 | | 17 | 1 | | | 42 | | | | | 6 |
| | | | | | | | | | | | | | 150 | | | | | | 25 | | | | | 7 |
| | 3 | 8 | | | | | 53 | | | 16 | 1 | | 166 | | 13 | 1 | | | 38 | | | | | 8 |
| | | | | | | | | | | | | | 150 | | | | | | 25 | | | | | 9 |
| | | | | | | | 161 | | | 48 | 1 | | 198 | | 40 | 1 | | | 65 | | | | | 10 |
| | | | | | | | 25 | | | 08 | 1 | | 158 | | 06 | 1 | | | 31 | | | | | 11 |
| | 2 | 5 | | | | | 30 | | | 09 | 1 | | 159 | | 07 | 1 | | | 32 | | | | | 12 |
| | | | | | | | | | | | | | 150 | | | | | | 25 | | | | | 13 |
| | | | | | | | 850 | | | 255 | | | 255 | | 212 | | | | 212 | | | | | 14 |
| | | | | 7000 | | | 4065 | | | 21 | 19 | 3 | 2569 | | 17 | 66 | 3 | | 18 | 41 | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| 5 | 13 | | | 7000 | | 105 | 8532 | | | 25 | 59 | 15 | 4809 | | 21 | 33 | 15 | | 2508 | | | | | 45 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|-------------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|----------|---------|----------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Farrar J. M. | 792 | | J. R. Nookins | 35 | 200 | | | | | | | | | | | | | | | | | | |
| 2 | " | 1791 | | W. E. Walton | 133 | 850 | | | | | | | | | | | | | | | | | | |
| 3 | " | 969 | | J. M. Lily | 1/4 | 5 | | | | | | | | | | | | | | | | | | |
| 4 | Farrar E. M. | 319 415 | | C. C. Connelly | 320 | 2180 | | | | | | | | | | | | | | | | | | |
| 5 | " | 219 | | J. J. Farrar | 35 | 350 | | | | | | | | | | | | | | | | | | |
| 6 | " | 264 328 477 | | N. H. Canoll | 12 1/2 | 35 | | | | | | | | | | | | | | | | | | |
| 7 | " | 526 | | D. V. Farrar | 139 | 400 | | | | | | | | | | | | | | | | | | |
| 8 | Fanning J. A. | 905 | | Rufus King | 50 | 400 | | | | | | | | | | | | | | | | | | |
| 9 | Fanning N. | 905 | | " | 50 | 400 | | | | | | | | | | | | | | | | | | |
| 10 | " | 23 202 | | D. F. Allen | 20 | 40 | | | | | | | | | | | | | | | | | | |
| 11 | Farraster E. | 109 730 | | J. Brown | 53 | 75 | | | | | | | | | | | | | | | | | | |
| 12 | Foscoe F. J. | 1059 24 | | W. P. Milley | 505 | 2930 | | | | | | | | | | | | | | | | | | |
| 13 | " | 153 576 | | M. Brinson | 200 | 960 | | | | | | | | | | | | | | | | | | |
| 14 | " | 155 499 | | W. J. Parrey | 100 | 700 | | | | | | | | | | | | | | | | | | |
| 15 | " | 1712 29 | | J. Milson | 120 | 250 | | | | | | | | | | | | | | | | | | |
| 16 | Fields Peter | 22 | | Wm. Anderson | 80 | 500 | | | | | | | | | | | | | | | | | | |
| 17 | Level S. L. | 537 | | Walter Level | 162 | 1000 | | | | | | | | | | | | | | | | | | |
| 18 | " | 277 | | W. K. Curry | 18 | 45 | | | | | | | | | | | | | | | | | | |
| 19 | Ferguson D. | 532 | | D. Ferguson | 160 | 900 | | | | | | | | | | | | | | | | | | |
| 20 | French J. M. | 280 | | J. A. Cash | 40 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1489 | | W. W. Smith | 147 | 325 | | | | | | | | | | | | | | | | | | |
| 22 | Ferrell Mrs M. E. | 1513 746 | | H. P. Tuggle | 54 | 300 | | | | | | | | | | | | | | | | | | |
| 23 | " | 1379 425 | | E. B. Stanley | 8 | 48 | | | | | | | | | | | | | | | | | | |
| 24 | " | 25 199 | | Thos. Atkins | 3 | 15 | | | | | | | | | | | | | | | | | | |
| 25 | " | 22 199 | | John Atkins | 5 | 30 | | | | | | | | | | | | | | | | | | |
| 26 | " | 1303 132 | | W. R. Reader | 58 | 145 | | | | | | | | | | | | | | | | | | |
| 27 | Fridge James | 806 | | J. T. Hobbs | 40 | 160 | | | | | | | | | | | | | | | | | | |
| 28 | Frazier Geo. M. | 86 503 | | J. A. Power | 300 | 1500 | | | | | | | | | | | | | | | | | | |
| 29 | " | 1424 216 | | J. A. Durham | 320 | 1600 | | | | | | | | | | | | | | | | | | |
| 30 | French W. C. | 1463 4 | | J. A. M. G. R. R. | 77 1/2 | 685 | | | | | | | | | | | | | | | | | | |
| 31 | Farrar Wm | 598 60 | | W. Garrison | 220 | 1200 | | | | | | | | | | | | | | | | | | |
| 32 | Ford W. M. | 584 73 | | M. Goodwin | 20 | 100 | | | | | | | | | | | | | | | | | | |
| 33 | " | 1423 | | M. K. Selvidge | 30 | 150 | | | | | | | | | | | | | | | | | | |
| 34 | Farrar E. D. | | | " | | | | | | | | | | | | | | | | | | | | |
| 35 | Fallein A. G. | 307 23 | | P. F. Crowley | 5 | 125 | | | | | | | | | | | | | | | | | | |
| 36 | " | 307 23 | | " | 5 | 125 | | | | | | | | | | | | | | | | | | |
| 37 | Fletcher A. J. | 1629 567 | | E. Wilson | 129 | 500 | | | | | | | | | | | | | | | | | | |
| 38 | Fakey John | 1822 | | J. P. Haney | 53 | 150 | | | | | | | | | | | | | | | | | | |
| 39 | Farrar Wm | 1360 | | J. P. Russell | 120 | 735 | | | | | | | | | | | | | | | | | | |
| 40 | Foster B. J. | 254 187 | | J. Childress | 163 | 440 | | | | | | | | | | | | | | | | | | |
| 41 | Furthing Jas. H. | 997 101 | | James M. Donald | 100 | 700 | | | | | | | | | | | | | | | | | | |
| 42 | Farrarworth D. D. | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Fishback J. V. | 141 213 | | D. Bancroft | 40 | 200 | | | | | | | | | | | | | | | | | | |
| 45 | Fawcett L. O. | 644 278 | | J. J. Hauke | 45 | 500 | | | | | | | | | | | | | | | | | | |
| | | | | 4043 21.953 | | | | | | | | 400 | | 33670 180 | | 102 2890 | | 900 6765 | | 30 60 | | | | |

ASSESSMENT ROLL of Property in Tamauk County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|--------------------|--------------|-------------------|------------|-------------------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certi-ficates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Finley W. G. | 1131 | 251 | Dec 17 | M. E. P. & P. A. R. Co. 1/2 1/2 1/2 | 1000 | | | | | | | | | | | | | | | | | | | |
| 2 | Ford P. H. | 589 | 568 | | J. Goodwin | 80 | 80.0 | | | | | | | | | | | | | | | | | | |
| 3 | " | 110 | 730 | | J. Brown 1/2 1/2 | 220 | 510 | | | | | | | | | | | | | | | | | | |
| 4 | Farmer J. P. | 511 | | | J. P. Farmer | 285 | 200.0 | | | | | | | | | | | | | | | | | | |
| 5 | " | 523 | | | A. V. Farmer | 49 | 100 | | | | | | | | | | | | | | | | | | |
| 6 | " | 264 | 477 | | M. N. Carroll | 12 1/2 | 25 | | | | | | | | | | | | | | | | | | |
| 7 | " | 1183 | | | E. E. Newman 1/2 1/2 | 160 | 320 | | | | | | | | | | | | | | | | | | |
| 8 | Flemister W. G. | 265 | 165 | | Jose Chereua | 51 | 350 | | | | | | | | | | | | | | | | | | |
| 9 | " | 648 | 172 | | Wm Huff 1/18 | 15 | 45 | | | | | | | | | | | | | | | | | | |
| 10 | Farmer G. P. | 340 | | | W. L. Brown | 160 | 160.0 | | | | | | | | | | | | | | | | | | |
| 11 | " | 225 | | | J. Pickett | 320 | 160.0 | | | | | | | | | | | | | | | | | | |
| 12 | " | 1376 | 710 | | D. Strickland | 50 | 100 | | | | | | | | | | | | | | | | | | |
| 13 | " | 849 | | | Shelby Co. Land | 80 | 400 | | | | | | | | | | | | | | | | | | |
| 14 | " | 15 | | | " | 160 | 100.0 | | | | | | | | | | | | | | | | | | |
| 15 | Fletcher G. W. | 641 | 148 | | J. Heath | 3100 | 850.0 | | | | | | | | | | | | | | | | | | |
| 16 | " | 45 | | | M. E. Asbury | 160 | 700 | | | | | | | | | | | | | | | | | | |
| 17 | " | 1386 | 84 | | James Sharp 1/2 | 7 | 30 | | | | | | | | | | | | | | | | | | |
| 18 | Fingland Wm | 715 | 420 | | C. T. Hilliard 1/2 1/2 | 220 | 110.0 | | | | | | | | | | | | | | | | | | |
| 19 | Fowler J. L. | 75 | 200 | | Thos. Beety 1/31 | 80 | 240 | | | | | | | | | | | | | | | | | | |
| 20 | Foster L. N. | 525 | 546 | | A. Freeman 1/10 | 68 | 240 | | | | | | | | | | | | | | | | | | |
| 21 | Franklin Anderson | 529 | 206 | | J. A. Freeman 1/2 | 145 | 440 | | | | | | | | | | | | | | | | | | |
| 22 | Fark J. J. | 425 | 566 | | Sol Davis 1/2 | 2 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 23 | Farris Geo. H. | 295 | | | E. W. Crook 1/10 | 100 | 800 | | | | | | | | | | | | | | | | | | |
| 24 | Foster J. S. | 547 | | | J. S. Foster | 90 | 450 | | | | | | | | | | | | | | | | | | |
| 25 | " | 822 | | | S. M. Hunter 1/26 | 64 | 150 | | | | | | | | | | | | | | | | | | |
| 26 | Frogg sure M. M. | 322 | | | A. A. Freeman 1/26 | 115 1/2 | 685 | | | | | | | | | | | | | | | | | | |
| 27 | Flannigan Wm | 902 | 51 | | J. P. Knight | 133 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 521 | | | J. J. Freshour | 18 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 999 | | | Wm M. Cowen 1/2 1/2 | 10 | 1000 | | | | | | | | | | | | | | | | | | |
| 30 | Ferguson A. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Farmer W. T. D. | 790 | | | J. M. Haynes | 41 1/2 | 123 | | | | | | | | | | | | | | | | | | |
| 32 | " | 1360 | | | J. B. Russell 1/20 | 20 | 160 | | | | | | | | | | | | | | | | | | |
| 33 | Foster Joel L. | 946 | 545 | | A. T. Leonard 1/16 | 5 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 34 | Foard M. T. | 812 | | | D. M. Nelson 1/20 | 40 | 160 | | | | | | | | | | | | | | | | | | |
| 35 | French L. M. | 861 | | | A. Jaaper 1/2 1/2 | 50 | 400 | | | | | | | | | | | | | | | | | | |
| 36 | Fennell Est. W. J. | 263 | 245 | | R. Crawford | 80 | 400 | | | | | | | | | | | | | | | | | | |
| 37 | " | 277 | | | W. H. Curry 1/2 1/2 | 12 | 36 | | | | | | | | | | | | | | | | | | |
| 38 | Ferguson W. E. | 540 | 328 | | J. E. Field 1/8 | 160 | 600 | | | | | | | | | | | | | | | | | | |
| 39 | French W. M. | 189 | | | W. H. Smith | 40 | 300 | | | | | | | | | | | | | | | | | | |
| 40 | " | 280 | | | T. A. Park 1/1 | 40 | 300 | | | | | | | | | | | | | | | | | | |
| 41 | Finger Lewis | 328 | 534 | | L. Finger | 358 | 2790 | | | | | | | | | | | | | | | | | | |
| 42 | " | 425 | 566 | | Sol Davis 1/10 | 3 3/4 | 35 | | | | | | | | | | | | | | | | | | |
| 43 | F. H. Deura City | 590 | 505 | | A. Gilmore 1/17 | 25 | 250 | | | | | | | | | | | | | | | | | | |
| 44 | Fowler J. | 1533 | 902 | | A. Townsend | 205 | 100.0 | | | | | | | | | | | | | | | | | | |
| 45 | " | 1827 | | | J. W. McKenzie 1/26 | 30 | 90 | | | | | | | | | | | | | | | | | | |
| | | | | | | 7465 | 31.789 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 23 | 800 | 2548 | | | 113 | 3560 | 578 | 4456 | | | 63 | 126 |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|--------------------------|--------------|-------------------|-------------|---------------------|----------|--------|----------------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|
| | Ab-tract No. | Cer-ti-ficate No. | Sur-vey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. |
| 1 Farmer Jas D | | | | 2/21/83 | Paik | | | | | | | | | | | 3 | 75 | 30 | 240 | | | | |
| 2 Foust Jno E | | | | | | | Chaparral | 7 | 1 | | | | | | | | | | | | | | |
| 3 " " | | | | 1/26 " | " | | | 8 | 17 | | 100 | | | | | | | | | | | | |
| 4 Fields Wm J E | | | | Shelby Co S Land | 80 | 500 | | | | | | | | | | | | 5 | 40 | | | | |
| 5 Fitzgerald A. | 1080 | 488 | | James Watson | 320 | 960 | | | | | | | | | | | | | | | | | |
| 6 " " | 1390 | | | J.W. Shalley | 160 | 480 | | | | | | | | | | | | | | | | | |
| 7 " " | 1152 | | | Robt. Morrison | 30 | 90 | | | | | | | | 1 | 60 | 25 | 3 | 180 | 16 | 128 | | | |
| 8 Ford L. T. | 147 | 559 | | Joel Blackwell | 104 | 850 | | | | | | | | | | | | | | | | | |
| 9 " " | 703 | 12 | | Jno Huitt | 4 | 600 | | | | | | | | | | | | | | | | | |
| 10 " " | | | | | | | Arlington | 6 | 19 | | 20 | | | | | | | | | | | | |
| 11 " " | | | | 2/21 " | " | | | 45 | 20 | | 20 | | | | | | | 1 | 30 | | | | |
| 12 Fleming Col. | 99 | 157 | | J.J. Bonham | 130 | 650 | | | | | | | | | | | | | | | | | |
| 13 " " | 1532 | 439 | | M. Townsend | 2/26 " | 10 | 50 | | | | | | | | | | | | | | | | |
| 14 Floyd E. N. | 1381 | 2/2 | | Jno Steele | 2/20 " | 244 | 1460 | | | | | | | 1 | 20 | | 2 | 40 | 8 | 64 | | | |
| 15 Felty F. P. | 1254 | | | B. F. Pace | 160 | 570 | | | | | | | | | | | | | | | | | |
| 16 Flannigan W. M. | 41 | 242 | 441 | J. D. Albradock | 69 | 170 | | | | | | | | | | | | 1 | 30 | 94 | 752 | | |
| 17 Ferguson A. & J. E. | | | | Shelby Co S Land | 70 | 420 | | | | | | | | 1 | 50 | 30 | 2 | 80 | 2 | 16 | | | |
| 18 Ferguson J. D. | | | | 21 E. P. & P. R. | 14 1/2 | 665 | | | | | | | | 1 | 10 | | 3 | 50 | 2 | 16 | | | |
| 19 Finley D. T. W. E. | | | | Texas New Orleans | 280 | 280 | | | | | | | | | | | | | | | | | |
| 20 " " | | | | S. A. & M. E. | 480 | 480 | | | | | | | | | | | | | | | | | |
| 21 " " | | | | S. N. & N. | 3/1/83 " | 640 | 640 | | | | | | | | | | | | | | | | |
| 22 Fitch J. | 302 | | | J. M. Cumming | 86 1/2 | 500 | | | | | | | | | | | | | | | | | |
| 23 " " | 303 | | | J. E. Cumming | 4 | 200 | | | | | | | | 1 | 25 | 15 | 3 | 100 | 4 | 40 | | | |
| 24 Fuller W. A. M. | 709 | 181 | | A. J. Huitt | 80 | | | | | | | | | | | | | | | | | | |
| 25 " " | 709 | 181 | | " | 34 1/2 | | | | | | | | | | | | | | | | | | |
| 26 " " | 1052 | 133 | | W. S. Matthews | 34 | 800 | | | | | | | | | | | | | | | | | |
| 27 " " | 709 | 181 | | A. J. Huitt | 1/23 " | 45 3/4 | 300 | | | | | | | 1 | 25 | 5 | 4 | 150 | 3 | 24 | | | |
| 28 Foster J. L. | 707 | 204 | | A. Harris | 1/16 " | 63 1/4 | 500 | | | | | | | 2 | 40 | 45 | 5 | 130 | 9 | 88 | | | |
| 29 Frickback A. M. | 1162 | 208 | | J. Keace | 2/20 " | 50 | 300 | | | | | | | 1 | 10 | 10 | 1 | 40 | 7 | 56 | | | |
| 30 Ferriss R. E. | 249 | 187 | | Jno Childress | 40 | 240 | | | | | | | | 1 | 60 | 5 | 2 | 45 | 8 | 64 | | | |
| 31 Freeze W. C. | | | | | | | | | | | | | | 1 | 10 | 10 | 10 | 100 | 90 | 720 | | | |
| 32 Freeze Mrs L. M. | 1702 | 20 | 49 | J. Miles | 4 1/2 " | 250 | | | | | | | | | | | | 5 | 90 | 40 | 320 | | |
| 33 Farmer E. | 1165 | 41 | | Wm Norris | 36 | 300 | | | | | | | | | | | | | | | | | |
| 34 " " | | | | | | | Chinell | | 11 | | | | | | | | | | | | | | |
| 35 " " | | | | | | | | | 6 | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | | 2 | 5 | | | | | | | | | | | | | |
| 37 " " | | | | | | | | | 8 | 1 | 380 | | | 1 | 25 | | 2 | 70 | 9 | 72 | | | |
| 38 Frisk Matt Paul | | | | 3/8 " | " | | 20x120 | 8 | 1 | 380 | | | | | | | | | | | | | |
| 39 Fostelle Blanch | | | | 12/29/82 | " | | Chinell | 8 | 21 | 7000 | | | | | | | | | | | | | |
| 40 Farnas J. C. | 307 | 23 | | 2/0/83 | " | | 95x50 A.E. Co. T. S. | | | 800 | | | | | | | | | | | | | |
| 41 " " | | | | P. F. Crowley | 10 | 150 | | | | | | | | | | | | | | | | | |
| 42 Fales H. C. | | | | 1/6 " | " | | | | 2 | 7 | 900 | | | | | | | | | | | | |
| 43 Farmer J. P. | | | | 2/16 " | " | | | | | | | | | 2 | 100 | | 6 | 300 | | | | | |
| 44 Felt North Packing Co | 300 | 441 | | 1/23 " | " | | | | 11 | 12 | 800 | | | | | | | | | | | | |
| 45 " " | | | | 4/4 " | " | 6 | 6000 | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant*

County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------------------|--------------|-----------------|------------|----------------------------------|----------|-------------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>Think J. F.</i> | 1596 | 126 | | <i>J. A. Stark</i> | 56 | 60 | | | | | | | | | | | | | | | | | | |
| 2 " | 907 | | | <i>Jno Kirby</i> | 156 | 1540 | | | | | | | | | | | | | | | | | | |
| 3 " | 213 | | | <i>L. W. Brown</i> | 96 | 960 | | | | | | | | | | | | | | | | | | |
| 4 " | 1552 | 499 | | <i>W. L. Townsend</i> | 30 | 40 | | | | | | | | | | | | | | | | | | |
| 5 " | 79 | 14 | | <i>J. Bowman</i> | 166 | 420 | | | | | | | | | | | | | | | | | | |
| 6 " | 80 | 15 | | " | 125 | 315 | | | | | | | | | | | | | | | | | | |
| 7 " | 81 | 15 | | " | 138 | 345 | | | | | | | | | | | | | | | | | | |
| 8 " | 99 | 15 | | <i>J. J. Bonlaunt</i> | 167 | 420 | | | | | | | | | | | | | | | | | | |
| 9 <i>Paid</i> | 627 | 30 | | <i>Carroll Montz & Duran</i> | 343 1/2 | 855 | | | | | | | | | | | | | | | | | | |
| 10 <i>Paid 2/21/83</i> | 164 | 477 | | <i>A. N. Carroll</i> | 22 | 40 | | | | | | | | | | | | | | | | | | |
| 11 " | 722 | 156 | | <i>J. L. Hallum</i> | 30 | 90 | | | | | | | | | | | | | | | | | | |
| 12 " | 143 | 74 | | <i>W. J. Bonner</i> | 160 | 400 | | | | | | | | | | | | | | | | | | |
| 13 " | 201 | 1027 | | <i>J. B. B. R. A.</i> | 160 | 400 | | | | | | | | | | | | | | | | | | |
| 14 " | 1476 | 577 | | <i>J. & P. A. A.</i> | 65 | 65 | | | | | | | | | | | | | | | | | | |
| 15 " | 185 | 4 | | <i>J. M. Ellis</i> | 65 | 65 | | | | | | | | | | | | | | | | | | |
| 16 " | 60 | 7 | | <i>J. Armondais</i> | 50 | 70 | | | | | | | | | | | | | | | | | | |
| 17 " | 1521 | 214 | | <i>W. C. Trinkle</i> | 40 | 80 | | | | | | | | | | | | | | | | | | |
| 18 " | 388 | 147 | | <i>A. W. Campbell</i> | 640 | 720 | | | | | | | | | | | | | | | | | | |
| 19 " | 1304 | 819 | | <i>J. F. Redding</i> | 40 | 160 | | | | | | | | | | | | | | | | | | |
| 20 " | 1587 | 188 | | <i>Adam West</i> | 174 | 435 | | | | | | | | | | | | | | | | | | |
| 21 " | 342 | | | <i>W. E. Canwell</i> | 100 | 700 | | | | | | | | | | | | | | | | | | |
| 22 " | | | | <i>W. W. North</i> | | | | | | | 1 | 180 | 200 | | | | | | | | | | | |
| 23 " | | | | | | | | | | | 7 | 2 | 200 | | | | | | | | | | | |
| 24 " | | | | | | | | | | | 1 | Boys | 1200 | | | | | | | | | | | |
| 25 " | | | | | | | | | | | 3 | A | 50 | | | | | | | | | | | |
| 26 " | | | | | | | | | | | 5 | A | 100 | | | | | | | | | | | |
| 27 <i>Furnan J. M.</i> | | | | | 2/24/83 | <i>Paid</i> | | | | | E 1/2 | 6 | A | 50 | 200 | | 100 | 1600 | 400 | 3200 | 4 | 400 | | |
| 28 " | | | | | | | | | | | S 1/2 | 11 | | | | | | | | | | | | |
| 29 <i>Fisher Stewart</i> | | | | | 2/27 | " | | | | | N. M. 1/4 | 11 | | 225 | | | | | | | | | | |
| 30 <i>Fry J. M.</i> | | | | | 3/3 | " | | | | | N | 5 | Boys | 150 | | | | | | | | | | |
| 31 " | | | | | | | | | | | 3 | 2 | M T + 100 | | | | | | | | | | | |
| 32 <i>Ferguson J. E.</i> | | | | | 2/21 | " | | | | | E 1/4 | 1 | 2 | 800 | | | | | | | | | | |
| 33 <i>Fordley J. J.</i> | | | | | 4/27 | " | | | | | 1 | 2 | Rider | 900 | | 2 | 50 | | | | | | | |
| 34 <i>Furnan Richd.</i> | | | | | 2/13 | " | | | | | E 1/2 | 7 | Fields | 2000 | | | | | | | | | | |
| 35 <i>Furnan Sam</i> | | | | | 3/2 | " | | | | | S 1/2 | 6 | Fields | 1000 | | | | | | | | | | |
| 36 " | | | | | | | | | | | | 10 | Fields | 1000 | | | | | | | | | | |
| 37 " | | | | | | | | | | | S. E. 1/4 | 81 | | 2000 | | | | | | | | | | |
| 38 " | | | | | | | | | | | W 1/2 | 2 | 1/3 | 900 | | | | | | | | | | |
| 39 " | | | | | | | | | | | N 1/2 | 6 | Fields | 1700 | | | | | | | | | | |
| 40 <i>Fields Julian</i> | 1289 | 193 | | <i>A. Robertson</i> | 3/2 | " | | | | | | 6 | 107 | 1000 | | | | | | | | | | |
| 41 <i>Fredall A. A.</i> | | | | | 3/10 | 25 | 2500 | | | | W 1/2 | 1 | 1/2 | 300 | | | | | | | | | | |
| 42 " | | | | | | | | | | | W 1/2 | 13 | 118 | 50 | | | | | | | | | | |
| 43 <i>Field Henry</i> | | | | | 2/20 | " | | | | | W 1/2 | 13 | 118 | 50 | | | | | | | | | | |
| 44 " | | | | | | | | | | | W 1/2 | 13 | 118 | 50 | | | | | | | | | | |
| 45 " | | | | | 2/15 | " | | | | | S. M. 1/4 | 1 | | 100 | | | | | | | | | | |
| | | | | | 2848 1/2 | 10.680 | | | | | | | 14.325 | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2 | 90 | 200 | | 105 | 1860 | 411 | 3310 | 4 | 400 | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 3/12/3 | Paul | | | | SW 1/2 | 2 | 12 | SW 1/4 | 200 | | | | | | | | | | | | | |
| 2 | | 3/12/3 | " | | | | | | | | | | | | 2 | 30 | | | 2 | 100 | | | | |
| 3 | | 1229 | 192 | A. Robertson | | | 100 x 120 | | | West | 300 | | | | 1 | 30 | | | 2 | 120 | | | | |
| 4 | | 3/12/3 | " | | | | SE 1/4 | 12 | 11 | SE 1/4 | 250 | | | | | | | | | | | | | |
| 5 | | 3/12/3 | " | | | | | | | | | | | | | | | | 2 | 25 | 1 | 20 | | |
| 6 | | 3/12/3 | " | | | | | | | | | | | | | | | | | | | | | |
| 7 | | 3/12/3 | " | | | | SE 1/4 | | | 18 Acres | 700 | | | | 1 | 125 | | | 1 | 100 | 1 | 10 | | |
| 8 | | 3/12/3 | " | | | | | | | 22.7 | 400 | | | | | | | | | | 1 | 8 | | |
| 9 | | 3/12/3 | " | | | | | | | 14.5 | 1250 | | | | | | | | 10 | 200 | | | | |
| 10 | | | | | | | SE 1/2 | 7 | 600 | Land | 10000 | | | | | | | | | | | | | |
| 11 | | | | | | | SW 1/2 | 3 | 2 | | 600 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | 2 | 450 | | | | | | | | | | | | | |
| 13 | | | | | | | SE 1/4 | | | 12 Acres | 400 | | | | | | | | | | | | | |
| 14 | | 3/12/3 | " | | | | SW 1/2 | 7 | 600 | Land | 200 | | | | 2 | 60 | | | | | | | | |
| 15 | | 3/12/3 | " | | | | SW 1/4 | | | 21 Acres | 25000 | | | | | | | | | | | | | |
| 16 | | 3/12/3 | " | | | | | | | 9 1/2 | 16000 | | | | | | | | | | | | | |
| 17 | | 580 | | A. Gilmore | 119 | 350 | | | | | | | | | | | | | | | | | | |
| 18 | | 1370 | | Martin Roddy | 25 | | | | | | | | | | | | | | | | | | | |
| 19 | | 1382 | 208 | James Smith | 32 1/2 | 650 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | 3.2 | 34 | | | | | | | | | | | | | |
| 21 | | 1/8 | " | | | | SW 1/2 | 5.6 | 34 | | 2000 | | | | | | | | | | | | | |
| 22 | | 3/12/3 | " | | | | | | | 12 | 11 | | | | | | | | | | | | | |
| 23 | | 3/12/3 | " | | | | | | | 16 | 34 | | | | 1 | 25 | 50 | | 1 | 75 | | | | |
| 24 | | 3/12/3 | " | | | | | | | 8 | 14 | | | | | | | | | | | | | |
| 25 | | 3/12/3 | " | | | | SE 1/2 | 12 | 36 | | 2000 | | | | 2 | 150 | | | 2 | 125 | 5 | 40 | | |
| 26 | | 3/12/3 | " | | | | | | | 11 | 7 | | | | | | | | | | | | | |
| 27 | | 3/12/3 | " | | | | | | | 5 | 20 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | 2 | 500 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | 12 | 5 | | | | | | | | | | | | | |
| 30 | | | | | | | | | | 11 | 42 | | | | | | | | | | | | | |
| 31 | | | | | | | | | | I | 3000 | | | | | | | | | | | | | |
| 32 | | 3/12/3 | " | | | | | | | 15 | 115 | | | | 1 | 40 | 50 | | 1 | 15 | | | | |
| 33 | | 3/12/3 | Sec | | | | | | | 9 | 1200 | | | | | | | | | | 3 | 30 | | |
| 34 | | 181 | 329 | 20.E.P.V.P.A.R. | 320 | 1280 | | | | | | | | | | | | | | | | | | |
| 35 | | 3/12/3 | " | J. C. Bradford | 159 1/2 | 320 | | | | | | | | | | | | | | | | | | |
| 36 | | 3/12/3 | " | | | | 14 1/2 | 283 1/3 | Shiley | | 1000 | 1 | 15 | 2 | 80 | 50 | | 4 | 50 | 14 | 112 | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 75 | | | | |
| 44 | | | | | | | | | | | | | | | 1 | 35 | | | | | 2 | 35 | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 656 | 2600 | | | | | | 76350 | 1 | 15 | 74 | 595 | 7158 | | | 27 | 885 | 28 | 270 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| | OWNERS. | LAND. | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|------|----------------------------|--------------|------------------|------------|-------------------|---------------------|--------|---------------|-------------|--------------------|-----------|--------|------------------------------------|------------------------|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|--------|
| | | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | <i>Dletcher J</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | <i>Fair F.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | <i>Fondraw J.T.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | <i>Franklin Herman</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <i>Fields Andrew (old)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | <i>Fikes P.P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | <i>Freeman J.W.</i> | | | | | | | | | | | | | | | 100 | | | | | | | | | |
| 8 | <i>Ferguson J.W.</i> | | | | | | | | | | | | | | 1 | 30 | | | 2 | 120 | | | | | |
| 9 | <i>Freeman John</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | <i>Fear Thos.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | <i>Ferry C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | <i>Hannigan J.E.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | <i>Farr Henry (old)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | <i>Feathurstone A.B.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | <i>Hannigan J.E.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | <i>Freeman J.P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | <i>Fryson Heros (old)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | <i>Farkas S.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | <i>Fronzell Geo</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | <i>Foster F.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ 21 | <i>Flippo W.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | <i>Flippo</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | <i>Fartson Mack (old)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | <i>Fennimore Wm</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | <i>Finley Thos.</i> | | | | | | | | | | | | | | 1 | 25 | | | 1 | 15 | | | | | |
| 26 | <i>Finfield Joseph</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | <i>Frank C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | <i>Fisk J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | <i>Fendly Andrew (old)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | <i>Furck Oscar</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | <i>Ford Wallace</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | <i>Ferry A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | <i>Foster C.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | <i>Foster Park</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | <i>Hannigan J.J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | <i>Ferguson O.P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | <i>Foster W.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | <i>Friedman Julius</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | <i>Fife J.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | <i>Fink Fred V.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | <i>Franchet A.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | <i>Farr Allen</i> | | | | | | | | | | | | | | 1 | 20 | | | 2 | 40 | | | | | |
| 43 | <i>Foster J.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | <i>Francis Marion</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | <i>Frost C.L.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | 75 | 100 | | 5 | 175 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|--------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|--------|-------------------------------|--------|-------------------|--------|-------------------------------|--|----------|----|------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | 1 | | 150 | | | 1 | | 25 | | | | | | 2 | |
| | | | | | | | | | 1 | | 150 | | | 1 | | 25 | | | | | | 3 | |
| | | | | | | | | | 1 | | 150 | | | 1 | | 25 | | | | | | 4 | |
| | | | | | | | | | 1 | | 150 | | | 1 | | 25 | | | | | | 5 | |
| | | | | | | | | | 1 | | 150 | | | 1 | | 25 | | | | | | 6 | |
| | | | | | | | | 250 | | 105 | | 255 | 87 | | 112 | | | | | | | 7 | |
| | | | | | | | 150 | | 45 | | 195 | 37 | | 62 | | | | | | | | 8 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 9 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 10 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 11 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 12 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 13 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 14 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 15 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 16 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 17 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 18 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 19 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 20 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 21 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 22 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 23 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 24 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 25 | |
| | | | | | | | | | 40 | 12 | | 162 | 10 | | 35 | | | | | | | 26 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 27 | |
| | | | | | | | | 50 | | 15 | | 165 | 12 | | 37 | | | | | | | 28 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 29 | |
| | | | | | | | | 2500 | | 750 | | 750 | 625 | | 625 | | | | | | | 30 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 31 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 32 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 33 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 34 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 35 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 36 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 37 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 38 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 39 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 40 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 41 | |
| | | | | | | | | | 60 | 18 | | 168 | 15 | | 40 | | | | | | | 42 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 43 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 44 | |
| | | | | | | | | | | | 150 | | | 1 | | 25 | | | | | | 45 | |
| | | | | | | | | 2800 | | | 3150 | | 945 | 44 | | 7545 | | 787 | 44 | | 1887 | | 9432 |

272

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|------------------------|--------------|-----------------|------------|---------------------|----------|---------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|------------------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Garbutt James | 1293 | | | R. O. Reeves | 2/28/83 | 30 | | | | | | | | 1 | 25 | 10 | | | 2 | 80 | 5 | 40 | | | |
| 2 Bass F. H. | 522 | | | A. A. Freeman | 1/26 | 50 | | | | | | | | 1 | 20 | 15 | | | 3 | 100 | 3 | 30 | | | |
| 3 Garrison Jas M. | 1038 | | | Nell Medlin | 2/26 | 60 | | | | | | | | 1 | 10 | | | | | 4 | 60 | | | | |
| 4 Gatewood Mrs E. | 330 | | | Gabe Ratliff | 2/27 | 88 1/2 | | | | | | | | | | | | | | | | | | | |
| 5 Sahagan Joseph | 233 | | | D. A. Blanton | | 56 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 180 | | | J. L. Byas | 2/21 | 26 | | | | | | | | 1 | 10 | 5 | | | 2 | 50 | 2 | 20 | | | |
| 7 Garner J. H. | 1263 | 1538 | 1890 | J. Rendon | 12/12/82 | 160 | | | | | | | | 1 | 20 | | | | 2 | 100 | 1 | 10 | | | |
| 8 Gammage Floyd | 1043 | | | O. Medlin | | 50 | | | | | | | | | | | | | | | | | | | |
| 9 " " | | | | | 1/24/83 | | | | | Arlington | 1 | 49 | 200 | | | | | | 2 | 120 | 8 | 64 | | | |
| 10 Gandy W. K. | 920 | | | J. P. Kenney | | 160 | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | J. P. Kenney | 2/10 | 527 | | | | | | | | 1 | 10 | 15 | | | 4 | 40 | 6 | 48 | | | |
| 12 Gantt J. A. | 490 | | | J. F. Ellis | | 116 1/2 | | | | | | | | | | | | | | | | | | | |
| 13 " " | 1649 | | | L. Wetmore | | 40 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1657 | 346 | | M. Watson | 2/14 | 100 | | | | | | | | 1 | 30 | | | | 5 | 120 | 12 | 96 | | | |
| 15 Gains Mrs S. A. | 1427 | | | A. Stephens | | 10 | | | | | | | | | | | | | | | | | | | |
| 16 " " | 1420 | | | A. Smith | | 30 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 1140 | | | M. E. P. O. R. R. | 2/27 | 343 | | | | | | | | | | | | | | | | | | | |
| 18 Garrett A. J. | 130 | 735 | | J. H. Barlough | 2/19 | 100 | | | | | | | | 2 | 30 | 10 | | | 2 | 30 | 5 | 40 | | | |
| 19 Gammage A. H. | 703 | 12 | | J. H. Smith | 1/24 | 1 | | | | | | | | | | | | | 1 | 20 | 8 | 64 | | | |
| 20 Garner A. J. | 1862 | 588 | | James Bridge | 2/24 | 40 | | | | | | | | 2 | 60 | 10 | | | 2 | 80 | | | | | |
| 21 Gates S. J. | | | | | | | | | | Keller | 14 | 10 | 150 | | | | | | | | | | | | |
| 22 " " | | | | | 2/27 | | | | | | 15 | 10 | 100 | | | | | | | | | | | | |
| 23 Gates Henry | | | | | | | | | | | 2 | 10 | 150 | | | | | | | | | | | | |
| 24 " " | | | | | 1/28 | | | | | | 16 | 10 | 20 | | | | | | | | | | | | |
| 25 Gantt J. J. | 1449 | | | J. Scott | | 133 1/3 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1525 | | | J. M. League | 1/11 | 40 | | | | | | | | 1 | 25 | 100 | | | 7 | 290 | 8 | 64 | | | |
| 27 Gammage W. F. | 1043 | | | O. Medlin | | 40 | | | | | | | | | | | | | | | | | | | |
| 28 Gann J. M. | 575 | | | J. M. Gann | 12/10/82 | 160 | | | | | | | | 1 | 60 | 10 | | | 20 | 200 | 20 | 160 | | 6 10 | |
| 29 Getzandanner J. A. | 417 | | | Wm. Ogden | | 160 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1532 | 439 | | M. Townsend | 2/28 | 10 | | | | | | | | 1 | 10 | 25 | | | 3 | 90 | 20 | 160 | | | |
| 31 Geo. P. C. | 544 | | | P. H. Ford | | 38 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 542 | | | " " | 2/9 | 49 | | | | | | | | 1 | 50 | 150 | | | 4 | 150 | 2 | 16 | | | |
| 33 Geo. Elizabeth | 589 | 588 | | J. J. Goodwin | | 60 | | | | | | | | | | | | | | | | | | | |
| 34 Gentry C. P. | 650 | 439 | | W. Harries | | 80 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1461 | | | L. H. Stephens | 2/12 | 35 | | | | | | | | 1 | 35 | 5 | | | 2 | 125 | 18 | 144 | | | |
| 36 Geo. W. P. | 1043 | | | O. Medlin | | 80 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 950 | 192 | | J. H. Lane | | 2 1/2 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 950 | 192 | | " " | | 52 1/2 | | | | | | | | | | | | | | | | | | | |
| 39 " " | 1615 | 17 | | W. W. Walhell | 1/13 | 30 | | | | | | | | 1 | 40 | | | | 2 | 100 | 8 | 64 | | | |
| 40 Gibbins Est. Amanda | 458 | 770 | | Thos. Smith | 2/12 | 200 | | | | | | | | | | | | | | | | | | | |
| 41 Gibbons J. H. | 150 | 361 | | R. Brown | 2/8 | 100 | | | | | | | | 1 | 10 | 6 | | | 1 | 20 | 3 | 24 | | | |
| 42 Gibbons E. H. | 150 | | | " " | | 100 | | | | | | | | | | | | | | | | | | | |
| 43 Gilbert H. C. | 865 | | | W. F. Jones | 1/17 | 1/30 | | | | | | | | | | | | | 2 | 100 | 20 | 160 | | | |
| 44 Gill R. L. | 359 | 520 | | A. Callender | | 40 | | | | | | | | | | | | | | | | | | | |
| 45 " " | | | | | 1/20 | | | | | Manfield | 4 | 700 | | | 1 | 20 | 15 | | | 2 | 75 | 5 | 40 | | |
| | | | | 3399 12927 | | | | 1320 | | | | 20 515 396 | | | | 68 1890 160 1320 | | | | 6 10 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|------------------------|--------------|-----------------|------------|-----------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|-------------------|-----|---------|--------|--------------------|--------|--------|--------|-----|----------|--------------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Gilbert C. M. | 788 | | | J. W. Haynes 1/21/83 | 23 3/4 | 130 | | | | | | | | | 1 | 30 | | 1 | 10 | | | | | |
| 2 Gillbow C. N. | | | | 20 E. P. V. R. R. 3/6 | 110 | 500 | | | | | | | | 1 | 40 | 15 | | 2 | 60 | 4 | 32 | | | |
| 3 Gilbert J. M. | 707 | 284 | | Ad. Harris | 91 | 450 | | | | | | | | | | | | | | | | | | |
| 4 " " | 455 | | | J. J. Dwyer | 37 | 100 | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | 2/29 " | " | | | | | | | | | 1 | 60 | | | 2 | 115 | | | | | |
| 6 Giddens W. M. | 1029 | | | Belmont | 170 | 1700 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1050 | 207 | | J. McLean | 125 | 250 | | | | | | | | 2 | 50 | 425 | | 3 | 75 | 20 | 160 | | | |
| 8 Giddens E. G. | 1029 | | | E. Moore | 70 | 700 | | | | | | | | 1 | 50 | 425 | | 2 | 50 | 5 | 80 | | | |
| 9 Gibson N. C. | | | | | | | | | | | | | | | | | | | | 24 | 192 | | 200 400 | |
| 10 Gibson W. J. | 1709 | 30 | 52 | J. Wiley | 25 | 150 | | | | | | | | | | | | 2 | 50 | 18 | 144 | | | |
| 11 Gibson J. K. | 1709 | " | 52 | " | 25 | 150 | | | | | | | | | | | | 4 | 100 | 43 | 344 | | | |
| 12 Gibson W. R. | 1709 | " | 52 | " | 25 | 150 | | | | | | | | | | | | | | | | | | |
| 13 Gibson A. P. | 1709 | " | 52 | " | 25 | 150 | | | | | | | | | | | | 2 | 50 | 7 | 56 | | | |
| 14 Gibson Wm P. | 997 | 101 | | James M. Donald | 160 | 1260 | | | | | | | | 1 | 10 | 120 | | 2 | 100 | 6 | 48 | | | |
| 15 Gibson P. F. | 1602 | | | Garrett Gibson | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 16 " " | 997 | 101 | | James M. Donald | 40 | 180 | | | | | | | | | | | | | 2 | 75 | 3 | 24 | | |
| 17 Gibson James | 620 | | | James Gibson | 160 | 540 | | | | | | | | | | | | | 2 | 40 | 7 | 56 | | |
| 18 Gibson J. C. | 621 | | | W. C. Gibson | 54 1/2 | 300 | | | | | | | | 1 | 40 | | | 1 | 30 | 2 | 16 | | | |
| 19 Gibson W. K. | 621 | | | " | 80 | 400 | | | | | | | | 1 | 30 | | | 1 | 30 | | | | | |
| 20 Gibson J. P. | 1523 | 206 | | L. G. Finley | 136 | 1200 | | | | | | | | | | | | 2 | 60 | 5 | 40 | | | |
| 21 Gibson J. A. | 1523 | " | | " | 5 | 75 | | | | | | | | | | | | | | | | | | |
| 22 " " | 476 | 228 | | S. Elliott | 3 | 25 | | | | | | | | 1 | 50 | | | 2 | 80 | 5 | 40 | | | |
| 23 Goodman J. G. | 1628 | | | Sam West | 163 1/4 | 900 | | | | | | | | | | | | | | | | | | |
| 24 " " | 622 | | | Chas. Grimsby | 40 | 320 | | | | | | | | | | | | | 4 | 125 | 4 | 40 | | |
| 25 Goodfellow J. J. | 588 | 134 | | R. W. Gibson | 20 | 40 | | | | | | | | | | | | | | | | | | |
| 26 " " | 1868 | | | S. J. Rhodes | 160 | 500 | | | | | | | | 1 | 50 | 50 | | | | | | | | |
| 27 Goodnight Mrs P. J. | 35 | 310 | | C. M. Adams | 128 | 900 | | | | | | | | | | | | | 3 | 70 | 8 | 48 | | |
| 28 Goolsby N. | 9 | 49 | | A. Anderson | 123 | 850 | | | | | | | | 1 | 40 | | | 1 | 40 | 4 | 40 | | | |
| 29 Goga M. G. S. | 44 | | | D. A. Anderson | 60 | 300 | | | | | | | | 1 | 25 | 8 | | 2 | 70 | 7 | 56 | | | |
| 30 Gasney T. J. | 1875 | | 16 | Shelby Co. Land | 160 | 1400 | | | | | | | | 1 | 40 | 100 | | 15 | 750 | 17 | 136 | | | |
| 31 Gow W. T. | 1644 | | | W. Deleh | 26 1/2 | 250 | | | | | | | | 1 | 50 | 8 | | | | 10 | 104 | | | |
| 32 Goodwin M. L. | 425 | 456 | | Ed Davis | 50 | 350 | | | | | | | | | | | | | 2 | 100 | 7 | 56 | | |
| 33 Goodfellow M. | 477 | 432 | | P. Edwards | 138 | 1005 | | | | | | | | | | | | | | | | | | |
| 34 " " | 312 | 490 | | A. Crowley | 22 | 22 | | | | | | | | | | | | | | | | | | |
| 35 " " | 107 | 452 | | A. Edwards | 35 | 75 | | | | | | | | | | | | | | | | | | |
| 36 " " | | | | H. Burgoon | 3 1/4 | 17 | | | | | | | | | | | | | | | | | | |
| 37 " " | 322 | 189 | | J. Crowley | 25 | 50 | | | | | | | | | | | | | | | | | | |
| 38 " " | 278 | 193 | | E. M. Couch | 5 | 10 | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | Wm Goodfellow | 22 1/2 | 100 | | | | | | | | 2 | 100 | 50 | | 4 | 300 | | | 1 | 90 44 85 | |
| 40 Griffin J. M. | 186 | 2408 | | James Bridgeman | 65 | 400 | | | | | | | | 1 | 60 | 5 | | 2 | 125 | 5 | 40 | | | |
| 41 Gunn P. W. | 1816 | | | P. W. Gunn | 160 | 480 | | | | | | | | 1 | 50 | 150 | | 4 | 150 | 8 | 48 | | | |
| 42 Gunnel J. D. | 1376 | 709 | | D. Strickland | 75 | 400 | | | | | | | | | | | | | | | | | | |
| 43 " " | 1376 | " | | " | 130 | 780 | | | | | | | | 1 | 35 | | | 3 | 100 | 15 | 120 | | | |
| 44 Grimsby Chas | 632 | | | Chas Grimsby | 120 | 600 | | | | | | | | | | | | | | | | | | |
| 45 " " | 997 | 101 | | James M. Donald | 20 | 80 | | | | | | | | 1 | 40 | | | 6 | 125 | 10 | 80 | | | |
| | | | | | 37.77 | 19,239 | | | | | | | | 100 | | | | | | | | | | |
| | | | | | | | | | | | | | | 30 | 820 | 1807 | | | | 36 | 2900 | 245 | 2010 | 1 90 244 485 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|------------------|-----------------|--------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|-----------|--------|--------------------|--------|--------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Grimsley S. | 574 | | S. Grimsley | 120 | 650 | | | | | | | | | | | | | | | | | | |
| 2 | " | 940 | | Susan Lynn | 1/83 | 50 | | | | | | | | 1 | 25 | | 4 | 100 | 13 | 104 | | | | |
| 3 | Grimsley J. R. | 1628 | 129 | T. Wood | 30 | 200 | | | | | | | | | | | | | | | | | | |
| 4 | " | 880 | | Ben Joplin | 1/27 | 400 | | | | | | | | 1 | 30 | 20 | 2 | 50 | 10 | 80 | | | | |
| 5 | Grimsley M. J. | 930 | 104 | H. Little | 2/12 | 200 | | | | | | | | | | 20 | 12 | 160 | 35 | 280 | | | | |
| 6 | Grimsley J. H. | 359 | 520 | S. S. Callender | 2/19 | 700 | | | | | | | | | | | 2 | 60 | 4 | 32 | | | | |
| 7 | Grimsley James | 659 | | S. Hendricks | 2/19 | 800 | | | | | | | | | | | | | | | | | | |
| 8 | " | 359 | 520 | S. S. Callender | " | 50 | | | | | | | | 1 | 30 | | 4 | 100 | 4 | 32 | | | | |
| 9 | Grimsley J. B. | 650 | 439 | W. Hammer | 40 | 350 | | | | | | | | | | | | | | | | | | |
| 10 | " | 461 | | L. H. Stephens | 2/21 | 275 | | | | | | | | | | | 1 | 40 | 5 | 40 | | | | |
| 11 | Grimsley Mrs. M. | | | | 3/14 | | Blairfield | 12 | 2 | | 50 | | | | | | | | | | | | | |
| 12 | Gray J. L. | 209 | | J. E. Brandon | 2/19 | 480 | | | | | | | | | | | 1 | 30 | 2 | 16 | | | | |
| 13 | Gregory L. C. | 40 | 1822 1923 | Jno Edmons | 2/12 | 1680 | | | | | | | | | | | | | | | | | | |
| 14 | " | 211 | 307 | B. B. & C. C. | " | 300 | | | | | | | | 2 | 100 | | 5 | 200 | 40 | 320 | | | | |
| 15 | Graham Spence | 400 | | C. Dark | 1/30 | 390 | | | | | | | | 1 | 50 | 10 | 2 | 100 | 10 | 80 | | | | |
| 16 | Garrison C. D. | 1037 | | H. Medlin | 40 | 120 | | | | | | | | 1 | 10 | | 1 | 25 | | | | | | |
| 17 | Gray J. S. | 922 | | A. Knapp | 2/20 | 200 | | | | | | | | 2 | 60 | 8 | 4 | 120 | 9 | 72 | | | | |
| 18 | Griffin B. H. | 1694 | 184 | A. Wingate | 320 | 2400 | | | | | | | | | | | | | | | | | | |
| 19 | " | 1890 | 719 | Wm O'Neal | 1/13 | 660 | | | | | | | | 1 | 50 | 20 | 3 | 150 | 5 | 40 | | | | |
| 20 | Graves J. A. | | | | 1/24 | | Blairfield | 22 | | | 250 | | | | | | | | | | | | | |
| 21 | Graves R. H. | 519 | 547 | J. J. Foster | 1/15 | 500 | | | | | | | | | | | | | | | | | | |
| 22 | Grooms J. S. | 997 | 101 | James M. Donald | 1/40 | 280 | | | | | | | | 1 | 40 | | 4 | 100 | 11 | 88 | | | | |
| 23 | Grimmett Chas. | 359 | 520 | S. S. Callender | 2/19 | 700 | | | | | | | | 1 | 10 | 10 | 5 | 105 | 3 | 30 | | | | |
| 24 | Green N. C. | 711 | 554 | J. P. Nalford | 2/10 | 1300 | | | | | | | | 1 | 30 | | 2 | 60 | 3 | 25 | | | 10 | 20 |
| 25 | Gross J. M. | 1462 | 15 | S. A. & M. & A. R. | 2/24 | 600 | | | | | | | | 1 | 12 | 50 | 2 | 55 | 12 | 120 | | | | |
| 26 | Grimmett A. M. | 263 | 245 | A. Crawford | 3/1 | 1000 | | | | | | | | | | 45 | 8 | 180 | 2 | 16 | | | | |
| 27 | Graves J. C. | 644 | 278 | J. J. Nauke | 1/11 | 1280 | | | | | | | | 2 | 150 | 25 | 7 | 245 | 10 | 80 | | | | |
| 28 | Graves R. M. | 1240 | 254 | W. C. Price | 4 | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | E. M. Anier | 46 | 600 | | | | | | | | | | | | | | | | | | |
| 30 | " | 1460 | 270 | W. Simpson | 2/21 | 120 | | | | | | | | 2 | 100 | 40 | 6 | 180 | 10 | 80 | | | | |
| 31 | Griffith J. G. | | | M. E. P. & P. R. | 97 | 450 | | | | | | | | | | | | | | | | | | |
| 32 | " | 680 | | E. P. Hendricks | 2/18 | 30 | | | | | | | | 1 | 50 | 10 | 3 | 100 | | | | | | |
| 33 | Groves J. W. | 1146 | 0 | W. M. Brice | 2/26 | 175 | | | | | | | | 1 | 35 | 5 | 2 | 50 | 5 | 40 | | | | |
| 34 | Grant Sea | 1281 | | W. H. Robinson | 64 | 120 | | | | | | | | | | | | | | | | | | |
| 35 | " | 1308 | 3 | J. J. Reese | 260 | 2500 | | | | | | | | | | | | | | | | | | |
| 36 | " | 1552 | 439 | W. Townsend | 3/5 | 120 | | | | | | | | 1 | 20 | 125 | 12 | 275 | 15 | 120 | | | 70 | 140 |
| 37 | Griffin J. P. | 1190 | 719 | Wm O'Neal | 1/13 | 200 | | | | | | | | | | | 1 | 35 | 7 | 55 | | | | |
| 38 | Green Jno. K. | 433 | | J. E. Dunn | 1/16 | 1300 | | | | | | | | 1 | 30 | 20 | 3 | 120 | 6 | 48 | | | | |
| 39 | Grant Dun K. H. | 388 | | E. A. Cole | 2/19 | 150 | | | | | | | | 1 | 10 | 5 | 2 | 50 | | | | | | |
| 40 | Gregg Est. W. P. | 1709 | 30 | J. Wilson | 2/10 | 180 | | | | | | | | | | | | | | | | | | |
| 41 | Grant J. A. | 1291 | | W. M. Robinson | 68 | 340 | | | | | | | | | | | | | | | | | | |
| 42 | " | 636 | | J. A. Grant | 8 1/2 | 56 | | | | | | | | | | | | | | | | | | |
| 43 | " | 264 | 375 479 | A. H. Canoll | 2/20 | 50 | | | | | | | | 1 | 10 | | 2 | 75 | 2 | 20 | | | | |
| 44 | Griffin F. W. | 1190 | 219 | Wm O'Neal | 1/25 | 900 | | | | | | | | 1 | 15 | 10 | 4 | 125 | 7 | 56 | | | | |
| 45 | Griffin F. A. | 425 | 568 | Sol Davis | 1/35 | 1170 | | | | | | | | 1 | 20 | 20 | 1 | 50 | 2 | 16 | | | | |
| | | | | | 4892 | 24,026 | | | | | | 300 | | | 26,887. | 443. | 105,2940. | | 232,1890. | | | | 80 160 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|-------|--------|-----------------------------|---------|--------|-----------------------------------|------|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Doll. | Cts. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | | | |
| | | 8 | 8 | | | 9 | 946 | 2 84 | | 2 84 | 236 | | 236 | 520 | ✓ | | | | | | | | | |
| | | | | | | | 780 | 2 34 | 1 | 3 84 | 1 95 | 1 | 2 20 | 604 | ✓ | | | | | | | | | |
| | | | | | | 500 | 1160 | 3 48 | 1 | 4 98 | 2 90 | 1 | 3 15 | 813 | ✓ | | | | | | | | | |
| | | 3 | 3 | | | | 795 | 2 38 | 1 | 3 88 | 1 99 | 1 | 2 24 | 612 | - | | | | | | | | | |
| | | 5 | 5 | | | | 1022 | 3 07 | | 3 07 | 2 55 | | 2 55 | 562 | ✓ | | | | | | | | | |
| | | 3 | 3 | | | | 708 | 2 12 | 1 | 3 62 | 1 77 | 1 | 2 02 | 564 | ✓ | | | | | | | | | |
| | | | | | | | 50 | 15 | | 15 | 12 | | 12 | 27 | ✓ | | | | | | | | | |
| | | | | | | 45 | 571 | 1 71 | 1 | 3 21 | 1 43 | 1 | 1 68 | 489 | ✓ | | | | | | | | | |
| | | 9 | 10 | | | 50 | 2660 | 7 98 | | 7 98 | 6 65 | | 6 65 | 14 63 | ✓ | | | | | | | | | |
| | | 10 | 10 | | | 10 | 650 | 1 95 | 1 | 3 45 | 1 62 | 1 | 1 87 | 532 | ✓ | | | | | | | | | |
| | | | | | | | 153 | 47 | 1 | 1 97 | 39 | 1 | 64 | 261 | - | | | | | | | | | |
| | | 3 | 4 | | | | 464 | 1 39 | 1 | 2 89 | 1 16 | 1 | 1 41 | 430 | ✓ | | | | | | | | | |
| | | 15 | 15 | | | 305 | 3640 | 10 92 | | 10 92 | 9 10 | | 9 10 | 20 02 | ✓ | | | | | | | | | |
| | | | | 400 | | | 650 | 1 95 | 1 | 3 45 | 1 62 | 1 | 1 87 | 532 | ✓ | | | | | | | | | |
| | | | | | | | 500 | 1 50 | | 1 50 | 1 25 | | 1 25 | 275 | ✓ | | | | | | | | | |
| | | 10 | 10 | | | 5 | 523 | 1 56 | 1 | 3 06 | 1 31 | 1 | 1 56 | 462 | ✓ | | | | | | | | | |
| | | 5 | 5 | | | | 860 | 2 58 | 1 | 4 08 | 2 15 | 1 | 2 40 | 648 | ✓ | | | | | | | | | |
| | | 8 | 8 | | | 2 | 1445 | 4 33 | | 4 33 | 3 61 | | 3 61 | 794 | ✓ | | | | | | | | | |
| | | | | | | 2 | 839 | 2 52 | 1 | 4 02 | 2 09 | 1 | 2 34 | 636 | ✓ | | | | | | | | | |
| | | 3 | 4 | | | 2 | 1247 | 3 74 | 1 | 5 24 | 3 12 | 1 | 3 37 | 861 | ✓ | | | | | | | | | |
| | | 6 | 6 | 2000 | | 285 | 4041 | 12 12 | 1 | 13 62 | 10 10 | 1 | 10 35 | 23 97 | ✓ | | | | | | | | | |
| | | 15 | 15 | | | | 1135 | 3 40 | 1 | 4 90 | 2 84 | 1 | 3 09 | 799 | ✓ | | | | | | | | | |
| | | | | | | | 640 | 1 92 | | 1 92 | 1 60 | | 1 60 | 352 | ✓ | | | | | | | | | |
| | | | | | | 5 | 310 | 93 | 1 | 2 43 | 78 | 1 | 1 03 | 346 | ✓ | | | | | | | | | |
| | | 10 | 10 | | | | 3430 | 10 29 | | 10 29 | 8 57 | | 8 57 | 18 86 | ✓ | | | | | | | | | |
| | | | | | | | 290 | 87 | | 87 | 72 | | 72 | 159 | ✓ | | | | | | | | | |
| | | 9 | 9 | | | 4 | 1531 | 4 59 | 1 | 6 09 | 3 83 | 1 | 4 08 | 10 17 | ✓ | | | | | | | | | |
| | | 4 | 4 | | | | 219 | 65 | 1 | 2 15 | 55 | 1 | 80 | 295 | ✓ | | | | | | | | | |
| | | | | | | | 180 | 54 | | 54 | 45 | | 45 | 99 | ✓ | | | | | | | | | |
| | | | | | | | 551 | 1 65 | 1 | 3 15 | 1 38 | 1 | 1 63 | 478 | ✓ | | | | | | | | | |
| | | 12 | 20 | | | | 1126 | 3 37 | 1 | 4 87 | 2 81 | 1 | 3 06 | 793 | ✓ | | | | | | | | | |
| | | 16 | 30 | | | | 1306 | 3 92 | | 3 92 | 3 26 | | 3 26 | 718 | ✓ | | | | | | | | | |
| | | 154 | 179 | 2400 | | 1199 | 34424 | 103 27 | 20 | 133 27 | 86 06 | 20 | 91 06 | 224 83 | ✓ | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------------|------------------|------------|---------------------|----------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Gladson M. | 1446 | | Jno Smith | 3/4 1883 | 60 | | | | | | | | | 1 | 30 | 20 | | 4 | 200 | 5 | 50 | | |
| 2 | Glasscock A. | 303 | | J.G. Cummings | 1/25 " | 60 | | | | | | | | | 1 | 10 | 5 | | 1 | 15 | 7 | 55 | | |
| 3 | Glass W. J. | 1077 | | L.L. M. Lane | 2/7 " | 60 | | | | | | | | | 1 | 30 | 10 | | 2 | 45 | 2 | 16 | | |
| 4 | Glass C. C. | 1875 | | Shelby Co | 1/25 " | 183 | | | | | | | | | 1 | 35 | 25 | | 2 | 100 | 9 | 72 | | |
| 5 | Glasson H. C. | 703 | 12 | Jno Smith | 3/2 " | 1 | | | | | | | | | | | | | | | | | | |
| 6 | Gregory Mrs M. | | | | 1/26 " | | | | | | | | | | | | | | | | | | | |
| 7 | Godwin, Reed & Co | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | 2/23 " | | | | | | | | | | | | | | | | | | | |
| 9 | Green & Co | | | | 2/28 " | | | | | | | | | | | | | | | | | | | |
| 10 | George W. | | | | 3/13 " | | | | | | | | | | | | | | | | | | | |
| 11 | Galleher J. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Greene S. P. | 1586 | 1/9 | A. Voght | | 111 | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Grady Ellis | | | | 3/3 " | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | 2/19 " | | | | | | | | | | | | | | | | | | | |
| 17 | Grady Mrs Mary | 893 | | John Kinder | | 200 | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | 2/25 " | | | | | | | | | | | | | | | | | | | |
| 19 | Gulden D. C. | | | | 2/7 " | | | | | | | | | | | | | | | | | | | |
| 20 | Gordon Mrs A. A. | | | | 2/24 " | | | | | | | | | | | | | | | | | | | |
| 21 | Gilpatrick W. H. | | | | 2/24 " | | | | | | | | | | | | | | | | | | | |
| 22 | Green Mrs Mary | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | 2/17 " | | | | | | | | | | | | | | | | | | | |
| 24 | Gough W. M. | | | | 3/14 " | | | | | | | | | | | | | | | | | | | |
| 25 | Gonzales Riley | | | | 3/1 " | | | | | | | | | | | | | | | | | | | |
| 26 | Gunning James | | | | 3/22 " | | | | | | | | | | | | | | | | | | | |
| 27 | Gray J. W. | 1301 | 193 | A. Robinson | 6/12 " | | | | | | | | | | | | | | | | | | | |
| 28 | Gray S. P. | | | | 3/2 " | | | | | | | | | | | | | | | | | | | |
| 29 | Garvin H. H. | | | | 2/5 " | | | | | | | | | | | | | | | | | | | |
| 30 | Garrett S. M. | | | | 2/5 " | | | | | | | | | | | | | | | | | | | |
| 31 | Gray J. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Gambrell Mrs C. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | 2/14 " | | | | | | | | | | | | | | | | | | | |
| 35 | Grinn C. C. & Co | | | | 3/3 " | | | | | | | | | | | | | | | | | | | |
| 36 | Grinn J. D. | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | 4/2 " | | | | | | | | | | | | | | | | | | | |
| 38 | Gillum James | | | | 2/22 " | | | | | | | | | | | | | | | | | | | |
| 39 | Garvin D. | | | | 2/25 " | | | | | | | | | | | | | | | | | | | |
| 40 | Groves S. W. | | | | 2/28 " | | | | | | | | | | | | | | | | | | | |
| 41 | Gillespie S. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | 3/7 " | | | | | | | | | | | | | | | | | | | |
| 43 | Goldsberg D. C. | | | | 3/8 " | | | | | | | | | | | | | | | | | | | |
| 44 | Godwin J. D. | | | | 2/19 " | | | | | | | | | | | | | | | | | | | |
| 45 | Godwin & Carpenter | | | | 3/1 " | | | | | | | | | | | | | | | | | | | |
| | | | | 775 3350 | | | | 32.830 | | | | 343495 610 | | 76 3420 | | 60 557 | | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-------------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Betty Mrs M.D. | | | | | | | Junk | 123 | 116 | | 700 | | | | | | | | | | | | | |
| 2 " " " | | | | 1/30 1883 Paid | | | | 1 | 116 | | 500 | | | | | | | | | | | | | |
| 3 Gray Andy | 85 | 31 | | M. A. Jackson | 3/5 | 100 | | | | | | | | | | | | | | | | | | |
| 4 " " " | | | | " | " | | 1/2 of 10 1/2 | 2 | 22 | | 150 | | | | | | | | 1 | 20 | | | | |
| 5 Bill Reuben | | | | " | " | | 3/5 | " | " | | 200 | | | 1 | 15 | | | | 2 | 30 | | | | |
| 6 Sulley C.D. | 304 | 29 | | A. Cross | | 85 | | | | | | | | | | | | | | | | | | |
| 7 " " " | 1686 | | | A. Warren | 1 | 600 | | | | | | | | | | | | | | | | | | |
| 8 " " " | | | | " | " | | 1/2 | " | " | | 200 | | | | | | | | | | | | | |
| 9 Tarrant Ad. | | | | " | " | | 2/9 | " | " | | 200 | | | | | | | | | | | | | |
| 10 Geary F.M. | | | | " | " | | 3/6 | " | " | | 600 | | | | | | | | | | | | | |
| 11 Gause W.R. | 307 | 23 | | P.F. Crowley | 2 1/2 | | 2/27 | " | " | | 800 | | | | | | | | | | | | | |
| 12 " " " | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 13 " " " | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 14 " " " | 1056 | 470 | | A.W. Lamore | 100 | 400 | | | | | | | | | | | | | | | | | | |
| 15 " " " | | | | " | " | | | | | | 3000 | | | | | | | | | | | | | |
| 16 " " " | | | | " | " | | | | | | 1500 | | | | | | | | | | | | | |
| 17 " " " | | | | " | " | | | | | | 500 | | | | | | | | | | | | | |
| 18 " " " | | | | " | " | | | | | | 400 | | | | | | | | | | | | | |
| 19 " " " | | | | " | " | | | | | | 1500 | | | | | | | | | | | | | |
| 20 " " " | | | | " | " | | 1/8 of 1/4 | " | " | | 250 | | | | | | | | | | | | | |
| 21 " " " | | | | " | " | | 3/5 | " | " | | 1800 | | | 1 | 40 | | | | 1 | 100 | | | | |
| 22 Gay Chas. | | | | " | " | | 3/2 | " | " | | 1200 | | | | | | 125 | | | | | | | |
| 23 Griffin Mrs J.P. | 955 | 141 | | J.M. Lynch | 6 | 600 | | | | | | | | | | | | | | | | | | |
| 24 " " " | | | | " | " | | 3/2 | " | " | | 1200 | | | 2 | 75 | | | | 3 | 100 | 1 | 25 | | |
| 25 Gray W.T. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 26 " " " | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 27 " " " | | | | " | " | | 1/3 | " | " | | 700 | | | 1 | 25 | | | | 2 | 150 | 2 | 15 | | |
| 28 Grant C.C. | | | | " | " | | 3/3 | " | " | | 300 | | | | | | | | | | | | | |
| 29 Loughenaut Elizabeth | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 30 " " " | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 31 " " " | | | | " | " | | 3/1 | " | " | | 265 | | | | | | | | | | | | | |
| 32 Goodman Walf | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 33 Graham A.E. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 34 Ganeth W.H. | | | | " | " | | | " | " | | | | | 1 | 15 | | | | 2 | 30 | 2 | 16 | | |
| 35 Givins John | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 36 Genter M.A. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 37 Goldwire A.L. | | | | " | " | | | " | " | | | | | | | | 100 | | | | | | | |
| 38 Garrison R.A. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 39 Glover F.A. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 40 Graham Sidney | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 41 Griffin Ben & Ed | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 42 Gibson John | | | | " | " | | | " | " | | | | | 1 | 40 | | | | 2 | 60 | | | | |
| 43 Greenawald Wm | | | | " | " | | | " | " | | | | | 1 | 5 | | | | 2 | 40 | 1 | 15 | | |
| 44 Green John | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| 45 Graham J.A. | | | | " | " | | | " | " | | | | | | | | | | | | | | | |
| | | | | | 217 | 1700 | | | | | | 17765 | | | 8 | 215 | 225 | | | 15 | 530 | 6 | 71 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|------------------|------------|------------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>Gray A. J.</i> | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Grisby Tom & Cold</i> | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Grisby Isaac</i> | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Grisby Geo. M.</i> | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Gilkin James</i> | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | <i>Garrow Edward</i> | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>Griiffin J. M.</i> | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Graves P. H.</i> | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Greager John</i> | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Griiffin Joe. C.</i> | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Gorman Geo. L.</i> | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Garwood J. W.</i> | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Garland U. A.</i> | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Gentry Alfred</i> | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Gibson F. J.</i> | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Glasgow A. D.</i> | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Gibson E. C.</i> | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Gibson J. F.</i> | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Gilbert F. W.</i> | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Garland S. J.</i> | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Gandy P. H.</i> | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Gandy Theo</i> | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Giles H. D.</i> | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Galloway Tho</i> | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Getz John</i> | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Gunn Fred & Mack</i> | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Gestrein Jacob</i> | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Gills Louis Cold</i> | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Gardner Ed</i> | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Garth J. M.</i> | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Gring A. P.</i> | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Girard Joseph</i> | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Gilispie W. E.</i> | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Glover Wm</i> | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>Goette Chas</i> | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Gunn Ed</i> | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Gill Ephraim Cold</i> | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Grant Wm J.</i> | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Graves F. F.</i> | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Garrison Reby</i> | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Gatseim John</i> | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Gonzales Tho</i> | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Gilliam J. J.</i> | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Griffen E. D.</i> | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Goggin Wm</i> | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 5 | 95 | 45 | | | 23 | 505 | 34 | 296 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|---------|--------|----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Doll. | Cts. | STATE. | COUNTY. | TOTAL. | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | |
| | | | | | | | 56 | 17 | 1 | 167 | 14 | 1 | 39 | 206 | ✓ | 1 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 2 | | | | |
| | | 3 | 3 | | | | 58 | 17 | 1 | 167 | 15 | 1 | 40 | 207 | ✓ | 3 | | | | |
| | | | | | | | 71 | 21 | 1 | 171 | 18 | 1 | 43 | 214 | ✓ | 4 | | | | |
| | | 15 | 15 | | | 45 | 149 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | ✓ | 5 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 6 | | | | |
| | | 5 | 5 | | | | 80 | 24 | 1 | 174 | 20 | 1 | 45 | 219 | ✓ | 7 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 8 | | | | |
| | | | | | | | 70 | 21 | 1 | 171 | 17 | 1 | 42 | 213 | ✓ | 9 | | | | |
| | | 2 | 2 | | | | 27 | 08 | 1 | 158 | 07 | 1 | 32 | 190 | ✓ | 10 | | | | |
| | | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | 186 | ✓ | 11 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 12 | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | 13 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 14 | | | | |
| | | 9 | 9 | | | | 74 | 22 | 1 | 172 | 18 | 1 | 43 | 215 | ✓ | 15 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 16 | | | | |
| | | | | | | | 45 | 14 | 1 | 164 | 11 | 1 | 36 | 200 | ✓ | 17 | | | | |
| | | | | | | | 40 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | ✓ | 18 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | ✓ | 19 | | | | |
| | | | | | | | 55 | 17 | 1 | 167 | 14 | 1 | 39 | 206 | ✓ | 20 | | | | |
| | | | | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | ✓ | 21 | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | 22 | | | | |
| | | | | | 50 | | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | ✓ | 23 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 24 | | | | |
| | | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | 189 | ✓ | 25 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 26 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 27 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 28 | | | | |
| | | | | | 50 | | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | ✓ | 29 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 30 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 31 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 32 | | | | |
| | | | | | | | 15 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | 33 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 34 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 35 | | | | |
| | | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | 186 | ✓ | 36 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 37 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 38 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 39 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 40 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 41 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 42 | | | | |
| | | | | | | | 250 | 75 | 1 | 225 | 62 | 1 | 87 | 312 | ✓ | 43 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 44 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | 45 | | | | |
| 34 | 34 | | | 250 | | 180 | 1405 | 422 | 45 | 71 72 | 357 | 45 | 14 76 | 86 48 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | | | |
|-----|------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|--|----|------|-----|-----|--|--|--|--|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | | |
| 1 | Graves S. G. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Goodhue Frank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Gabert Simon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Green Milbur | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Griffin H. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Griffith J. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Gregg J. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Gilstrap A. H. | | | | | | | | | | | | | | 1 | 40 | 10 | | | 3 | 150 | 11 | 100 | | | | | | | | | | | | | |
| 9 | Griffith Oham | | | | | | | | | | | | | | 1 | 25 | 15 | | | 5 | 200 | 40 | 320 | | | | | | | | | | | | | |
| 10 | Griffith Geo. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Glover S. | | | | | | | | | | | | | | 1 | 40 | | | | 5 | 125 | 11 | 35 | | | | | | | | | | | | | |
| 12 | Glover W. L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Glover N. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Greener John | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Gross W. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Goodfellow Tho. | | | | | | | | | | | | | | | | | | | | 1 | 50 | 2 | 16 | | | | | | | | | | | | |
| 17 | Glenn S. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | George Wm | | | | | | | | | | | | | 1 | 30 | | | | | 2 | 40 | | | | | | | | | | | | | | | |
| 19 | Garrett J. H. | | | | | | | | | | | | | 1 | 45 | | | | | 2 | 50 | | | | | | | | | | | | | | | |
| 20 | Gilbert W. S. | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | | | | |
| 21 | Gray H. F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Gilbert A. H. | | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | | | | | | | | | |
| 23 | Gilbert P. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Giimes J. W. | | | | | | | | | | | | | 1 | 10 | | | | | | | | | | | | | | | | | | | | | |
| 25 | Green W. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Garrett F. H. | | | | | | | | | | | | | 1 | 50 | | | | | 2 | 100 | 1 | 40 | | | | | | | | | | | | | |
| 27 | Garrett G. W. | | | | | | | | | | | | | 1 | 25 | | | | | 2 | 60 | | | | | | | | | | | | | | | |
| 28 | Gillis J. H. | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | | | | | | | | | |
| 29 | Gillis J. D. | | | | | | | | | | | | | 1 | 50 | | | | | 3 | 80 | | | | | | | | | | | | | | | |
| 30 | Gunn F. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Graves R. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Graves J. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Gibson A. P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Gibson A. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Garland J. K. | | | | | | | | | | | | | | | | 8 | | | 3 | 80 | 17 | 136 | | | | | | | | | | | | | |
| 36 | Griffin R. S. | | | | | | | | | | | | | | | | 20 | | | 2 | 100 | 2 | 16 | | | | | | | | | | | | | |
| 37 | Graham J. B. | | | | | | | | | | | | | 1 | 25 | | | | | 2 | 25 | | | | | | | | | | | | | | | |
| 38 | Green J. Oscar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Etzelle Geo. W. | | | | | | | | | | | | | | | | | | | | 3 | 24 | | | | | | | | | | | | | | |
| 40 | Graham E. S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Griffith J. E. | | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | | | | | | | | |
| 42 | Griffith J. A. | | | | | | | | | | | | | 1 | 35 | 5 | | | | 2 | 50 | 2 | 20 | | | | | | | | | | | | | |
| 43 | Griffin H. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Glenn Wm | | | | | | | | | | | | | 1 | 15 | 20 | | | | 2 | 80 | 15 | 120 | | | | | | | | | | | | | |
| 45 | Goodnight J. J. | | | | | | | | | | | | | | | | | | | | 1 | 25 | 5 | 40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | 12 | 390 | 78 | | | | | | | | | | | | | | 41 | 1330 | 105 | 867 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|--------|--------|-------------------|---------|--------|----------------------------------|--------|------|--|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLLS. | CTS. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 2 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 4 | | | | | |
| | | | | | | 10 | 10 | | 03 | | 153 | | 02 | | 27 | | 180 | | | | 5 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 6 | | | | | |
| | | | | | | | 300 | | 90 | | 240 | | 75 | | 100 | | 340 | | | | 7 | | | | | |
| | | | | | | | 560 | | 168 | | 318 | | 140 | | 165 | | 483 | | | | 8 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 9 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 10 | | | | | |
| | | 5 | 5 | | | | 205 | | 61 | | 211 | | 51 | | 76 | | 287 | | | | 11 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 12 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 13 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 14 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 15 | | | | | |
| | | | | | | | 66 | | 20 | | 170 | | 16 | | 41 | | 211 | | | | 16 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 17 | | | | | |
| | | | | | | | 70 | | 21 | | 171 | | 17 | | 42 | | 213 | | | | 18 | | | | | |
| | | | | | | | 95 | | 28 | | 178 | | 24 | | 49 | | 227 | | | | 19 | | | | | |
| | | 2 | 2 | | | | 22 | | 06 | | 156 | | 05 | | 30 | | 186 | | | | 20 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 21 | | | | | |
| | | | | | | | 40 | | 12 | | 162 | | 10 | | 35 | | 197 | | | | 22 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 23 | | | | | |
| | | | | | | | 10 | | 03 | | 153 | | 02 | | 27 | | 180 | | | | 24 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 25 | | | | | |
| | | 6 | 6 | | | | 196 | | 59 | | 209 | | 49 | | 74 | | 283 | | | | 26 | | | | | |
| | | | | | | | 85 | | 25 | | 175 | | 21 | | 46 | | 221 | | | | 27 | | | | | |
| | | | | | | | 25 | | 08 | | 158 | | 06 | | 31 | | 189 | | | | 28 | | | | | |
| | | | | | | | 130 | | 39 | | 189 | | 32 | | 57 | | 246 | | | | 29 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 30 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 31 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 32 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 33 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 34 | | | | | |
| | | | | | | 5 | 229 | | 69 | | 219 | | 57 | | 82 | | 301 | | | | 35 | | | | | |
| | | | | | | | 136 | | 41 | | 191 | | 34 | | 59 | | 250 | | | | 36 | | | | | |
| | | | | | | | 50 | | 15 | | 165 | | 12 | | 37 | | 202 | | | | 37 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 38 | | | | | |
| | | 4 | 4 | | | | 28 | | 08 | | 158 | | 07 | | 32 | | 190 | | | | 39 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 40 | | | | | |
| | | | | | | | 30 | | 09 | | 159 | | 07 | | 32 | | 191 | | | | 41 | | | | | |
| | | 5 | 5 | | | | 115 | | 34 | | 184 | | 29 | | 54 | | 238 | | | | 42 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | | | 43 | | | | | |
| | | | | | | 77 | 312 | | 94 | | 94 | | 78 | | 98 | | 172 | | | | 44 | | | | | |
| | | 9 | 9 | | | | 74 | | 22 | | 22 | | 18 | | 18 | | 40 | | | | 45 | | | | | |
| | | 31 | 31 | | | 92 | 2788 | | 836 | 43 | 2286 | | 1697 | 43 | 1772 | | 9058 | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|---------------------------|--------------|-----------------|------------|------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | <i>Grissom T. J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | <i>Gray J. M.</i> | | | | | | | | | | | | | | 1 | 40 | 20 | | | 2 | 80 | 4 | 32 | | |
| 3 | <i>Gray J. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | <i>Tarrison J. P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <i>Geer L. A.</i> | | | | | | | | | | | | | | 1 | 40 | 5 | | | 2 | 70 | 5 | 44 | | |
| 6 | <i>Griffin Eli. S. S.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | <i>Graves S. H.</i> | | | | | | | | | | | | | | | | | | | 1 | 15 | | | | |
| 8 | <i>Graves S. C.</i> | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | |
| 9 | <i>Grimes J. A.</i> | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | |
| 10 | <i>Green John</i> | | | | | | | | | | | | | | | | | | | 1 | 20 | 6 | 48 | | |
| 11 | <i>Gillespie Geo. P.</i> | | | | | | | | | | | | | | | | | | | 2 | 80 | 8 | 64 | | |
| 12 | <i>Green H. P. Jr.</i> | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | |
| 13 | <i>Crigby W. H.</i> | | | | | | | | | | | | | | | | | | | 2 | 80 | | | | |
| 14 | <i>Geddon D. J.</i> | | | | | | | | | | | | | | 1 | 25 | 5 | | | 2 | 20 | | | | |
| 15 | <i>Greene J. C.</i> | | | | | | | | | | | | | | | | | | | 1 | 15 | 9 | 72 | | |
| 16 | <i>Gandy Shea</i> | | | | | | | | | | | | | | | | | | | 3 | 70 | 17 | 136 | | |
| 17 | <i>Grant J. R.</i> | | | | | | | | | | | | | | | | | | | 4 | 50 | 3 | 28 | | |
| 18 | <i>Gregory Joseph</i> | | | | | | | | | | | | | | 1 | 20 | 10 | | | | | | | | |
| 19 | <i>Grant D. G. M.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | <i>Gibbins T. J.</i> | 150861 | | | <i>A. Brown</i> | 3407 | | | | | | | | | | | | | | | | | | | |
| 21 | " " | " " | | | " " | 1205 | 2600 | | | | | | | | | | | | | | | | | | |
| 22 | " " | 1458790 | | | <i>The Smith</i> | 120 | 360 | | | | | | | | | | | | | | | | | | |
| 23 | " " | 16955033 | | | <i>Jessie J. White</i> | 12/23 | 425 | | | | | | | | 2 | 60 | 20 | | | 7 | 230 | 80 | 640 | | |
| 24 | <i>Gillespie C. C.</i> | 1049207 | | | <i>J. Mahan</i> | 2/21 | 1500 | | | | | | | | 2 | 35 | | | | 2 | 40 | 1 | 8 | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | |
|---------|-------------------|-------------------|------------|---------------------|----------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|---|------|--|-----|--|-------|--|---|--|----|--|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | | |
| 1 | Hawkins Ann | 592 | 198 | J. Gibson | 2/22/82 | 10 | | | | | | | | 1 | 10 | | | 3 | 30 | 6 | 48 | | | | | | | | | | | | |
| 2 | Harris Mrs Lettie | 348 | | J.L. Chivers | 12/19/82 | 80 | | | | | | | | | | | | 2 | 50 | 2 | 15 | | | | | | | | | | | | |
| 3 | Harris Mrs Nancy | | | | 2/21/83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Hall W.M. | 875 | 1250 | J. Jennings | | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 394 | 714 | W. Davidson | | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 928 | 350 | Henry Lane | 6/5/83 | 15 | | | | | | | | 1 | 15 | 35 | | 8 | 140 | 7 | 70 | | | | | | | | | | | | |
| 7 | Hargreaves Mary | | | | | | | | | | | | | | | | | 2 | 50 | 13 | 104 | | | | | | | | | | | | |
| 8 | Harris D.S. | 808 | | Warrington | 1/30 | 80 | | | | | | | | 1 | 35 | 10 | | 2 | 150 | 15 | 120 | | | | | | | | | | | | |
| 9 | Hamilton S.D. | 1494 | | John Stephens | | 49 3/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 1680 | | J. Wilburn | | 45 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 520 | 29 | B.J. Foster | 2/26 | 15 | | | | | | | | 2 | 25 | | | 1 | 30 | 13 | 104 | | | | | | | | | | | | |
| 12 | Hall Mrs M.E. | 267 | 327 | M. Carroll | 2/6 | 201 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Hawkins Ch. | | | | 2/26 | | | | | | | | | 1 | 25 | | | 2 | 40 | 1 | 15 | | | | | | | | | | | | |
| 14 | Hargrove J.C. | 19 | | Jabitha Aker | 3/21 | 60 | | | | | | | | | | | | 1 | 25 | | | | | | | | | | | | | | |
| 15 | Harris Mrs E.J. | 1309 | 240 | Thos. Robinson | 3/1 | 180 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Hard Jno. J. | 267 | 328 | M. Rockefeller | 1/30 | 105 | | | | | | | | 1 | 40 | 25 | | 6 | 225 | 18 | 144 | | | | | | | | | | | | |
| 17 | Hardisty Chas. | 1630 | | A.G. Walker | | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 605 | 601 | E. Grant | | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1705 | 32 | W.W. Wallace | 2/8 | 40 | | | | | | | | 1 | 25 | 65 | | 15 | 210 | 21 | 168 | | | | | | | | | | | | |
| 20 | Harrison D.C. | 1057 | 32 | J. Moore | | 240 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1641 | | Wm. Welch | | 143 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1644 | | " | | 80 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 658 | | D.C. Harrison | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 276 | | D.C. Culliver | | 145 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 505 | 43 | Thos. Flores | | 486 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 815 | | H.H. Hamby | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 332 | | A.M. Cury | | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | 2/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Hall R.H. | 262 | 192 | Jno. Collett | 1/27 | 206 | | | | | | | | 2 | 175 | | | 11 | 350 | 77 | 650 | | | | | | | | | | | | |
| 31 | Hamilton J.ell | 946 | 534 | A.F. Leonard | | 1 | | | | | | | | 1 | 25 | 50 | | 4 | 120 | 7 | 56 | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | 2/23 | | | | | | | | | 1 | 30 | | | 2 | 40 | 4 | 32 | | | | | | | | | | | | |
| 34 | Hartman S.D. | 395 | 90 | J.M. Daniels | 2/21 | 100 | | | | | | | | 1 | 35 | 20 | | 4 | 115 | 7 | 56 | | | | | | | | | | | | |
| 35 | Haley E.T. | 861 | | Finell Joseph | 2/15 | 80 | | | | | | | | | | | | 2 | 100 | 3 | 30 | | 2 | 10 | | | | | | | | | |
| 36 | Hagood R.L. | 1636 | 237 | Thos. White | 1/29 | 50 | | | | | | | | | | | | 2 | 50 | | | | | | | | | | | | | | |
| 37 | Harwell L.T.P. | 357 | 10 | C.M. Adams | 2/21 | 80 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Hamilton Mrs W.B. | 703 | 12 | Jno. Smith | 1/30 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Harrison S.T. | 474 | 505 | Thos. Eastus | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 1158 | | " | | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 578 | 40 | A. Foster | 1/15 | 9 | | | | | | | | 1 | 20 | 10 | | 2 | 100 | 3 | 25 | | | | | | | | | | | | |
| 42 | Hanger Ret. | 1031 | | J.M. Mann | | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 298 | | G.W. Crow | | 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 23 | 71 | N. Atterbury | 2/21 | 125 | | | | | | | | 1 | 125 | 75 | | 8 | 280 | 22 | 200 | | | | | | | | | | | | |
| 45 | Harrison Mary J. | 240 | | W.E. Boswell | 2/18 | 160 | | | | | | | | 1 | 45 | | | 2 | 80 | | | | | | | | | | | | | | |
| | | | | 4308 | | | | 22,826 | | | | 605 | | | | 16 | | 630 | | 300 | | 79 | | 2185 | | 219 | | 18,37 | | 2 | | 10 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|-------|-------|-------------------|-------|-------|----------------------------------|--------|---------|--------|-------|------|----------|
| | | | | | | | | STATE TAXS. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | | STATE. | COUNTY. | TOTAL. | | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | Doll. | Cts. | Doll. | Cts. | |
| | | 3 | 3 | | | | 171 | 57 | 1 | 2 01 | 43 | 1 | 68 | 269 | ✓ | | | | | | 1 | | | | | |
| | | 10 | 10 | | | | 375 | 113 | | 1 13 | 94 | | 94 | 207 | ✓ | | | | | | 2 | | | | | |
| | | | | | | | 300 | 90 | | 90 | 75 | | 75 | 165 | ✓ | | | | | | 3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 5 | | | | | |
| | | 3 | 3 | | | 5 | 2568 | 770 | 1 | 9 20 | 642 | 1 | 667 | 1587 | ✓ | | | | | | 6 | | | | | |
| | | 5 | 5 | | | | 164 | 49 | 1 | 1 99 | 41 | 1 | 66 | 265 | ✓ | | | | | | 7 | | | | | |
| | | 6 | 10 | | | | 965 | 289 | 1 | 4 39 | 241 | 1 | 266 | 705 | | | | | | | 8 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 9 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 10 | | | | | |
| | | 4 | 5 | 800 | | 5 | 1844 | 553 | 1 | 7 03 | 461 | 1 | 486 | 1189 | ✓ | | | | | | 11 | | | | | |
| | | | | | | | 1200 | 360 | | 3 60 | 300 | | 300 | 660 | ✓ | | | | | | 12 | | | | | |
| | | | | | | | 80 | 24 | 1 | 1 74 | 30 | 1 | 45 | 219 | ✓ | | | | | | 13 | | | | | |
| | | | | | | | 330 | 99 | 1 | 2 49 | 82 | 1 | 107 | 356 | ✓ | | | | | | 14 | | | | | |
| | | | | | | | 900 | 270 | | 2 70 | 225 | | 225 | 495 | ✓ | | | | | | 15 | | | | | |
| | | 14 | 14 | | | 55 | 1238 | 371 | 1 | 5 21 | 309 | 1 | 334 | 855 | ✓ | | | | | | 16 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 17 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 18 | | | | | |
| | | 5 | 5 | | | 5 | 1418 | 425 | | 4 25 | 354 | | 354 | 779 | ✓ | | | | | | 19 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 21 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 22 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 23 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 24 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 25 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 26 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 27 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 28 | | | | | |
| | | 100 | 100 | | | 20 | 8006 | 2402 | 1 | 25 52 | 2000 | 1 | 20 25 | 4577 | ✓ | | | | | | 29 | | | | | |
| | | | | | | | 1451 | 435 | 1 | 5 85 | 363 | 1 | 388 | 973 | ✓ | | | | | | 30 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 31 | | | | | |
| | | | | | | | 502 | 151 | 1 | 3 01 | 125 | 1 | 150 | 451 | ✓ | | | | | | 32 | | | | | |
| | | 1 | 2 | | | 5 | 833 | 250 | 1 | 4 00 | 208 | 1 | 233 | 633 | ✓ | | | | | | 33 | | | | | |
| | | 9 | 15 | | | 5 | 720 | 216 | | 2 16 | 180 | | 180 | 396 | ✓ | | | | | | 34 | | | | | |
| | | | | | | | 200 | 60 | 1 | 3 10 | 50 | 1 | 75 | 285 | ✓ | | | | | | 35 | | | | | |
| | | | | | | | 500 | 150 | 1 | 3 00 | 125 | 1 | 150 | 450 | ✓ | | | | | | 36 | | | | | |
| | | | | | | | 360 | 108 | | 1 08 | 90 | | 90 | 198 | ✓ | | | | | | 37 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 38 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 39 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 40 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 41 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 42 | | | | | |
| | | 14 | 14 | | | 15 | 3659 | 1097 | 1 | 12 47 | 914 | 1 | 939 | 2186 | ✓ | | | | | | 43 | | | | | |
| | | 9 | 10 | | | | 615 | 185 | | 1 85 | 154 | | 154 | 339 | ✓ | | | | | | 44 | | | | | |
| | | 183 | 196 | 800 | | 120 | 29509 | 8853 | 16 | 112 53 | 7377 | 16 | 7777 | 19030 | | | | | | | 45 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|----------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Narrison Wm | 1057 | 404 | Amion Moore | 160 | 700 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1508 | 39 | P.M. Smith | 40 | 60 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 689 | 430 | Thos. Holmes | 100 | 500 | | | | | | | | | | | | | | | | | | | |
| 4 | " | 957 | 10 | A.J. Lee | 100 | 800 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 1615 | 17 | W.W. Wannell | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 528 | 434 | L. Feiger | 10 | 100 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 257 | 187 | Jno. Chidam | 160 | 200 | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | 2/20/85 Rid | | | Arlington | 4 | 18 | | 35 | | | 2 | 100 | 10 | 15 | 315 | 75 | 600 | | | 24 | 48 | |
| 9 | Naynes J.J. | 1418 | 19 | Wm Smith | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 10 | " | 1419 | 184 | Ad Smith 2/19 | 83 | 550 | | | | | | | | 1 | 20 | 25 | 2 | 100 | 6 | 48 | | | | | |
| 11 | Nagan H. | 252 | 187 | Jno Chidam 2/25 | 230 | 460 | | | | | | | | 1 | 30 | | 3 | 75 | 14 | 112 | | | | | |
| 12 | Hamilton J.O. | 1049 | 207 | J. Mahan | 40 | 320 | | | | | | | | | | | | | | | | | | | |
| 13 | " | 525 | 546 | J. Freeman 1/15 | 20 | 80 | | | | | | | | 1 | 25 | 5 | 2 | 50 | 3 | 25 | | | | | |
| 14 | Naris Mrs A.E. | 530 | 163 | J.P. Fay | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1490 | | J. R. Stephens 1/15 | 21 | 100 | | | | | | | | | | | | | | | | | | | |
| 16 | Nazard J.H. | 1652 | | L. C. Walker | 160 | 1200 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 1055 | 29 | T. K. Martin 2/20 | 33 | 100 | | | | | | | | 1 | 50 | 5 | 3 | 125 | 5 | 50 | | | | | |
| 18 | Nale W.D. | 757 | 2189 | Geo Hamilton 2/27 | 191 | 1100 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1437 | 2624 | Jno Cize | 67 | 240 | | | | | | | | | | 100 | 2 | 130 | | | | | | | |
| 20 | Naley J.M. | 1607 | 15-23 | W.W. Wallam | 40 | 225 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 19 | | Tabitha Akers 2/13 | 60 | 180 | | | | | | | | 1 | 10 | 10 | 2 | 50 | 8 | 80 | | | | | |
| 22 | Nassell J.W. | 266 | 316 | J. Richardson 2/28 | 80 | 400 | | | | | | | | 1 | 15 | 5 | 1 | 25 | 2 | 15 | | | | | |
| 23 | Nauden G.M. | 1432 | 50 | A. Smith 3/15 | 160 | 900 | | | | | | | | 1 | 10 | 15 | 2 | 60 | | | | | | | |
| 24 | Narding Enoch | 144 | | J.H. Druig | 80 | 400 | | | | | | | | | | | | | | | | | | | |
| 25 | " | 1450 | | W. Downick | 27 1/2 | 60 | | | | | | | | | | | | | | | | | | | |
| 26 | " | 359 | 520 | J.D. Callender 2/26 | 6 | 200 | | | | | | | | | | 150 | 1 | 50 | 3 | 25 | | | | | |
| 27 | Hall Dr E.T. | 930 | 104 | H. Little | 99 1/2 | 850 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 930 | | " | 50 | 200 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 930 | | " 1/9 | 50 | 400 | | | | | | | | | | | | | | | | | | | |
| 30 | Narvhill Clark | 1042 | | A.M. Daniels | 320 | 3000 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 585 | 731 | E.W. Glover | 263 | 2000 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 909 | | R. Keyes 2/22 | 34 | 120 | | | | | | | | 2 | 50 | 75 | 21 | 570 | 200 | 1600 | | | 8 | 15 | |
| 33 | Namby J.A. | 1057 | | J. Moore | 80 | 250 | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | Arlington | 1 | 34 | | 200 | | | | | | | | | | | | | | |
| 35 | " | | | 3/7 | | | | 2 | 2 | | 75 | | | 2 | 140 | 10 | 5 | 150 | 15 | 120 | | | | | |
| 36 | Nalford A.J. | 707 | 204 | A. Harris 2/20 | 175 | 1225 | | | | | | | | 1 | 60 | 25 | 3 | 100 | 8 | 64 | | | | | |
| 37 | Namby Ed T.A. | 412 | | J.C. Davis | 79 | 500 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 793 | | A. Hampton | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| 39 | " | 703 | 12 | J. Smith 2/26 | 15 1/4 | 150 | | | | | | | | | | | | | | | | | | | |
| 40 | Naris D.H. | 1550 | 9114 | Edward Taylor 3/30 | 160 | 480 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 808 | | P. Narington | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 410 | | J.A. Doza | 80 | 360 | | | | | | | | | | 5 | 2 | 130 | 11 | 88 | | | | | |
| 43 | Narvmond J.P. | 415 | | A.M. Downing | 55 | 375 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 278 | 193 | E.W. Couch 2/27 | 25 | 150 | | | | | | | | 1 | 30 | 10 | 5 | 150 | 5 | 40 | | | | | |
| 45 | Hall Wm | 441 | | Jesse Doza 2/17 | 50 | 150 | | | | | | | | | | | | | | | | | | | |
| | | | | | 3904 | 20,905 | | | | | | 310 | | | 15 | 540 | 450 | 73 | 2240 | 358 | 2891 | | | 32 | 63 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|------|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Hargrove J. | 1177 | | James Newton | 160 | 600 | | | | | | | | 1 | 50 | 15 | 2 | 100 | 13 | 143 | | | | | |
| 2 | Hales J. P. | | | M. E. P. & P. R. R. | 191 | 750 | | | | | | | | 1 | 40 | 10 | 2 | 80 | 12 | 96 | | | | | |
| 3 | Hall Volney | 174 | | J. A. Bot | 160 | 400 | | | | | | | | | | | | | | | | | | | |
| 4 | Hall R. B. & H. | 327 239 | | Thos. Chubb | 160 | 640 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 508 41 | | A. J. Flores | 138 | 690 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 900 2116 | | W. G. King | 280 | 1280 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 944 2117 | | J. Lee | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1090 91 | | Geo. W. McCloud | 320 | 800 | | | | | | | | | | | | | | | | | | | |
| 9 | " | 1844 | | J. B. Smith | 45 | 90 | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | M. E. P. & P. R. R. | 252 | 500 | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | " | 68 | 130 | | | | | | | | | | | | | | | | | | | |
| 12 | " | 1192 | | M. B. Olahan | 160 | 480 | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | G. G. Young | 60 | 180 | | | | | | | | | | | | | | | | | | | |
| 14 | " | 1123 1/4 | | M. E. P. & P. R. R. | 29 | 75 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 508 41 | | A. J. Flores | 143 | 500 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 965 | | Isiah Lewis | 160 | 640 | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | M. E. P. School | 266 1/2 | 265 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 1574 7/45 | | T. P. R. R. | 266 | 532 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1575 1/2 | | " | 500 | 1000 | | | | | | | | | | | | | | | | | | | |
| 20 | " | 1573 | | " | 320 | 640 | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | M. E. P. School | 320 | 640 | | | | | | | | 2 | 60 | 150 | 22 | 1000 | 600 | 5400 | | | 700 | 1400 | |
| 22 | " | 965 | | Isiah Lewis | 160 | 640 | | | | | | | | | | | | | | | | | | | |
| 23 | Harper B. M. | | | | | | Arlington | 2 | 27 | | 75 | | | | | | | | | | | | | | |
| 24 | " | | | | | | Arlington | 3 | 88 | | 20 | | | 1 | 25 | | 1 | 25 | 3 | 24 | | | | | |
| 25 | Harrington Mrs. E. | 223 18 | | E. P. Paris | 10 | 25 | | | | | | | | | | | | | | | | | | | |
| 26 | " | 1645 74 | | W. W. Wheel | 80 | 675 | | | | | | | | | | | 4 | 150 | | | | | | | |
| 27 | Harper W. R. | 529 206 | | J. A. Freeman | 10 | 60 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 481 | | A. Eades | 90 | 540 | | | | | | | | 1 | 60 | | 2 | 50 | 3 | 25 | | | | | |
| 29 | Hartman F. L. | 395 90 | | J. M. Daniels | 220 | 1200 | | | | | | | | 2 | 80 | 40 | 3 | 135 | 6 | 48 | | | | | |
| 30 | Haunton J. H. | | | | | | Arlington | 3 | 86 | | 50 | | | | | | | | 2 | 16 | | | | | |
| 31 | Harrington P. | 1307 23 | | G. Ray | 50 | 400 | | | | | | | | | | 10 | 2 | 40 | 20 | 160 | | | | | |
| 32 | Harris A. | 703 12 | | J. H. Kniff | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | Arlington | 1 | 50 | | 125 | | | 2 | 20 | 50 | 2 | 60 | 3 | 30 | | | | | |
| 34 | Hansford E. J. | 393 714 | | W. Davidson | 178 | 355 | | | | | | | | | | | | | | | | | | | |
| 35 | Hampton J. F. | 1263 1580 1690 | | J. Renard | 126 | 630 | | | | | | | | | | 5 | 2 | 75 | 8 | 72 | | | | | |
| 36 | Haire John | 519 447 | | P. J. Foster | 80 | 500 | | | | | | | | | | | 1 | 50 | | | | | | | |
| 37 | Harrington Ryan | 685 7 | | J. H. Havens | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 441 | | Jeas. Doss | 85 | 320 | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | Shelley | 12 | 91 | 12 | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | 15 | 13 | | 30 | | | 2 | 90 | 10 | 4 | 100 | 30 | 240 | | | | | |
| 41 | Hanwell G. G. | 1298 68 | | Wm. Ray | 66 2/3 | 630 | | | | | | | | 1 | 25 | | 2 | 100 | 6 | 48 | | | | | |
| 42 | Hardisty J. S. | 1416 37 | | M. W. Creech | 110 | 660 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 476 227 | | A. Elcott | 60 | 150 | | | | | | | | 1 | 40 | 15 | 2 | 100 | 7 | 56 | | | | | |
| 44 | Hayter A. S. | 147 157 | | J. Blackwell | 89 | 400 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 704 | | M. Harris | 191 | 1800 | | | | | | | | 1 | 40 | | 2 | 120 | | | | | | | |
| | | | | 5944 21,617 | | | | | | | 300 | | | | 15 | 530 | 305 | 53 | 2185 | 713 | 6360 | | | 700 | 1400 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|-------------------|------|-----------------------------|----------------------------------|---------|--------|--------|--------|----------|--|------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | Dolls. | | | Cts. |
| | | 9 | 9 | | | | 919 | 276 | 1 | 426 | 229 | 1 | 254 | 680 | ✓ | | | | | | 1 | | | | | |
| | | 10 | 10 | | | | 986 | 296 | 1 | 446 | 246 | 1 | 271 | 717 | ✓ | | | | | | 2 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 5 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 7 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 8 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 9 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 10 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 11 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 12 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 13 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 14 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 15 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 16 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 17 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 18 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 19 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | | | |
| 31 | 60 | | | | | 10 | 18362 | 5509 | 1 | 5659 | 4590 | 1 | 4615 | 10274 | ✓ | | | | | | 21 | | | | | |
| | | | | | | | 640 | 256 | | 256 | 320 | | 320 | 576 | ✓ | | | | | | 22 | | | | | |
| | | 2 | 4 | | | | 173 | 52 | 1 | 202 | 43 | 1 | 68 | 270 | ✓ | | | | | | 23 | | | | | |
| | | | | | | 100 | 950 | 285 | | 285 | 237 | | 237 | 522 | ✓ | | | | | | 24 | | | | | |
| | | 13 | 13 | | | | 448 | 224 | 1 | 374 | 187 | 1 | 212 | 586 | ✓ | | | | | | 25 | | | | | |
| | | | | | | | 1503 | 451 | 1 | 601 | 376 | 1 | 401 | 1002 | ✓ | | | | | | 26 | | | | | |
| | | | | | | | 66 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | ✓ | | | | | | 27 | | | | | |
| | | | | | | | 610 | 183 | 1 | 333 | 152 | 1 | 177 | 510 | ✓ | | | | | | 28 | | | | | |
| | | 8 | 10 | | | | 495 | 148 | 1 | 298 | 124 | 1 | 149 | 447 | ✓ | | | | | | 29 | | | | | |
| | | | | | | | 355 | 106 | | 106 | 89 | | 89 | 195 | ✓ | | | | | | 30 | | | | | |
| | | 6 | 6 | | | | 488 | 236 | 1 | 386 | 197 | 1 | 222 | 608 | ✓ | | | | | | 31 | | | | | |
| | | | | | | | 550 | 165 | 1 | 315 | 137 | 1 | 162 | 477 | ✓ | | | | | | 32 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 33 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 34 | | | | | |
| | | 4 | 8 | | 158 | 660 | 2416 | 725 | 1 | 875 | 604 | 1 | 629 | 1504 | ✓ | | | | | | 35 | | | | | |
| | | 4 | 4 | | | 15 | 822 | 246 | 1 | 396 | 205 | 1 | 230 | 626 | ✓ | | | | | | 36 | | | | | |
| | | | | | | 4 | 1025 | 307 | 1 | 457 | 256 | 1 | 281 | 738 | ✓ | | | | | | 37 | | | | | |
| | | | | | | 83 | 2443 | 733 | | 733 | 611 | | 611 | 1344 | ✓ | | | | | | 38 | | | | | |
| 31 | 60 | 56 | 64 | | 158 | 872 | 33857 | 10219 | 14 | 12319 | 8622 | 14 | 8972 | 21291 | | | | | | | 39 | | | | | |

1881
 1882
 1883

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDRELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-------------------------------|--------------|-----------------|------------|-------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Hayden Mary E. | 517 | | | N. Foster 1/29 1883 | 1/80 | 600 | | | | | | | | | | | | | | | | | | | |
| 2 Hardin J. R. | 852 | 47 | | E. Johnson's | 146 | 365 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 1642 | 42 | | P. J. Welch 2/10 " | 50 | 150 | | | | | | | | 1 | 10 | | | 3 | 50 | 14 | 112 | | | | |
| 4 Haskell W. E. | | | | 3/21 " | | | Mansfield | | | 45 | 450 | | | | | | | | | | | | | | |
| 5 Hackler Troy | 998 | 404 | | N. M. Egan | 92 1/4 | 1000 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 359 | 520 | | A. S. Callender | 80 | 250 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1054 | 673 | | A. P. Morgan | 120 | 500 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 1267 | 328 | | M. Rockefeller 4/24 " | 53 1/3 | 250 | | | | | | | | 1 | 40 | 100 | | 9 | 350 | 50 | 400 | | | | |
| 9 Hamil Geo | 1005 | 93 | | Eliz. McAnis | 160 | 1600 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 1126 | 2595 | | H. Odell | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 1678 | 2114 | | John Wheeler 2/21 " | 50 | 150 | | | | | | | | 1 | 60 | | | | | | | | | | |
| 12 Nancy A. A. | 263 | 2245 | | R. Crawford 4/20 " | 112 | 600 | | | | | | | | | | | | | | | | | | | |
| 13 Hammer D. K. | 490 | | | J. F. Ellis | 37 | 370 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1223 | 68 | | E. P. Paris 1/27 " | 30 | 70 | | | | | | | | 1 | 30 | | | 2 | 40 | 5 | 40 | | | | |
| 15 Harris A. J. | 500 | | | W. R. Eaves 1/26 " | 60 | 450 | | | | | | | | 1 | 25 | 5 | | 4 | 100 | 5 | 60 | | | | |
| 16 Hardisty Miss L. | 1630 | | | A. G. Walker | 50 1/2 | 400 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 1046 | 572 | | A. C. Manning 3/7 " | 20 | 50 | | | | | | | | | | | | | | | | | | | |
| 18 Hagood Riley | 813 | | | Riley Hagood 2/8 " | 160 | 1050 | | | | | | | | 1 | 30 | 60 | | 5 | 190 | 20 | 160 | | | 4 | 6 |
| 19 Harrison P. H. | 704 | | | M. Harris | 50 | 500 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 425 | 546 | | Sol Davis 1/13 " | 100 | 700 | | | | | | | | 1 | 25 | 10 | | 3 | 75 | 9 | 72 | | | | |
| 21 Hardisty Neal | 1166 | 41 | | Wm. Morris 2/19 " | 60 | 300 | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | Birdville | 6 | 2 | | 150 | | | | | | | | | | | | | | |
| 23 Hall E. A. | 1593 | 37 | | J. L. Whitman 1/15 " | 80 | 400 | | | | | | | | 1 | 20 | 10 | | 2 | 100 | 4 | 32 | | | | |
| 24 Henderson Mrs W. L. | 7 | 487 | | G. J. Ashbranner 2/27 " | 393 | 2000 | | | | | | | | | | | | | | | | | | | |
| 25 Henry Mrs A. M. | 847 | | | R. T. Jones 12/15/82 " | 50 | 250 | | | | | | | | | | | | | | | | | | | |
| 26 Helm Pascom | 1127 | 170 | | M. E. R. R. 2/24/83 " | 40 | 200 | | | | | | | | | | | | | | | | | | | |
| 27 Helm J. G. | 1127 | | | " " 1/19 " | 200 | 1000 | | | | | | | | 1 | 30 | 10 | | 5 | 125 | 14 | 112 | | | | |
| 28 Hewitt W. M. | 734 | | | Wm. Hunter 3/6 " | 120 | 600 | | | | | | | | 1 | 20 | 20 | | 2 | 60 | 9 | 72 | | | | |
| 29 Hefner J. P. H. L. & J. M. | 1047 | 45 | | Jno. C. M. Comar | 224 | 1792 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1047 | | | " " | 35 | 280 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 1523 | 206 | | L. J. Tinsley | 40 | 120 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 1752 | 204 | | J. P. York | 5 | 15 | | | | | | | | 6 | 150 | 50 | | 3 | 100 | 4 | 40 | | | | |
| 33 " " | 1047 | 65 | | Jno. C. M. Comar | 224 | 1792 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 1047 | | | " " | 35 | 280 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1523 | 206 | | L. J. Tinsley 3/3 " | 5 | 15 | | | | | | | | | | | | | | | | | | | |
| 36 Henderson J. M. | 1520 | 596 | | W. A. Trimble | 100 | 500 | | | | | | | | | | | | | | | | | | | |
| 37 Henderson Jesse | 7 | 487 | | G. Ashbranner 2/27 " | 345 | 2500 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 41 | 178 | | Jesse Andrews | 357 | 950 | | | | | | | | | | | | | | | | | | | |
| 39 " " | 767 | 710 | | J. W. Haynes | 67 | 320 | | | | | | | | | | | | | | | | | | | |
| 40 " " | 1376 | 509 | | A. Strickland | 100 | 600 | | | | | | | | | | | | | | | | | | | |
| 41 " " | 1376 | | | " " | 40 | 100 | | | | | | | | 2 | 45 | 415 | | 15 | 575 | 27 | 216 | | | 15 | 30 |
| 42 Hendricks J. H. | 1375 | | | Shelby Co. Land | 45 | 360 | | | | | | | | | | | | | | | | | | | |
| 43 " " | 1375 | | | " " 2/28 " | 2 1/2 | 10 | | | | | | | | | | | | | | | | | | | |
| 44 Helm J. A. | 1066 | | | J. R. M. Choy 1/18 " | 160 | 800 | | | | | | | | 1 | 50 | 5 | | 8 | 235 | 23 | 184 | | | | |
| 45 Henry J. E. | 1607 | 1024 | 11-25 | W. W. Wallace 1/12 " | 25 | 150 | | | | | | | | 1 | 25 | 50 | | 2 | 40 | 3 | 30 | | | | |
| | | | | 4244 24.789 | | | | | | | | 600 | | | | | | | | | | | | | |
| | | | | | | | | | | | | 20 560 740 | | 65 2025 197 1610 | | | | | | 19 36 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|-------------|-------------------------------|--------|--------|-------------------|--------|--------|----------------------------------|---------|------|--------|------|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | | STATE. | | COUNTY. | | TOTAL. | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | 600 | 180 | | 180 | 150 | | 150 | 330 | | | | | | | | 1 | | | | |
| | | | | | | | 687 | 206 | 1 | 356 | 172 | 1 | 197 | 553 | | | | | | | | 2 | | | | |
| | | | | | | | 450 | 135 | | 135 | 112 | | 112 | 247 | | | | | | | | 3 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 4 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 5 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 6 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 7 | | | | |
| | | 7 | 7 | | | | 2897 | 869 | 1 | 1019 | 724 | 1 | 749 | 1768 | | | | | | | | 8 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 9 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 10 | | | | |
| | | | | | | | 2210 | 663 | | 663 | 552 | | 552 | 1215 | | | | | | | | 11 | | | | |
| | | | | | | | 600 | 180 | | 180 | 150 | | 150 | 330 | | | | | | | | 12 | | | | |
| | | 5 | 10 | | | 3 | 563 | 169 | 1 | 319 | 141 | 1 | 166 | 485 | | | | | | | | 13 | | | | |
| | | 11 | 10 | | | | 650 | 195 | | 195 | 162 | | 162 | 357 | | | | | | | | 14 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 15 | | | | |
| | | | | | | | 450 | 135 | | 135 | 112 | | 112 | 247 | | | | | | | | 16 | | | | |
| | | 8 | 8 | | | | 1504 | 457 | 1 | 601 | 376 | 1 | 401 | 1002 | | | | | | | | 17 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 18 | | | | |
| | | 7 | 7 | | | 2 | 1391 | 417 | 1 | 567 | 348 | 1 | 373 | 940 | | | | | | | | 19 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 20 | | | | |
| | | | | | | | 498 | 150 | | 150 | 124 | | 124 | 274 | | | | | | | | 21 | | | | |
| | | 3 | 6 | | | | 568 | 170 | 1 | 320 | 142 | 1 | 167 | 487 | | | | | | | | 22 | | | | |
| | | | | | | | 2000 | 600 | | 600 | 500 | | 500 | 1100 | | | | | | | | 23 | | | | |
| | | | | | | | 250 | 75 | | 75 | 62 | | 62 | 137 | | | | | | | | 24 | | | | |
| | | | | | | | 215 | 64 | 1 | 214 | 54 | 1 | 79 | 293 | | | | | | | | 25 | | | | |
| | | 12 | 12 | | | | 1289 | 387 | | 387 | 322 | | 322 | 709 | | | | | | | | 26 | | | | |
| | | 2 | 3 | | | | 775 | 232 | 1 | 382 | 194 | 1 | 219 | 601 | | | | | | | | 27 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 29 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 30 | | | | |
| | | | | | | | 310 | 2857 | 857 | 2 | 1157 | 714 | 2 | 764 | 1921 | | | | | | | 31 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 32 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 33 | | | | |
| | | | | | | | 2087 | 834 | | 834 | 1043 | | 1043 | 1877 | | | | | | | | 34 | | | | |
| | | | | | | | 500 | 150 | | 150 | 125 | | 125 | 275 | | | | | | | | 35 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 36 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 37 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 38 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 39 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 40 | | | | |
| | | 5 | 5 | 8 | 15 | | 405 | 6116 | 1835 | 1 | 1985 | 1529 | 1 | 1554 | 3539 | | | | | | | 41 | | | | |
| | | | | | | | | 437 | 131 | | 131 | 109 | | 109 | 240 | | | | | | | 42 | | | | |
| | | 12 | 12 | | | 9 | 1295 | 388 | | 388 | 324 | | 324 | 712 | | | | | | | | 43 | | | | |
| | | | | | | | 295 | 88 | 1 | 238 | 74 | 1 | 99 | 337 | | | | | | | | 44 | | | | |
| | | 5 | 5 | 75 | 90 | 729 | 31184 | 9563 | 12 | 11363 | 8317 | 12 | 8617 | 19980 | | | | | | | | 45 | | | | |

For 1881
#777
#2087
#2088
#2089
#2090

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----------------------|--------------|-------------------|------------|----------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Hedges Reuben | 311 | 536 | | J. Condra 2/21, 1883 | 1/2 | 730 | | | | | | | | | | 2 | 70 | 7 | 56 | | | | | |
| 2 Herod J.H. | 366 | 108 | | N.W. Cook | 64 | 385 | | | | | | | | | | | | | | | | | | |
| 3 " " | 1606 | 1523 | | W.W. Wallace 12/21, 1882 | 23 1/3 | 115 | | | | | | | | 1 | 35 | 15 | 2 | 70 | 3 | 30 | | | | |
| 4 Hedges L. | 19 | | | Tabitha Akers 11/8, 1870 | | 340 | | | | | | | | 2 | 75 | | 4 | 120 | | | | | | |
| 5 Henry Mrs Rosa | 507 | 87 | | Deabella Thomas 2/19, 1882 | 20 | 1200 | | | | | | | | | | | | | | | | | | |
| 6 " " | 1238 | | | J.M. Pickett " " | 160 | 640 | | | | | | | | 1 | 30 | 200 | 5 | 220 | 20 | 168 | | | | |
| 7 Henry C.C. | 1606 | 1523 | | W.W. Wallace 2/12 " " | 25 | 150 | | | | | | | | | | 2 | 40 | 2 | 20 | | | | | |
| 8 Newby James | 440 | | | J.R. Doss 2/23 " " | 160 | 800 | | | | | | | | 1 | 20 | 260 | 2 | 120 | 10 | 80 | | | | |
| 9 Newby N.J. | 1537 | | | G. Fictore 2/22 " " | 60 | 360 | | | | | | | | 1 | 20 | 5 | 2 | 50 | 6 | 48 | | | | |
| 10 Henderson W.D. | 1374 | | | Shelby Co Land | 160 | 1200 | | | | | | | | | | | | | | | | | | |
| 11 " " | " | " | | " " 2/24 " " | 80 | 400 | | | | | | | | 1 | 25 | 100 | 5 | 200 | 9 | 72 | | | | |
| 12 Neeter Est by Hunt | 1197 | 864 | | J. O' Bannon 2/7 " " | 106 | 800 | | | | | | | | | | | | | | | | | | |
| 13 Henderson R.T. | 1427 | | | A. Stephens | 23 | 180 | | | | | | | | | | | | | | | | | | |
| 14 " " | 1426 | | | A. Stephens | 40 | 320 | | | | | | | | | | | | | | | | | | |
| 15 " " | 1163 | 77 | | J.L. Newton | 12 1/2 | 80 | | | | | | | | | | | | | | | | | | |
| 16 " " | 468 | | | J. Earl 1/29 " " | 160 | 400 | | | | | | | | 1 | 50 | 10 | 3 | 150 | 3 | 24 | | | | |
| 17 Henderson J.C. | 874 | 1250 | | J. Jennings 2/16 " " | 150 | 700 | | | | | | | | 1 | 60 | | 2 | 80 | 6 | 65 | | | | |
| 18 Herrel Geo W. | 380 | | | W. Coleman 3/5 " " | 140 | 500 | | | | | | | | 1 | 30 | 10 | 2 | 80 | 2 | 20 | | | | |
| 19 Hefington J.M. | 1053 | 29 | | F.N. Martin 1/26 " " | 115 | 465 | | | | | | | | 1 | 60 | | 3 | 85 | 5 | 50 | | | | |
| 20 Heath T.J. | 704 | | | W. Harris | 99 | 850 | | | | | | | | | | | | | | | | | | |
| 21 " " | 1059 | 24 | | W.S. Milby 1/13 " " | 40 | 120 | | | | | | | | 1 | 10 | 5 | 2 | 80 | 10 | 80 | | | | |
| 22 Henderson W.C. | 1416 | 37 | | W. S. Creek | 210 | 1500 | | | | | | | | | | | | | | | | | | |
| 23 " " | 1378 | 425 | | G. Stanley | 50 | 500 | | | | | | | | | | | | | | | | | | |
| 24 " " | 1346 | 135 | | J.M. Robinson 3/5 " " | 60 | 150 | | | | | | | | | | 10 | 550 | 20 | 160 | | | | | |
| 25 Hill J.H. | 1162 | 208 | | J. Neace 2/26 " " | 172 | 950 | | | | | | | | 2 | 150 | 10 | 2 | 60 | 4 | 40 | | | | |
| 26 Hibbard W.M. | 1374 | | | Shelby Co Land 2/12 " " | 80 | 500 | | | | | | | | 1 | 75 | 50 | 4 | 200 | 5 | 40 | | | | |
| 27 Hibbard John | " | | | " " 12/23 " " | 80 | 580 | | | | | | | | | | | 1 | 35 | 5 | 40 | | | | |
| 28 Hibbard Jas G. | " | | | " " 2/24/83 " " | 160 | 1000 | | | | | | | | 1 | 15 | | 3 | 150 | 18 | 144 | | | | |
| 29 Hilbury Mrs S.E. | " | | | | | | Handy | 5.6 | 2 | | | | | | | | | | | | | | | |
| 30 " " | " | | | | | | | 1. | 11 | | | | | | | | | | | | | | | |
| 31 Hill J.H. | 1382 | 35 | | B. Samora 3/5 " " | 320 | 1660 | | | | 150 | | | | 2 | 100 | 150 | 4 | 160 | 50 | 400 | | | | |
| 32 Hibbler E.L. | " | | | " " 2/20 " " | | | | | | | | | | 1 | 25 | | 1 | 50 | | | | | | |
| 33 Hill E.A. | 460 | | | J.H. Elliott | 12 | 60 | | | | | | | | | | | | | | | | | | |
| 34 " " | 460 | | | " " 2/22 " " | 10 | 25 | | | | | | | | | | | 2 | 60 | 2 | 20 | | | | |
| 35 Hitch W.H. | 583 | 477 | | J.J. Goodman 2/27 " " | 320 | 1600 | | | | | | | | 1 | 35 | 10 | 6 | 200 | 12 | 96 | | | | |
| 36 Higgins Mrs E.J. | 1068 | | | W.N. Martin | 7 1/2 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 1510 | 41 | | C.M. Shroop | 5 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 400 | | | C. Park 12/22/82 " " | 6 1/2 | 400 | | | | | | | | 1 | 10 | | 7 | 130 | 18 | 140 | | | | |
| 39 Hightower D.H. | 130 | 734 | | J.N. Parlough | 50 | 500 | | | | | | | | | | | | | | | | | | |
| 40 " " | 1606 | 1523 | | W.W. Wallace | 200 | 1200 | | | | | | | | | | | | | | | | | | |
| 41 " " | 1040 | 30 | | Jno M. Comas | 7 | 300 | | | | | | | | | | | | | | | | | | |
| 42 " " | 20 | | | Tabitha Akers | 40 | 80 | | | | | | | | | | | | | | | | | | |
| 43 " " | 683 | | | Alex Hood 2/28/87 " " | 40 | 100 | | | | | | | | 2 | 75 | | 4 | 160 | 25 | 200 | | | 40 | 40 |
| 44 Hibbert Mrs J.C. | 1637 | | | F.M. Wale | 160 | 600 | | | | | | | | | | | | | | | | | | |
| 45 " " | 1759 | | | E.G. Zachery 1/24 " " | 50 | 200 | | | | | | | | | | | | | | | | | | |
| | | | | 4199 22,640 | | | | | | | | 150 | | | 2,3 900 835 | | 80 3120 | | 242 1983 | | 40 40 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP-ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | |
|--------|--------|-------|--------|-------------------------------|----------------|--------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------|-----------------------------|-------|------|----------------------------------|--------|---------|----------|--|---|----|----|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLL. | CTS. | DOLL. | CTS. | DOLL. | CTS. | | STATE. | COUNTY. | TOTAL. | | | | |
| | | | | | | | | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | | | | |
| | | | | | | | 856 | 257 | 1 | 407 | 214 | 1 | 239 | 646 | | ✓ | | | | | | | | | 1 | | |
| | | | | | | | 650 | 195 | 1 | 345 | 162 | 1 | 187 | 532 | | ✓ | | | | | | | | | | 2 | |
| | | | | | | | 535 | 160 | 1 | 310 | 134 | 1 | 159 | 469 | | ✓ | | | | | | | | | | 3 | |
| | | | | | | 5 | 2463 | 739 | 1 | 889 | 616 | 1 | 641 | 1530 | | ✓ | | | | | | | | | | 4 | |
| | | | | | | | 210 | 63 | 1 | 213 | 52 | 1 | 77 | 290 | | ✓ | | | | | | | | | | 5 | |
| 12 | 12 | | | | | 350 | 1642 | 492 | 1 | 642 | 410 | 1 | 435 | 1077 | | ✓ | | | | | | | | | | 6 | |
| 2 | 2 | | | | | | 485 | 146 | 1 | 296 | 121 | 1 | 146 | 442 | | ✓ | | | | | | | | | | 7 | |
| 9 | 15 | | | | | 5 | 2017 | 605 | 2 | 905 | 504 | 2 | 554 | 1459 | | ✓ | | | | | | | | | | 8 | |
| | | | | | | | 800 | 240 | 1 | 390 | 200 | 1 | 225 | 615 | | ✓ | | | | | | | | | | 9 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | |
| 3 | 10 | | | | | | 1224 | 367 | 1 | 517 | 306 | 1 | 331 | 848 | | ✓ | | | | | | | | | | 14 | |
| | | | | | | | 895 | 268 | 1 | 418 | 224 | 1 | 249 | 667 | | ✓ | | | | | | | | | | 15 | |
| 20 | 20 | | | | | 8 | 668 | 200 | 1 | 350 | 167 | 1 | 192 | 542 | | ✓ | | | | | | | | | | 16 | |
| 4 | 4 | | | | | | 664 | 199 | 1 | 349 | 166 | 1 | 191 | 540 | | ✓ | | | | | | | | | | 17 | |
| 8 | 24 | | | | | | 1169 | 357 | 1 | 501 | 292 | 1 | 317 | 818 | | ✓ | | | | | | | | | | 18 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 5 | 5 | | | | | 265 | 3140 | 942 | 1 | 1092 | 785 | 1 | 810 | 1902 | | ✓ | | | | | | | | | | 20 | |
| 7 | 7 | | | | | 3 | 1220 | 366 | 1 | 516 | 305 | 1 | 330 | 846 | | ✓ | | | | | | | | | | 21 | |
| | | | | | | | 865 | 259 | 1 | 409 | 216 | 1 | 241 | 650 | | ✓ | | | | | | | | | | 22 | |
| 2 | 4 | | | | | 3 | 662 | 199 | 1 | 199 | 165 | 1 | 165 | 364 | | ✓ | | | | | | | | | | 23 | |
| 2 | 4 | | | | | 3 | 1316 | 395 | 1 | 545 | 329 | 1 | 354 | 899 | | ✓ | | | | | | | | | | 24 | |
| | | | | | | | 150 | 45 | 1 | 45 | 37 | 1 | 37 | 82 | | ✓ | | | | | | | | | | 25 | |
| 8 | 8 | | | | | | 2478 | 743 | 1 | 893 | 619 | 1 | 644 | 1537 | | ✓ | | | | | | | | | | 26 | |
| | | | | | | 30 | 105 | 32 | 1 | 182 | 26 | 1 | 51 | 233 | | ✓ | | | | | | | | | | 27 | |
| | | | | | | | 165 | 50 | 1 | 200 | 41 | 1 | 66 | 266 | | ✓ | | | | | | | | | | 28 | |
| 19 | 20 | | | | | | 1961 | 588 | 1 | 588 | 490 | 1 | 490 | 1078 | | ✓ | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| 15 | 15 | | | | | | 695 | 208 | 1 | 208 | 174 | 1 | 174 | 382 | | ✓ | | | | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | 2500 | | | | 10 | 5165 | 1550 | 1 | 1700 | 1291 | 1 | 1316 | 3016 | | ✓ | | | | | | | | | | 34 | |
| | | | | | | | 800 | 240 | 1 | 240 | 200 | 1 | 200 | 440 | | ✓ | | | | | | | | | | 35 | |
| 116 | 150 | 2500 | | | | 682 | 33000 | 9900 | 213 | 13350 | 8250 | 23 | 8825 | 22175 | | | | | | | | | | | | 36 | |

Error no poll

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | | MATERIALS AND MANUFACTURED ARTICLES. | | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|-----------------------|--------------|-------------------|------------|-------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|------------------------|---|-----|--------|--------------------------------------|--------|-----|-------------------|-----|---------|------|--------------------|-----|--------|--|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Nickman J. C. | 930 | 104 | | N. Little 1/8, 83 | 60 | 420 | | | | | | | | | 1 | 30 | 5 | | | 2 | 110 | 12 | 96 | | | | |
| 2 Happer S. W. | 1263 | 1580 1670 | | J. Rendon 2/26 | 80 | 400 | | | | | | | | | 1 | 25 | 10 | | | 2 | 70 | 1 | 10 | | | | |
| 3 Happer S. W. | 1263 | " | | " 2/26 | 80 | 240 | | | | | | | | | | | | | | | | | | | | | |
| 4 Howard Jas Jr | 805 | | | Jas Howard 2/29 | 40 | 80 | | | | | | | | | | | | | | 2 | 30 | | | | | | |
| 5 Horenkamp E. | 457 | 1922 1923 | | Jno Edmonds | 100 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1165 | 41 | | W. Morris | 246 | 2500 | | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 17 | 202 | | S. Akers | 10 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 1654 | 426 | | Joel Walker | 33 | 75 | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 443 | 298 | | W. L. Darby | 160 | 800 | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 330 | 186 | | S. Cottrell | 85 | 250 | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | 435 | | | T. J. Dalton | 45 | 80 | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1529 | 216 | | A. Trimble | 20 | 200 | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | 2/32 " | | | Birdville | 7. | 2 | | 100 | | | | 2 | 100 | 70 | | | 9 | 450 | 10 | 100 | | | | |
| 14 Mahan Mrs D. | | | | 2/8 " | | | " | 1. | 11 | | 50 | | | | | | | | | | | | | | | | |
| 15 Mahan J. F. | 1704 | 7 | 51 | J. Wilcox 2/19 | 49 | 350 | | | | | | | | | | | | | | | | | | | | | |
| 16 Holt Link | 1735 | | | J. W. Williams 3/21 | 1 1/2 | 350 | | | | | | | | | 1 | 75 | | | | 1 | 50 | | | | | | |
| 17 Norton Daniel | 705 | 12 | | Jno Smith 6/10 | 5 1/2 | 380 | | | | | | | | | | | | | | | | | | | | | |
| 18 Horenkamp Jas | 447 | 1922 1923 | | Jno Edmonds | 110 | 800 | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | 2/12 " | | | Birdville | 6. | 1 | | 25 | | | | 2 | 40 | | | | 50 | 500 | 150 | 1200 | | | | |
| 20 Hoffenditz A. F. | | | | 2/23 " | | | | | | | | | | | | | 150 | | | | | | | | | | |
| 21 Housel O. P. | 644 | 278 | | T. J. Hawks | 79 | 790 | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | 186 | 268 | | James Bridgeman | 40 | 160 | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | 644 | 278 | | T. J. Hawks | 2 1/2 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | 2/26 " | | | Ellanfield Pt | 18 | | | 400 | | | | 1 | 40 | 10 | | | 3 | 175 | 15 | 120 | | | | |
| 25 Hook S. H. A. | 1324 | | | H. Russell | 172 1/2 | 850 | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | 199 | 545 | | B. B. & C. R. | 120 | 240 | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1443 | | | W. S. Sublette 12/19/82 | 30 | 60 | | | | | | | | | 1 | 25 | 10 | | | 2 | 100 | 8 | 64 | | | | |
| 28 Hornbeck Robt | 1266 | 316 | | S. Richardson 1/17/83 | 40 | 200 | | | | | | | | | | | | | | | 2 | 30 | 2 | 20 | | | |
| 29 Hollis Mrs M. A. | | | | | | | Grapevine | 20. | 1 | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | 1/15 " | | | | 22. | 1 | | 150 | | | | | | | | | | | | | | | | |
| 31 Holt J. C. | 869 | | | R. B. Johnson | 80 | | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | 321 | 388 | | W. J. Allen 2/20 | 10 | 500 | | | | | | | | | 1 | 10 | | | | 4 | 80 | 20 | 160 | | | | |
| 33 Hallingworth L. A. | 241 | 199 | | Jno. Akers | 120 | 1200 | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | 25 | 198 | | Tom Akers | 40 1/2 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1654 | 426 | | Joel Walker | 60 | 120 | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | 241 | 199 | | Jno Akers | 142 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 37 " " | 476 | 228 | | S. Elliott 2/21/83 | 70 | 210 | | | | | | | | | | | 10 | | | 7 | 200 | 9 | 60 | | | | |
| 38 Holt D. D. | 1698 | 176 | | F. Wood 2/26 | 92 | 600 | | | | | | | | | 1 | 25 | 10 | | | 4 | 100 | 7 | 72 | | | | |
| 39 Hodnett H. J. | 1312 | | | James Rodgers 1/3 | 80 | 400 | | | | | | | | | 1 | 50 | 10 | | | 2 | 100 | 5 | 40 | | | | |
| 40 Holder Mrs C. W. | 120 | | | J. Bird 6/9 | 35 | 350 | | | | | | | | | | | | | | | | | | | | | |
| 41 Mahan Mrs L. A. | 425 | 766 | | Sol Davis 3/19 | 5 | 250 | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | | |
| 42 Holland Mrs E. J. | 374 | | | Shelby Co. Land | 80 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | " | | | " " | 80 | 300 | | | | | | | | | | | | | | | 2 | 20 | 5 | 50 | | | |
| 44 " " | " | | | " " | 80 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 45 Houchins J. D. | 574 | | | S. Grimsley 1/6 | 40 | 100 | | | | | | | | | | | | | | | 1 | 20 | 8 | 64 | | | |
| | | | | | | | | | | | 725 | | | 13 430 285 | | | 942060 2532066 | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. No | GOATS. Value. | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | | | |
|--------------|------------------|--------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|------|---------------|------|--------|-------|-------------------------------|------|-------------------|---------|--------|----------------------------------|---------|--|--|----|
| | | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| | | Dolls. | Cts. | | | | | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | | | | |
| | | 6 | 6 | | | | 667 | 200 | 1 | 350 | 167 | 1 | 192 | 542 | ✓ | | | | | | | | | 1 |
| | | | | | | | 515 | 154 | | 154 | 129 | | 129 | 283 | ✓ | | | | | | | | | 2 |
| | | | | | | | 240 | 72 | | 72 | 60 | | 60 | 132 | ✓ | | | | | | | | | 3 |
| | | | | | | | 110 | 33 | 1 | 183 | 27 | 1 | 52 | 235 | ✓ | | | | | | | | | 4 |
| | | 12 | 12 | | | 3 | 5290 | 1587 | 1 | 1737 | 1322 | 1 | 1347 | 3084 | ✓ | | | | | | | | | 5 |
| | | | | | | | 50 | 15 | | 15 | 12 | | 12 | 27 | ✓ | | | | | | | | | 6 |
| | | | | | | | 350 | 105 | | 105 | 88 | | 88 | 193 | ✓ | | | | | | | | | 7 |
| | | | | | | 3 | 478 | 143 | 1 | 293 | 119 | 1 | 144 | 437 | ✓ | | | | | | | | | 8 |
| | | | | | | | 380 | 114 | | 114 | 95 | | 95 | 209 | ✓ | | | | | | | | | 9 |
| | | 5 | 5 | 100 | | | 2570 | 771 | 1 | 921 | 642 | 1 | 667 | 1588 | ✓ | | | | | | | | | 10 |
| | | | | | | | 250 | 75 | | 75 | 62 | | 62 | 137 | ✓ | | | | | | | | | 11 |
| | | 3 | 5 | | | | 1750 | 525 | 1 | 675 | 437 | 1 | 462 | 1137 | ✓ | | | | | | | | | 12 |
| | | 4 | 4 | | | | 1353 | 406 | 1 | 586 | 338 | 1 | 363 | 919 | ✓ | | | | | | | | | 13 |
| | | | | | | | 250 | 75 | | 75 | 62 | | 62 | 137 | ✓ | | | | | | | | | 14 |
| | | | | | | | 150 | 45 | | 45 | 37 | | 37 | 82 | ✓ | | | | | | | | | 15 |
| | | 10 | 10 | | | | 760 | 228 | 1 | 378 | 190 | 1 | 215 | 593 | ✓ | | | | | | | | | 16 |
| | | 10 | 10 | | | | 3210 | 963 | 1 | 1113 | 802 | 1 | 827 | 1940 | ✓ | | | | | | | | | 17 |
| | | 8 | 8 | | | | 815 | 244 | 1 | 394 | 204 | 1 | 229 | 623 | ✓ | | | | | | | | | 18 |
| | | 5 | 5 | | | | 605 | 182 | 1 | 332 | 151 | 1 | 176 | 508 | ✓ | | | | | | | | | 19 |
| | | | | | | | 350 | 105 | | 105 | 88 | | 88 | 193 | ✓ | | | | | | | | | 20 |
| | | | | | | | 285 | 85 | | 85 | 71 | | 71 | 156 | ✓ | | | | | | | | | 21 |
| | | | | | | | 770 | 231 | | 231 | 192 | | 192 | 423 | ✓ | | | | | | | | | 22 |
| | | | | | | | 300 | 120 | | 120 | 150 | | 150 | 270 | ✓ | | | | | | | | | 23 |
| | | | | | | 5 | 199 | 60 | 1 | 210 | 50 | 1 | 75 | 285 | ✓ | | | | | | | | | 24 |
| | | 60 | 65 | 100 | | 11 | 21697 | 6539 | 12 | 8239 | 5499 | 12 | 5799 | 14138 | ✓ | | | | | | | | | 25 |

1881
 State 30⁰⁰ 75⁰⁰

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|--------------|-----------------|------------|---------------------|---------|--------|-----------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|------------------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Nogue Mrs M. | 1660 | 1143 | | Wm Wynne 2/23/83 | Paik 5 | 110 | | | | | | | | | | | | | | | | | | |
| 2 " " | 1068 | | | W.N. Martin | 60 | 90 | | | | | | | | | | | | | | | | | | |
| 3 House P. M. | 644 | 278 | | F. J. Hank | 115 3/4 | 1150 | | | | | | | | | | | | | | | | | | |
| 4 " " | 1267 | 328 | | M. Rockefeller 2/21 | 64 | 226 | | | | | | | | 1 | 50 | | | 4 | 230 | 12 | 96 | | | |
| 5 House S. C. | 1267 | " | | " " 2/27 | 120 | 900 | | | | | | | | 1 | 30 | | | 3 | 75 | 11 | 32 | | | |
| 6 Hodges Mrs H. A. | 1240 | 254 | | W. C. Price | 40 | 500 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1267 | 328 | | M. Rockefeller | 164 | 650 | | | | | | | | | | | | | | | | | | |
| 8 " " | 1658 | 357 | | F. Maddell | 37 | 100 | | | | | | | | | | | | | | | | | | |
| 9 " " | 690 | | | Wm Howards | 230 | 1800 | | | | | | | | | | | | | | | | | | |
| 10 " " | 1307 | 23 | | G. Ray | 200 | 600 | | | | | | | | | | | | | | | | | | |
| 11 " " | 162 | | | Wm Bratton | 106 | 450 | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | 2/20 | " | | | | | | | | | | | | | | | | | | | |
| 13 Houston J. T. | 1374 | | 18 | Shelby Co. Land | 160 | 1200 | Manfield. pt. 7 | 2 | | | 5 | | | | | | | | | | | | | |
| 14 " " | " | | 25 | " " 1/24 | 13 | 65 | | | | | | | | 1 | 50 | 200 | | 2 | 30 | 4 | 40 | | | |
| 15 Howard A. | 804 | | | James Howards 2/24 | 50 | 350 | | | | | | | | | | | | 2 | 80 | 5 | 40 | | | |
| 16 Haly D. S. | 1793 | | | D. S. Haly 2/27 | 64 | 200 | | | | | | | | | | | | | | | | | | |
| 17 Haly J. J. | 1803 1/2 | | 20 | E. C. Edwards | 100 | 450 | | | | | | | | | | | | | | | | | | |
| 18 " " | 1122 | | 20 1/2 | M. E. P. & P. R. R. | 37 1/2 | 100 | | | | | | | | | | | | | | | | | | |
| 19 " " | | | 28 | " " 2/19 | 168 | 240 | | | | | | | | 1 | 30 | 5 | | 3 | 100 | 35 | 280 | | | |
| 20 Holman J. P. | 272 | 99 | | A. Castella 2/27 | 100 | 400 | | | | | | | | 1 | 20 | 5 | | 1 | 40 | 4 | 32 | | | |
| 21 Howard James | 693 | | | James Howards | 70 | 140 | | | | | | | | | | | | | | | | | | |
| 22 " " | 805 | | | James Howards 1/26 | 40 | 80 | | | | | | | | | | | | 5 | 75 | 17 | 136 | | | |
| 23 Hush Mrs C. | 702 | 478 | | J. A. Hush | 319 | 2000 | | | | | | | | | | | | | | | | | | |
| 24 " " | 1191 | 396 | | Jesse Courton | 43 | 225 | | | | | | | | | | | | | | | | | | |
| 25 " " | 136 | 20 | | W. Bradshaw 2/19 | 26 | 60 | | | | | | | | | | | | | | | | | | |
| 26 Hunter W. A. | 76 | 200 | | Thos. Beedy | 218 | 1300 | | | | | | | | | | | | | | | | | | |
| 27 " " | 1795 | | | W. A. Hunter 2/7 | 160 | 250 | | | | | | | | 3 | 150 | 40 | | 30 | 500 | 300 | 2400 | | | |
| 28 Hughes S. M. | 29 | 202 | | R. F. Allen 1/18 | 20 | 150 | | | | | | | | 1 | 15 | 10 | | 2 | 75 | 6 | 48 | | | |
| 29 Huss J. | | | | " " 6/5 | " | | | | | | | | | 1 | 30 | | | 7 | 175 | 220 | 2200 | | | |
| 30 Hufferman G. H. | 176 | 3182 | 30 1/2 | A. P. Barton | 82 | 310 | | | | | | | | | | | | | | | | | | |
| 31 " " | 330 | 186 | | S. Cottrill 1/29 | 5 3/4 | 50 | | | | | | | | 1 | 40 | 5 | | 4 | 100 | 14 | 112 | | | |
| 32 Hunter J. H. | 1197 | 864 | | J. O. Danion | 106 | 650 | | | | | | | | | | | | | | | | | | |
| 33 " " | 1197 | " | | " " 3/1 | 95 | 600 | | | | | | | | | | | | | | | | | | |
| 34 Huntington J. M. | | | | " " 1/13 | " | | Arlington | 5 | 19 | | 175 | | | 3 | 105 | 390 | | 4 | 170 | 8 | 64 | | | |
| 35 " " | | | | " " 1/13 | " | | | 5 | 106 | | 475 | | | | | | | | | | | | | |
| 36 Hudson J. D. | 9 | 49 | | M. Anderson | 107 1/2 | 1200 | | | | | | | | | | | | | | | | | | |
| 37 " " | 3 | 22 | 250 | M. Archer | 200 | 1000 | | | | | | | | | | | | | | | | | | |
| 38 " " | 1236 | | | J. M. Byron | 30 | 150 | | | | | | | | | | | | | | | | | | |
| 39 " " | 393 | 714 | | W. Davidson 2/23 | 80 | 240 | | | | | | | | 1 | 110 | 250 | | 9 | 360 | 18 | 144 | | 20 | 40 |
| 40 Hunter J. P. | | | | " " 3/1 | " | | | | | | | | | | | | | 2 | 30 | | | | | |
| 41 Hubert Henry | 346 | | | L. A. Clay 1/18 | 110 | 600 | | | | | | | | 1 | 10 | 25 | | 2 | 75 | | | | | |
| 42 Hurly John | 153 | 519 | | M. Prinson 2/27 | 35 1/2 | 350 | | | | | | | | 1 | 20 | | | 1 | 40 | 3 | 40 | | | |
| 43 Hurty J. P. | 1267 | 328 | | M. Rockefeller 2/23 | 53 | 300 | | | | | | | | 1 | 40 | 10 | | 2 | 100 | 15 | 120 | | | |
| 44 Hudgins H. D. | 892 | | | E. M. D. King | 160 | 1140 | | | | | | | | | | | | | | | | | | |
| 45 " " | 1652 | | | L. C. Walker 3/8 | 45 | 135 | | | | | | | | 2 | 75 | 50 | | 7 | 200 | 19 | 152 | | | |
| | | | | 3861 20.441 | | | | 6.55 | | | | 20 775 10 25 | | | | 20 2575 715 6184 | | | | 20 40 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | |
|-------------|--------|-------|--------|-------------------------------------|-------------------|------------------------------|--------------|-----------------|-------|--------|---------------|--------|-------|-------------------------------------|------|-------------------|--------|--------|----------------------------------|----------|---------|--------|--------|--------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| Ad VALOREM. | | Poll. | | | | | | Dolls. | | Cts. | Dolls. | | Cts. | Dolls. | | Cts. | STATE. | | | | COUNTY. | | TOTAL. | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | | Cts. | Dolls. | Cts. | Dolls. |
| | | 10 | 10 | | | | 165 | | 49 | | 49 | | 41 | | 41 | | 90 | ✓ | | | | | 1 | |
| | | 3 | 3 | | | | 1760 | | 528 | | 1 | | 678 | | 440 | | 1 | | 465 | | 1143 | | ✓ | 2 |
| | | 10 | 10 | | | | 1047 | | 314 | | 1 | | 464 | | 262 | | 1 | | 287 | | 751 | | ✓ | 3 |
| | | 1 | 4 | | | | 4214 | | 1262 | | | | 1264 | | 1054 | | | | 1054 | | 2318 | | ✓ | 4 |
| | | 1 | 2 | | | | 1627 | | 488 | | | | 488 | | 407 | | | | 407 | | 895 | | ✓ | 5 |
| | | | | | | | 490 | | 147 | | 1 | | 297 | | 122 | | 1 | | 147 | | 444 | | ✓ | 6 |
| | | | | | | | 215 | | 64 | | 1 | | 214 | | 54 | | 1 | | 79 | | 293 | | ✓ | 7 |
| | | 4 | 2 | | | | 1210 | | 363 | | | | 363 | | 302 | | | | 302 | | 665 | | ✓ | 8 |
| | | | | | | | 497 | | 149 | | 1 | | 299 | | 124 | | 1 | | 149 | | 448 | | ✓ | 9 |
| | | | | | | | 436 | | 131 | | | | 131 | | 109 | | | | 109 | | 240 | | ✓ | 10 |
| | | | | | | | 2285 | | 685 | | | | 685 | | 571 | | | | 571 | | 1256 | | ✓ | 11 |
| | | 7 | 7 | | | | 4712 | | 1414 | | 1 | | 1564 | | 1178 | | 1 | | 1203 | | 2767 | | ✓ | 12 |
| | | | | | | | 298 | | 89 | | 1 | | 239 | | 74 | | 1 | | 99 | | 338 | | ✓ | 13 |
| | | | | | | | 2405 | | 722 | | 1 | | 872 | | 601 | | 1 | | 626 | | 1498 | | ✓ | 14 |
| | | 7 | 7 | | | | 624 | | 187 | | 1 | | 337 | | 156 | | 1 | | 181 | | 518 | | ✓ | 15 |
| | | | | | | | 1448 | | 434 | | 1 | | 584 | | 362 | | 1 | | 387 | | 971 | | ✓ | 16 |
| | | 45 | 45 | 2800 | | | 4836 | | 1450 | | 1 | | 1600 | | 1209 | | 1 | | 1234 | | 2834 | | ✓ | 17 |
| | | 20 | 20 | | | | 3769 | | 1131 | | 1 | | 1281 | | 942 | | 1 | | 967 | | 2248 | | ✓ | 18 |
| | | 4 | 5 | | | | 40 | | 12 | | 1 | | 162 | | 10 | | 1 | | 35 | | 197 | | ✓ | 19 |
| | | 6 | 6 | | | | 716 | | 215 | | 1 | | 365 | | 179 | | 1 | | 204 | | 569 | | ✓ | 20 |
| | | 10 | 20 | | | | 475 | | 142 | | 1 | | 292 | | 119 | | 1 | | 144 | | 436 | | ✓ | 21 |
| | | | | | | | 583 | | 175 | | 1 | | 325 | | 146 | | 1 | | 171 | | 496 | | ✓ | 22 |
| | | | | | | | 1752 | | 525 | | 1 | | 675 | | 438 | | 1 | | 463 | | 1138 | | ✓ | 23 |
| | | 128 | 141 | 2500 | | | 1328 | | 38604 | | 10681 | 17 | 18231 | | 8904 | 17 | | | 9329 | | 22560 | | | 24 |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|-------------------|-----------------|------------|---------------------|---------|--------|-----------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | Nagg Audrey | | | 5/23, 83 Paid 1/2 | | 125 | Mt. Cornu | | | | | | | | | | | | | | | | | |
| 2 | Nutcheon Mrs P. | 641 | 278 | J. Hanks | 49 | 147 | 110x300 Mt. Mansfield | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | 1/11 " | | | | | | | | | | | | | | | | | | | | |
| 6 | Nutcheon S. M. | 109 | 730 | J. Brown | 38 | 115 | | | | | | | | | | | | | | | | | | |
| 7 | " | 703 | 12 | Jno Nutt | 2 | 150 | | | | | | | | 1 | 60 | | 1 | 40 | | 10 | 80 | | | |
| 8 | " | 703 | 12 | " | 2 | 150 | | | | | | | | | | | | | | | | | | |
| 9 | Nudson N. M. | 1263 | 1490 | J. Rendon | 80 | 450 | | | | | | | | | | | | | | | | | | |
| 10 | " | 1263 | " | " | 20 | 100 | | | | | | | | 1 | 30 | 5 | 4 | 100 | | 18 | 144 | | | |
| 11 | Hunter Jonathan | 393 | 714 | W. Davidson | 80 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 12 | Husted C. C. | 1520 | 596 | M. A. Trimble | 60 | 300 | | | | | | | | | | | | | | | | | | |
| 13 | " | 19 | | Tabitha Akers | 50 | 200 | | | | | | | | | | | | | | | | | | |
| 14 | " | 1521 | 214 | M. C. Trimble | 40 | 80 | | | | | | | | | | | | | | | | | | |
| 15 | Hudgins A. P. | 422 | | Mrs Dooley | 20 | 200 | | | | | | | | 1 | 50 | 30 | 2 | 120 | | 4 | 32 | | | |
| 16 | Huffman M. C. | 860 | | W. N. Jasper | 30 | 200 | | | | | | | | | | | | | | | | | | |
| 17 | " | 1641 | | A. J. Woodson | 24 | 200 | | | | | | | | 1 | 40 | 10 | 3 | 45 | | 4 | 35 | | | |
| 18 | Hunter L. H. | 1197 | 876 | J. O. Danion | 134 | 1050 | | | | | | | | 1 | 20 | 50 | 4 | 100 | | 15 | 120 | | | |
| 19 | Hudgins J. D. | 131 | | Wm Bradford | 20 | 200 | | | | | | | | | | | | | | | | | | |
| 20 | Huey S. P. | 425 | 546 | Sol Davis | 3 7/8 | 400 | | | | | | | | 1 | 65 | 10 | 2 | 80 | | 6 | 48 | | | |
| 21 | Nutcheon A. | 594 | | M. Goodwin | 120 | 1000 | | | | | | | | | | | | | | | | | | |
| 22 | " | 1733 | | P. L. Wheeler | 8 | 50 | | | | | | | | | | | | | | | | | | |
| 23 | " | 113 | 237 | L. Barnes | 50 | 100 | | | | | | | | | | | | | | | | | | |
| 24 | " | 1631 | 549 | Joel Nelson | 10 | 15 | | | | | | | | 1 | 20 | 10 | 3 | 100 | | 25 | 200 | | | |
| 25 | Nudson S. R. | 39 | | L. W. Anderson | 160 | | | | | | | | | | | | | | | | | | | |
| 26 | " | 48 | 12 | J. P. Alford | 40 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 904 | | S. D. Kelly | 40 | 800 | | | | | | | | 1 | 30 | | 2 | 80 | | 12 | 96 | | | |
| 28 | Nutcheon Chas | 950 | 192 | J. W. Lane | 90 1/2 | 1000 | | | | | | | | | | | | | | | | | | |
| 29 | " | 1428 | | Jno Stephens | 50 | 150 | | | | | | | | | | | | | | | | | | |
| 30 | " | 83 | 1497 | Jno Balch | 132 1/2 | 800 | | | | | | | | 1 | 40 | | 3 | 100 | | 6 | 48 | | | |
| 31 | Nutcheon A. L. | 1582 | | N. M. Anderson | 79 | 300 | | | | | | | | 1 | 40 | 5 | 2 | 55 | | 2 | 16 | | | |
| 32 | Nutcheon J. L. | 950 | 192 | J. W. Lane | 285 | 2850 | | | | | | | | | | | | | | | | | | |
| 33 | " | 1428 | | Jno Stephens | 250 | 750 | | | | | | | | | | | | | | | | | | |
| 34 | " | 1161 | 507 | A. Newton | 204 | 1000 | | | | | | | | | | | | | | | | | | |
| 35 | " | 1186 | 2 | J. O. Daniels | 276 3/4 | 1500 | | | | | | | | | | | | | | | | | | |
| 36 | " | 1342 | 925 | A. A. Rainey | 218 | 875 | | | | | | | | | | | | | | | | | | |
| 37 | " | 1125 | 3743 | M. E. P. Bell | 58 | 220 | | | | | | | | | | | | | | | | | | |
| 38 | " | 1543 | 28 | Acorn Farming Co | 22 | 160 | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | Arlington | 2 | 18 | | 200 | | | | | | | | | | | | | |
| 40 | " | | | | | | | 3 | 18 | | 350 | | | | | | | | | | | | | |
| 41 | " | | | | | | | 6 | 18 | | 500 | | | 4 | 175 | 50 | 10 | 530 | | 40 | 320 | | | |
| 42 | Hurston Mrs Jane | 706 | 218 | J. M. Hoods | 160 | 500 | | | | | | | | | | | | | | | | | | |
| 43 | Haskell Mrs C. A. | 273 | 62 | J. M. Crockett | 10 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 1625 | 194 | J. Wood | 5 1/2 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 1307 | 34 | J. H. Parbough | 24 1/2 | 400 | | | | | | | | | | | | | | | | | | |
| | | | | | 2948 | 17037 | | | | | | 2050 | | | 14570 | 170 | | | 40 | 1470 | 172 | 1375 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | | | HOGS. | | | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | |
|--------|--|--------|----|--------|--|--------|--|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--|---------------|--|------|-------------------------------|------|-------------------|-----|--------|--------------------------------|----------|------|--|-------|----|
| No. | | Value. | | No. | | Value. | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | |
| Dolls. | | Cts. | | Dolls. | | Cts. | | | | | | Dolls. | | | Cts. | | | Dolls. | | Cts. | | Dolls. | | | Cts. | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 2 | 159 | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | 1179 | | 354. | | 354 | | 294 | | 294 | | | | 648 | | | | | 5 |
| | | | | | | | | | | 2 | 5 | | 10 | | 460 | | 138 | | 1 | | 288 | | 115 | | 1 | | 428 | 6 |
| | | | | | | | | | | | 150 | | 60 | | 60 | | 75 | | 75 | | | | 135 | | | | | 7 |
| | | 14 | 14 | | | | | | | | 843 | | 253 | | 1 | | 403 | | 211 | | 1 | | 236 | | | | 639 | 8 |
| | | 7 | 7 | | | | | | | 7 | 576 | | 173 | | 1 | | 323 | | 144 | | 1 | | 169 | | | | 492 | 9 |
| | | | | | | | | | | | 760 | | 228 | | | | 228 | | 190 | | | | 190 | | | | 418 | 10 |
| | | 11 | 11 | | | | | | | 10 | 446 | | 133 | | 1 | | 283 | | 112 | | 1 | | 137 | | | | 420 | 11 |
| | | 15 | 15 | | | | | | | 2 | 547 | | 164 | | 1 | | 314 | | 137 | | 1 | | 162 | | | | 476 | 12 |
| | | 11 | 15 | | | | | | | 5 | 1350 | | 405 | | 1 | | 555 | | 337 | | 1 | | 362 | | | | 917 | 13 |
| | | | | | | | | | | | 250 | | 75 | | 1 | | 225 | | 62 | | 1 | | 87 | | | | 312 | 14 |
| | | 6 | 6 | | | | | | | 104 | 713 | | 214 | | 1 | | 364 | | 178 | | 1 | | 203 | | | | 567 | 15 |
| | | | | | | | | | | | 1495 | | 448 | | | | 448 | | 374 | | | | 374 | | | | 822 | 16 |
| | | | | | | | | | | | 1006 | | 302 | | 1 | | 452 | | 251 | | 1 | | 276 | | | | 728 | 17 |
| | | 5 | 5 | | | | | | | 520 | 2663 | | 798 | | | | 798 | | 666 | | | | 666 | | | | 1464 | 18 |
| | | | | | | | | | | | 416 | | 125 | | 1 | | 275 | | 104 | | 1 | | 129 | | | | 404 | 19 |
| | | 30 | 30 | 500 | | | | | | 110 | 10,120 | | 3036 | | 1 | | 3186 | | 2530 | | 1 | | 2555 | | | | 5741 | 20 |
| | | | | | | | | | | | 500 | | 150 | | | | 150 | | 125 | | | | 125 | | | | 275 | 21 |
| | | | | | | | | | | | 400 | | 120 | | | | 120 | | 100 | | | | 100 | | | | 220 | 22 |
| | | 87 | 91 | 500 | | | | | | 770 | 24,033 | | 7225 | | 12 | | 9025 | | 6045 | | 12 | | 6345 | | | | 15370 | 23 |

*For 1881
Paid in 1880-1881
Date 1881-37*

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------|--------------|-----------------|------------|----------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|---------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Hufferan M.D. | 705 | | | A. Smith 2/6. 83 | 1/2 | 320 | | | | | | | | 1 | 35 | 10 | | | 2 | 45 | 4 | 35 | | | |
| 2 Hufferan J.H. | 705 | | | " " | 60 | 540 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 298 193 | | | G.W. Coucl 2/6. " | 30 | 60 | | | | | | | | 1 | 50 | 15 | | | 3 | 150 | 14 | 112 | | | |
| 4 Hudgins E.A. | 422 | | | Wm Dooley | 93 | 930 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 131 | | | Wm Bradfords | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 662 648 | | | W.P. Herring | 116 2/3 | 350 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 578 40 | | | Ch Foster | 48 | 480 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 474 505 | | | Thos. Easter | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 1532 176 | | | A. Thompson 1/15 " | 21 | 200 | | | | | | | | | | | | | 4 | 200 | 15 | 120 | | 33 66 | |
| 10 Hufferan J.P. | 819 | | | J.P. Hufferan 2/21 " | 160 | 800 | | | | | | | | 1 | 20 | 25 | | | 2 | 60 | 8 | 64 | | | |
| 11 Human J.E. | 474 505 | | | Thos. Easter | 105 | 800 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1688 196 | | | F. Woods 1/15 " | 58 | 117 | | | | | | | | 1 | 40 | 5 | | | 2 | 150 | 5 | 40 | | | |
| 13 Anderson A.J. | 93 247 257 5 | | | Abner Lee | 353 | 3200 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 931 " | | | " " 3/20 " | 53 | 250 | | | | | | | | 2 | 125 | | | | 6 | 150 | 80 | 920 | | | |
| 15 Hudgins W. West | | | | " " 1/16 " | | | Georgetown | 9. | 19 | | 200 | | | | | | | | | | | | | | |
| 16 Hudgins P.D. | 1593 278 | | | J.L. Whitmore | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 422 | | | Wm Dooley | 4 | 32 | | | | | | | | | | | | | | | | | | | |
| 18 " " | 253 187 | | | Jno Childress 2/12 " | 200 | 260 | | | | | | | | 1 | 50 | 5 | | | 4 | 160 | 8 | 64 | | 88 176 | |
| 19 Hurek H.L. | 1662 132 | | | M.W. Wilmutt | 100 | 800 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 752 | | | W.O. Yantix | 80 | 640 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 1735 | | | G.W. Williams | 15 | 120 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 166 | | | G. Debb 2/12 " | 31 1/4 | 120 | | | | | | | | 1 | 50 | 20 | | | 4 | 120 | 25 | 200 | | | |
| 23 Hush Mrs M.J. | 657 | | | H. Hush 3/3 " | 160 | 400 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 677 | | | A.B. Nowerton | 12 | 15 | | | | | | | | | | | | | | | | | | | |
| 25 Hush J.J. | 136 200 | | | W. Bradsham | 42 | 160 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1191 396 | | | Jesse Overton 6/5 " | 42 | 160 | | | | | | | | | | | | | | | | | | | |
| 27 Harum L.J. | 115 195 | | | Jno Bangl 2/26 " | 300 1/2 | 2150 | | | | | | | | 3 | 100 | 30 | | | 2 | 100 | 100 | 800 | | | |
| 28 Hedges Aaron | 1650 | | | H. Weatherford | 120 | 960 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 289 | | | E.W. Clark | 60 | 330 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 20 | | | Tabitha Akers 2/19 " | 100 | 280 | | | | | | | | 1 | 20 | | | | 1 | 20 | 5 | 40 | | 200 400 | |
| 31 Harbour T.J. | 580 | | | S. Gilmore | 100 | 600 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 1752 1204 | | | J. Byford 2/26 " | 24 | 48 | | | | | | | | | | | | | | 2 | 100 | 5 | 40 | | |
| 33 Hedges C.C. | 1650 | | | H. Weatherford | 40 | 320 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 289 | | | E.W. Clark | 80 | 640 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 19 | | | Tabitha Akers 2/19 " | 40 | 40 | | | | | | | | 1 | 20 | | | | 2 | 60 | 2 | 20 | | | |
| 36 Holman H.C. | 472 511 | | | J.W. Elliston 3/5 " | 100 | 780 | | | | | | | | 1 | 30 | | | | | | | | | | |
| 37 Heaney Abel | | | | " " 6/5 " | | | Fort Worth | 7.6 | 1 | Consent | 250 | | | | | | | | | | | | | | |
| 38 Harris P.H. | | | | | | | Fort Worth | 10. | 1/2 | Consent | 250 | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Haley N. | | | | | | | | | | | | | | | | | | | | | | | | | |

2689 18042

2225

14 520 115

34 1315 674 2095

321 642

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|--------|-----------------------------|------|--------|-------------------------------|--------|---------|----------|--|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLLARS. | CTS. | TOTAL. | DOLLARS. | CTS. | TOTAL. | | STATE. | COUNTY. | | |
| | | 5 | 5 | | | | 1150 | 135 | 1 | 285 | 112 | 1 | 137 | 422 | | | | | | | 1 | | | |
| | | 20 | 25 | | | | 952 | 285 | 1 | 435 | 238 | 1 | 263 | 698 | | | | | | | 2 | | | |
| | | 13 | 25 | | | 55 | 2826 | 848 | | 848 | 706 | | 706 | 1554 | | | | | | | 3 | | | |
| | | | | | | 5 | 974 | 292 | 1 | 442 | 244 | 1 | 269 | 711 | | | | | | | 4 | | | |
| | | | | | | | 1152 | 345 | 1 | 495 | 288 | 1 | 313 | 808 | | | | | | | 5 | | | |
| | | 100 | 100 | | | 25 | 4770 | 1431 | 1 | 1581 | 192 | 1 | 1217 | 2798 | | | | | | | 6 | | | |
| | | | | 1500 | | | 1700 | 510 | | 510 | 425 | | 425 | 935 | | | | | | | 7 | | | |
| | | 12 | 12 | | | 10 | 1569 | 470 | 1 | 620 | 392 | 1 | 417 | 1037 | | | | | | | 8 | | | |
| | | 25 | 25 | | | | 2095 | 628 | 1 | 778 | 524 | 1 | 549 | 1327 | | | | | | | 9 | | | |
| | | | | | | | 415 | 125 | | 125 | 104 | | 104 | 229 | | | | | | | 10 | | | |
| | | 6 | 10 | | | 5 | 3195 | 96 | 1 | 246 | 80 | 1 | 105 | 351 | | | | | | | 11 | | | |
| | | | | | | | 2020 | 606 | 1 | 756 | 505 | 1 | 530 | 1286 | | | | | | | 12 | | | |
| | | 3 | 5 | | | | 790 | 288 | | 288 | 195 | | 195 | 483 | | | | | | | 13 | | | |
| | | | | | | | 1100 | 330 | 1 | 480 | 275 | 1 | 300 | 780 | | | | | | | 14 | | | |
| | | | | | | | 800 | 240 | 1 | 390 | 200 | 1 | 225 | 615 | | | | | | | 15 | | | |
| | | | | | | | 265 | 80 | 1 | 230 | 66 | 1 | 91 | 321 | | | | | | | 16 | | | |
| | | | | | | 615 | 2390 | 717 | 1 | 867 | 597 | 1 | 622 | 1489 | | | | | | | 17 | | | |
| | | | | 200 | | | 200 | 60 | 1 | 210 | 50 | 1 | 75 | 285 | | | | | | | 18 | | | |
| 184 | 207 | | | 1700 | | 715 | 27,986 | 8395 | 15 | 10645 | 6996 | 15 | 7371 | 18016 | | | | | | | 19 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|----------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Hatcher S.A. | 343 | | | J.N. Cornwell | 120 | 800 | | | | | | | | | | | | | | | | | | |
| 2 " " | | | | W.W. Warnell | 38 1/2 | 75 | | | | | | | | | | | | | | | | | | |
| 3 " " | 79 1/4 | | | J. Bowman | 305 | 765 | | | | | | | | | | | | | | | | | | |
| 4 " " | 80 | | | " " | 125 | 310 | | | | | | | | | | | | | | | | | | |
| 5 " " | 81 | | | " " | 138 | 345 | | | | | | | | | | | | | | | | | | |
| 6 " " | 436 | | | W. Dean | 142 | 250 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1679 | | | E. Kilburn | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 8 " " | 1792 | | 2 | S.A. Hatcher | 113 | 280 | | | | | | | | | | | | | | | | | | |
| 9 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Wall W.D. | 1112 | | | W. Kinney Williams | 43 | 500 | | | | | | | | | | | | | | | | | | |
| 12 " " | 1409 | | | J.H. Seltette | 159 | 900 | | | | | | | | | | | | | | | | | | |
| 13 " " | 1530 397 | | | James Tuell | 138 | 1000 | | | | | | | | | | | | | | | | | | |
| 14 " " | 1286 31 | | | J. Ringer | 99 1/2 | 500 | | | | | | | | | | | | | | | | | | |
| 15 " " | 471 | | | Wm. Edwards | 30 | 90 | | | | | | | | | | | | | | | | | | |
| 16 " " | 1133 469 | | | J.P. Martin | 80 | 240 | | | | | | | | | | | | | | | | | | |
| 17 " " | 418 | | | Geo. Davis | 82 | 500 | | | | | | | | | | | | | | | | | | |
| 18 " " | 1590 | | | J. Mauipen | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Harris W.H. | 1184 1321 1420 | | | D. Odum | 80 | 590 | | | | | | | | | | | | | | | | | | |
| 22 " " | 1431 391 | | | W.H. Daughter | 16 | 48 | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Hanna John | 1600 1/2 | | | J. Walker | 352 | 1056 | | | | | | | | | | | | | | | | | | |
| 25 " " | 1604 1/2 | | | " " | 50 | 50 | | | | | | | | | | | | | | | | | | |
| 26 " " | 417 | | | Wm. Dozier | 30 | 120 | | | | | | | | | | | | | | | | | | |
| 27 " " | 1258 1/2 332 | | | J. O. Quinn | 80 | 320 | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Harris J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Hart A.J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Harrell Mary A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Haymaker W.R. | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Harrison J.E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Harris James W. | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Harrison J.J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Hatcher J.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Hagg Augustus | 1157 1222 1323 | | | Geo. Edwards | 100 | 650 | | | | | | | | | | | | | | | | | | |
| 41 Haywood S.R. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Haywood L.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Hendricks E.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Heidenreich Pro. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2641 | 11,189 | | | | | | 20,500 | | | 8,295 | 175 | | | 41 | 1095 | 349 | 2818 | 1 | 200 |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | CATTLE. | JACKS AND JENNETS. | SHEEP. | | | | | | | | |
|---------|--------------------|------------------|------------|---------------------|----------|--------|--------------------|-------------|---------------|------------------------------------|---|--------------------------------------|------------------------|---------|--------------------|--------|-----|--------|-----|--------|-----|--------|-----|--|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | No. | Value. | No. | Value. | No. | Value. | | | | |
| 1 | Nandrick & Smith | 325 | 150 | J. S. Carpenter | 380 | 1000 | | | | | | | | | | | | | | | | | | |
| 2 | " | 1389 | 159 | B. Lamson | 160 | 160 | | | | | | | | | | | | | | | | | | |
| 3 | " | 1339 | 313 | P. Rouché | 115 3/4 | 400 | | | | | | | | | | | | | | | | | | |
| 4 | " | 2 | 250 | W. J. Deoché | 280 | 660 | | | | | | | | | | | | | | | | | | |
| 5 | " | 799 | 12 | James Mui | 258 | 500 | | | | | | | | | | | | | | | | | | |
| 6 | " | 1742 | 185 | J. Wilcox | 109 | 300 | | | | | | | | | | | | | | | | | | |
| 7 | " | 1744 | 12 | " | 40 | 120 | | | | | | | | | | | | | | | | | | |
| 8 | " | 1745 | 12 | " | 33 | 65 | | | | | | | | | | | | | | | | | | |
| 9 | " | 88 | 20 | J. M. Baugnier | 75 | 150 | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | Elk North | 69 | | 400 | | | | | | | | | | | | | | |
| 11 | " | | | | 3/9, 83 | Paid | | | | | 12 | B 22 Daggert | | 500 | | | | | | | | | | |
| 12 | Hearn J. F. | | | | 5/8 | " | | | | | 9.10 | 6 Daggert | | 200 | | | | 1 | | 80 | | | | |
| 13 | Noelhu Mrs P. | | | | | | | | | | 1. | 26 | | 1200 | | | | | | | | | | |
| 14 | " | | | | 3/3 | " | | | | | 1. | 26 | | 750 | | | | | | | | | | |
| 15 | Hines Rich & Co. | | | | 1/5 | " | | | | | Or 21 1/2 | 75.90 | | 150 | | | | 1 | | 25 | | | | |
| 16 | Hack N. | | | | | | | | | | 1/2 of 1/2 | 1. 19 | Janing | 1000 | | | | | | | | | | |
| 17 | " | | | | | | | | | | 1/2 of 1/2 | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | 1/2 of 1/2 | 37 | | 300 | | | | | | | | | | |
| 19 | " | | | | | | | | | | 100x150 1/2 | 100x150 | 1/2 | 1000 | | | | | | | | | | |
| 20 | " | | | | | | | | | | 1/2 | 1 1/2 | 32 | 200 | | | | | | | | | | |
| 21 | " | | | | 2/30 | " | | | | | 100x100 10 1/2 | 5 | 1/2 Janing | 500 | 1 | 25 | | | | 5 | 80 | | | |
| 22 | Rightower J. H. | | | | 12/15/82 | " | | | | | 10 1/2 | 1. 37 | 1/2 | 400 | | | | | | 1 | 10 | | | |
| 23 | Reiley J. F. | | | | 6/5/83 | " | | | | | 1 1/2 | 1/2 | 700 | 2000 | | | | | | | | | | |
| 24 | Hildbrand W. L. | | | | 2/23 | " | | | | | 6789 | 32 | | 500 | 1 | 75 | | | 2 | 50 | | | | |
| 25 | Holden G. M. | | | | 2/10 | " | | | | | 21x40 ft | 3. 5 | 1/2 | 150 | | | | | | | | | | |
| 26 | " | | | | | | | | | | | 3. 90 | | 100 | 1 | 50 | 15 | | 6 | 150 | 16 | 128 | | |
| 27 | Hyde C. C. & Co. | | | | 5/8 | " | | | | | | | | | | | | | | | | | | |
| 28 | Hyneman J. P. | | | | 6/6 | " | | | | | J. P. Brinkman | 125x133 ft | | 200 | | | | | | | | | | |
| 29 | Hummell August | | | | 2/24 | " | | | | | | 2. 60 | | 500 | | | | | | | | | | |
| 30 | Huber Christian | | | | 3/3 | " | | | | | | 7. 3 | Daggert | 150 | | | | | | | | | | |
| 31 | Hudson A. H. & Co. | | | | 2/16 | " | | | | | A | 9. 119 | | 50 | | | | | 1 | 10 | | | | |
| 32 | Hunter P. F. | | | | 3/7 | " | | | | | 50x200 | 2. 37 | 1/2 | 250 | 1 | 30 | | | 2 | 100 | 3 | 25 | | |
| 33 | Hults Mrs R. R. | | | | 3/1 | " | | | | | | 11. A 4 | Daggert | 600 | | | | | | | | | | |
| 34 | Hughie Mrs A. M. | | | | 3/1 | " | | | | | | 7. 31 | | 200 | | | | | | | | | | |
| 35 | Hutchins Mary B. | | | | 2/24 | " | | | | | 52x100 | 1/2 | 1/2 | 1000 | | | | | | | | | | |
| 36 | Hutchins L. C. | | | | 2/24 | " | | | | | 43 ft | 11 1/2 | A. 1 | 300 | | | | | | 1 | 20 | | | |
| 37 | Holk W. L. | | | | 1/23 | " | | | | | | 3. 31 | | 400 | | | | | | 2 | 20 | | | |
| 38 | Holmes Clay & Co. | | | | 3/9 | " | | | | | | 4. 26 | 1/2 | 100 | | | | | | | | | | |
| 39 | Holland G. B. | | | | 6/7 | " | | | | | | | | | | | | | | | | | | |
| 40 | Holland Mrs M. E. | | | | 6/7 | " | | | | | | | | | 2 | 100 | | | 2 | 100 | | | | |
| 41 | Howard T. A. | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | 3/3 | " | | | | | | 34.5 | 1/2 | 600 | | | | | | | | | | |
| 43 | Hornkamp & Co. | | | | 12/26/82 | " | | | | | 4/5 | 6 | 1/2 | 1500 | 1 | 25 | | | 1 | 75 | | | | |
| 44 | Hoffman John | | | | | | | | | | | 11. 147 | 1/2 | 60 | | | | | | | | | | |
| 45 | " | | | | 3/1/83 | " | | | | | | 10 1/2 | 5 | 7 | | | | | | | | | | |
| | | | | | | | | | | | | 10 1/2 | 2. 19 | 800 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1451 | 3355 | | | | | | | | 20,460 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 7 | 305 | 15 | | | 16 | 590 | 28 | 283 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-------------------------------|--------------|------------------|------------|-----------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|---------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>Halloway & Tripp</i> | | | | 3/2/83 Paid | | | | | | | | | | | 2 | 100 | | | 3 | 150 | | | | |
| 2 <i>Horsley W. G.</i> | 106 | 197 | | <i>M. Baugh</i> | 13 1/3 | 325 | | | | | | | | | | | | | | | | | | |
| 3 " " | | | | | | | <i>Dist</i> | <i>E 1/2</i> | 3 | 2 | 1800 | | | | | | | | | | | | | |
| 4 " " | | | | | | | | <i>W 1/2</i> | | | | | | | | | | | | | | | | |
| 5 " " | | | | 1/27 " | | | | | | | | | | | | | | | | | | | | |
| 6 <i>Hausel Fanny</i> | | | | | | | | | | | | | | | | | | | 1 | 65 | 3 | 150 | | |
| 7 " " | | | | 6/5 " | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Hallingsworth Est</i> | | | | 2/19 " | | | | | | | | | | | | | | | | | | | | |
| 9 <i>Halks Elvira</i> | | | | 1/5 " | | | | | | | | | | | | | | | | | | | | |
| 10 <i>Harrison R. F.</i> | | | | 1/4 " | | | | | | | | | | | | | | | | | | | | |
| 11 <i>Hartfield J. M. Est</i> | | | | 3/7 " | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Hartfield J. M.</i> | | | | | | | | <i>W 1/2</i> | 1 | 26 | 50 | | | | | | | | | | | | | |
| 13 " " | | | | | | | | <i>E 1/2</i> | 3 | 8 | 1000 | | | | | | | | | | | | | |
| 14 " " | | | | 3/7 " | | | | <i>W 1/2</i> | 9 | 124 | 250 | | | | | | | | | | | | | |
| 15 <i>Hardesty John</i> | 1630 | | | <i>A. G. Walker</i> | 28 1/2 | 1035 | | | | | | | | | | | | | | | | | | |
| 16 " " | 1046 | 572 | | <i>D. C. Manning</i> | 100 | 200 | | | | | | | | | | | | | | | | | | |
| 17 " " | 1241 | 42 | | <i>S. Popplewell</i> | 50 | 350 | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | 2/20 " | | | 30x17 | | | | | | | | | | | | | | | | | |
| 19 <i>Hanson O. M.</i> | | | | 2/20 " | | | | | | | | | | | | | | | | | | | | |
| 20 <i>Haywood Ernest</i> | | | | 2/24 " | | | | <i>W 1/2</i> | 16 | 29 | 400 | | | | | | | | | | | | | |
| 21 <i>Havens N. F.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | 2/19 " | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Hall A. S.</i> | 1530 | 397 | | <i>Jas Tuell</i> | 182 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 1409 | | | <i>J. W. Sublette</i> | 161 | 1800 | | | | | | | | | | | | | | | | | | |
| 25 " " | 471 | | | <i>Wm Edwards</i> | 35 | 100 | | | | | | | | | | | | | | | | | | |
| 26 " " | 1133 | 769 | | <i>J. P. Martin</i> | 80 | 160 | | | | | | | | | | | | | | | | | | |
| 27 " " | | | | 2/31 " | | | | | | | | | | | | | | | | | | | | |
| 28 <i>Hearn Mrs R. R.</i> | | | | 2/23 " | | | | | | | | | | | | | | | | | | | | |
| 29 <i>Hendricks Mrs E. A.</i> | 862 | 31 | | <i>M. A. Jackson</i> | 140 | 2500 | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | | | | | <i>W 1/2</i> | 6 | 38 | 2000 | | | | | | | | | | | | | |
| 32 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | <i>W 1/2</i> | 5 | 7 | 6000 | | | | | | | | | | | | | |
| 37 " " | | | | 3/2 " | | | | <i>W 1/2</i> | 112 | | 2000 | | | | | | | | | | | | | |
| 38 <i>Higbee C. N.</i> | | | | 2/24 " | | | | | | | | | | | | | | | | | | | | |
| 39 <i>Hogsett J. J.</i> | 1560 | 9116 | | <i>E. Taylor</i> | 526 | 500 | | | | | | | | | | | | | | | | | | |
| 40 " " | 193 | 275 | | <i>Robt. Bissett</i> | 216 | 400 | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | 3/2 " | | | | | | | | | | | | | | | | | | | | |
| 42 <i>Howard Mrs J.</i> | | | | 2/24 " | | | | <i>S. E. cor</i> | | | | | | | | | | | | | | | | |
| 43 <i>Hoefle Mrs</i> | | | | 3/1 " | | | | | | | | | | | | | | | | | | | | |
| 44 <i>Hendricks F. W.</i> | | | | 2/1 " | | | | | | | | | | | | | | | | | | | | |
| 45 <i>Hogue C. P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1291 | 2870 | | | | | | 49 | 645 | 12 605 200 | | 37 1850 | | 92 924 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|----------------------|-----------------|-------------|-----------------------|------------|--------------------|---------------------------|--------------------|---------------|--------------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|-----------|--------------------|-----------|------------|--------|------------|-------------|-------------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | <i>Huffman W.A.</i> | <i>13213</i> | <i>1041</i> | <i>R. A. Ramsey</i> | <i>40</i> | <i>120</i> | | | | | | | | | | | | | | | | | | | |
| 2 | " | <i>1297</i> | <i>64</i> | <i>Frank Richards</i> | <i>140</i> | <i>1400</i> | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | <i>Worth</i> | <i>1</i> | <i>19</i> | | <i>1500</i> | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | <i>137</i> | | <i>1000</i> | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | <i>117</i> | <i>16</i> | <i>2000</i> | | | | | | | | | | | | | | |
| 6 | " | | | | | | <i>E/2</i> | | <i>1</i> | <i>214</i> | <i>3000</i> | | | | | | | | | | | | | | |
| 7 | " | | | | | | <i>NW 1/4</i> | | | <i>83</i> | <i>1200</i> | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | <i>16</i> | <i>B</i> | <i>200</i> | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | <i>16</i> | <i>D S Duggitt</i> | <i>50</i> | | | | | | | | | | | | | | |
| 10 | " | | | | | | <i>S 1/2</i> | | <i>19</i> | <i>119</i> | <i>100</i> | | | | | | | | | | | | | | |
| 11 | " | | | | | | <i>10 1/2 of 21 E 1/4</i> | | <i>19</i> | <i>119</i> | | | | | | | | | | | | | | | |
| 12 | " | | | | | | <i>1/2</i> | | <i>11</i> | <i>29</i> | <i>300</i> | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | <i>11</i> | <i>114</i> | <i>125</i> | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | <i>115</i> | <i>3000</i> | | | | | | | | | | | | | | |
| 15 | " | | | | | | <i>SW 1/4</i> | | | <i>38</i> | <i>7000</i> | | | | | | | | | | | | | | |
| 16 | " | | | | | | <i>100x125x200 E</i> | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | <i>for W. Thence</i> | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | <i>100 2 1/2 125</i> | | | <i>115</i> | <i>25</i> | | | | | | | | | | | | | | |
| 19 | " | | | | | | <i>325x103</i> | | | <i>11</i> | <i>500</i> | | | | | | | | | | | | | | |
| 20 | " | | | | | <i>3/2/83 Paid</i> | <i>SW 1/4</i> | | | <i>114</i> | <i>1000</i> | | | <i>1</i> | <i>75</i> | | | <i>2</i> | <i>120</i> | | | | | | |
| 21 | <i>Holloway N.C.</i> | <i>1218</i> | | <i>Mrs. Perkins</i> | <i>15</i> | <i>10</i> | | | | <i>1</i> | <i>6</i> | <i>6000</i> | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | <i>2</i> | <i>6</i> | <i>4000</i> | | | | | | | | | | | | | |
| 23 | " | | | | | | | | | <i>2.3</i> | <i>18</i> | <i>2000</i> | | | | | | | | | | | | | |
| 24 | " | | | | | | <i>W 1/2</i> | | | <i>1</i> | <i>1500</i> | | | | | | | | | | | | | | |
| 25 | " | | | | | | <i>60x80 E 1/4</i> | | | <i>1</i> | <i>100</i> | | | <i>1</i> | <i>100</i> | | | <i>2</i> | <i>125</i> | <i>1</i> | <i>20</i> | | | | |
| 26 | " | | | | | <i>2/22</i> | " | | | | | | | | | | | | | | | | | | |
| 27 | <i>Holmes J.N.</i> | <i>1754</i> | <i>204</i> | <i>J. Byrck</i> | <i>11</i> | <i>20</i> | | | | | | | | | | | | | | | | | | | |
| 28 | " | <i>15</i> | <i>242</i> | <i>W. Allen</i> | <i>35</i> | | | | | | | | | | | | | | | | | | | | |
| 29 | " | <i>907</i> | | <i>Joe Kirby</i> | <i>83</i> | <i>600</i> | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | <i>N.E. 1/4</i> | | | <i>47</i> | <i>1500</i> | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | <i>1</i> | <i>92</i> | <i>800</i> | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | <i>1.2</i> | <i>77</i> | <i>800</i> | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | <i>9.10</i> | <i>77</i> | <i>500</i> | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | <i>1.2</i> | <i>D S Duggitt</i> | <i>600</i> | | | | | | | | | | | | | |
| 35 | " | | | | | | <i>S 1/2</i> | | | <i>35</i> | <i>3500</i> | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | <i>5.6.7</i> | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | <i>13.14</i> | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | <i>15.16</i> | <i>2.200</i> | | | | | | | | | | | | | | |
| 39 | " | | | | | | <i>S 1/2</i> | | | <i>1.22</i> | <i>400</i> | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | <i>9.10</i> | <i>700</i> | | | | | | | | | | | | | | |
| 41 | <i>Hughes J.J.</i> | | | | | | <i>2/7</i> | | | <i>67</i> | <i>300</i> | | | | | | | <i>1</i> | <i>60</i> | | | | | | |
| 42 | <i>Horsely J.C.</i> | | | | | | | | | | | | | <i>2</i> | <i>75</i> | | | <i>10</i> | <i>150</i> | <i>5</i> | <i>40</i> | | <i>700</i> | <i>1400</i> | |
| 43 | <i>Hurst W.C.</i> | | | | | | | | | | | | | <i>2</i> | <i>100</i> | | | <i>2</i> | <i>100</i> | | | | | | |
| 44 | <i>Head N.E.</i> | | | | | | | | | | | | | <i>1</i> | <i>55</i> | | | <i>3</i> | <i>100</i> | <i>6</i> | <i>48</i> | | | | |
| 45 | <i>Narland H.</i> | | | | | | | | | | | | | <i>1</i> | <i>20</i> | | | <i>1</i> | <i>20</i> | <i>3</i> | <i>30</i> | | | | |
| | | | | | <i>324</i> | <i>2150</i> | | | | | | <i>45,900</i> | | | <i>5305</i> | | | <i>21</i> | <i>675</i> | <i>15</i> | <i>138</i> | | | <i>700</i> | <i>1400</i> |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|-----|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | 1 | 20 | | | 1 | 30 | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | 1 | 25 | | | 3 | 75 | 1 | 32 | | | | | |
| 5 | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 60 | 10 | 80 | | | | | |
| 6 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 40 | 10 | 80 | | | | | |
| 7 | | | | | | | | | | | | | | | 1 | 50 | | | 1 | 75 | 16 | 128 | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 40 | 2 | 20 | | | | | |
| 10 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | | | | | | | |
| 11 | | | | | | | | | | | | | | | 1 | 10 | | | 5 | 100 | 7 | 60 | | | | | |
| 12 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | 5 | 40 | | | | | |
| 13 | | | | | | | | | | | | | | | 1 | 60 | | | 1 | 35 | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 15 | | | | | | | | | | | | | | | 1 | 30 | | | 1 | 30 | 1 | 40 | | | | | |
| 16 | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 40 | 1 | 10 | | | | | |
| 17 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | 1 | 25 | 2 | 20 | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 100 | 19 | 152 | | | | | |
| 24 | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 100 | 4 | 32 | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 60 | 6 | 48 | | | | | |
| 27 | | | | | | | | | | | | | | | 1 | 30 | | | 6 | 250 | 6 | 48 | | | 400 | 800 | |
| 28 | | | | | | | | | | | | | | | | | | | 2 | 140 | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 60 | 4 | 35 | | | | | |
| 31 | | | | | | | | | | | | | | | 2 | 75 | | | 5 | 250 | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | | |
| 35 | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 85 | 3 | 25 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 21 | 625 | 5 | 52 | 1780 | 125 | 870 | 400 | 800 | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|-------|--------|-------------------|---------|--------|-------------------------------|--|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | Ad VALOREM. | POLL. | TOTAL. | Ad VALOREM. | POLL. | TOTAL. | Ad VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | | | | | | | 1 | | | 25 | | 175 | | | | | 1 | | | | | | |
| | 0 | 7 | 7 | | | | 57 | | 17 | | | | 167 | | 14 | | | | | 2 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 3 | | | | | | |
| | | | | | | | 132 | | 39 | | | | 189 | | 33 | | | | | 4 | | | | | | |
| | | | | | | | 170 | | 57 | | | | 201 | | 42 | | | | | 5 | | | | | | |
| | | | | | | | 145 | | 43 | | | | 193 | | 36 | | | | | 6 | | | | | | |
| | | 2 | 2 | | | | 253 | | 77 | | | | 227 | | 64 | | | | | 7 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 8 | | | | | | |
| | | 2 | 2 | | | | 92 | | 27 | | | | 177 | | 23 | | | | | 9 | | | | | | |
| | | 4 | 4 | | | | 79 | | 24 | | | | 174 | | 19 | | | | | 10 | | | | | | |
| | | | | | | | 170 | | 57 | | | | 201 | | 42 | | | | | 11 | | | | | | |
| | | 4 | 4 | | | | 119 | | 36 | | | | 186 | | 29 | | | | | 12 | | | | | | |
| | | | | | | | 95 | | 28 | | | | 178 | | 24 | | | | | 13 | | | | | | |
| | | | | | | | 25 | | 08 | | | | 158 | | 06 | | | | | 14 | | | | | | |
| | | 4 | 4 | | | | 104 | | 31 | | | | 181 | | 26 | | | | | 15 | | | | | | |
| | | | | | | | 60 | | 18 | | | | 168 | | 15 | | | | | 16 | | | | | | |
| | | 6 | 6 | | | | 81 | | 24 | | | | 174 | | 20 | | | | | 17 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 18 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 19 | | | | | | |
| | | 8 | 8 | | | | 53 | | 17 | | | | 167 | | 13 | | | | | 20 | | | | | | |
| | | | | | | | 10 | | 03 | | | | 153 | | 02 | | | | | 21 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 22 | | | | | | |
| | | 7 | 7 | | | | 289 | | 87 | | | | 237 | | 72 | | | | | 23 | | | | | | |
| | | 20 | 20 | | | | 192 | | 57 | | | | 207 | | 48 | | | | | 24 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 25 | | | | | | |
| | | 5 | 6 | | | | 164 | | 49 | | | | 199 | | 41 | | | | | 26 | | | | | | |
| | | | | | | 20 | 1148 | | 344 | 2 | | 644 | 287 | 2 | 337 | | | | | 27 | | | | | | |
| | | | | | | | 140 | | 42 | | | | 192 | | 35 | | | | | 28 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 29 | | | | | | |
| | | | | | | | 115 | | 34 | | | | 184 | | 29 | | | | | 30 | | | | | | |
| | | | | | | | 325 | | 98 | | | | 248 | | 81 | | 106 | | | 31 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 32 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 33 | | | | | | |
| | | | | | | | 20 | | 06 | | | | 156 | | 05 | | | | | 34 | | | | | | |
| | | | | | | | 125 | | 38 | | | | 188 | | 31 | | | | | 35 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 36 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 37 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 38 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 39 | | | | | | |
| | | | | | | | 5 | | 02 | | | | 152 | | 01 | | | | | 40 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 41 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 42 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 43 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 44 | | | | | | |
| | | | | | | | | | | | | | 150 | | | | | | | 45 | | | | | | |
| 69 | 70 | | | | | 20 | 4170 | 12.57 | 46 | 81.57 | 10.42 | 46 | 21.92 | 103.43 | | | | | | 1 | | | | | | |

B. F. R.

1882

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 <i>Hagerty John</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Hartley W H</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 <i>Hudson H O</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 <i>Hunt R L</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Harman J E</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 <i>Hyde C C</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 <i>Hoefflin Theo</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Hurler W R</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 <i>Huter E</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 <i>Henderson David</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 <i>Hoefflin Fred</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Holland J J</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 <i>Hopper Vanus</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 <i>Henderson W H</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 <i>Harris M B</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>Harris R</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 <i>Hahn Ephraim</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 <i>Hudson C W</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 <i>Harrison Jasper</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 <i>Hendon Gordon</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 <i>Humphrey Walter</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 <i>Harris J J</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Hardin G B</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 <i>Hamilton Alex</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>Hutchcock J W</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 <i>Hammer W J</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 <i>Henderson Conitt</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 <i>Hayes H P</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 <i>Henderson J T</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 <i>Hartman J W</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <i>Hartman Charley</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 <i>Hartman A D</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 <i>Hapsell W P</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 <i>Hammiton Chas W</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 <i>Hilton J W H</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 <i>Head C W</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 <i>Hall R C</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 <i>Hudgens J C</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 <i>Henderson J P</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 <i>Hollis W J</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>Heaslet J R</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 <i>Henston J D</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 <i>Henston S B</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 <i>Hott J P</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 <i>Hott J L</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 16 | 275 | 230 | | 67 | 1917 | 92 | 760 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|-------|--------|-------------------|---------|--------|----------------------------------|----|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | | | 25 | 25 | 08 | 1 | 158 | 06 | 1 | 31 | 189 | ✓ | | | | | | 1 | | | | | |
| | | | | | | 43 | 53 | 16 | 1 | 166 | 13 | 1 | 38 | 204 | ✓ | | | | | | 2 | | | | | |
| | | | | | | | 120 | 36 | 1 | 186 | 30 | 1 | 55 | 241 | ✓ | | | | | | 3 | | | | | |
| | | | | | | 40 | 40 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | ✓ | | | | | | 4 | | | | | |
| | | | | | | | 35 | 11 | 1 | 161 | 09 | 1 | 34 | 195 | ✓ | | | | | | 5 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 6 | | | | | |
| | | | | | | | 175 | 52 | 1 | 202 | 44 | 1 | 69 | 271 | ✓ | | | | | | 7 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 8 | | | | | |
| | 10 | 10 | | | | | 181 | 54 | 1 | 204 | 45 | 1 | 70 | 274 | ✓ | | | | | | 9 | | | | | |
| | | | | | | | 197 | 59 | 1 | 209 | 49 | 1 | 75 | 284 | ✓ | | | | | | 10 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 11 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 12 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 13 | | | | | |
| | | | | | | | 105 | 31 | 1 | 181 | 26 | 1 | 57 | 232 | ✓ | | | | | | 14 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 15 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 16 | | | | | |
| | | | | | | | 162 | 49 | 1 | 199 | 40 | 1 | 66 | 265 | ✓ | | | | | | 17 | | | | | |
| | | | | | | | 125 | 37 | 1 | 187 | 31 | 1 | 56 | 243 | ✓ | | | | | | 18 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 19 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 20 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 21 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 22 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 23 | | | | | |
| | | | | | | | 45 | 14 | 1 | 164 | 11 | 1 | 36 | 200 | ✓ | | | | | | 24 | | | | | |
| | | | | | | | 102 | 30 | 1 | 180 | 25 | 1 | 51 | 231 | ✓ | | | | | | 25 | | | | | |
| | | | | | | | 157 | 47 | 1 | 197 | 39 | 1 | 64 | 261 | ✓ | | | | | | 26 | | | | | |
| | | | | | | | 200 | 60 | 1 | 210 | 50 | 1 | 75 | 285 | ✓ | | | | | | 27 | | | | | |
| | | | | | | | 16 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | | | | | | 28 | | | | | |
| | | | | | | | 234 | 70 | 1 | 220 | 58 | 1 | 84 | 304 | ✓ | | | | | | 29 | | | | | |
| | | | | | | | 98 | 29 | 1 | 179 | 25 | 1 | 50 | 229 | ✓ | | | | | | 30 | | | | | |
| | | | | | | | 82 | 25 | 1 | 175 | 20 | 1 | 45 | 220 | ✓ | | | | | | 31 | | | | | |
| | | | | | | | 82 | 25 | 1 | 175 | 20 | 1 | 45 | 220 | ✓ | | | | | | 32 | | | | | |
| | 21 | 35 | | | | | 150 | 45 | 1 | 195 | 37 | 1 | 63 | 258 | ✓ | | | | | | 33 | | | | | |
| | | | | | | | 159 | 48 | 1 | 198 | 39 | 1 | 64 | 262 | ✓ | | | | | | 34 | | | | | |
| | | | | | | | 73 | 22 | 1 | 172 | 18 | 1 | 43 | 215 | ✓ | | | | | | 35 | | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | ✓ | | | | | | 36 | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | | | 37 | | | | | |
| | | | | | | | 70 | 21 | 1 | 171 | 18 | 1 | 43 | 214 | ✓ | | | | | | 38 | | | | | |
| | 3 | 3 | | | | | 13 | 04 | 1 | 154 | 03 | 1 | 28 | 182 | ✓ | | | | | | 39 | | | | | |
| | | | | | | | 80 | 24 | 1 | 174 | 20 | 1 | 45 | 219 | ✓ | | | | | | 40 | | | | | |
| | | | | | | | 121 | 36 | 1 | 186 | 30 | 1 | 55 | 241 | ✓ | | | | | | 41 | | | | | |
| | 4 | 4 | | | | | 156 | 47 | 1 | 197 | 39 | 1 | 64 | 261 | ✓ | | | | | | 42 | | | | | |
| | | | | | | | 40 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | ✓ | | | | | | 43 | | | | | |
| | | | | | | | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | ✓ | | | | | | 44 | | | | | |
| | | | | | | | 236 | 71 | 1 | 221 | 59 | 1 | 84 | 305 | ✓ | | | | | | 45 | | | | | |
| 38 | 52 | | | | | 108 | 3442 | 10 | 33 | 45 | 77 | 83 | 68 | 715 | 10 | 85 | 77 | 68 | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLES, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | Hudgin J P | | | | | | | | | | | 10 | 4 | 170 | 5 | 40 | | | | | |
| 2 | | | | Hudgins W L | | | | | | | | | | | 15 | 1 | 40 | 2 | 16 | | | | | |
| 3 | | | | Hampton J H | | | | | | | | | | | | 2 | 125 | | | | | | | |
| 4 | | | | Hanse J B | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | Hatten W R | | | | | | | | | | | | 3 | 75 | 2 | 20 | | | | | |
| 6 | | | | Henten Willis | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | Haney J B | | | | | | | | | | | 15 | | | 10 | 90 | | | | | |
| 8 | | | | Henderson Jim (Co) | | | | | | | | | | | | | 2 | 40 | 24 | 192 | | | | |
| 9 | | | | Harris Albert G | | | | | | | | | | | 35 | | | | | | | | | |
| 10 | | | | Harris W A | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | Higgins W D | | | | | | | | | | | 10 | 15 | 4 | 80 | 17 | 136 | | | | |
| 12 | | | | Hopson J T | | | | | | | | | | | | | 25 | 5 | 125 | 7 | 56 | | | |
| 13 | | | | Harran J P | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | Hays D C | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | Hame J A C | | | | | | | | | | | | | 1 | 20 | | | | | | |
| 16 | | | | Hampole Geo J | | | | | | | | | | | | | 2 | 60 | 1 | 6 | | | | |
| 17 | | | | Hollis Geo D | | | | | | | | | | | | | | 10 | | | | | | |
| 18 | | | | Hays A R | | | | | | | | | | | 50 | 10 | 3 | 60 | | | | | | |
| 19 | | | | Hohu W T | | | | | | | | | | | 50 | 5 | 2 | 100 | 4 | 32 | | | | |
| 20 | | | | Herrill Albert G | | | | | | | | | | | | | 10 | | | | | | | |
| 21 | | | | Hart W J | | | | | | | | | | | | | 2 | 80 | 7 | 56 | | | | |
| 22 | | | | Hott J M | | | | | | | | | | | | | | 5 | | | | | | |
| 23 | | | | Hood L B | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | Hammock Joe | | | | | | | | | | | | | | 10 | | | | | | |
| 25 | | | | Hep C W | | | | | | | | | | | | | | 10 | | | | | | |
| 26 | | | | Hudsen J W | | | | | | | | | | | | | | | 80 | 11 | 88 | | | |
| 27 | | | | Hitts Henry | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | Heud Daniel | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | Harris C A | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | Hugo Charles | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | Alnormalva Frank | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | Henry W A | | | | | | | | | | | | | | 5 | | | | | | |
| 33 | | | | Hudson R O | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | Hall D C | | | | | | | | | | | 60 | | 5 | 175 | 6 | 48 | | | | |
| 35 | | | | Hood Geo C | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | Henderson W J | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | Henderson W B | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | Higgins J W | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | Hall Frank M | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | Hall C M | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | Huggo Jerry | | | | | | | | | | | 20 | 65 | 6 | 180 | 8 | 64 | | | | |
| 42 | | | | Heiko J A | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | Bughes Gus J | | | | | | | | | | | 50 | | 2 | 60 | | | | | | |
| 44 | | | | Hill J W | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | Hill Geo J | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 11 | | 340 | 195 | | | 61 | 1030 | 149 | 1206 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----|-----------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Humphreys Jefe | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Hogu Chas Jr | | | | | | | | | | | | | | 1 | 60 | | | 5 | 150 | 150 | 1200 | | | | |
| 3 | Hunter W W | | | | | | | | | | | | | | 1 | 15 | | | 4 | 80 | 50 | 400 | | | | |
| 4 | Hunter Hndm | | | | | | | | | | | | | | 1 | 30 | | | 3 | 60 | | | | | | |
| 5 | Henderson J L | | | | | | | | | | | | | | 1 | 10 | 5 | | 2 | 40 | 3 | 30 | | | | |
| 6 | Hill S D | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Hamble S G | | | | | | | | | | | | | | | | | | 1 | 40 | 15 | 120 | | | | |
| 8 | Haskip Geo | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Harris J W | | | | | | | | | | | | | | 1 | 20 | | | 1 | 15 | | | | | | |
| 10 | Harris L L | | | | | | | | | | | | | | 1 | 20 | | | 2 | 80 | | | | | | |
| 11 | Hackard John | | | | | | | | | | | | | | | | | | 5 | 75 | | | | | | |
| 12 | Hilliard Alorge | | | | | | | | | | | | | | 1 | 50 | | | 2 | 100 | | | | | | |
| 13 | Hayes Geo | | | | | | | | | | | | | | | | | | 1 | 100 | 7 | 56 | | | | |
| 14 | Hayes W O | | | | | | | | | | | | | | | | | | 1 | 60 | | | | | | |
| 15 | Hall Jas E | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Haimen W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hudson Howell | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | |
| 18 | Hudson J H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Hudson James | | | | | | | | | | | | | | | | | | | | 4 | 100 | | | | |
| 20 | Hamilton J J | | | | | | | | | | | | | | 1 | 5 | | | 2 | 20 | | | | | | |
| 21 | Hiric W J | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hendricks W D | | | | | | | | | | | | | | | | | | 2 | 80 | 4 | 32 | | | | |
| 23 | Hamble Thos | | | | | | | | | | | | | | | | | | 2 | 35 | | | | | | |
| 24 | Hathman Eliza C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Hawkins J B | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Hobson E G | | | | | | | | | | | | | | 1 | 65 | 35 | | 2 | 150 | 4 | 35 | | | | |
| 27 | Hitch R W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Hobbs Levi | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Hott W W | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | |
| 30 | Hott W W | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 31 | Hott E | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Hanna J W | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | | |
| 33 | Harden J M | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Haney Frank Co | | | | | | | | | | | | | | | | | | 1 | 35 | 2 | 16 | | | | |
| 35 | Hawkins R A | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | | |
| 36 | Hunt J R | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Hewell Henry | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Hargrave J W | | | | | | | | | | | | | | 1 | 30 | | | 3 | 75 | 2 | 16 | | | | |
| 39 | Hicks J A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Hunter R B | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | |
| 41 | Hardin Frank | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Hill J I | | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | |
| 43 | Hill R R | | | | | | | | | | | | | | 1 | 75 | 40 | | 1 | 55 | | | | | | |
| 44 | Huffant J B | | | | | | | | | | | | | | 1 | 10 | 20 | | 2 | 35 | 1 | 5 | | | | |
| 45 | Hammock J W | | | | | | | | | | | | | | 1 | 25 | 15 | | 2 | 150 | 2 | 16 | | | | |
| | | | | | | | | | | | | | | | 13 | 415 | 119 | | 51 | 1620 | 245 | 2036 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | | | HOGS. | | | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | | | | REMARKS. |
|--------|--------|--------|--------|-------|--------|--------|------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|--------|---------------|--------|-------|--------|------|-------------------------------|------|--------|------|--------|-----------------------------|--------|------|--|--|----------------------------------|--|--|--|--|----------|
| No. | | Value. | | No. | | Value. | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | | | AMOUNTS RECEIVED. | | | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| No. | | Value. | | No. | | Value. | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | TOTAL. | | TOTAL. | | TOTAL. | | TOTAL. | | | | | | | | | |
| No. | Value. | No. | Value. | No. | Value. | Dolls. | Cts. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | |
| | | | | | | | | | | 3 | 3 | 01 | 1 | 1 | 51 | 01 | 1 | 26 | 1 | 77 | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | 1410 | 4 | 23 | 1 | 5 | 73 | 3 | 52 | 1 | 3 | 77 | 9 | 56 | | | | | 2 | | | | | | | | | |
| | | | | | | | | | | | 495 | 1 | 48 | 1 | 2 | 98 | 1 | 24 | 1 | 1 | 49 | 4 | 47 | | | | | 3 | | | | | | | | | |
| | | | | | | | | | | | 90 | | 27 | 1 | 1 | 77 | | 22 | 1 | | 47 | 2 | 24 | | | | | 4 | | | | | | | | | |
| | | 8 | 10 | | | | | | | | 95 | | 28 | 1 | 1 | 78 | | 24 | 1 | | 49 | 2 | 27 | | | | | 5 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 6 | | | | | | | | | |
| | | | | | | | | | | | 160 | | 48 | 1 | 1 | 98 | | 40 | 1 | | 65 | 2 | 63 | | | | | 7 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 8 | | | | | | | | | |
| | | | | | | | | | | | 35 | | 10 | 1 | 1 | 60 | | 09 | 1 | | 34 | 1 | 94 | | | | | 9 | | | | | | | | | |
| | | | | | | | | | | | 100 | | 30 | 1 | 1 | 80 | | 25 | 1 | | 50 | 2 | 30 | | | | | 10 | | | | | | | | | |
| | | | | | | | | | | | 75 | | 23 | 1 | 1 | 73 | | 19 | 1 | | 44 | 2 | 17 | | | | | 11 | | | | | | | | | |
| | | | | | | | | | | | 150 | | 45 | 1 | 1 | 95 | | 37 | 1 | | 62 | 2 | 57 | | | | | 12 | | | | | | | | | |
| | | | | | | | | | | | 156 | | 47 | 1 | 1 | 97 | | 39 | 1 | | 64 | 2 | 61 | | | | | 13 | | | | | | | | | |
| | | | | | | | | | | | 60 | | 18 | 1 | 1 | 68 | | 15 | 1 | | 40 | 2 | 08 | | | | | 14 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 15 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 16 | | | | | | | | | |
| | | | | | | | | | | | 40 | | 12 | 1 | 1 | 62 | | 10 | 1 | | 35 | 1 | 97 | | | | | 17 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 18 | | | | | | | | | |
| | | | | | | | | | | | 100 | | 30 | 1 | 1 | 80 | | 25 | 1 | | 50 | 2 | 30 | | | | | 19 | | | | | | | | | |
| | | | | | | | | | | | 25 | | 08 | 1 | 1 | 58 | | 06 | 1 | | 31 | 1 | 89 | | | | | 20 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 21 | | | | | | | | | |
| | | | | | | | | | | 5 | 121 | | 36 | 1 | 1 | 86 | | 30 | 1 | | 55 | 2 | 41 | | | | | 22 | | | | | | | | | |
| | | | | | | | | | | | 35 | | 10 | 1 | 1 | 60 | | 09 | 1 | | 34 | 1 | 94 | | | | | 23 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 24 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 25 | | | | | | | | | |
| | | | | | | | | | | | 289 | | 87 | 1 | 2 | 37 | | 72 | 1 | | 97 | 3 | 34 | | | | | 26 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 27 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 28 | | | | | | | | | |
| | | | | | | | | | | | 30 | | 09 | 1 | 1 | 59 | | 07 | 1 | | 32 | 1 | 91 | | | | | 29 | | | | | | | | | |
| | | | | | | | | | | | 25 | | 08 | 1 | 1 | 58 | | 06 | 1 | | 31 | 1 | 89 | | | | | 30 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 31 | | | | | | | | | |
| | | | | | | | | | | | 10 | | 03 | 1 | 1 | 53 | | 02 | 1 | | 27 | 1 | 80 | | | | | 32 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 33 | | | | | | | | | |
| | | | | | | | | | | | 62 | | 19 | 1 | 1 | 69 | | 15 | 1 | | 40 | 2 | 09 | | | | | 34 | | | | | | | | | |
| | | | | | | | | | | | 50 | | 15 | 1 | 1 | 65 | | 12 | 1 | | 37 | 2 | 02 | | | | | 35 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 36 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 37 | | | | | | | | | |
| | | | | | | | | | | | 130 | | 39 | 1 | 1 | 89 | | 32 | 1 | | 57 | 2 | 46 | | | | | 38 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 39 | | | | | | | | | |
| | | | | | | | | | | | 30 | | 09 | 1 | 1 | 59 | | 07 | 1 | | 32 | 1 | 91 | | | | | 40 | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | 50 | | | 1 | | 25 | 1 | 75 | | | | | 41 | | | | | | | | | |
| | | | | | | | | | | | 15 | | 05 | 1 | 1 | 55 | | 04 | 1 | | 29 | 1 | 84 | | | | | 42 | | | | | | | | | |
| | | | | | | | | | | | 177 | | 53 | 1 | 2 | 03 | | 44 | 1 | | 69 | 2 | 72 | | | | | 43 | | | | | | | | | |
| | | | | | | | | | | | 72 | | 22 | 1 | 1 | 72 | | 18 | 1 | | 43 | 2 | 15 | | | | | 44 | | | | | | | | | |
| | | | | | | | | | | | 212 | | 63 | 1 | 2 | 13 | | 53 | 1 | | 78 | 2 | 91 | | | | | 45 | | | | | | | | | |
| | | | | | | | | | | | 4252 | 20 | 12 | 76 | 45 | 80 | 26 | 10 | 3 | 45 | 21 | 88 | 10 | 2 | 14 | | | | | | | | | | | | |

*not on state 12th Jan 1882
W.D. Hall*

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-------------------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 <i>Hatchison J. C.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Hillier Christ</i> | | | | | | | | | | | | | | | 1 | 25 | 10 | | 2 | 70 | 3 | 30 | | | |
| 3 <i>Holliman J. F.</i> | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 50 | 3 | 30 | | | |
| 4 <i>Holliman J. C. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Hanger C. L.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 <i>Halvins Ed.</i> | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 70 | 1 | 10 | | | |
| 7 <i>Hilburn J. O.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Hampton M. W.</i> | | | | | | | | | | | | | | | 1 | 25 | 10 | | 2 | 40 | 2 | 16 | | | |
| 9 <i>Hudson Ed. (Co.)</i> | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 10 <i>Hanka Frank</i> | | | | | | | | | | | | | | | 1 | 45 | 5 | | 2 | 60 | 3 | 30 | | | |
| 11 <i>Hastings E. P.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Hodgkins John</i> | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 75 | 1 | 10 | | | |
| 13 <i>Haley J. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 <i>Holdridge Luke</i> | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | | |
| 15 <i>Henry Dan</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>Hitt J. J.</i> | | | | | | | | | | | | | | | 1 | 25 | 5 | | | | 6 | 150 | | | |
| 17 <i>Hohey J.</i> | | | | | | | | | | | | | | | 1 | 5 | | | 2 | 15 | | | | | |
| 18 <i>Helm S. W.</i> | | | | | | | | | | | | | | | | | | | 1 | 50 | 15 | 120 | | | |
| 19 <i>Hines Dick (Co.)</i> | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 65 | | | | | |
| 20 <i>Hennessey M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 <i>Hollis E. J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 <i>Hart W. H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Hurley & Lanson</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 <i>Husby John</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>Havins</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 <i>Hinchew W. R.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 <i>Hoffmagle W. O.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 <i>Hennings W. H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 <i>Haley A. B.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 <i>Hopkins G. R.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <i>Harris John</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 <i>Haney H. J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 <i>Hoofter Frank</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 <i>Harris John</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 <i>Hershey R. H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 <i>Hudson M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 <i>Hott Sam</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 <i>Harder Adam</i> | | | | | | | | | | | | | | | 1 | 50 | | | 1 | 30 | | | | | |
| 39 <i>Halvey Green</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 <i>Hall A.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>Holden M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 <i>Hardy W. M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 <i>Hage Ed.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 <i>Hebart J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 <i>Howard James</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 10 | 290 | 30 | | 21 | 650 | 34 | 396 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-tract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certi-ficates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

2 50

4 115

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | J Sawyer | 320 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 22 | | 959585 | | H. J. Largent | 85 | 440 | | | | | | | | | | | | | | | | | | | | |
| 23 | | 146 | | W D Banks | 20 | 20 | | | | | | | | 1 50 | | | | | 5 125 | | 7 56 | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | J Wilcox | 1602 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | 365 | | J Caldwell | 803 | 600 | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

665 2260

1 50 2 210 7 56

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Isbell S R & M | | | | 6/11/83 Paid | | | | | | | | | | | | | | | | | | | | | | |
| 2 Isham Cicero | 1395 | | | R Spencer 2/26" | 90 | 410 | | | | | | | | | | | | 9 | 225 | 33 | 264 | | | | | |
| 3 Erwin Robt | 578 | | | James Grimsley | 205 | 1600 | | | | | | | | | | | | 2 | 30 | 8 | 64 | | | | | |
| 4 " " | 964 | | | L D Ledbetter | 80 | 240 | | | | | | | | 1 | 40 | 35 | | 5 | 365 | 14 | 115 | | | | | |
| 5 Ingram J J | 1291 | | | W M Robertson | 179 | 1400 | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1305 | 3 | | J J Reese 2/22" | 24 1/2 | 90 | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 37 | 43 | | D O Alfred | 40 | 100 | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 1670 | | | Jas Watson | 60 | 120 | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 264 | | | W H Carroll | 36 | 200 | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 388 | 477 | | G A Cole | 50 | 150 | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Isbell Pamela | 1714 | 29 | 3 | J Wilcox | 160 | 1000 | Ft Worth | 3 | 1 | | 600 | | | 1 | 35 | 60 | | 10 | 380 | 22 | 176 | | | 43 | 85 | |
| 13 " " | 838 | | | Geo Isbell 2/14" | 16.0 | 160 | | | | | | | | | | | | | 4 | 200 | 8 | 40 | | | | |
| 14 Isaacs Dr J L | | | | 1/30" | | | Handley | 2 | 15 | | 275 | | | | | | | | 1 | 75 | 7 | 56 | | | | |
| 15 Ingrisoll Est J H | 226 | 251 | | J C Bates 1/24" | 330 | 1376 | | | | | | | | | | | | | | | | | | | | |
| 16 Isham W M | 1528 | 218 | | A S Trimble 2/12" | 160 | 920 | | | | | | | | 1 | 40 | 225 | | 7 | 375 | 16 | 125 | | | | | |
| 17 Isham J F | 606 | 6001 | | E Grant 2/26" | 100 | 150 | | | | | | | | 1 | 30 | 5 | | 2 | 80 | | | | | | | |
| 18 Isenhower Geo. | | | | 2/26" | | | | | | | | | | 1 | 25 | | | 1 | 15 | | | | | | | |
| 19 Ingram W J | 862 | 31 | | M A Jackson 6/5" | 14 | 200 | | | | | | | | | | | | | | | | | | | | |
| 20 Ingram S D | | | | 2/26" | | | Ft Worth | SE 1/4 | 14 | 91 | 300 | | | | | | | | | | | | | | | |
| 21 Ingle E W | | | | 1/25" | | | | | | | 150 | | | | | | | | | | | | | | | |
| 22 Isbell S R | | | | 3/13" | | | | | | | 125 | | | | | | | | | | | | | | | |
| 23 " " | | | | " " " | | | | | | | 1250 | | | | | | | | | | | | | | | |
| 24 Irwin Henry Co. | | | | | | | | | | | | | | | | | | | 1 | 100 | | | | | | |
| 25 Isenhower J W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Iversen A H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Ishmard Linn Co. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Irving J H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Irwin W H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Isbell A M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Isbell Lawrence | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Isham Frank | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Isham Nelson | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Isbell Henry R | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Isbell S H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1675 | 8116 | | | | | 2575 | | | | 11 | 405 | 325 | | 46 | 1930 | 115 | 923 | | | 43 | 85 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|-------------------|-----------------------------|--------|-------------------------------|--------|------|----|----------|-------|
| | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | STATE. | COUNTY. | TOTAL. | | | | | | |
| No. | Value. | No. | Value. | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | |
| | | | | | | 489 | 147 | | 147 | 123 | | 123 | | 270 | | | | | | | 1 | |
| | | 4 | 5 | | | 509 | 152 | 1 | 302 | 127 | 1 | 152 | | 455 | | | | | | | 2 | |
| | | 6 | 10 | | | 2405 | 722 | 1 | 872 | 601 | 1 | 626 | | 1498 | | | | | | | 3 | |
| | | | | | | 3396 | 1019 | 1 | 1169 | 849 | 1 | 874 | | 2043 | | | | | | | 4 | |
| | | 5 | 5 | | | 1430 | 429 | | 429 | 357 | | 357 | | 786 | | | | | | | 5 | |
| | | 5 | 10 | | 250 | 666 | 200 | 1 | 350 | 166 | 1 | 191 | | 541 | | | | | | | 6 | |
| | | | | | | 1376 | 413 | | 413 | 344 | | 344 | | 757 | | | | | | | 7 | |
| | | 11 | 11 | | | 1696 | 508 | 1 | 658 | 424 | 1 | 449 | | 1107 | | | | | | | 8 | |
| | | 4 | 5 | | | 270 | 81 | 1 | 231 | 67 | 1 | 92 | | 323 | | | | | | | 9 | |
| | | | | | 800 | 840 | 252 | | 252 | 210 | | 210 | | 462 | | | | | | | 10 | |
| | | | | | | 220 | 66 | 1 | 216 | 55 | 1 | 80 | | 296 | | | | | | | 11 | |
| | | | | | | 315 | 94 | 1 | 244 | 79 | 1 | 104 | | 348 | | | | | | | 12 | |
| | | | | | 3 | 153 | 46 | 1 | 196 | 38 | 1 | 63 | | 259 | | | | | | | 13 | |
| | | | | | | 1580 | 474 | 1 | 624 | 395 | 1 | 420 | | 1044 | | | | | | | 14 | |
| | | | | | | | | 1 | 150 | | 1 | 25 | | 175 | | | | | | | 15 | |
| | | | | | | | | 1 | 150 | | 1 | 25 | | 175 | | | | | | | 16 | |
| | | | | | 25 | 25 | 08 | 1 | 158 | 06 | 1 | 31 | | 189 | | | | | | | 17 | |
| | | | | | | | | 1 | 150 | | 1 | 25 | | 175 | | | | | | | 18 | |
| | | | | | | | | 1 | 150 | | 1 | 25 | | 175 | | | | | | | 19 | |
| | | | | | | 138 | 41 | 1 | 191 | 34 | 1 | 59 | | 250 | | | | | | | 20 | |
| | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | | 189 | | | | | | | 21 | |
| | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | | 189 | | | | | | | 22 | |
| | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | | 189 | | | | | | | 23 | |
| | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | | 186 | | | | | | | 24 | |
| | | | | | 80 | 80 | 24 | 1 | 174 | 20 | 1 | 45 | | 219 | | | | | | | 25 | |
| | | | | | | | | 1 | 150 | | 1 | 25 | | 175 | | | | | | | 26 | |
| | | | | | | | | | | | | | | | | | | | | | 27 | |
| | | | | | | | | | | | | | | | | | | | | | 28 | |
| | | | | | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | 30 | |
| | | | | | | | | | | | | | | | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | 32 | |
| | | | | | | | | | | | | | | | | | | | | | 33 | |
| | | | | | | | | | | | | | | | | | | | | | 34 | |
| | | | | | | | | | | | | | | | | | | | | | 35 | |
| | | | | | | | | | | | | | | | | | | | | | 36 | |
| | | | | | | | | | | | | | | | | | | | | | 37 | |
| | | | | | | | | | | | | | | | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | | | 39 | |
| | | | | | | | | | | | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | | | | | | | | | 41 | |
| | | | | | | | | | | | | | | | | | | | | | 42 | |
| | | | | | | | | | | | | | | | | | | | | | 43 | |
| | | | | | | | | | | | | | | | | | | | | | 44 | |
| | | | | | | | | | | | | | | | | | | | | | 45 | |
| 38 | 46 | | | | | 800 | | | 478 | 15683 | | | | 4705 | 22 | | | 8005 | 3920 | 22 | 4470 | 12475 |

no of list corrected

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|---------------|--|----------------------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Jackson H M | | | | 2/14/83 Paid | | | Ft. Worth 6/2 | 1 | 20 | M 76 | 350 | | | | | | | | | | | | | |
| 2 Jackson J J | | | | 2/28 " | | | 50x90 N E cor | | D | July | 600 | | | | | | 20 | | | | | | | |
| 3 Jewell H C | | | | | | | | | | 1.8 Tucker | 700 | | | | | | | | | | | | | |
| 4 " " | | | | 3/5 " | | | | | | 4 27 Jennings | 600 | | | 1 | 30 | | | 1 | 40 | 5 | 40 | | | |
| 5 Johnson J M | | | | 2/26 " | | | | | | 4 1 Buchanan | 200 | | | | | | | | | | | | | |
| 6 Jones & Tucker | | | | 2/1 " | | | | | | Ship m 37. | | | | 1 | 50 | | | 3 | 120 | | | | | |
| 7 Johnson Bailey | | | | 3/1 " | | | | | | Ship m 37. | 50 | | | 1 | 5 | | | 1 | 10 | | | | | |
| 8 Johnson Peter | | | | 2/17 " | | | | | | 3/32 | 100 | | | | | | | | | | | | | |
| 9 Johnson J E | | | | | | | | | | 4/4 | 32 | 500 | | | | | | | | | | | | |
| 10 " " | | | | | | | | | | 8 | 27 | 600 | | | | | | | | | | | | |
| 11 " " | | | | 2/28 " | | | | | | Ship E | 5.6 90 | 300 | | | 1 | 25 | | | 4 | 120 | | | | |
| 12 Jackson Cromwell | | | | 2/22 " | | | | | | 1 | 8 | 2000 | | | | | | | | | | | | |
| 13 Johnson & Lamson | | | | 3/1 " | | | | | | 15.11 | College Hill | 5000 | | | | | | | | | | | | |
| 14 Jones Morgan | | | | | | | | | | 117.18.1 | S J 70 | 300 | | | | | | | | | | | | |
| 15 " " | | | | 1/31 " | | | | | | 3 | 6 | 100 | | | | | | | | | | | | |
| 16 Johnson Mrs J | | | | 3/14 " | | | | | | 10.2 | 2 Daggett | 800 | | | | | | | | | | | | |
| 17 Johnson a a | | | | 3/1 " | | | | | | | | | | | | | | | | | | | | |
| 18 Johnson Mrs B | | | | 3/3 " | | | | | | W 1/2 | 3 31 | 100 | | | 1 | 30 | | | 2 | 60 | | | | |
| 19 Johnson John | | | | 2/28 " | | | | | | | | | | | | | | | | | | | | |
| 20 Johns J C | 116 | 441 | | R Briggs | 1 | 400 | | | | 1. | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | 1.2 | 113 | 1200 | | | | | 50 | | | | | | | |
| 22 Jones Jesse | | | | | | | | | | W 1/2 | 7 31 | 200 | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | 11 | 31 | 150 | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | 13 | 31 | 1500 | | | | | | | | | | | | |
| 25 " " | | | | 2/1 " | | | | | | 14 | 31 | 75 | | | | | | | | 2 | 25 | | | |
| 26 Johnson J J | | | | 2/26 " | | | | | | 3 | 105 | 1650 | | | | | | | | | | | | |
| 27 Johnson Cumber | | | | 2/26 " | | | | | | | | | | | 1 | 65 | | | 2 | 60 | | | | |
| 28 Jeffries J J | | | | 3/5 " | | | | | | 11 | Wick | 300 | | | | | | 1 | 40 | 3 | 30 | | | |
| 29 Johnson John | 1500 | | | J J Turner | 320 | 960 | | | | | | | | | | | | | | | | | | |
| 30 " " | 2215 | | | James Wallace | 285 | 500 | | | | | | | | | | | | | | | | | | |
| 31 " " | 1605 | 2817 | | Jeff Estill | 110 | 180 | | | | | | | | | | | | | | | | | | |
| 32 " " | 491 | 100 | | Jam. Briggs | 320 | 960 | | | | | | | | | | | | | | | | | | |
| 33 " " | 1457 | 318 | | | | | | | | W 2/3 | 2 | Mane | 1500 | | | | | | | | | | | |
| 34 " " | | | | | | | | | | W 1/2 | 1 | 82 | 1000 | | | | | | | | | | | |
| 35 " " | | | | 2/19 " | | | | | | S 1/2 | 4 | 82 | 1000 | | | | | | | | | | | |
| 36 James J D | 472 | 511 | | J W Elliston | 7 1/2 | 35 | | | | | | | | | | | | | | | | | | |
| 37 " " | 1057 | 505 | | James Matthews | 20 | 100 | | | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | | | 8 1/2 | 113 | | | | | | | | | | | | | |
| 39 " " | | | | 3/15 " | | | | | | W 1/2 | 113 | 5000 | | | 1 | 40 | | | 2 | 100 | 9 | 72 | | |
| 40 Jackson Geo | | | | | | | | | | 3.4 | 3 M 76 | 1000 | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | 4 | 1 | 200 | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | W 1/2 | 8 | 7 | 3500 | | | | | | | | | | | |
| 43 " " | | | | 12/28/82 " | | | | | | 3 | 38 | 3000 | | | 1 | 40 | | | 1 | 20 | | | | |
| 44 Jackson J C | | | | 2/26/83 " | | | | | | W 1/2 | 12 | 31 | 800 | | | | | | | | | | | |
| 45 Judson Erick | | | | 2/28 " | | | | | | 11 | 12 | W 76 | 400 | | | | | | | | | | | |
| | | | | 1063 | | 3135 | | | | | | 34.775 | | | 8 | 285 | 70 | | 17 | 570 | 19 | 167 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|-------------------------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acrs. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Jennings S G</i> | | | <i>Off North 200x200</i> | | | | | | | | | | | | | | | | | |
| 2 | | | | " | | | <i>off N end S</i> | 31 | W | | 2000 | | | | | | | | | | | | | |
| 3 | | | | " | | | <i>Life 100x200 off E end</i> | 4 | | | 500 | | | | | | | | | | | | | |
| 4 | | | | " | | | <i>100x200 W N C</i> | 5 | | | 400 | | | | | | | | | | | | | |
| 5 | | | | " | | | <i>190x200 off S end</i> | 6 | | | 350 | | | | | | | | | | | | | |
| 6 | | | | " | | | <i>100x100 W N C</i> | 6 | | | 100 | | | | | | | | | | | | | |
| 7 | | | | " | | | <i>100x200 SW "</i> | 7 | | | 500 | | | | | | | | | | | | | |
| 8 | | | | " | | | <i>66x100 out W side</i> | 7 | | | 100 | | | | | | | | | | | | | |
| 9 | | | | " | | | <i>being 50 feet of</i> | | | | | | | | | | | | | | | | | |
| 10 | | | | " | | | <i>W line said blk</i> | | | | | | | | | | | | | | | | | |
| 11 | | | | " | | | <i>100x200 W end</i> | 11 | | | 150 | | | | | | | | | | | | | |
| 12 | | | | " | | | <i>190x200 S end</i> | 11 | | | 50 | | | | | | | | | | | | | |
| 13 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | " | | | <i>332x210 off W end</i> | 138 | | | 150 | | | | | | | | | | | | | |
| 28 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | " | 543141 | | <i>S. G. Jennings</i> | | | | 600 | | | | | | | | | | | | | |
| 37 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | " | | | | | | | | | | | | | | | | | | | | |

2/7/83 Paid

600 1500

Life 100x100 of W N C
100x200 of S E C 313 200

17.50

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|----------------------|------------|-----------------|------------|---------------------|---------|--------|------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstr. No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Jennings J B | | | | <i>Forward</i> | 600 | 1800 | | | | | | | | | | | | | | | | | | |
| 2 " " | | | | | | | <i>St. Worth</i> | | | | 17 | <i>front</i> | 200 | | | | | | | | | | | |
| 3 " " | | | | | | | | | | | 20 | " | 200 | | | | | | | | | | | |
| 4 " " | | | | | | | | | | | 21 | " | 350 | | | | | | | | | | | |
| 5 " " | | | | | | | | | | | 25 | " | 250 | | | | | | | | | | | |
| 6 " " | | | | | | | | | | | 26 | " | 500 | | | | | | | | | | | |
| 7 " " | | | | | | | | | | | 29 | " | 500 | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | 30 | " | 500 | | | | | | | | | | | |
| 9 " " | | | | | | | | | | | 33 | " | 500 | | | | | | | | | | | |
| 10 " " | | | | | | | | | | | 35 | " | 500 | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | 38.39 | " | | | | | | | | | | | | |
| 12 Jennings Florence | | | | | | | | | | | 40.43 | " | | | | | | | | | | | | |
| 13 Jennings Hyde | | | | | | | | | | | 44.45 | " | | | | | | | | | | | | |
| 14 Jarvis J J | 1703 | 23 | 50 | J Wilcox | 640 | 3000 | | | | | | | | | | | | | | | | | | |
| 15 " " | 1109 | 181 | | M E + P R R | 160 | 320 | | | | | | | | | | | | | | | | | | |
| 16 " " | 564 | 20 | | M Garcia | 1280 | 3000 | | | | | | | | | | | | | | | | | | |
| 17 " " | 154 | 850 | | J J Bailey | 640 | 2000 | | | | | | | | | | | | | | | | | | |
| 18 " " | 188 | 22 | 145 | W J Daniels | 140 | 315 | | | | | | | | | | | | | | | | | | |
| 19 " " | 1539 | 119 | | J B Taylor | 213 1/3 | 640 | | | | | | | | | | | | | | | | | | |
| 20 " " | 1765 | 84 | | J Amundson | 48 | 50 | | | | | | | | | | | | | | | | | | |
| 21 " " | 1849 | 185 | | A J Albright | 715 | 2145 | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | 4 A 2 | <i>Daggitt</i> | 400 | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | 11.12 | <i>Landis</i> | 800 | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | 12 109 1 | | 300 | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | 103 | | 400 | | | | | | | | | | | |
| 26 " " | | | | | | | | | | | 104 | | 4000 | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | W 1/2 | 1 <i>front</i> | 800 | | | | | | | | | | | |
| 28 Jackson Hannah | 122 | | | J Rufey | 407 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 958 | 876 | | John Little | 53 | 400 | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Johnson Julia | | | | | | | | | | | W 1/2 | 3 02 | <i>Daggitt</i> | 700 | | | | | | | | | | |
| 32 Jackson David | | | | | | | | | | | 5/2 | 4 31 | 1100 | | | | | | | | | | | |
| 33 Johnson Dan | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Johnson Lark | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Johnson Reub C | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Jones James | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Jacobs J J | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Jones J J | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 James J M | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Jameson R A | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Jones G R | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Jameson W B | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Jackson Rott | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Jones W M | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Jones Stephen | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 4481 | 13,370 | | | | | | 33,325 | | | 5260 | 50 | | | 18 | 765 | | | 77 | 616 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|----------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|------|--------------------|-----|--------|-----|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>James J. Muck</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Jordan L. M.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Jordan R. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Jordan G. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>James Frank W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | <i>Jennings D. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>James James</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Johnson J. E.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>James R. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Johnson L. W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>James Jas. A.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>January H. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>James John J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Jack Clinton</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>James B. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>James James (Cid)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>James J. H.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>James J. E.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>James A. W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Johnson B. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Joyce James</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>James Wm (Cid)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Jordan R. A.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Jackson J. A.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Johnson J. W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>James J. L.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Johnson John</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>James J. A.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Johnson B. J. (Cid)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>James G. W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Jamison W. J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Jordan O. B.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Johnson Wm (Cid)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>James M. D. L.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>James W. C.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Johnson W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Johnson W. A.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Johnson Robt (Cid)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Johnson Sam</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Jackson W. E.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Johnson Rich. Col.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Johnson Cornelius</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Jacobs L. W.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Jobe J. M.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Jobe L. M.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 14 | 300 | 45 | | 49 | 1525 | 76 | 691 | | | 173 | 205 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Jones Mrs M a | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Johnston Robt | | | | | | | | | | | | | | | | | | | 70 | 700 | | | | |
| 3 Jephling J J | | | | | | | | | | | | | | | 1 | 50 | | | 1 | 60 | | | | |
| 4 Johnson Jas a | | | | | | | | | | | | | | | | | | | 2 | 20 | 1 | 10 | | |
| 5 Jackson W J | | | | | | | | | | | | | | | 1 | 30 | 5 | | 1 | 50 | 1 | 10 | | |
| 6 Jones Stephen | | | | | | | | | | | | | | | | | | | 2 | 50 | 2 | 16 | | |
| 7 Jephling C a | | | | | | | | | | | | | | | | | | | 1 | 35 | 8 | 64 | | |
| 8 Johnston A B | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Jenkins J D | | | | | | | | | | | | | | | | | | | 1 | 15 | | | | |
| 10 Jones W B | | | | | | | | | | | | | | | 1 | 35 | 5 | | 2 | 65 | 1 | 10 | | |
| 11 James J a | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | |
| 12 Jones A M | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| 13 Johnson Benj | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 75 | 1 | 10 | | |
| 14 Jordan J J | | | | | | | | | | | | | | | 1 | 25 | 5 | | 2 | 70 | 6 | 48 | | |
| 15 Jones J C | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 16 Jackson L | | | | | | | | | | | | | | | 1 | 15 | 5 | | 9 | 150 | 16 | 128 | | |
| 17 Jones J T | | | | | | | | | | | | | | | 1 | 15 | 10 | | 1 | 40 | | | | |
| 18 Jackson J a | | | | | | | | | | | | | | | | | | | 1 | 50 | | | | |
| 19 Jones J W | | | | | | | | | | | | | | | | | | | | | 2 | 16 | | |
| 20 Jordan W A | | | | | | | | | | | | | | | | | | | | | 1 | 10 | | |
| 21 Johnson W a | | | | | | | | | | | | | | | 1 | 20 | 8 | | 3 | 150 | | | | |
| 22 Jones Frederick | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Johnson A M | | | | | | | | | | | | | | | 1 | 15 | 5 | | 2 | 40 | 2 | 20 | | |
| 24 Jordan W D | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Jenkins A A | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 30 | | | | |
| 26 Jannary John | | | | | | | | | | | | | | | 1 | 15 | | | 5 | 125 | 10 | 80 | | |
| 27 Jones Charles C | | | | | | | | | | | | | | | | | | | 2 | 30 | | | | |
| 28 Johnson Byron | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 James B B | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 James L A | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Jackson Anderson | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 James Ab | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Jennings J T | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Johnson Julius | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Johnson B H | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Jones Charles | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Jett E a | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Jett J L | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Jeffries J S Jr | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Jeter W C | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Judkins J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Jacobi H | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 James A L | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 James W A | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Johnson Henry C | | | | | | | | | | | | | | | | | | | | | | | | |

11 260 47

48 1200 121 1122

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----|--------------------|--------------|-----------------|------------|---------------------|-----------------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|---------|-----|--------------------|-----|--------|-----|--------|--|--|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Aeres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Johnson Henry (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Jackson Andrew | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Johnson Julia (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Jennings W H | | | | | | | | | | | | | | 1 | 25 | | | | | | | | | |
| 5 | Johnson Dan (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Jackson Ches | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Johnson Henry | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Johnson J G | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Jones Rufus (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Johnson Dock | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Jett E a | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Johnson Shad (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Johnson Allen | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Jones Peter | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Jeffries J W | | | | | | | | | | | | | | | | 25 | | | | | | | | |
| 16 | John Julian | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Jennison Jos | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Johnson B R | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Johnson John (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Jackson Garland | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Jackson J M | | | | | | | | | | | | | | 1 | 10 | | | | | | | | | |
| 22 | Johnson Jim (Ct) | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Jackson A H | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Jordan G W | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Jacobs G W | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Johnson W H | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Jewell H a | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Johnson Job | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Jefferson Thos | 508 | 12 | 61 | D J Howard | 3/2/83 Paid 200 | | | | | | | | | | | 20 | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 200 | | 1200 | | | | | | | | 2 | | 35 | | 45 | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|------------------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Jordan Judy | 888 | | | Alex Jordan | 83 | 500 | | | | | | | | | | | | | | | | | | |
| 2 Johnson Beverly | 566 | 195 | | Philip Green | 20 | 175 | | | | | | | | | | | | | | | | | | |
| 3 " " | 472 | 471 | | J W Edleston | 3/2 | 200 | | | | | | | | 1 | 20 | 5 | | 2 | 60 | 2 | 16 | | | |
| 4 Johnson Robt (Co) | 944 | 170 | | W R Living | 2/27 | 300 | | | | | | | | 1 | 5 | 5 | | 3 | 45 | 4 | 32 | | | |
| 5 Johnson J S | 438 | | | H Decker | 1/27 | 500 | | | | | | | | 1 | 30 | 10 | | 7 | 140 | 20 | 160 | | | |
| 6 Johnson Wm | 1013 | | | C O McDonald | 15 | 90 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1453 | 1474 | | J R Gplam | 2/20 | 450 | | | | | | | | 1 | 30 | 10 | | 4 | 80 | 10 | 80 | | | |
| 8 Johnson J a | 379 | | | Gas Croft | 2/22 | 750 | | | | | | | | 1 | 25 | 45 | | 3 | 90 | 13 | 104 | | | |
| 9 Jones J a J | 35 | 310 | | C M Adams | 87 1/2 | 200 | | | | | | | | | | | | | | | | | | |
| 10 " " | 338 | | | Gas A Curry | 1/30 | 400 | | | | | | | | 1 | 15 | | | 3 | 45 | 3 | 24 | | | |
| 11 Jones Mrs C | 603 | | | J S Goodnight | 50 | 500 | | | | | | | | | | | | | | | | | | |
| 12 " " | 982 | | | Laws Living | 12/20 | 25 | | | | | | | | | | | | 5 | 100 | 10 | 80 | | | |
| 13 Joyce J J | 1393 | 645 | | W D Shippard | 150 | 800 | | | | | | | | | | | | | | | | | | |
| 14 " " | 527 | 743 | | M James | 150 | 300 | | | | | | | | | | | | | | | | | | |
| 15 " " | 1206 | 1/2 | | R D Price | 1/18 | 350 | | | | | | | | | | 5 | | 1 | 30 | 1 | 10 | | | |
| 16 Johnson J P | 802 | 645 | | J W Hale | 100 | 450 | | | | | | | | | | | | | | | | | | |
| 17 " " | 529 | 206 | | J A Freeman | 2/26 | 100 | | | | | | | | 1 | 50 | 5 | | 3 | 50 | 8 | 64 | | | |
| 18 Jones Mrs M E | 865 | | | W J Jones | 92 2/3 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 847 | | | B F Jones | 1/17 | 650 | | | | | | | | | | | | | | | | | | |
| 20 Jones R F | 722 | 145 | 186 | J L Hallum | 1/15 | 200 | | | | | | | | 1 | 30 | 2 | | 2 | 100 | 8 | 64 | | | |
| 21 Johnson J B | 711 | 454 | | J F Halford | 64 | 500 | | | | | | | | | | | | | | | | | | |
| 22 " " | 303 | | | J B Cumming | 56 | 112 | | | | | | | | | | | | | | | | | | |
| 23 " " | 302 | | | J M Cumming | 80 | 160 | | | | | | | | | | | | 1 | 25 | 5 | 40 | | | |
| 24 Johnston W P | 64 | 244 | 48 | M Mayman | 100 | 900 | | | | | | | | | | | | | | | | | | |
| 25 " " | 1161 | 507 | | A Newton | 20 | 100 | | | | | | | | | | | | | | | | | | |
| 26 " " | 1614 | 602 | 604 | M J Whetery | 1/13 | 375 | | | | | | | | | | | | | | | | | | |
| 27 Johnson W K | 200 | 215 | | D B & C | 57 1/2 | 250 | | | | | | | | 1 | 8 | | | 1 | 30 | 6 | 48 | | | |
| 28 Johnson Mrs (Co) | 944 | 170 | | W R Living | 2/2 | 300 | | | | | | | | 1 | 10 | 5 | | 2 | 70 | 2 | 16 | | | |
| 29 Jones Mrs J L | 1156 | | | J A Moore | 1/21 | 200 | | | | | | | | | | | | | | | | | | |
| 30 Joy S D | 1657 | 346 | | W Watson | 2/6 | 350 | | | | | | | | 1 | 75 | 10 | | 2 | 75 | 8 | 64 | | | |
| 31 Jordan R J | 1375 | 35 | 35 | Shelby Co Land | 12/21 | 900 | | | | | | | | 1 | 20 | 15 | | 2 | 85 | 7 | 56 | | | |
| 32 Joyce James | 1461 | | | C B Shaw | 160 | 1100 | | | | | | | | | | | | | | | | | | |
| 33 " " | 352 | | | E Cox | 8 1/2 | 25 | | | | | | | | | | | | | | | | | | |
| 34 " " | 756 | 1274 | 1473 | M Hunt | 200 | 200 | | | | | | | | | | | | | | | | | | |
| 35 " " | 1394 | 645 | | W D Shippard | 68 | 170 | | | | | | | | | | | | | | | | | | |
| 36 " " | 16 | 135 | | Jas Askin | 328 | 640 | | | | | | | | | | | | | | | | | | |
| 37 " " | 1020 | | | W J Miller | 40 | 100 | | | | | | | | | | | | | | | | | | |
| 38 " " | 1055 | 29 | | J K Martin | 134 | 380 | | | | | | | | | | | | | | | | | | |
| 39 " " | 1162 | 208 | | J Neace | 67 | 165 | | | | | | | | | | | | | | | | | | |
| 40 " " | 592 | 198 | | J Gibson | 70 | 175 | | | | | | | | | | | | | | | | | | |
| 41 " " | 177 1/2 | | | Jas Burnett | 100 | 200 | | | | | | | | | | | | | | | | | | |
| 42 " " | 1571 | 47 | | Francis Shrop | 80 1/2 | 300 | | | | | | | | 1 | 50 | | | 3 | 150 | 12 | 96 | | | |
| 43 Jones Timothy | 902 | 51 | | J R Wright | 1/25 | 550 | | | | | | | | | | | | | | | | | | |
| 44 Jones R F | 847 | | | B F Jones | 12/15 | 500 | | | | | | | | 1 | 35 | | | 2 | 50 | 11 | 88 | | | |
| 45 Jones Mrs Alice | | | | | 2/12 | | Arlington | 8 | 19 | | 400 | | | | | | | | | | | | | |
| | | | | 3674 15,592 | | | | 400 | | | | 14 403 117 | | | | 46 1225 132 1062 | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANE- OUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS |
|--------|--------|-------|--------|-------------------------------------|-------------------|-----------------------------------|--------------|-----------------|-------|--------|---------------|-------|-------------|-------------------------------------|--------|--------|-------------------|--------|--------|----------------------------------|---------|------|--------|------|----|---------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | | COUNTY. | | TOTAL. | | | |
| No | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Ct. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | 500 | | 1 50 | | | 1 50 | | 1 25 | | | 1 25 | | 2 75 | ✓ | | | | | 1 | |
| | | 3 | 3 | | | | 479 | | 1 44 | 1 | | 2 94 | | 1 19 | 1 | | 1 44 | | 4 38 | ✓ | | | | | 2 | |
| | | 4 | 4 | | | | 391 | | 1 17 | 1 | | 2 67 | | 98 | 1 | | 1 23 | | 3 90 | ✓ | | | | | 3 | |
| | | 10 | 10 | | | 5 | 895 | | 2 70 | 1 | | 4 20 | | 2 24 | 1 | | 2 49 | | 6 69 | ✓ | | | | | 4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 5 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 6 | |
| | | 8 | 8 | | | | 748 | | 2 24 | | | 2 24 | | 1 87 | | | 1 87 | | 4 11 | ✓ | | | | | 7 | |
| | | 10 | 10 | | | 5 | 1079 | | 3 24 | 1 | | 4 74 | | 2 69 | 1 | | 2 94 | | 7 68 | ✓ | | | | | 8 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 9 | |
| | | | | | | 10 | 694 | | 2 08 | 1 | | 3 58 | | 1 74 | 1 | | 1 99 | | 5 57 | ✓ | | | | | 10 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | | 705 | | 2 12 | | | 2 12 | | 1 76 | | | 1 76 | | 3 88 | ✓ | | | | | 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 13 | |
| | | 5 | 5 | | | 25 | 1525 | | 4 58 | 1 | | 6 08 | | 3 81 | 1 | | 4 06 | | 10 14 | ✓ | | | | | 14 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 15 | |
| | | 7 | 7 | | | | 726 | | 2 18 | 1 | | 3 68 | | 1 81 | 1 | | 2 06 | | 5 74 | ✓ | | | | | 16 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 17 | |
| | | | | | | | 650 | | 1 95 | | | 1 95 | | 1 63 | | | 1 63 | | 3 58 | ✓ | | | | | 18 | |
| | | 7 | 7 | | | | 403 | | 1 21 | 1 | | 2 71 | | 1 01 | 1 | | 1 26 | | 3 97 | ✓ | | | | | 19 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 20 | |
| | | 7 | 7 | | | | 844 | | 2 53 | 1 | | 4 03 | | 2 11 | 1 | | 2 36 | | 6 39 | ✓ | | | | | 21 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 22 | |
| | | | | | | 200 | 1595 | | 4 79 | 1 | | 6 29 | | 3 99 | 1 | | 4 24 | | 10 53 | ✓ | | | | | 23 | |
| | | 10 | 10 | | | | 346 | | 1 04 | | | 1 04 | | 87 | | | 87 | | 1 91 | ✓ | | | | | 24 | |
| | | | | | | | 401 | | 1 20 | 1 | | 2 70 | | 1 00 | 1 | | 1 25 | | 3 95 | ✓ | | | | | 25 | |
| | | | | | | | 200 | | 60 | | | 60 | | 50 | | | 50 | | 1 10 | ✓ | | | | | 26 | |
| | | | | | | 100 | 674 | | 2 02 | 1 | | 3 52 | | 1 69 | 1 | | 1 94 | | 5 46 | ✓ | | | | | 27 | |
| | | | | | | | 1082 | | 3 25 | 1 | | 4 75 | | 2 71 | 1 | | 2 96 | | 7 71 | ✓ | | | | | 28 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 30 | |
| | | 10 | 10 | | | | 4476 | | 13 43 | | | 13 43 | | 11 19 | | | 11 19 | | 24 62 | ✓ | | | | | 31 | |
| | | | | | | | 550 | | 1 65 | | | 1 65 | | 1 38 | | | 1 38 | | 3 03 | ✓ | | | | | 32 | |
| | | 7 | 7 | | | 5 | 685 | | 2 06 | 1 | | 3 56 | | 1 71 | 1 | | 1 96 | | 5 52 | ✓ | | | | | 33 | |
| | | | | | | | 400 | | 1 20 | | | 1 20 | | 1 00 | | | 1 00 | | 2 20 | ✓ | | | | | 34 | |
| | | 94 | 94 | | | 200 | 20048 | | 60 15 | 14 | | 81 15 | | 50 12 | 14 | | 58 62 | | 134 77 | ✓ | | | | | 35 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|----------------------|------------|-----------------|------------|----------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Abstr. No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 James L C | | | | 2/12/83 Paid | | | | | | | | | | | | | | | | | | | | | |
| 2 James M B | 953 | 579 | | M Lynch 3/19/83 Paid | 85 | 600 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 960 | 484 | | H F Largent's | 30 | 90 | | | | | | | | 1 | 15 | 15 | | 2 | 75 | 3 | 25 | | | | |
| 4 James D E | 392 | | | Elija Cather 3/29 | 160 | 200 | | | | | | | | 1 | 10 | | | 2 | 120 | | | 1 | 80 | | |
| 5 Jenkins J J | 1590 | 366 | | J L Whitman | 30 | 60 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 521 | | | J J Freshman | 50 | 200 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 390 | | | L B Chancellor | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 707 | 204 | | A C Harris 1/16 | 23 | 40 | | | | | | | | | | | | | | | | | | | |
| 9 Jamison J J | 1704 | 7 | 57 | J Wilcox | 156 | 660 | | | | | | | | | | | | | | | | | | | |
| 10 " " | | | 522 | M E P & P A A | 160 | 420 | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | 22 | " " 2/15 | 160 | 420 | | | | | | | | | | | | | | | | | | | |
| 12 Jackson C | 126 | 576 | 1530 | J Rendon 2/22 | 80 | 450 | | | | | | | | 1 | 40 | 5 | | 2 | 60 | 4 | 82 | | | | |
| 13 Jarvis J J | 265 | 145 | | J Chavis 1/18 | 50 | 300 | | | | | | | | | | | | 5 | 150 | 10 | 80 | | | | |
| 14 Jarvis Patrick | 70 | 152 | 458 | J Billingsley 3/17 | 153 | 1300 | | | | | | | | 4 | 180 | 100 | | 12 | 460 | 2 | 16 | | | | |
| 15 James W A | 1425 | | | Sarah Camper | 58 3/4 | 300 | | | | | | | | | | | | | | | | | | | |
| 16 " " | 896 | 406 | | J W King | 112 | 896 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 146 | 9 | | W D Barnes 2/21 | 80 | 160 | | | | | | | | 1 | 30 | 15 | | 7 | 105 | 11 | 88 | | | | |
| 18 January C P | 1082 | | | D Mullinghaus | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | C P Januaff | 19 | 40 | | | | | | | | 1 | 25 | 5 | | 1 | 25 | 14 | 112 | | | | |
| 20 January B | 1386 | 84 | | Jac Sharp | 156 | 900 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 161 | 215 | 277 | W W Warnell | 140 | 800 | | | | | | | | | | 40 | | 1 | 10 | 2 | 16 | | | | |
| 22 James W W | 1265 | 1690 | 1530 | J Rendon 30 | 80 | 375 | | | | | | | | 1 | 5 | | | 2 | 60 | 5 | 40 | | | | |
| 23 James L W | 854 | | | L W James | 130 | 680 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 865 | | | W J James 2/22 | 60 | 180 | | | | | | | | 2 | 60 | 25 | | 7 | 140 | 19 | 150 | | | | |
| 25 Jamison J A | 706 | 218 | | J M Hood 3/25 | 90 1/2 | 400 | | | | | | | | 1 | 40 | 15 | | 4 | 75 | 3 | 25 | | | | |
| 26 Jenkins A B | 1374 | | 37 | Shelby Co S Land | 10 3/4 | 500 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1374 | | 38 | " " " | 80 | 340 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1374 | | 39 | " " 2/26 | 1 | 750 | | | | | | | | | | | | | | | | | | | |
| 29 James Est M | | | | W James 2/22 | 160 | 500 | | | | | | | | | | | | | | | | | | | |
| 30 James W J | 864 | | | J Johnson | 3 3/4 | 200 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 801 | | | J B Hampton 2/24 | 160 | 920 | | | | | | | | 1 | 30 | | | 2 | 3 | 300 | | | | | |
| 32 Jenney M C | 1604 | 526 | | Joel Walker 2/12 | 95 | 500 | | | | | | | | | | | | | | | | | | | |
| 33 Jenkins Eaden | 1374 | | 33 | Shelby Co S Land | 1 1/2 | 200 | | | | | | | | 8 | 500 | | | | | | | | | | |
| 34 Jenkins J J | 723 | 290 | | J L Hallum | 320 | 800 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 422 | | | Wm Dewey | 5 1/2 | 100 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 946 | 545 | | A J Leonard | 1/2 | 10 | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | Grappewine | 10 | 18 | | 10 | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | 2 | 20 | | 10 | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | 6 | 18 | | 10 | | | | | | | | | | | | | | |
| 40 Jefferson Mrs M J | 1704 | 7 | 57 | J Wilcox 2/15 | 253 | 1565 | | | | | | | | | | 30 | | 3 | 140 | 9 | 72 | | | 17 | 34 |
| 41 Jenkins J M | 1013 | | | L B Mc Donald | 15 | 150 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 422 | | | W Dewey | 6 1/2 | 150 | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | Grappewine | 3 | 18 | | 10 | | | | | | | | | | | | | | |
| 44 " " | | | | | | | | 6 | 19 | | 10 | | | | | | | | | | | | | | |
| 45 " " | | | | | | | | 4 | 20 | | 10 | | | | | | | | | | | | | | |
| | | | | | 3501 | 16,776 | | | | | 60 | | | 27,935 | 250 | | | 73 | 1800 | 87 | 702 | 1 | 80 | 17 | 34 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|-----------------|-----------------|------------|-------------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Jenkins Get | 3488 | | W H Allen | 150 | 750 | | | | | | | | | | | | | | | | | | |
| 2 | " " | 422 | | Wm Dewey | 6 3/4 | 600 | | | | | | | | | | | | | | | | | | |
| 3 | " " | | | | | | Graphwin | | | | | | | | | | | | | | | | | |
| 4 | " " | | | | | | | 7 | 19 | | 10 | | | | | | | | | | | | | |
| 5 | " " | | | | | | | 12 | 19 | | 10 | | | | | | | | | | | | | |
| 6 | " " | | | | | | | 3 | 20 | | 10 | | | | | | | | | | | | | |
| 7 | Jenkins R a | 7 487 | | 1/16/83 Paid G J Ashburner | 62 | 310 | | | | | | | | 2 | 100 | | 4 | 200 | 10 | 80 | | | | |
| 8 | " " | 7 | | " " 2/25" | 76 | 700 | | | | | | | | 3 | 75 | 50 | 8 | 400 | | | | | | |
| 9 | Jefferson D & C | 489 | | M W Ellis 2/14" | 160 | 850 | | | | | | | | 1 | 65 | | 3 | 150 | 18 | 144 | | | | |
| 10 | Jones J R | 997/101 | | Jas Mc Donald | 40 | 300 | | | | | | | | | | | | | | | | | | |
| 11 | " " | 393 914 | 9 | W Davidson 2/21" | 127 | 650 | | | | | | | | 1 | 40 | | 3 | 75 | 6 | 48 | | | | |
| 12 | Jones Henry (C) | 7 487 | | G J Ashburner 1/2" | 14 | 100 | | | | | | | | 1 | 5 | 2 | 1 | 20 | 1 | 10 | | | | |
| 13 | Jopling G W | 1041 161 | | Wm Mack | 213 3/3 | 980 | | | | | | | | | | | | | | | | | | |
| 14 | " " | 1041 " | | " " | 53 3/3 | 280 | | | | | | | | | | | | | | | | | | |
| 15 | " " | 1161 507 | | A Newton | 160 | 650 | | | | | | | | | | | | | | | | | | |
| 16 | " " | 866 | | Ben Jopling 3/3" | 160 | 750 | | | | | | | | 2 | 80 | 100 | 3 | 100 | 45 | 360 | | | | |
| 17 | Jones E A | 1241 42 | | J Poppwell | 152 | 1064 | | | | | | | | | | | | | | | | | | |
| 18 | " " | 1521 414 | | W C Trimble 1/26" | 20 | 50 | | | | | | | | 1 | 10 | 20 | 2 | 80 | 6 | 50 | | | | |
| 19 | Johnson J F | 805 | | J B Johnson 2/15" | 320 | 1140 | | | | | | | | | | | 6 | 120 | 6 | 48 | | | | |
| 20 | Jones W L | 1241 1490 | | J Renden 4/12" | 40 | 120 | | | | | | | | 1 | 10 | 5 | 2 | 40 | | | | | | |
| 21 | Jones W J | 1241 42 | | J Poppwell | 50 | 400 | | | | | | | | | | | | | | | | | | |
| 22 | " " | 175 3022 | | R C Barton | 58 | 330 | | | | | | | | | | | | | | | | | | |
| 23 | " " | 175 3181 | | E Grant 2/24" | 40 | 120 | | | | | | | | 1 | 40 | 10 | 4 | 150 | 2 | 20 | | | | |
| 24 | Joy J W | 605 6001 | | R P Barton 2/22" | 20 | 100 | | | | | | | | | | | 1 | 15 | 10 | 80 | | | | |
| 25 | Joyce W L | 522 | | A A Freeman | 150 | 450 | | | | | | | | | | | | | | | | | | |
| 26 | " " | 346 | | L A Clay 1/18" | 100 | 300 | | | | | | | | 1 | 20 | 15 | 7 | 200 | 16 | 128 | | | | |
| 27 | Jopling L L | 867 | | L L Jopling | 160 | 540 | | | | | | | | | | | | | | | | | | |
| 28 | " " | 1531 | | A M Progmerton | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 29 | " " | 208 | | O D Beall | 100 | 540 | | | | | | | | | | | | | | | | | | |
| 30 | " " | 868 | | G W Jopling | 160 | 500 | | | | | | | | | | | | | | | | | | |
| 31 | " " | 1044 | | R Medlin | 150 | 1350 | | | | | | | | | | | | | | | | | | |
| 32 | " " | 429 | | Wm Stephens | 60 | 300 | | | | | | | | | | | | | | | | | | |
| 33 | " " | | | Walter | 27 | 27 | | | | | | | | | | | | | | | | | | |
| 34 | " " | | | 2/20" | | | Arlington 1/2 | 3 | 18 | | 250 | | | 2 | 50 | 5 | 5 | 280 | 20 | 160 | | | | |
| 35 | Joyce W J | 1174 | | D E Norton | 50 | | | | | | | | | | | | | | | | | | | |
| 36 | " " | 1291 | | W M Robinson | 15 3/4 | | | | | | | | | | | | | | | | | | | |
| 37 | " " | 1308 3 | | J J Riser 2/20" | 46 3/4 | 400 | | | | | | | | 1 | 15 | 5 | 1 | 25 | 4 | 32 | | | | |
| 38 | Johnson M M | 1 120 | | M J Crockett 2/25" | 200 | 1000 | | | | | | | | 1 | 10 | 5 | 2 | 120 | 7 | 70 | | | | |
| 39 | Joyce W R | 294 454 | | R C Chiving | 200 | 1100 | | | | | | | | | | | | | | | | | | |
| 40 | " " | 963 149 | | A J Lott | 61 | 300 | | | | | | | | | | | | | | | | | | |
| 41 | " " | 898 209 | | G B Knight | 200 | 1000 | | | | | | | | | | | | | | | | | | |
| 42 | " " | 294 565 | | R C Chiving 1/24" | 17 3/3 | 85 | | | | | | | | 1 | 40 | 25 | 8 | 160 | 4 | 32 | | | | |
| 43 | Jones J P | 1656 12 | | P Witt 2/15" | 35 | 140 | | | | | | | | 1 | 80 | 20 | 2 | 70 | 5 | 40 | | | | |
| 44 | Jones M M Mary | 477 432 | | P Everard | 142 | 1060 | | | | | | | | | | | | | | | | | | |
| 45 | " " | 459 270 | | W Simpson 2/12" | 160 | 320 | | | | | | | | | | | | | | | | | | |
| | | | | | 4117 | 20,656 | | | | | | 290 | | 20,520 | 262 | 62 | 2,205 | 160 | 1,392 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Johnson J. G. | 457 | 182-1923 | | Jos Edmonds | 60 | 360 | | | | | | | | | | | | | | | | | | |
| 2 " " | 457 | " | | " 2/7/83 Paid | 60 | 360 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | | | | | | | |
|--------|--|-------|--|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|-------------|---------------|--------|--------|--------|-------------------------------|--------|-----------------------------|--------|---------|--------|--------|---|---------|-------|----------------------------------|--|--|--|---|----|
| | | | | | | | | STATE TAXES. | | | | | | COUNTY TAXES. | | | | | | AMOUNTS RECEIVED. | | | | | | | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | TOTAL STATE AND COUNTY TAXES. | | STATE. | | COUNTY. | | TOTAL. | | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | | |
| | | | | | | | 060 | | | 1 08 | 1 | 2 08 | | | 90 | 1 | 1 15 | 3 73 | | | | | | | | | | | | | | | 1 |
| | | | | | | | 360 | | | 1 44 | | 1 44 | | | 1 80 | | 1 80 | 3 24 | | | | | | | 1 | | 18817 | | | | | 2 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | | | | 720 | | | 2 52 | 1 | 4 02 | | | 2 70 | 1 | 2 95 | 6 97 | | | | | | | | | | | | | | | |

18817
1881
Plate 360

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|---|---|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Kemper Bros | 688 | 353 | | E J Harris | 18 | 600 | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 688 | " | | " " | 8 | 80 | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 688 | " | | " " 3/10/83 | 15 | 400 | | | | | | | | 3 | 180 | 25 | | 8 | 290 | 25 | 200 | | | 4 | 8 | |
| 4 Nelson Robt | 695 | | | W W Hall | 20 | 80 | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 687 | 219 | | " " 1/31 | 80 | 320 | | | | | | | | 1 | 10 | | | 1 | 30 | | | | | | | |
| 6 Mcbold Wm | 1370 | | | M Roddy | 47 | 250 | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 954 | 575 | | E Little | 24 1/2 | 250 | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 760 | 1342 | | M Hunt 2/20 | 160 | 700 | | | | | | | | 1 | 10 | 5 | | 2 | 40 | 12 | 96 | | | | | |
| 9 New S W | 980 | | | J M Lilly | 160 | 700 | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 1075 | | | E R Mungus 2/21 | 160 | 640 | | | | | | | | 1 | 65 | | | 3 | 50 | 14 | 110 | | | | | |
| 11 King H C | 999 | | | Wm J. Lawrence 2/15 | 189 | 730 | | | | | | | | 1 | 25 | 5 | | 4 | 125 | 6 | 48 | | | | | |
| 12 Kimbrough W A | 1727 | 22 | 60 | J Wilcox 1/20 | 80 | 400 | | | | | | | | | | | | 3 | 100 | 9 | 72 | | | | | |
| 13 King J J | 186 | 2608 | | Geo Bridgeman 2/12 | 70 | 400 | | | | | | | | | | | | | | | | | | | | |
| 14 King G D | 1313 | 6041 | | E Roland | 80 | 700 | | | | | | | | | | | | | | | | | | | | |
| 15 " " | 642 | 648 | | W Harmon | 60 | 150 | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 1190 | 719 | | Wm O'Neill 1/13 | 10 | 30 | | | | | | | | 1 | 50 | 30 | | 4 | 100 | 4 | 32 | | | | | |
| 17 King Porter | 1376 | 715 | | D Strickland 2/12 | 370 | 2000 | | | | | | | | 1 | 50 | 20 | | 4 | 160 | 25 | 200 | | | | | |
| 18 King Ben (Ct) | | | | " " 2/9 | | | Fort W 82x62 | | | | | | | 1 | 40 | | | 2 | 50 | 2 | 10 | | | | | |
| 19 Moore J J | 158 | 441 | | R H Burnett | 95 | 855 | | | | | | | | | | | | | | | | | | | | |
| 20 " " | 36 | | | A Atkinson | 22 | 198 | | | | | | | | | | | | | | | | | | | | |
| 21 " " | 368 | | | J H Cole | 3 1/2 | 30 | | | | | | | | | | | | | | | | | | | | |
| 22 " " | 440 | | | J R Doss 2/27 | 80 | 460 | | | | | | | | 1 | 25 | 20 | | 5 | 400 | 1 | 10 | | | | | |
| 23 Keller Mrs M E | 424 | 216 | | J A Dunham 2/14 | 60 | 450 | | | | | | | | 1 | 15 | 10 | | 2 | 60 | 6 | 48 | | | | | |
| 24 King Mandell W L | 687 | 219 | | W W Hall | 40 | 200 | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 695 | | | " " 3/27 | 10 | 30 | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 26 King J L | 558 | 151 | | Sarah Gray 2/20 | 200 | 1300 | | | | | | | | 1 | 10 | 60 | | 5 | 200 | 5 | 40 | | | | | |
| 27 King W D | 1716 | 13 | 38 | J Wilcox 2/15 | 80 | 400 | | | | | | | | 1 | 40 | | | 2 | 60 | 5 | 40 | | | | | |
| 28 Kelly G J | 232 | | | D J Reddick 2/22 | 80 | 450 | | | | | | | | 1 | 60 | | | 2 | 50 | 10 | 80 | | | | | |
| 29 King W R | 642 | 448 | | W Harmon 1/13 | 160 | 400 | | | | | | | | | | | | | | | | | | | | |
| 30 Keller Sam | 298 | | | B W Crum | 83 1/2 | 500 | | | | | | | | | | | | | | | | | | | | |
| 31 " " | 23 | 71 | | W Atkinson 2/18 | 40 | 240 | | | | | | | | 2 | 50 | 50 | | 4 | 175 | 6 | 48 | | | | | |
| 32 Mcipper Wm | 703 | 12 | | Jno Hunt 2/21 | 2 | 150 | | | | | | | | | | | | 1 | 20 | 1 | 10 | | | | | |
| 33 Man J D | 1607 | 1423 | | W W Wallack 2/15 | 80 | 350 | | | | | | | | 1 | 15 | 10 | | 2 | 40 | 10 | 80 | | | | | |
| 34 Knight J M | 1184 | 1420 | | D Odem 3/10 | 612 | 3600 | | | | | | | | 2 | 80 | 500 | | 15 | 600 | 30 | 400 | 15 | 500 | | | |
| 35 Mejian M E | 186 | 2608 | | Geo Bridgeman 2/12 | 160 | 1000 | | | | | | | | 1 | 45 | 5 | | 2 | 100 | 8 | 64 | | | | | |
| 36 Keller Henry | 108 | 385 | | A Baker 2/24 | 160 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 37 " " | 782 | | | J W Haynie | 7 1/2 | 40 | | | | | | | | 1 | 15 | 10 | | 3 | 150 | 6 | 48 | | | | | |
| 38 Kelly Est J D | 293 | | | Jno Casey 3/5 | 162 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 39 " " | 878 | | | B W Goffling | 47 | 100 | | | | | | | | | | | | | | | | | | | | |
| 40 " " | 468 | | | J Earl | 10 | 20 | | | | | | | | | | | | | | | | | | | | |
| 41 " " | 1324 | | | A Buford | 68 1/2 | 370 | | | | | | | | | | | | | | | | | | | | |
| 42 Kirk A A | 1476 | | | J B Wilson 2/37 | 320 | 1000 | | | | | | | | 2 | 30 | 25 | | 4 | 100 | 4 | 32 | | | | | |
| 43 King Mrs E B | 873 | 1240 | | J Jennings | 160 | 850 | | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1376 | 7609 | | D Strickland 2/7 | 20 | 30 | | | | | | | | 2 | 35 | 20 | | 2 | 80 | 6 | 48 | | | | | |
| 45 King J W | 910 | 1113 | | J W Keys 2/27 | 820 | 1600 | | | | | | | | 1 | 40 | 40 | | 8 | 110 | 16 | 128 | | | | | |
| | | | | | 4632 | 25113 | | | | | | | | 100 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 27 | 890 | 835 | | | 89 | 3085 | 211 | 1844 | 15 | 500 | 4 | 8 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------------------------|--------------------|-------------|-----------------------------|-----------------|--------|------------------|--------------------|---------------|-----------------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | <i>Neyses Est</i> | <i>Robt 909</i> | | <i>Robt Neyses</i> | 290 | 875 | | | | | | | | | | | | | | | | | | | |
| 2 | " | <i>585 781</i> | | <i>G. W. Glavin 2/14/83</i> | <i>Part 52</i> | 260 | | | | | | | | | | | | | | | | | | | |
| 3 | <i>Kennedy W J</i> | <i>1274</i> | | <i>Wm Robinson 2/20</i> | 80 | 240 | | | | | | | | 1 | 10 | 10 | | 5 | 100 | 63 | 504 | | | | |
| 4 | <i>King Lewis</i> | | | | <i>1/13</i> | | <i>Arlington</i> | | | 5 | 1500 | | | 1 | 25 | | | | | 3 | 24 | | | | |
| 5 | <i>Nelly Heid</i> | <i>S D 1001 19</i> | | <i>W Maize</i> | 172 | 1140 | | | | | | | | | | | | | | | | | | | |
| 6 | " | <i>1429</i> | | <i>Wm Stephens</i> | 1 | 10 | | | | | | | | | | | | | | | | | | | |
| 7 | " | <i>1324</i> | | <i>H Ansell 2/21</i> | 19 | 100 | | | | | | | | | | | | | | | | | | | |
| 8 | <i>Millquid C V</i> | <i>1895</i> | <i>2100</i> | <i>Shelby Co Land</i> | <i>156 1/2</i> | 950 | | | | | | | | | | | | | | | | | | | |
| 9 | " | | <i>36</i> | " | <i>2/19</i> | 80 | | | | | | | | 1 | 20 | 20 | | 7 | 175 | 9 | 72 | | | | |
| 10 | <i>Winkler R M</i> | | | | <i>1/16</i> | | <i>Granville</i> | 3 | 3 | | 100 | | | | | | | | | 1 | 10 | | | | |
| 11 | <i>Well H H</i> | <i>1341 9525</i> | | <i>R R Ramer 1/25</i> | 100 | 300 | | | | | | | | | | | | | | 1 | 10 | | | | |
| 12 | <i>Welden J W</i> | <i>1376 509</i> | <i>710</i> | <i>D Shuckland 1/26</i> | 85 | 300 | | | | | | | | 1 | 50 | 25 | | 3 | 60 | 4 | 32 | | | | |
| 13 | <i>Neys J H</i> | <i>908</i> | | <i>J H Neys 2/13</i> | 81 | 400 | | | | | | | | | | | | | | 6 | 90 | 13 | 104 | | |
| 14 | <i>King J J</i> | <i>899 55</i> | | <i>O W Knight 2/26</i> | 40 | 200 | | | | | | | | 1 | 40 | | | | | 2 | 50 | 2 | 20 | | |
| 15 | <i>King J J</i> | | | | | | | | | | | | | 1 | 35 | 5 | | | | 4 | 180 | 20 | 160 | | |
| 16 | <i>King J G</i> | <i>2824 100</i> | <i>2998</i> | <i>P Allen</i> | 25 | 175 | | | | | | | | | | | | | | | | | | | |
| 17 | " | <i>424 28</i> | | <i>J A Dunham 1/18</i> | 70 | 400 | | | | | | | | 1 | 30 | 10 | | | | 8 | 200 | 16 | 128 | | |
| 18 | <i>Nelly G W</i> | <i>18 203</i> | | <i>J B Allen 2/21</i> | 68 | 300 | | | | | | | | | | | | | | 2 | 85 | 8 | 64 | | |
| 19 | <i>Welsey Mrs Ma</i> | <i>903</i> | | <i>J E Kelly 1/24</i> | 50 | 250 | | | | | | | | | | | | | | | | | | | |
| 20 | <i>King W D</i> | <i>1265 1690</i> | <i>1480</i> | <i>J Rendon 2/28</i> | 200 | 1500 | | | | | | | | 1 | 100 | | | | | 2 | 100 | | | | |
| 21 | <i>Wicker W J & Geo</i> | <i>1445</i> | | <i>E Snider</i> | 32 | 190 | | | | | | | | | | | | | | | | | | | |
| 22 | " | <i>1448</i> | | <i>Joel Snider 2/21</i> | 19 | 80 | | | | | | | | 1 | 50 | | | | | | | | | | |
| 23 | <i>Wincelough O L</i> | <i>1142 32</i> | <i>14</i> | <i>M E & P R</i> | 80 | 400 | | | | | | | | 1 | 60 | 10 | | | | 2 | 80 | 14 | 112 | | |
| 24 | <i>Winstley A E</i> | | | | | | | | | | | | | 1 | 25 | | | | | 1 | 25 | | | | |
| 25 | <i>Kennedy M B C</i> | | | | <i>2/23</i> | | <i>Ht Worth</i> | 1 | 2 | <i>Junings</i> | 500 | | | | | | | | | | | | | | |
| 26 | <i>Kennedy C W</i> | | | | <i>2/20</i> | | | 6 | 17 | | 350 | | | | | | | | | | | | | | |
| 27 | <i>Knight J A</i> | | | | <i>3/10</i> | | | | | <i>pt</i> | 75 | | | 2 | 125 | | | | | 5 | 250 | 2 | 20 | | |
| 28 | <i>Killman Corrick</i> | | | | <i>3/3</i> | | | | | | | | | | | | | | | | | | | | |
| 29 | <i>Kuhin E</i> | | | | <i>3/2</i> | | | | | | 4500 | | | 1 | 50 | | | | | 1 | 50 | | | | |
| 30 | <i>Kubert J B</i> | | | | <i>2/28</i> | | | | | <i>S 1/2</i> | 500 | | | | | | | | | | | | | | |
| 31 | <i>Kirk J M</i> | | | | <i>2/13</i> | | | | | <i>NE 1/4</i> | 200 | | | | | | | | | | 3 | 24 | | | |
| 32 | <i>Keller E H</i> | | | | | | | | | <i>W 1/2</i> | 1000 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | <i>W 1/2</i> | 64 | | | | | | | | | | | | | | |
| 34 | " | | | | <i>2/26</i> | | | | | <i>8 1/2 of 8 1/2</i> | 1500 | | | | | | 2500 | | | | | | | | |
| 35 | <i>Kirby Wm</i> | | | | <i>3/5</i> | | | | | <i>S 1/2</i> | 150 | | | | | | | | | | | | | | |
| 36 | <i>Kirby Wm</i> | | | | | | | | | " | 150 | | | | | | | | | | | | | | |
| 37 | <i>Kramer August</i> | | | | <i>12/22/82</i> | | | | | | 1000 | | | | | | | | | | | | | | |
| 38 | <i>Kerns Frank</i> | | | | <i>2/27/83</i> | | | | | | 150 | | | | | | 40 | | | | | | | | |
| 39 | <i>Kinner L B</i> | | | | | | | | | | 1000 | | | | | | | | | | | | | | |
| 40 | " | | | | <i>3/1</i> | | | | | | 500 | | | 1 | 20 | | | | | 1 | 18 | 2 | 20 | | |
| 41 | <i>King Est M M</i> | | | | | | | | | <i>W 1/2</i> | 500 | | | | | | | | | | | | | | |
| 42 | " | | | | <i>3/5</i> | | | | | <i>part</i> | 500 | | | | | | | | | | | | | | |
| 43 | <i>Kemper Bro & Farmer</i> | | | | <i>3/10</i> | | | | | | 2500 | | | | | | 25 | | | | | | | | |
| 44 | <i>Kerton Geo D</i> | | | | <i>2/27</i> | | | | | <i>W 1/2 Mid 1/3</i> | 125 | | | | | | | | | | | | | | |
| 45 | <i>Nelly Michael</i> | | | | <i>2/20</i> | | | | | | 150 | | | | | | | | | | | | | | |
| | | | | | 1671 | 8350 | | | | | 16950 | | | 15 | 640 | 145 | 2500 | 49 | 1463 | 162 | 1317 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|-------|-----------------------------|----------------------------------|-------|--------|------|--|---------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLLS. | CTS. | DOLLS. | CTS. | DOLLS. | | CTS. | DOLLS. | CTS. | | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Doll. | Cts. | | Doll. | Doll. | Cts. | | |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | 1135 | 340 | | 340 | | 284 | | 284 | | 624 | | | 2 | | | | | |
| | | | | | | | 864 | 259 | 1 | 407 | | 216 | 1 | 241 | | 650 | | | 3 | | | | | |
| | | | | | 200 | 1515 | 3264 | 979 | | 979 | | 816 | | 816 | | 1795 | | | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | 5 | | | | | |
| | | | | | | | 1250 | 875 | | 375 | | 312 | | 312 | | 687 | | | 6 | | | | | |
| | | | | | | | | | | | | | | | | | | | 7 | | | | | |
| | | | | | | 2 | 1519 | 456 | 1 | 605 | | 379 | 1 | 404 | | 1010 | | | 8 | | | | | |
| | | | | | | | 110 | 33 | 1 | 183 | | 27 | 1 | 82 | | 235 | | | 9 | | | | | |
| | | | | | | | 310 | 93 | 1 | 243 | | 77 | 1 | 102 | | 345 | | | 10 | | | | | |
| | 5 | 5 | | | | | 472 | 142 | 1 | 294 | | 118 | 1 | 143 | | 435 | | | 11 | | | | | |
| | | | | | | | 594 | 178 | 1 | 321 | | 149 | 1 | 174 | | 502 | | | 12 | | | | | |
| | | | | | | | 310 | 93 | 1 | 244 | | 77 | 1 | 102 | | 345 | | | 13 | | | | | |
| | 4 | 6 | | | | | 386 | 116 | | 111 | | 96 | | 96 | | 212 | | | 14 | | | | | |
| | | | | | | | | | | | | | | | | | | | 15 | | | | | |
| | 9 | 10 | | | | | 953 | 286 | 1 | 431 | | 238 | 1 | 263 | | 699 | | | 16 | | | | | |
| | 6 | 6 | | | | 5 | 460 | 138 | 1 | 281 | | 175 | 1 | 140 | | 428 | | | 17 | | | | | |
| | | | | | | | 250 | 75 | | 75 | | 62 | | 62 | | 137 | | | 18 | | | | | |
| | | | | | | | 1700 | 510 | 1 | 661 | | 425 | 1 | 450 | | 1110 | | | 19 | | | | | |
| | | | | | | | | | | | | | | | | | | | 20 | | | | | |
| | | | | | | | 320 | 96 | | 96 | | 80 | | 80 | | 176 | | | 21 | | | | | |
| | | | | | | | 662 | 198 | 1 | 341 | | 165 | 1 | 190 | | 538 | | | 22 | | | | | |
| | | | | | | | 1850 | 555 | 1 | 705 | | 462 | 1 | 487 | | 1192 | | | 23 | | | | | |
| | | | | | | | | | | | | | | | | | | | 24 | | | | | |
| | | | | | | | 770 | 231 | 1 | 381 | | 192 | 1 | 217 | | 598 | | | 25 | | | | | |
| | | | | | | | 350 | 105 | | 105 | | 87 | | 87 | | 192 | | | 26 | | | | | |
| | | | | | | 50 | 520 | 156 | 1 | 301 | | 130 | 1 | 155 | | 461 | | | 27 | | | | | |
| | | | | | | | 4000 | 1200 | 1 | 1351 | | 1000 | 1 | 1025 | | 2375 | | | 28 | | | | | |
| | | | | | | | 4600 | 1380 | 1 | 1531 | | 1150 | 1 | 1175 | | 2705 | | | 29 | | | | | |
| | | | | | | 2 | 577 | 155 | 1 | 305 | | 129 | 1 | 154 | | 459 | | | 30 | | | | | |
| | | | | | | | 224 | 67 | 1 | 211 | | 56 | 1 | 81 | | 298 | | | 31 | | | | | |
| | | | | | | | | | | | | | | | | | | | 32 | | | | | |
| | | | | | | | | | | | | | | | | | | | 33 | | | | | |
| | | | | | | | 5125 | 1537 | 1 | 1687 | | 1281 | 1 | 1306 | | 2993 | | | 34 | | | | | |
| | | | | | | | 150 | 45 | 1 | 195 | | 37 | 1 | 62 | | 257 | | | 35 | | | | | |
| | | | | | | | 150 | 60 | | 60 | | 75 | | 75 | | 135 | | | 36 | | | | | |
| | | | | | | | 1000 | 300 | 1 | 450 | | 250 | 1 | 275 | | 725 | | | 37 | | | | | |
| | | | | | | | 190 | 57 | 1 | 207 | | 47 | 1 | 72 | | 279 | | | 38 | | | | | |
| | | | | | | | | | | | | | | | | | | | 39 | | | | | |
| | | | | | | 200 | 1913 | 574 | | 574 | | 478 | | 478 | | 1052 | | | 40 | | | | | |
| | | | | | | | | | | | | | | | | | | | 41 | | | | | |
| | | | | | | | 1000 | 300 | | 300 | | 250 | | 250 | | 550 | | | 42 | | | | | |
| | | | | | | | 2525 | 758 | | 758 | | 631 | | 631 | | 1389 | | | 43 | | | | | |
| | | | | | | | 125 | 37 | 1 | 187 | | 31 | 1 | 56 | | 243 | | | 44 | | | | | |
| | | | | | | | 150 | 45 | | 45 | | 37 | | 37 | | 82 | | | 45 | | | | | |
| 24 | 27 | | | 5800 | 400 | 2124 | 39718 | 11930 | 23 | 15080 | | 9966 | 23 | 10541 | | 25921 | | | | | | | | |

1881
State 10th C. 37^e

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------|--------------|-----------------|------------|---------------------|--------|--------|----------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 King R H | 118 | 41 | | R H Barnett | 40 | 80 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 395 | 90 | | J M Daniels | 163 | 1300 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 534 | 3092 3174 | | Jas Forti | 100 | 200 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 889 | | | W C Johnson | 154 | 950 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1072 | | | Jas Munoz | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1376 | 710 809 | | D Strickland | 47 | 140 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 218 | 822 | | B B O T C A | 340 | 850 | | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | 3/5/83 Paid | | | Fort Worth 5/2 | 4 | 10 | | 500 | | | | 3 | 75 | 200 | | | 8 | 280 | 40 | 320 | | |
| 9 Kaiser Sam | | | | 2/28 " | | | | | | | 4000 | | | | 1 | 50 | | | | 2 | 40 | | | | |
| 10 Krohn E | | | | | | | W 1/2 | 1 | 22 | St. J. H. | 200 | | | | | | | | | | | | | | |
| 11 McPherson Lewis | | | | 6/5 " | | | | | | | 600 | | | | | | | | | | | | | | |
| 12 " " | | | | 3/3 " | | | | | | | 1500 | | | | | | | | | | | | | | |
| 13 Mahm Soli | | | | 3/1 " | | | | | | | 2000 | | | | 1 | 50 | | | | | | | | | |
| 14 Keller J F | | | | | | | | | | | 600 | | | | | | 15 | | | | | | | | |
| 15 Kane Joseph | | | | 2/20 " | | | | | | | 450 | | | | | | | | | | | | | | |
| 16 " " | | | | | | | | | | | 300 | | | | | | | | | | | | | | |
| 17 Kneeling Mary | | | | 2/26 " | | | | | | | 200 | | | | | | | | | | | | | | |
| 18 " " | | | | 12/21/82 " | | | 2 1/2 of W 1/2 | 2 | 2 | St. J. H. | 500 | | | | 1 | 25 | | | | 1 | 20 | | | | |
| 19 North R R | | | | 2/23/83 " | | | | | | | | | | | 1 | 40 | | | | 3 | 65 | 3 | 24 | | |
| 20 Rubin R D | | | | 2/21 " | | | | | | | | | | | | | 8 | | | 3 | 100 | 4 | 32 | | |
| 21 Rubin Geo | | | | 1/24 " | | | | | | | | | | | | | | | | 2 | 100 | 1 | 10 | | |
| 22 Rubin W F | | | | | | | | | | | | | | | | | | | | 1 | 50 | 14 | 112 | | |
| 23 Kelly J W | | | | | | | | | | | | | | | | | | | | 2 | 50 | 3 | 24 | | |
| 24 Ketchum J E | | | | | | | | | | | | | | | | | | | | 1 | 50 | 5 | 40 | | |
| 25 Ketchum W A | | | | | | | | | | | | | | | | | | | | 1 | 60 | | | | |
| 26 Kevier G W | | | | | | | | | | | | | | | | | | | | 1 | 80 | 8 | 64 | | |
| 27 Kitchens B C | | | | | | | | | | | | | | | | | | | | 1 | 15 | | | | |
| 28 Kinnibrough J T | | | | | | | | | | | | | | | | | | | | 2 | 80 | | | | |
| 29 King W M | | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| 30 Kendrick Char | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Kilman Joe C | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 32 Key J W | | | | | | | | | | | | | | | | | | | | 1 | 10 | 4 | 32 | | |
| 33 Kinkman R S | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 34 Kohn Wm | | | | | | | | | | | | | | | | | | | | 2 | 45 | 2 | 20 | | |
| 35 Kullian W M | | | | | | | | | | | | | | | | | | | | 1 | 25 | 2 | 80 | 6 | 48 |
| 36 Kelly J W | | | | | | | | | | | | | | | | | | | | 1 | 10 | 1 | 10 | | |
| 37 Kelling J H | | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | |
| 38 Kinnikin C A | | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | |
| 39 Kinnikin M B | | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | |
| 40 King J | | | | | | | | | | | | | | | | | | | | 2 | 75 | | | | |
| 41 Kline S | | | | | | | | | | | | | | | | | | | | 1 | 15 | 3 | 45 | | |
| 42 Knight J Y | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 King L S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Nancy A J | | | | | | | | | | | | | | | | | | | | 1 | 25 | 2 | 20 | | |
| 45 Kirkham J R | | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|---------------|--------|--------|--------|------|-------------------------------|------|-----------------------------|------|---------|------|--------|------|---------|-------------------|--|
| | | | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | | | STATE. | | COUNTY. | | TOTAL. | | | BY WHOM RECEIVED. | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | [SIGNATURE] | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | |
| | | 12 | 12 | | | 105 | 6012 | 18 04 | 1 | 19 54 | 15 03 | 1 | 15 28 | 34 82 | ✓ | | | | | | | | | | | 8 | | |
| | | | | 8000 | | | 8000 | 24 00 | 1 | 25 50 | 20 00 | 1 | 20 25 | 45 75 | ✓ | | | | | | | | | | | 9 | | |
| | | | | | | 3 | 4093 | 12 28 | 1 | 13 78 | 10 23 | 1 | 10 48 | 24 26 | ✓ | | | | | | | | | | | 10 | | |
| | | | | | | 2 | 802 | 2 41 | 1 | 3 91 | 2 00 | 1 | 2 25 | 6 16 | ✓ | | | | | | | | | | | 11 | | |
| | | | | | | | 1500 | 4 50 | 1 | 6 00 | 3 75 | 1 | 4 00 | 10 00 | ✓ | | | | | | | | | | | 12 | | |
| | | | | | | 100 | 3200 | 9 60 | 1 | 11 10 | 8 00 | 1 | 8 25 | 19 35 | ✓ | | | | | | | | | | | 13 | | |
| | | | | | | 5 | 620 | 1 86 | 1 | 3 86 | 1 50 | 1 | 1 80 | 5 16 | ✓ | | | | | | | | | | | 14 | | |
| | | | | | | | 450 | 1 80 | | 1 80 | 2 25 | | 2 25 | 4 05 | ✓ | | | | | | | | | | | 15 | | |
| | | | | | | | 500 | 1 50 | | 1 50 | 1 25 | | 1 25 | 2 75 | ✓ | | | | | | | | | | | 16 | | |
| | | | | | | | 545 | 1 64 | 1 | 3 14 | 1 36 | 1 | 1 61 | 4 75 | ✓ | | | | | | | | | | | 17 | | |
| | | 4 | 5 | | | | 134 | 40 | 1 | 1 90 | 33 | 1 | 58 | 2 48 | ✓ | | | | | | | | | | | 18 | | |
| | | 8 | 8 | | | 5 | 153 | 46 | | 46 | 38 | | 38 | 84 | ✓ | | | | | | | | | | | 19 | | |
| | | | | | | | 110 | 33 | 1 | 1 83 | 27 | 1 | 52 | 2 35 | ✓ | | | | | | | | | | | 20 | | |
| | | 12 | 12 | | | | 174 | 52 | 1 | 2 02 | 44 | 1 | 69 | 2 71 | ✓ | | | | | | | | | | | 21 | | |
| | | 10 | 10 | | | | 84 | 25 | 1 | 1 75 | 21 | 1 | 46 | 2 21 | ✓ | | | | | | | | | | | 22 | | |
| | | 10 | 10 | | | | 100 | 30 | | 30 | 25 | | 25 | 55 | ✓ | | | | | | | | | | | 23 | | |
| | | | | | | | 65 | 19 | 1 | 1 69 | 16 | 1 | 41 | 2 10 | ✓ | | | | | | | | | | | 24 | | |
| | | 4 | 4 | | | | 163 | 49 | 1 | 1 99 | 41 | 1 | 66 | 2 65 | ✓ | | | | | | | | | | | 25 | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | ✓ | | | | | | | | | | | 26 | | |
| | | 8 | 16 | | | | 116 | 35 | | 35 | 29 | | 29 | 64 | ✓ | | | | | | | | | | | 27 | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | ✓ | | | | | | | | | | | 28 | | |
| | | | | | | | 65 | 19 | 1 | 1 69 | 16 | 1 | 41 | 2 10 | ✓ | | | | | | | | | | | 29 | | |
| | | 5 | 5 | | | 5 | 77 | 23 | 1 | 1 73 | 19 | 1 | 44 | 2 17 | ✓ | | | | | | | | | | | 30 | | |
| | | | | | | | 25 | 08 | 1 | 1 58 | 06 | 1 | 31 | 1 89 | ✓ | | | | | | | | | | | 31 | | |
| | | 4 | 5 | | | | 70 | 21 | 1 | 1 71 | 17 | 1 | 42 | 2 13 | ✓ | | | | | | | | | | | 32 | | |
| | | 3 | 2 | | | | 155 | 46 | 1 | 1 96 | 39 | 1 | 64 | 2 60 | ✓ | | | | | | | | | | | 33 | | |
| | | | | | | | 20 | 06 | 1 | 1 56 | 05 | 1 | 30 | 1 86 | ✓ | | | | | | | | | | | 34 | | |
| | | | | | | | 80 | 24 | 1 | 1 74 | 20 | 1 | 45 | 2 19 | ✓ | | | | | | | | | | | 35 | | |
| | | | | | | | 50 | 15 | 1 | 1 65 | 12 | 1 | 37 | 2 02 | ✓ | | | | | | | | | | | 36 | | |
| | | | | | | | 95 | 28 | | 28 | 23 | | 23 | 51 | ✓ | | | | | | | | | | | 37 | | |
| | | | | | | 60 | 120 | 36 | 1 | 1 86 | 30 | 1 | 55 | 2 41 | ✓ | | | | | | | | | | | 38 | | |
| | | | | | | | 10 | 03 | 1 | 1 53 | 02 | 1 | 27 | 1 80 | ✓ | | | | | | | | | | | 39 | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | ✓ | | | | | | | | | | | 40 | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | ✓ | | | | | | | | | | | 41 | | |
| | | | | | | | 40 | 12 | 1 | 1 62 | 10 | 1 | 35 | 1 97 | ✓ | | | | | | | | | | | 42 | | |
| | | | | | | | 45 | 13 | 1 | 1 63 | 11 | 1 | 36 | 1 99 | ✓ | | | | | | | | | | | 43 | | |
| | | 80 | 89 | 8000 | | 285 | 27673 | 83 46 | 30 | 128 46 | 70 31 | 30 | 77 81 | 206 37 | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 | |

10th Apr 1881
 \$1.22 Recd in \$450 for 1881
 Utah 45c Col 11.12

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7 | 145 | 37 | | | 20 | 915 | 46 | 369 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|-----|----------------------|--------------|-----------------|------------|---------------------|--------|--------|----------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. |
| 1 | <i>Mettner A J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | <i>King Alex</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | <i>Nelly Daisy</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | <i>Newlands B B</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <i>Nerr W J</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | <i>Nelly J V</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | <i>Manuse J A</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | <i>Webbman Robt</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | <i>Nelly Frank</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | <i>Wespiniski B</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | <i>Nelly W L</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | <i>Nenshla Danl</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | <i>Nenshla Chas</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | <i>Nenshla Peter</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | <i>Wringey J M</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | <i>Wrima Chas</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | <i>Waising H</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | <i>Winn W H</i> | 26 | 355 | | <i>A W Anderson</i> | 70 | 280 | | | | | | | | | | | | | | | | | |
| 19 | " " | 699 | | | <i>Morgan Ford</i> | 100 | 800 | | | | | | | | | | | | | | | | | |
| 20 | " " | 1661 | 143 | | <i>W W Wynn</i> | 40 | 200 | | | | | | | | | | | | | | | | | |
| 21 | " " | | | | | | | <i>Grafwin</i> | 5 | 3 | 250 | | | | | | | | | | | | | |
| 22 | " " | | | | | | | | 8 1/2 | 8 | 17 | | | | | | | | | | | | | |
| 23 | " " | | | | | | | | 9 | 15 | 50 | | | | | | | | | | | | | |
| 24 | " " | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|--------|------|---------------|------|--------|--------|------|-------------------------------|------|--------|-----------------------------|--------|------|--------|--|---------|----------|----------------------------------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | | | | | BY WHOM RECEIVED. [SIGNATURE] |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | Dolls. | | Dolls. | | Dolls. | | STATE. | | COUNTY. | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | 125 | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | 37 | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | 105 | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | 80 | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | 150 | 150 | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | 1580 | | | | | | | | | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | | | 150 | 2040 | | | 612 | 18 | | | | 33 | 12 | | | | 510 | 18 | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|----------------|--------------|-----------------|------------|------------------------|--------|--------|---------------|--------------------|---------------|-------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Law B B | 436 | | | Wm Dean 2 1/2 1/83 1/2 | 63 1/2 | 175 | | | | | | | | 1 | 20 | 10 | | | 1 | 30 | 2 | 20 | | |
| 2 | Lawrence O J | 425 | 588 | | Sol Davis | 1 | 100 | | | | | | | | | | | | | | | | | | |
| 3 | " " | | | | | | | Arlington | 5.6 | 86 | 20 | | | | | | | | | | | | | | |
| 4 | " " | | | | | | | | | | 1.2 | 87 | 20 | | | | | | | | | | | | |
| 5 | " " | | | | | | | | | | 9.10 | 49 | 200 | | | | | | | | | | | | |
| 6 | Landers J H | 1375 | | 25 | Shelby Co S Land | 80 | 700 | | | | | | | | 1 | 40 | 25 | | | 2 | 60 | 3 | 24 | | |
| 7 | Law J R | 997 | 101 | | Jas McDonald | 80 | 700 | | | | | | | | 1 | 45 | 500 | | | 2 | 60 | 9 | 72 | | |
| 8 | Ladd J B Jr | 460 | | | J W Elliott | 40 | 320 | | | | | | | | | | | | | | | | | | |
| 9 | " " | 431 | 391 | | W H Slaughter | 60 | 480 | | | | | | | | 1 | 50 | 25 | | | 3 | 100 | 13 | 104 | | |
| 10 | Lutes Wesley J | 176 | 307 1/2 | | R J Barton | 40 | 200 | | | | | | | | | | | | | | | | | | |
| 11 | " " | 677 | | | A D Hamilton | 160 | 800 | | | | | | | | | | | | | 2 | 40 | 2 | 16 | | |
| 12 | Lentspach J W | 1375 | | 25 | Shelby Co S Land | 160 | 1040 | | | | | | | | 1 | 50 | 35 | | | 2 | 120 | 4 | 32 | | |
| 13 | Leonard M & W | 17 | 202 | | J Walters | 162 | 1290 | | | | | | | | | | | | | | | | | | |
| 14 | Lewis Reiland | 1174 | | | D E Norton | 31 1/2 | 700 | | | | | | | | 1 | 15 | 5 | | | 2 | 100 | 9 | 75 | | |
| 15 | Lee Est Wm | 968 | | | W J Lee | 160 | 640 | | | | | | | | | | | | | | | | | | |
| 16 | Lee W D | 930 | 104 | | H Little | 5 | 25 | | | | | | | | | | | | | | | | | | |
| 17 | Leberman John | 1498 | 2132 | | W W Thompson | 80 | 640 | | | | | | | | 1 | 40 | 5 | | | 18 | 200 | 250 | 2500 | | |
| 18 | Lee Lucy A | 162 | 513 | | J J Winfield | 640 | 2600 | | | | | | | | | | | | | | | | | | |
| 19 | " " | 944 | 170 | | W R Loring | 130 | 720 | | | | | | | | | | | | | 2 | 60 | | | | |
| 20 | Lee Henry | 930 | 104 | | H Little | 50 | 500 | | | | | | | | 2 | 40 | 20 | | | 7 | 200 | 7 | 84 | | |
| 21 | Leavelle M & C | 93 | 1102 | | J H Lucas | 1/2 | 800 | | | | | | | | | | | | | 2 | 100 | 60 | 480 | | |
| 22 | Ledbetter H P | 1671 | | | J E Wilson | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 23 | " " | 725 | 580 | | A D Brandenburg | 6 1/2 | 186 | | | | | | | | 1 | 50 | 25 | | | 5 | 300 | 30 | 240 | | |
| 24 | Levell J J | | | | | | | | | | | | | | 1 | 40 | 50 | | | 3 | 100 | 9 | 72 | | |
| 25 | Lewis C. A. | 126 | 1570 | | J Aenden | 1/3 | 40 | 225 | | | | | | | 1 | 25 | 5 | | | 2 | 25 | 4 | 32 | | |
| 26 | Liper Peter | 1519 | | | John Thornhill | 383 | 3180 | | | | | | | | | | | | | | | | | | |
| 27 | " " | 1376 | 809 | | D Thieland | 40 | 80 | | | | | | | | | | | | | | | | | | |
| 28 | " " | 783 | 207 1/2 | | Eugene Handberg | 220 | 1100 | | | | | | | | 1 | 30 | 100 | | | 6 | 280 | 27 | 216 | | |
| 29 | Leach Thos Wm | 463 | 38 | | J W Ellis | 320 | 2560 | | | | | | | | | | | | | | | | | | |
| 30 | " " | 559 | 116 | | C W Gleason | 160 | 200 | | | | | | | | | | | | | | | | | | |
| 31 | " " | 1234 | | | Sarah Pettit | 1/2 | 250 | | | | | | | | 2 | 50 | 300 | | | 13 | 585 | 17 | 136 | | |
| 32 | Lowe J A & L J | 695 | | | W W Hall | 2 1/2 | 850 | | | | | | | | | | | | | | | | | | |
| 33 | Lowe A J | 1321 | | | James Rapp | 160 | 1450 | | | | | | | | | | | | | | | | | | |
| 34 | " " | 1267 | 327 | | M Rockafeller | 8 1/2 | 295 | | | | | | | | | | | | | | | | | | |
| 35 | " " | 1267 | | | " " | 48 | 168 | | | | | | | | | | | | | | | | | | |
| 36 | " " | 970 | | | W C Lowe | 240 | 1700 | | | | | | | | | | | | | | | | | | |
| 37 | " " | 129 | 103 | | A D Brandenburg | 196 | 1196 | | | | | | | | | | | | | | | | | | |
| 38 | " " | 964 | | | L B Ledbetter | 80 | 240 | | | | | | | | 1 | 50 | 10 | | | 11 | 330 | 10 | 80 | | |
| 39 | Looper A J | 586 | 197 | | J Gibson | 47 | 300 | | | | | | | | | | | | | | | | | | |
| 40 | " " | 587 | | | " " | 3 1/2 | 450 | | | | | | | | 1 | 40 | 5 | | | 5 | 90 | 5 | 50 | | 13 20 |
| 41 | Lome J W Jr | 375 | | | A W Cuing | 1/2 | 960 | | | | | | | | | | | | | | | | | | |
| 42 | Lott J A | | | | " " | 3 1/2 | | | | | | | | | | | | | | | | | | | |
| 43 | Lowe J P | 899 | 55 | | O W Knight | 1 1/2 | 800 | | | Arlington | 12.3 | 64 | 400 | | | | | | | 1 | 30 | 2 | 16 | | |
| 44 | Long Y A | 1236 | | | J W Fryer | 20 | 150 | | | | | | | | 1 | 40 | 250 | | | 5 | 200 | 6 | 48 | | |
| 45 | Lowe A J & C | | | | " " | 2 1/2 | | | | | | | | | | | | | | | | | | | |
| | | | | | 5368 29.770 | | | 760 | | | 18 625 1390 | | | 94 3010 475 4345 | | 13 20 | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----------------|--------------|-----------------|------------|---------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Light John | 1267 | 328 | | W Ruckafellm 2/14/83 Paid | 80 | 600 | | | | | | | | 1 | 50 | 10 | | | | | | | | | |
| 2 Lipscomb W D | | | | " 1/15 " | | | Greenville | 3 | 14 | | 300 | | | 1 | 100 | | | | | | | | | | |
| 3 Lipscomb E J | | | | " 1/16 " | | | | | | | 500 | | | 1 | 50 | | | | | | | | | | |
| 4 Lipscomb J P | | | | " 1/16 " | | | | | | | 400 | | | | | | | | | | | | | | |
| 5 Lilly D R | 898 | 209 | | G B Knight 6/12 " | 109 | 500 | | | | | | | | 1 | 25 | | | | | | | | | | |
| 6 Little G P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Little J W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Lytle M A Sam | 327 | 236 | | Thos Chubb 2/15 " | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 1309 | 240 | | Thos Robinson " | 40 | 120 | | | | | | | | 1 | 60 | | | | | | | | | | |
| 10 Lipscomb D M | 323 | 331 | | E C Blany | 320 | 2400 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 324 | " | | " " | 120 | 1200 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1035 | | | J W Winter | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 13 " " | 529 | 209 | | J A Freeman " | 80 | 400 | | | | | | | | 1 | 20 | 150 | | | | | | | | | |
| 14 Little J D | 938 | | | J B Little | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 15 " " | 538 | 122 | | A Fox 2/27 " | 160 | 480 | | | | | | | | 2 | 60 | 525 | | | | | | | | | |
| 16 Lynn Isaac | 997 | 101 | | James W DeWitt " | 100 | 700 | | | | | | | | 1 | 40 | | | | | | | | | | |
| 17 Ludwig J A C | 1498 | | | J & F A A " | 142 | 275 | | | | | | | | | | | | | | | | | | | |
| 18 Lipscomb H D | 1113 | | | McKinney Williams | 123 | 1100 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 120 | | | J Bird | 80 | 225 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 1083 | | | G W Winter | 60 | 120 | | | | | | | | | | | | | | | | | | | |
| 21 " " | 1414 | 544 | | Amy Yugg | 40 | 280 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 1034 | 232 | | G W Winter | 20 | 40 | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | 2/21 " | | | Greenville | 5 | 19 | | 50 | | | 1 | 25 | 75 | | | | | | | | | |
| 24 " " | 320 | 189 | | B F Crowley | 160 | 1100 | | | | | | | | | | | | | | | | | | | |
| 25 " " | 152 | | | A Bradford " | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 26 Lampe Geo | 689 | 134 | | Thos Helms | 120 | 600 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 803 | 12 | | Jas Smith | 4 | 200 | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | Arlington | 4 | 48 | | 100 | | | | | | | | | | | | | | |
| 29 " " | | | | 2/21 " | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1406 | | | J W Smith 2/19 " | 113 | 600 | | | | | | | | 1 | 30 | 40 | | | | | | | | | |
| 31 " " | 1407 | | | Peter Lowell | 50 | 400 | | | | | | | | 1 | 40 | 60 | | | | | | | | | |
| 32 " " | 57 | 7 | | J Amundson 3/3 " | 50 | 150 | | | | | | | | | | | | | | | | | | | |
| 33 " " | 4527 | 753 | | M Farris 2/11 " | 92 1/2 | 280 | | | | | | | | 1 | 15 | | | | | | | | | | |
| 34 " " | 202 | 48 | | O O O & C A W | 160 | 500 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 904 | | | Wm Lynn | 168 | 800 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 973 | | | " 2/20 " | 230 | 1200 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 972 | | | J C Lynn " | 40 | 80 | | | | | | | | 1 | 50 | 15 | | | | | | | | | |
| 38 " " | 1341 | 9525 | | A R Ramey 1/25 " | 50 | 180 | | | | | | | | 1 | 20 | | | | | | | | | | |
| 39 " " | 36 | | | H Atkinson | 138 | 1050 | | | | | | | | | | | | | | | | | | | |
| 40 " " | 477 | 432 | | G Everard 2/27 " | 10 | 10 | | | | | | | | | | | | | | | | | | | |
| 41 " " | 972 | | | J C Lynn | 80 | 600 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 1612 | 17 | | W W Warrick 2/20 " | 30 | 90 | | | | | | | | 1 | 50 | 20 | | | | | | | | | |
| 43 " " | 970 | | | W C Lund | 80 | 600 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1159 | 238 | | J C Neal 1/25 " | 57 1/2 | 228 | | | | | | | | 1 | 15 | | | | | | | | | | |
| 45 " " | 1109 | 30 | | Jotham Brown 2/2 " | 79 | 350 | | | | | | | | | | | | | | | | | | | |
| | | | | | 3536 | 29,258 | | | | | | 1640 | | | 17 | 650 | 955 | | | 83 | 2,105 | 217 | 1756 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|--------------------|--------------|-----------------|------------|---------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Lewis J W | 1161 | 507 | | A Newton 2/17/83 Paid 1/2 | | 50 | | | | | | | | | | | | | | | | | | | |
| 2 Lopspreich R MC | 64 | | | E W Allen 3/1 " | | 150 | | | | | | | | 1 | 30 | 10 | | | | | | | | | |
| 3 Loster A Y | 907 | | | Joe Hardy | | 80 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 1591 | | | R Vickary | | 9.6 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 15 | 162 | | W H Allen 2/2 " | | 24 | | | | | | | | 1 | 30 | 30 | | | | | | | | | |
| 6 Long E M | 706 | 218 | | J M Hoad 2/2 " | | 61 | | | | | | | | | | | | | | | | | | | |
| 7 Little J B Jr | | | | 3/21 " | | | | | | | | | | 1 | 60 | | | | | | | | | | |
| 8 Lacy W C | 569 | 4546 | | R Harris | | 53 1/3 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 569 | | | " " 2/12 " | | 58 1/3 | | | | | | | | 1 | 30 | 10 | | | | | | | | | |
| 10 Lattinville J B | 519 | 547 | | D J Foster | | 20 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 500 | | | W R Earnest " | | 19 | | | | | | | | | | | | | | | | | | | |
| 12 Ladd J W | 1153 | | | Joe Martin | | 33 | | | | | | | | | | | | | | | | | | | |
| 13 " " | 1224 | 216 | | J A Dunham 1/18 " | | 90 | | | | | | | | 2 | 100 | 10 | | | | | | | | | |
| 14 Lewis J C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Lampton M L | 28 | 2988 | | J Allen 1/31 " | | 80 | | | | | | | | | | | | | | | | | | | |
| 17 Lemay J C | 680 | | | E B Hendricks | | 80 | | | | | | | | | | | | | | | | | | | |
| 18 " " | 1600 | 36 | | Joiah Walker 1/18 " | | 36 | | | | | | | | | | | | | | | | | | | |
| 19 Lattimer D F | 262 | 193 | | Joe Sullite | | 100 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 262 | | | " " 2/17 " | | 100 | | | | | | | | 1 | 15 | 150 | | | | | | | | | |
| 21 Lampham E E | 902 | 51 | | J R Knight 2/26 " | | 140 | | | | | | | | 1 | 40 | 40 | | | | | | | | | |
| 22 Lipscomb T | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Loster J T | 1182 | | | W C Newton 12/17/82 " | | 82 | | | | | | | | | | | | | | | | | | | |
| 25 Ledford Silas | 1195 | 84 | | C P O'Quinn 2/13/83 " | | 114 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1825 | | | Silas Ledford | | 8 | | | | | | | | 1 | 40 | | | | | | | | | | |
| 27 Lipsator J B | 1423 | 48 | | McW Selvidy 2/12 " | | 240 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 589 | 488 | | J J Swadlow " | | 20 | | | | | | | | 2 | 50 | 20 | | | | | | | | | |
| 29 Lindsay C | 278 | 193 | | E W Couch 2/27 " | | 49 1/8 | | | | | | | | | | | | | | | | | | | |
| 30 Loyd J M | 537 | 2114 | | W J Ferrell | | 79 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 26 | 3245 | | R Crawford 2/12 " | | 39 | | | | | | | | 1 | 70 | 50 | | | | | | | | | |
| 32 Loyd J C | 263 | | | " " | | 39 | | | | | | | | | | | | | | | | | | | |
| 33 " " | 537 | | | W Ferrell 2/22 " | | 79 | | | | | | | | 1 | 40 | 10 | | | | | | | | | |
| 34 Lipscomb J R Jr | | | | 1/16 " | | | | | | | | | | | | | | | | | | | | | |
| 35 Lacy A F | 1632 | 491 | | Job Watson 2/14 " | | 70 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 569 | 4546 | | R Brown " | | 53 1/3 | | | | | | | | 1 | 10 | 15 | | | | | | | | | |
| 37 Lemay W J | 972 | | | J C Lynch 2/20 " | | 100 | | | | | | | | | | | | | | | | | | | |
| 38 Lipsator Newton | 167 | 364 | | Joe L B Baker 3/14 " | | 82 | | | | | | | | | | | | | | | | | | | |
| 39 Lasky Mrs M | | | | 12/13/82 " | | | | | | | | | | | | | | | | | | | | | |
| 40 Logan Lilly | | | | 2/1/83 " | | | | | | | | | | | | | | | | | | | | | |
| 41 Loughery M Jr | | | | 2/28 " | | | | | | | | | | | | | | | | | | | | | |
| 42 Lason Julia (C) | | | | 3/5 " | | | | | | | | | | | | | | | | | | | | | |
| 43 Lackson J C | | | | 12/17/82 " | | | | | | | | | | | | | | | | | | | | | |
| 44 Lewis M J | | | | 2/21/83 " | | | | | | | | | | | | | | | | | | | | | |
| 45 Litchworth W H | | | | 4/13 " | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|------------------------------|--------------|-----------------|------------|-----------------------|-------------|-------------|------------------|--------------------|---------------------|-------------------|------------------------------------|---------------------|---|--------------------------------------|-------------------|------------|---------|--------|--------------------|----------|------------|-----------|-----------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>Lutz John</i> | | | | | | | <i>St North</i> | <i>w 1/2</i> | <i>1</i> | <i>A</i> | <i>8th</i> | | | | | | | | | | | | | |
| 2 " " | | | | <i>2/13/83</i> | <i>Paid</i> | | <i>S 1/2 of</i> | <i>w 1/2</i> | <i>A</i> | <i>1</i> | <i>150</i> | | | | | | | | | | <i>4</i> | <i>32</i> | | |
| 3 <i>Leavitt M F</i> | | | | <i>2/23</i> | " | | | | <i>4</i> | <i>26</i> | <i>1500</i> | | | | | | | | | | | | | |
| 4 <i>Loyd Bros</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Lawrence W A H</i> | | | | <i>3/13</i> | " | | <i>E 1/4</i> | <i>1. 2 A</i> | <i>5</i> | <i>Daggett</i> | <i>300</i> | | | | | | | | | | | | | |
| 6 <i>Lemar J W</i> | | | | <i>2/28</i> | " | | <i>150 x 232</i> | <i>Madison</i> | <i>38</i> | <i>Jennings</i> | <i>2000</i> | | | | <i>1</i> | <i>50</i> | | | | <i>2</i> | <i>200</i> | | | |
| 7 <i>Lane W F</i> | <i>1230</i> | <i>3907</i> | | <i>Nathan Proctor</i> | <i>100</i> | <i>300</i> | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | <i>1. 2</i> | <i>381</i> | <i>10,000</i> | | | | | | | | | | | | | |
| 9 " " | | | | <i>2/9</i> | " | | | | <i>1</i> | <i>2</i> | <i>Shawfield</i> | | | | <i>2</i> | <i>150</i> | | | | <i>3</i> | <i>150</i> | <i>1</i> | <i>12</i> | |
| 10 <i>Laney D. S</i> | | | | <i>3/5</i> | " | | | | <i>1. 2. 11. 12</i> | <i>2</i> | <i>Arw</i> | <i>700</i> | | | | | | | | | <i>4</i> | <i>32</i> | | |
| 11 <i>Loyd Ruel (Ct)</i> | | | | <i>2/13</i> | " | | <i>part</i> | <i>20</i> | <i>119</i> | | <i>40</i> | | | | | | | | | | | | | |
| 12 <i>Loring M D Jr</i> | | | | <i>2/19</i> | " | | <i>S E 1/4</i> | <i>Cor</i> | <i>8</i> | <i>2</i> | <i>Proctor</i> | <i>300</i> | | | | | | | | | | | | |
| 13 <i>Lacava A</i> | | | | <i>6/5</i> | " | | <i>S part</i> | <i>3</i> | <i>33</i> | | <i>600</i> | | | | | | | | | | | | | |
| 14 <i>Loyd & Abigail</i> | | | | <i>2/20</i> | " | | | | | | | | | | | | | | | | | | | |
| 15 <i>Lawrence Mary</i> | | | | <i>2/24</i> | " | | | | <i>8. 9</i> | <i>4</i> | <i>S of</i> | <i>600</i> | | | | | | | | | | | | |
| 16 <i>Loftin Alfred</i> | | | | <i>1/31</i> | " | | | | <i>3. 4</i> | <i>83</i> | <i>3200</i> | | | | | | | | | | | | | |
| 17 " " | | | | | | | | | | <i>2</i> | <i>Jennings</i> | <i>700</i> | | | | | | | | | | | | |
| 18 <i>Lane W A</i> | <i>1645</i> | <i>74</i> | | <i>W W Wheaton</i> | <i>100</i> | <i>1000</i> | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | <i>1</i> | <i>4</i> | <i>Smith</i> | <i>1000</i> | | | | | | | | | <i>3</i> | <i>40</i> | | |
| 20 <i>Loyd M B</i> | | | | | | | | | <i>2</i> | <i>1</i> | <i>4</i> | <i>4000</i> | | | | | | | | | | | | |
| 21 " " | | | | | | | | | <i>173</i> | <i>42</i> | <i>7000</i> | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | <i>183</i> | <i>42</i> | <i>3000</i> | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | <i>12. 3</i> | <i>5. 6. 7</i> | <i>3000</i> | | | | | | | | | | | | | |
| 24 " " | | | | <i>2/20</i> | " | | | | <i>9. 12. 13</i> | <i>14. 15. 16</i> | <i>3000</i> | | | | <i>1</i> | <i>125</i> | | | | <i>4</i> | <i>250</i> | | | |
| 25 <i>Lambert C W</i> | | | | <i>3/5</i> | " | | | | <i>3</i> | <i>5</i> | <i>500</i> | | | | | | | | | | | | | |
| 26 <i>Lytle A J Jr</i> | | | | | | | <i>W 1/2</i> | <i>f</i> | | | | | | | | | | | | | | | | |
| 27 <i>Loring Geo S</i> | <i>39590</i> | | | <i>2/16</i> | " | | <i>NE 1/4</i> | <i>S</i> | <i>E</i> | <i>2</i> | <i>Daggett</i> | <i>400</i> | | | | | | | | | | | | |
| 28 " " | | | | | | | <i>E 3/4</i> | | <i>E</i> | <i>Child</i> | <i>1500</i> | | | | | | | | | | | | | |
| 29 " " | | | | | | | <i>SW 1/4</i> | <i>114</i> | | | <i>1000</i> | | | | | | | | | | | | | |
| 30 <i>Loner C J</i> | | | | <i>2/15</i> | " | | | | <i>6</i> | <i>13</i> | <i>Jennings</i> | <i>600</i> | | | <i>1</i> | <i>28</i> | | | | <i>2</i> | <i>50</i> | <i>3</i> | <i>20</i> | |
| 31 <i>Loyd F B</i> | | | | <i>3/1</i> | " | | <i>W 1/2</i> | <i>10</i> | <i>124</i> | | <i>250</i> | | | | | | | | | | | | | |
| 32 <i>Loughery Thos</i> | <i>1861</i> | | | <i>Thos Loughery</i> | <i>285</i> | <i>285</i> | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | | | <i>1</i> | <i>37</i> | <i>Daggett</i> | <i>800</i> | | | | | | | | | | | | |
| 34 " " | | | | | | | | | <i>5. 6</i> | <i>4</i> | <i>200</i> | | | | | | | | | | | | | |
| 35 " " | | | | | | | | | <i>14. 15. 16</i> | | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | | <i>17. 18</i> | <i>Jennings</i> | <i>300</i> | | | | | | | | | | | | | |
| 37 " " | | | | | | | | | <i>73</i> | | <i>1000</i> | | | | | | | | | | | | | |
| 38 <i>Lally F</i> | | | | <i>2/1</i> | " | | | | <i>12. 3. 4</i> | <i>A. B</i> | <i>Daggett</i> | <i>800</i> | | | | | | | | | | | | |
| 39 " " | | | | | | | | | <i>10</i> | <i>4</i> | <i>400</i> | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | <i>11</i> | <i>4</i> | <i>600</i> | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | <i>12</i> | <i>4</i> | <i>400</i> | | | | | | | | | | | | | |
| 42 <i>Lyles J M</i> | | | | <i>1/6</i> | " | | | | <i>8 1/2</i> | <i>67</i> | <i>2250</i> | | | | <i>1</i> | <i>100</i> | | | | <i>1</i> | <i>50</i> | <i>2</i> | <i>15</i> | |
| 43 <i>Lopp W M</i> | | | | <i>3/6</i> | " | | | | | | | | | | | | | | | | <i>1</i> | <i>40</i> | | |
| 44 <i>Lopp A B</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|--------|------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|--------|--------|---------------|--------|-------|--------|------|-------------------------------|------|-----------------------------|------|---------|------|--------|------|----------|-----------------------------------|
| | | | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | | BY WHOM RECEIVED. [SIGNATURE.] |
| No. | | Value. | | | | | | Ad Valorem. | | Poll. | Total. | | Ad Valorem. | | Poll. | Total. | | | | State. | | County. | | Total. | | | |
| No. | Value. | Dolls. | Cts. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | | | | 5000 | | | | | | | | | | | | | | | | | | | | | 4 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | 44768 | 47018 | 141 05 | 141 05 | 117 54 | 117 54 | 258 59 | | | | | | | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | |
| | | | | 12000 | | | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 10 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 14 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 15 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 16 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 17 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 18 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 19 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 22 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 23 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 26 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 43 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 45 | | |
| | | | | 17000 | | | | | | | | | | | | | | | | | | | | | | | |

*Double assessment 17000
of 16.50 to come of N.D.H.*

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|---------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|--------|
| | Ab. tract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 14 | 365 | 42 | | | 53 | 1210 | 96 | 832 | | | 20 | 40 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|--------|-------------------------------|--------|-------------------|--------|-----------------------------|-----------------------------------|---------|------|--------|------|---------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | AD VALOREM. | | POLL. | TOTAL. | TOTAL. | | STATE. | | | COUNTY. | | TOTAL. | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | | | 50 | 15 | 1 | 165 | 13 | 1 | 38 | 203 | | | | | | 1 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | | | | | | 2 | | | | |
| | | | | | | | 88 | 26 | 1 | 176 | 22 | 1 | 47 | 223 | | | | | | 3 | | | | |
| | | | | | | | 75 | 23 | 1 | 173 | 19 | 1 | 44 | 217 | | | | | | 4 | | | | |
| 16 | 15 | | | | | | 65 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | 5 | | | | |
| 5 | 5 | | | | | | 50 | 16 | 1 | 166 | 14 | 1 | 39 | 205 | | | | | | 6 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 7 | | | | |
| | | | | | | | 115 | 34 | 1 | 184 | 29 | 1 | 54 | 238 | | | | | | 8 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 9 | | | | |
| 10 | 10 | | | | | | 285 | 85 | 1 | 235 | 71 | 1 | 96 | 331 | | | | | | 10 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 11 | | | | |
| 13 | 15 | | | | | | x 285 | 85 | 1 | 235 | | | 96 | 331 | | | | | | 12 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 13 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | | | | | | 14 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 15 | | | | |
| 1 | 1 | | | | | | 66 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | 16 | | | | |
| 4 | 4 | | | | | | 64 | 19 | 1 | 169 | 16 | 1 | 41 | 210 | | | | | | 17 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 18 | | | | |
| | | | | | | | 110 | 33 | 1 | 183 | 28 | 1 | 53 | 236 | | | | | | 19 | | | | |
| 6 | 6 | | | | | | 76 | 23 | 1 | 173 | 19 | 1 | 44 | 217 | | | | | | 20 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 21 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 22 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 23 | | | | |
| | | | | | | | 45 | 14 | 1 | 164 | 11 | 1 | 36 | 200 | | | | | | 24 | | | | |
| | | | | | | | 20 | 06 | 1 | 156 | 05 | 1 | 30 | 186 | | | | | | 25 | | | | |
| 5 | 5 | | | | | | 125 | 38 | 1 | 188 | 31 | 1 | 56 | 244 | | | | | | 26 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 27 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 28 | | | | |
| | | | | | | | 215 | 65 | 1 | 215 | 54 | 1 | 79 | 294 | | | | | | 29 | | | | |
| | | | | | | | 152 | 46 | 1 | 196 | 39 | 1 | 64 | 260 | | | | | | 30 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 31 | | | | |
| | | | | | | | 162 | 49 | | 49 | 40 | | 40 | 89 | | | | | | 32 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 33 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 34 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 35 | | | | |
| 2 | 2 | | | | | | 37 | 11 | 1 | 161 | 09 | 1 | 34 | 195 | | | | | | 36 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 37 | | | | |
| | | | | | | | 30 | 09 | | 09 | 08 | | 08 | 17 | | | | | | 38 | | | | |
| | | | | | | | 67 | 20 | 1 | 170 | 17 | 1 | 42 | 212 | | | | | | 39 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 40 | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | | 41 | | | | |
| | | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | | | | | | 42 | | | | |
| | | | | | | | 120 | 36 | 1 | 186 | 30 | 1 | 55 | 241 | | | | | | 43 | | | | |
| | | | | | | | 67 | 20 | 1 | 170 | 17 | 1 | 42 | 212 | | | | | | 44 | | | | |
| 2 | 4 | | | | | | 60 | 18 | 1 | 168 | 15 | 1 | 40 | 208 | | | | | | 45 | | | | |
| 64 | 67 | | | | | | 2556 | 767 | 43 | 7217 | 639 | 43 | 1714 | 8931 | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | CATTLE. | | JACKS AND JENNETS. | SHEEP. | | |
|---------------------|--------------|-----------------|------------|---------------------|-------|--------|--------------------|-------------|---------------|------------------------------------|--------|---|--------------------------------------|-------------------|---------|--------|--------------------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Area. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Lefer Chal | | | | | | | | | | | | | | | | | | | | |
| 2 Lury D C | | | | | | | | | | | | | | | | | | | | |
| 3 Lewis Ben | | | | | | | | | | | | | | | | | | | | |
| 4 Lawing Angus | | | | | | | | | | | | | | | | | | | | |
| 5 Lewis Elizabeth | | | | | | | | | | | | | | | | | | | | |
| 6 Lampe Henry | | | | | | | | | | | | | | | | | | | | |
| 7 Leard J B | | | | | | | | | | | | | | | | | | | | |
| 8 Lindsey John | | | | | | | | | | | | | | | | | | | | |
| 9 Lachey W W | | | | | | | | | | | | | | | | | | | | |
| 10 Lachey Thos | | | | | | | | | | | | | | | | | | | | |
| 11 Laubum J H | | | | | | | | | | | | | | | | | | | | |
| 12 Laycubs W L | | | | | | | | | | | | | | | | | | | | |
| 13 Logan Jos G | | | | | | | | | | | | | | | | | | | | |
| 14 Lavell Geo G Jr | | | | | | | | | | | | | | | | | | | | |
| 15 Lewis James | | | | | | | | | | | | | | | | | | | | |
| 16 Lane W D | | | | | | | | | | | | | | | | | | | | |
| 17 Lawrie Robt (Co) | | | | | | | | | | | | | | | | | | | | |
| 18 Long E E | | | | | | | | | | | | | | | | | | | | |
| 19 Law W R | | | | | | | | | | | | | | | | | | | | |
| 20 Logsdon Joseph | | | | | | | | | | | | | | | | | | | | |
| 21 Lewis J W | | | | | | | | | | | | | | | | | | | | |
| 22 Lewis W W | | | | | | | | | | | | | | | | | | | | |
| 23 Linttham Henry | | | | | | | | | | | | | | | | | | | | |
| 24 Lathley E J D | | | | | | | | | | | | | | | | | | | | |
| 25 Linttham L D | | | | | | | | | | | | | | | | | | | | |
| 26 Lepaumb B J | | | | | | | | | | | | | | | | | | | | |
| 27 Lutes Lewis | | | | | | | | | | | | | | | | | | | | |
| 28 Lewis den W A | | | | | | | | | | | | | | | | | | | | |
| 29 Lese W C | | | | | | | | | | | | | | | | | | | | |
| 30 Lemo B F | | | | | | | | | | | | | | | | | | | | |
| 31 Lay D L | | | | | | | | | | | | | | | | | | | | |
| 32 Lee W J | | | | | | | | | | | | | | | | | | | | |
| 33 Leard R J | | | | | | | | | | | | | | | | | | | | |
| 34 Latham M H | | | | | | | | | | | | | | | | | | | | |
| 35 Lewis J R | | | | | | | | | | | | | | | | | | | | |
| 36 Leadlan J H | | | | | | | | | | | | | | | | | | | | |
| 37 Lane C A | | | | | | | | | | | | | | | | | | | | |
| 38 Laurena W A | | | | | | | | | | | | | | | | | | | | |
| 39 Lynn J W | | | | | | | | | | | | | | | | | | | | |
| 40 Lewis R E | | | | | | | | | | | | | | | | | | | | |
| 41 Lewis W L | | | | | | | | | | | | | | | | | | | | |
| 42 Lucia A | | | | | | | | | | | | | | | | | | | | |
| 43 Logan J R | | | | | | | | | | | | | | | | | | | | |
| 44 Lemp W J | | | | | | | | | | | | | | | | | | | | |
| 45 Laurena A J | | | | | | | | | | | | | | | | | | | | |

20

| | |
|----|----|
| 5 | 5 |
| 4 | 4 |
| 6 | 6 |
| 10 | 10 |

| | |
|---|---|
| 4 | 5 |
| 3 | 3 |

13
Tax Assessment Rolls
1882-1884
Tarrant County
1913
50

END

TAX ASSESSMENT ROLLS

1882 A

TARRANT COUNTY

1882

TAX BOOK

TARRANT CO.

TARRANT COUNTY
TAX AS ROLLS
1887 557 EC

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOGS. | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | |
|--------|-------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|------|--------|---------------|--------|-------|--------|--------|-------------------------------|-------------------|--|---------|--|--------|----------|-------------------------------|--|--|---|----|
| | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | | | | | |
| | | | | | | AD VALOREM. | | POLL. | | TOTAL. | AD VALOREM. | | POLL. | | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | BY WHOM RECEIVED. [SIGNATURE] | | | | |
| Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | | | |
| | | | | | 30 | | 09 | 1 | | 1 59 | | 08 | 1 | | 33 | | 1 92 | | | | | | | | | 1 | |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 2 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 3 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 4 |
| | | | | | 130 | | 39 | 1 | | 1 89 | | 33 | 1 | | 58 | | 2 47 | | | | | | | | | | 5 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 6 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 7 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 8 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 9 |
| | | | | | 10 | | 03 | 1 | | 1 53 | | 02 | 1 | | 27 | | 1 80 | | | | | | | | | | 10 |
| | | | | 50 | 50 | | 15 | 1 | | 1 65 | | 13 | 1 | | 38 | | 2 03 | | | | | | | | | | 11 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 12 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 13 |
| | | 100 | | | 100 | | 30 | 1 | | 1 80 | | 25 | 1 | | 50 | | 2 30 | | | | | | | | | | 14 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 15 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 16 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 17 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 18 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 19 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 20 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 21 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 22 |
| | | | | | 15 | | 05 | 1 | | 1 55 | | 04 | 1 | | 29 | | 1 84 | | | | | | | | | | 23 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 24 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 25 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 26 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 27 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 28 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 29 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 30 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 31 |
| | | | | 10 | 10 | | 03 | 1 | | 1 53 | | 02 | 1 | | 27 | | 1 80 | | | | | | | | | | 32 |
| | | | | 8 | 8 | | 03 | 1 | | 1 53 | | 02 | 1 | | 27 | | 1 80 | | | | | | | | | | 33 |
| | | | | 5 | 5 | | 16 | 1 | | 1 66 | | 14 | 1 | | 39 | | 2 05 | | | | | | | | | | 34 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 35 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 36 |
| | | | | 250 | 250 | | 75 | | | 75 | | 62 | | | 62 | | 1 37 | | | | | | | | | | 37 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 38 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 39 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 40 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 41 |
| | | | | | 70 | | 21 | 1 | | 1 71 | | 17 | 1 | | 42 | | 2 13 | | | | | | | | | | 42 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 43 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 44 |
| | | | | | | | | 1 | | 1 50 | | | 1 | | 25 | | 1 75 | | | | | | | | | | 45 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 320 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 728 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 219 | 44 | | 68 19 | | 1 82 | 44 | | 12 82 | | 81 01 | | | | | | | | | | |

00

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-------------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 <i>Loughery James</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Lobby J W</i> | | | | | | | | | | | | | | | 1 | 125 | | | | | | | | | | |
| 3 <i>Ludwig Wm</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 <i>Ludwig Geo</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|-------|--------|--------|---------------|--------|-------|--------|-------------------------------|--------|-------------------|---------|--|--------|----------|----------------------------------|--|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | | TOTAL. | | BY WHOM RECEIVED. [SIGNATURE] | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | 225 | | | | 68 | 1 | | | | 56 | 1 | | | | | | 2 | | |
| | | | | | | | | | | | | 1 | | | | | | | | | | | 3 | | |
| | | | | | | | | | | | | 1 | | | | | | | | | | | 4 | | |
| | | | | | | | | | | | | 1 | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 7 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 10 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 12 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 14 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 15 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 16 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 17 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 18 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 19 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 22 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 23 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 24 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 26 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 43 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 45 | | |
| | | | | | | | 225 | | | | 68 | 4 | | | | 608 | | | | | | | | | |
| | | | | | | | | | | | | 56 | 4 | | | | 156 | | | | | | | | |
| | | | | | | | | | | | | | | | | | 824 | | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURES, TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|-------------------|--------------|------------------|------------|-------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|--|---------|--------------------------------------|----------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Marshall Co W | 1184 | 1421 | | D Odum 2/24/83 | 80 | 640 | | | | | | | | | | | | | | | | | | | |
| 2 Martin A | 1328 | 478 | | James Shields | 160 | 600 | | | | | | | | | | | | | | | | | | | |
| 3 " " | | | | J & F A A 2/19 " | 167 | 167 | | | | | | | | 1 | 5 | 10 | | 1 | 25 | 7 | 70 | | | | |
| 4 Martin Chas | 1434 | 2578 | | John Linn | 224 1/2 | 785 | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1016 | | | Chas Martin 12/19/82 | 160 | 640 | | | | | | | | | | | | | | | | | | | |
| 6 Martin W F | 1015 | | | W F Martin 2/23/83 | 160 | 800 | | | | | | | | 1 | 20 | 20 | | 3 | 75 | 14 | 110 | | | | |
| 7 Mathis E J | 1309 | 240 | | Thos Johnson 3/21 " | 237 | 1200 | | | | | | | | 1 | 20 | 20 | | 2 | 100 | 12 | 95 | | | | |
| 8 Hayes W W | 1280 | | | P M Russell | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 1446 | | | Jas Smith | 145 | 300 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 675 | | | J W Hawkins 2/14 " | 220 | 880 | | | | | | | | 1 | 25 | 20 | | 3 | 250 | 15 | 120 | | | | |
| 11 Mabry D | 1727 | 22 | | J W Wilson 3/1 " | 5 | 200 | | | | | | | | | | | | 2 | 60 | | | | | | |
| 12 Mabry J M | 155 | 498 | | W J Dancy 1/31 " | 100 | 500 | | | | | | | | 1 | 50 | 5 | | 2 | 80 | 8 | 35 | | | | |
| 13 Maddox G B | 999 | | | Wm Linn 2/6 " | 49 | 300 | | | | | | | | 1 | 5 | 5 | | 3 | 100 | 60 | 480 | | | | |
| 14 Maines M W J | | | | 1/11 " | | | Manofield | | | 5 | 800 | | | | | 200 | | | | | | | | | |
| 15 Man R J | 644 | 298 | | J J Hanko | 174 | 1740 | | | | | | | | | | | | | | | | | | | |
| 16 " " | 486 | 272 | | R B T J A English | 50 | 150 | | | | | | | | | | | | | | | | | | | |
| 17 " " | | | | 2/20 " | | | Manofield | 40.41 | | | 50 | | | 1 | 25 | | | 2 | 70 | 4 | 32 | | | | |
| 18 Mathis Johnson | 983 | | | Heater Langston 2/24/82 | 80 | 300 | | | | | | | | 1 | 10 | | | 2 | 50 | 2 | 16 | | | | |
| 19 Mann J O A | 1374 | | | Shelby Co Land | 135 1/2 | 820 | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | 4/5 " | 9 1/2 | 35 | | | | | | | | 1 | 40 | 20 | | 5 | 180 | 5 | 40 | | | | |
| 21 Martin M F A | | | | | | | Empire | 4.5 | 3 | | 150 | | | | | | | | | | | | | | |
| 22 " " | | | | 2/29 " | | | | | | 5 | 20 | | | | | | | | | | | | | | |
| 23 Macklin Abram | | | | 3/5 " | | | | | | | | | | 2 | 80 | 500 | | 5 | 280 | 18 | 144 | | | | |
| 24 Madden C F | 1012 | | | C F Madden 1/11 " | 160 | 300 | | | | | | | | | | | | 2 | 30 | 6 | 60 | | | | |
| 25 Macklin J D | | | | 3/2 " | | | | | | | | | | | | | | | | | | | | | |
| 26 May M C C | 709 | 181 | | A J Hanko 3/1 " | 79 1/2 | 350 | | | | | | | | 1 | 20 | | | 3 | 25 | | | | | | |
| 27 Hayes C C | 709 | 11 | | " " 2/5 " | 79 1/2 | 350 | | | | | | | | 1 | 20 | 10 | | 3 | 60 | 9 | 72 | | | | |
| 28 Martin J B | 691 | | | Mary Hanko 2/16 " | 300 | 1650 | | | | | | | | 1 | 20 | 20 | | 10 | 310 | 45 | 360 | | | | |
| 29 Masrang Jacob | 997 | 101 | | James McDonald | 80 | 500 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 997 | 11 | | " " 2/19 " | 39 | 200 | | | | | | | | 1 | 20 | 20 | | 3 | 110 | 3 | 24 | | | | |
| 31 Mathis B A | | | | 11/8/82 " | | | | | | | | | | 1 | 40 | 20 | | 3 | 150 | 6 | 48 | | | | |
| 32 Maddox J B | 1378 | 425 | | G B Stanley 2/14/83 | 90 | 675 | | | | | | | | 1 | 25 | 50 | | 5 | 250 | 16 | 128 | | | | |
| 33 Matlock M W | 1163 | 97 | | J L Newton | 44 1/2 | 300 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 878 | | | G W Jopling 2/27 " | 27 | 50 | | | | | | | | | | | | | 5 | 200 | 8 | 64 | | | |
| 35 Matlock J B | 1420 | | | A Smith | 80 | 160 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1163 | 97 | | J L Newton | 102 | 900 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 929 | 130 | | W D Lacy 2/27 " | 120 | 480 | | | | | | | | 1 | 50 | 75 | | 6 | 200 | | | | | | |
| 38 Martin J A | 1631 | 549 | | J Widows | 100 | 870 | | | | | | | | | | | | | | | | | | | |
| 39 " " | 110 | 237 | | L Dancy 1/13 " | 80 | 240 | | | | | | | | 1 | 40 | 40 | | 5 | 240 | 10 | 80 | | | | |
| 40 Mahaney B M | | | | J Escobar 3/1 " | 109 | 800 | | | | | | | | 2 | 45 | 15 | | 3 | 100 | 3 | 24 | | | | |
| 41 Meek M L | 952 | 194 | | C J Lane 2/26 " | 220 | 1400 | | | | | | | | 1 | 40 | 25 | | 4 | 200 | 20 | 160 | | | | |
| 42 Metcalf W A | 983 | | | Heater Langston | 80 | 500 | | | | | | | | 1 | 20 | 10 | | 2 | 50 | 10 | 80 | | | | |
| 43 Merrill R B | 125 | | | Geo Burgeon | 128 | 1000 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 322 | 189 | | J Crowley | 40 | 80 | | | | | | | | | | | | | | | | | | | |
| 45 " " | 320 | 489 | | B F Crowley 2/15 " | 40 | 80 | | | | | | | | 1 | 25 | 100 | | 7 | 250 | 4 | 32 | | | | |
| | | | | 4315 21,742 | | | | 1020 | | | | 24 645 1185 | | 91 2445 | | 285 2274 | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|----|------|-----|------|--|--|----|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | |
| 1 Meacham W A | 1606 | 1523 | | W W Waller | 1/10 | 94 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1607 | " | | " | 23 1/4 | 80 | | | | | | | | 1 | 40 | 25 | 4 | 130 | 20 | 160 | | | | | | | | | | | | | |
| 3 Meyers John | 584 | 60 | | M Goodwin | 2/5 | 90 | | | | | | | | 1 | 50 | 15 | 3 | 115 | 6 | 48 | | | | | | | | | | | | | |
| 4 Moore W A H | 974 | | | Wm Lawrence | 40 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 1785 | | | Josh Cook | 17 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | | | | W A H Maier | 86 | 500 | | | | | | | | 1 | 30 | 15 | 3 | 90 | 80 | 640 | | | | | | | | | | | | | |
| 7 Mead J W | 202 | 3/8 | | D B D T C R C | 160 | 800 | | | | | | | | 1 | 60 | 10 | 2 | 100 | | | | | | | | | | | | | | | |
| 8 Moore W J | 1000 | | | J Moore | 160 | 640 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 954 | 574 | | E Little | 1/4 | 100 | | | | | | | | | | | 6 | 150 | 14 | 110 | | | | | | | | | | | | | |
| 10 Moody Henry | 1714 | 23 | 3 | J Wilson | 1/4 | 1600 | | | | | | | | 1 | 25 | | 7 | 200 | 6 | 48 | | | | | | | | | | | | | |
| 11 Moore R C | 256 | | | Hays Cowing | 1/2 | 890 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Merchand W S | 1374 | | | Shelby Co Land | 160 | 1200 | | | | | | | | 1 | 40 | 125 | 2 | 200 | | | | | | | | | | | | | | | |
| 13 " " | " | | | " | 160 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Moody Mrs J B | 644 | 278 | | J. J. Hanks | 1/2 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Morrison J W | 1191 | 396 | | Jesse Buntin | 65 1/2 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 121 | | | W F Quinn | 1/2 | 800 | | | | | | | | 1 | 50 | 5 | 3 | 100 | 12 | 95 | | | | | | | | | | | | | |
| 17 Morris Mrs J W | 436 | | | Wm Dean | 117 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | 417 | | | Wm Deane | 60 | 180 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | W W Wannell | 16 2/3 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Morris W B | 1111 | 1/40 | | M E G. & J. R. G. | 60 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Moore Jasper | | | | | 1/3 | | Arlington | 1, 2 | 60 | | 150 | | | | | | | | | | | | | | | | | | | | | | |
| 22 Mothershead W S | 975 | 23 | | J Langley | 80 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | 110 | 730 | | Gotham Bank | 21 | 50 | | | | | | | | 1 | 30 | 50 | 3 | 150 | 4 | 32 | | | | | | | | | | | | | |
| 24 Morrison Mrs J G | 644 | 278 | | J J Hanks | 1/2 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Maddox W A & R E | 799 | 1/2 | | J Huey | 22 2/3 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | 859 | | | J Justice | 15 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | 411 | 52 | | D Dalaney | 118 | 619 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1413 | 61 | | A Stinson | 56 1/2 | 280 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | 1549 | 7 | | E S Jewell | 320 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | 670 | 19 | | J B Hopkins | 80 | 400 | | | | | | | | 2 | 50 | 10 | 6 | 200 | 46 | 368 | | | | | | | | | | | | | |
| 31 Morton Jim (Cal) | 583 | 1/2 | | J J Goodman | 1/2 | 300 | | | | | | | | 1 | 5 | | 4 | 100 | 2 | 20 | | | | | | | | | | | | | |
| 32 Moran & Redford | 1502 | 1/2 | | J J Thompson | 82 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Motteller Annie | 953 | 1/2 | | M Lynch | 1/4 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Merchand J L | 1002 | 1/2 | | B H Martin | 80 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1003 | " | | " | 74 | 222 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | 422 | | | Wm Dealey | 13 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | Greenville | 10 | 19 | | 250 | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | 8 | 18 | | 10 | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | 1/4 | 4 | 18 | 5 | | | 1 | 40 | 5 | 5 | 180 | 10 | 80 | | | | | | | | | | | | | |
| 40 Montgomery A E | 1071 | | | J W Mc Elroy | 160 | 800 | | | | | | | | 1 | 50 | 10 | 5 | 140 | 26 | 208 | | | 70 | 105 | | | | | | | | | |
| 41 Morland L J | 425 | 566 | | Sol Davis | 1/2 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Mugg J A | 1621 | 132 | | W W Wilmouth | 153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | 459 | | | W J Evans | 1/4 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | 130 | 785 | | J H Barlough | 60 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Murphy W O | | | | " | " | | | | | | | | | 1 | 20 | | 3 | 150 | 15 | 120 | | | | | | | | | | | | | |
| | | | | | 3901 | 21,957 | | | | | | 415 | | | | | | 15 | 575 | 270 | | | | | | 60 | 2037 | 272 | 2179 | | | 70 | 145 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|--------|--------|-------------------------------|----------------|---------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|------|-------------------|-----------------------------|--------|-----------------------------------|------|--------|------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | |
| Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | | | | | | 1040 | 312 | 1 | 462 | 260 | 1 | 285 | 747 | | | | | | | | | 1 |
| | | | | | | | 1128 | 338 | 1 | 488 | 282 | 1 | 307 | 795 | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | 20 | 20 | | | 1000 | 2630 | 789 | 1 | 939 | 658 | 1 | 683 | 1622 | | | | | | | | | 6 |
| | | 6 | 6 | | | | 976 | 293 | 1 | 443 | 244 | 1 | 269 | 712 | | | | | | | | | 7 |
| | | | | | | | 1000 | 300 | | 300 | 250 | | 250 | 550 | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | 25 | 25 | | | | 1898 | 569 | 1 | 719 | 475 | 1 | 500 | 1219 | | | | | | | | | 10 |
| | | | | | | | 890 | 267 | 1 | 417 | 223 | 1 | 248 | 665 | | | | | | | | | 11 |
| | | | | | | | 1565 | 470 | | 470 | 391 | | 391 | 861 | | | | | | | | | 12 |
| | | | | | | | 1200 | 480 | | 480 | 600 | | 600 | 1080 | | | | | | | | | 13 |
| | | | | | | | 1100 | 330 | | 330 | 275 | | 275 | 605 | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | 40 | 40 | | | | 1090 | 327 | 1 | 477 | 273 | 1 | 298 | 775 | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | 1270 | 381 | | 381 | 318 | | 318 | 699 | | | | | | | | | 18 |
| | | | | | | | 300 | 90 | 1 | 240 | 75 | 1 | 100 | 340 | | | | | | | | | 19 |
| | | | | | | | 150 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | 2 | 3 | | | | 1015 | 304 | 1 | 454 | 254 | 1 | 279 | 733 | | | | | | | | | 22 |
| | | | | | | | 357 | 107 | | 107 | 89 | | 89 | 196 | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | 29 |
| | | 23 | 25 | | | | 3663 | 1099 | 1 | 1249 | 916 | 1 | 941 | 2190 | | | | | | | | | 30 |
| | | 8 | 8 | | | | 437 | 131 | 1 | 281 | 109 | 1 | 134 | 415 | | | | | | | | | 31 |
| | | | | | | | 400 | 120 | | 120 | 100 | | 100 | 220 | | | | | | | | | 32 |
| | | | | | | | 700 | 210 | | 210 | 175 | | 175 | 385 | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | | | | | | | | | | | | | | | | | | | | 46 |
| | | | | | | | 1600 | 480 | | 480 | 400 | | 400 | 880 | | | | | | | | | 47 |
| | | 12 | 12 | | | | 302 | 91 | 1 | 241 | 75 | 1 | 100 | 341 | | | | | | | | | 48 |
| | | 145 | 149 | | | | 28654 | 8716 | 16 | 11116 | 7464 | 16 | 7864 | 18980 | | | | | | | | | 49 |

*Let for 1881
\$4.25 - Inmate on \$1200. for 1881
Date 1/31 - C. S. 1882*

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | | | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----|------------------|-----------|------------|---------------------|---------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|------------------------------------|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|--------|--|--|
| | Abstract No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | Murphy W J | 1671 | | J E Wilson | 160 | 980 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 725580 | | A D Headenburgh | 78 1/2 | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 880 | | Bew Jopling | 80 | 340 | 2/9/83/ | | | | | | | 1 | 60 | 15 | | | 5 | 250 | 30 | 240 | | | | | | |
| 4 | Murray Peter | | | Peter Murray | 120 | 800 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 141899 | | Wm Smith | 160 | 320 | 1/8 " | | | | | | | 1 | 50 | 150 | | | 9 | 225 | 20 | 160 | | | | | | |
| 6 | Muney Jnr A | | | | | | Manofields | 3 | 1 | | 40 | | | | | 25 | | | | | | | | | | | | |
| 7 | Murphy J M | 946 544 | | A F Leonard | 1 1/4 | 175 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 707204 | | A S Harris | 40 | 240 | 1/18 " | | | | | | | 2 | 60 | | | | 3 | 90 | 8 | 64 | | | | | | |
| 9 | Mitcham J C | 695 | | W W Hall | 42 1/2 | 300 | 1/18 " | | | | | | | 1 | 15 | 5 | | | 2 | 50 | 3 | 24 | | | | | | |
| 10 | Mitchell J A | 264447 | 322 | W A Canoll | 55 | 330 | 1/10 " | | | | | | | 1 | 15 | 5 | | | 2 | 40 | 3 | 30 | | | | | | |
| 11 | Miller Est W | 3998404 | | H McScher | 276 3/4 | 1500 | 3/1 " | | | | | | | | | | | | | | | | | | | | | |
| 12 | Mitchell E M | 954575 | | E Little | 154 | 1520 | 3/16 " | | | | | | | 2 | 60 | 475 | 450 | | 3 | 100 | 7 | 65 | | | | | | |
| 13 | Mullican J M | 125 | | Geo Burgeon | 49 | 490 | 3/10 " | | | | | | | 1 | 30 | 50 | | | 2 | 100 | 10 | 80 | | | | | | |
| 14 | Mullican J E | 131 | | Wm Bradford | 80 | 800 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 530163 | | J B Fog | 40 | 120 | 1/16 " | | | | | | | 2 | 100 | 15 | | | 2 | 150 | 2 | 16 | | | | | | |
| 16 | Miller J P | 110374710 | | Mc Kenney & William | 40 | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 1524154 | | D K Tannahill | 98 | 500 | 1/15 " | | | | | | | 1 | 30 | 15 | | | 4 | 180 | 20 | 160 | | | | | | |
| 18 | Mitchell J W | 741 | | J D Hudson | 80 | 560 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 398714 | | W Davidson | 47 | 60 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 1708 | | R M Welch | 160 | 1200 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 792 | | J R Hawkins | 20 | 50 | 2/20 " | | | | | | | 1 | 20 | 40 | | | 4 | 230 | 3 | 24 | | | | | | |
| 22 | Hilliard Mrs S C | 168364 | | J M Baker | 320 | 1320 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 526546 | | Jam Freeman | 160 | 750 | 1/10 " | | | | | | | | | | | | | 3 | 75 | 25 | 200 | | | | | |
| 24 | Mitten L J | 1862608 | | J Bridgman | 32 | 100 | 6/12 " | | | | | | | | | | | | | | | | | | | | | |
| 25 | Mitchell J H | 741 | | J D Hudson | 80 | 700 | 2/20 " | | | | | | | | | | | | | | | | | | | | | |
| 26 | Minter G W | 1034232 | | G W Minter | 80 | 240 | 1/10 " | | | | | | | | | | | | | | | | | | | | | |
| 27 | Mitchell L B | 1374 | ONE | Shelby Co. Land | 135 | 850 | 2/8 " | | | | | | | 1 | 60 | 35 | | | 3 | 150 | | | | | | | | |
| 28 | Mingus R L | 1114 | | E R Mingus | 40 | 120 | 3/8 " | | | | | | | | | | | | | | | | | | | | | |
| 29 | Miller Est J A | 722776 | | J L Hallum | 30 | 150 | 1/10 " | | | | | | | | | | | | | | | | | | | | | |
| 30 | Miller W P | 3613823 | | L Cortaz | 170 | 1700 | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 951193 | | L J Lane | 160 | 160 | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 929130 | | W D Lacy | 592 | 2960 | 2/21 " | | | | | | | 1 | 10 | 100 | | | 21 | 870 | 70 | 560 | | | | | | |
| 33 | Middleton A C | 95294 | | C J Lane | 60 | 320 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 950192 | | J W Lane | 100 1/2 | 880 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 1217 | | J J Perkins | 160 | 400 | 3/9 " | | | | | | | 1 | 45 | | | | 5 | 250 | 20 | 160 | | | | | | |
| 36 | Myrick Aphile | 881 | | R S Johnson | 122 1/2 | 500 | 2/24 " | | | | | | | | | | | | | | | | | | | | | |
| 37 | Marty Jost | 930104 | | H Little | 40 | 500 | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 930114 | | " | 50 | 400 | 1/9 " | | | | | | | 1 | 10 | 5 | | | 2 | 50 | 4 | 32 | | | | | | |
| 39 | Marcum Jnr | 105529 | | J K Martin | 58 1/2 | 240 | 1/12 " | | | | | | | 1 | 20 | 5 | | | 3 | 70 | 10 | 80 | | | | | | |
| 40 | Marcum B W | 1055 " | | " | 63 | 240 | 1/20 " | | | | | | | | | 5 | | | 3 | 75 | 5 | 40 | | | | | | |
| 41 | Martin Jnr A | 425484 | | Sol Davis | 1/2 | 350 | 3/8 " | | | | | | | | | | | | | 2 | 40 | 10 | 80 | | | | | |
| 42 | Martin A J | | | | | | 3/14 " | | | | | | | | | | | | | 2 | 80 | 30 | 210 | | | | | |
| 43 | Mason W J | 425464 | | Sol Davis | 40 | 280 | 3/5 " | | | | | | | | | | | | | 1 | 30 | | | | | | | |
| 44 | Maem B F | 12651690 | 1530 | J Rendon | 120 | 600 | 1/2 " | | | | | | | 1 | 40 | 15 | | | 2 | 60 | 6 | 48 | | | | | | |
| 45 | Mayer L D | 622 | | C Crimley | 80 | 640 | 3/2 " | | | | | | | | | | | | | 2 | 75 | 2 | 16 | | | | | |
| | | | | | 4476 | 25,285 | | | | | | 40 | | 19 | 625 | 960 | 450 | | 85 | 3240 | 288 | 2292 | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|------|--------|-------------------|---------|--------|----------------------------------|--|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | | | STATE. | COUNTY. | TOTAL. | | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 2 | | | | | | |
| | | 30 | 30 | | | 170 | 2385 | 715 | 1 | 865 | 596 | 1 | 621 | 1486 | | | | | | 3 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 4 | | | | | | |
| | | | | | | | 1705 | 511 | 1 | 661 | 426 | 1 | 451 | 1112 | | | | | | 5 | | | | | | |
| | | | | | | | 65 | 19 | 1 | 169 | 16 | 1 | 41 | 210 | | | | | | 6 | | | | | | |
| | | 6 | 6 | | | | 635 | 191 | 1 | 341 | 159 | 1 | 184 | 525 | | | | | | 7 | | | | | | |
| | | 14 | 15 | | | 5 | 414 | 124 | 1 | 274 | 104 | 1 | 129 | 403 | | | | | | 8 | | | | | | |
| | | 10 | 10 | | | 3 | 430 | 130 | 1 | 280 | 108 | 1 | 133 | 413 | | | | | | 9 | | | | | | |
| | | | | | | | 1500 | 450 | | 450 | 375 | | 375 | 825 | | | | | | 10 | | | | | | |
| | | | | | | 8 | 2675 | 803 | 1 | 953 | 669 | 1 | 694 | 1647 | | | | | | 11 | | | | | | |
| | | 8 | 16 | | | 110 | 876 | 263 | 1 | 413 | 219 | 1 | 244 | 657 | | | | | | 12 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 13 | | | | | | |
| | | 14 | 20 | | | 5 | 1226 | 367 | 1 | 517 | 306 | 1 | 331 | 848 | | | | | | 14 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 15 | | | | | | |
| | | 10 | 10 | | | 200 | 1395 | 418 | 1 | 568 | 349 | 1 | 374 | 942 | | | | | | 16 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 17 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 18 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 19 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 20 | | | | | | |
| | | | | | | | 2184 | 655 | 1 | 805 | 546 | 1 | 571 | 1376 | | | | | | 21 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 22 | | | | | | |
| | | | | | | | 2345 | 704 | | 704 | 586 | | 586 | 1290 | | | | | | 23 | | | | | | |
| | | | | | | | 100 | 30 | | 30 | 25 | | 25 | 55 | | | | | | 24 | | | | | | |
| | | | | | | | 700 | 210 | 1 | 860 | 175 | 1 | 200 | 560 | | | | | | 25 | | | | | | |
| | | | | | | | 240 | 72 | | 72 | 60 | | 60 | 132 | | | | | | 26 | | | | | | |
| | | | | | | | 1095 | 328 | 1 | 478 | 274 | 1 | 299 | 777 | | | | | | 27 | | | | | | |
| | | | | | | | 120 | 36 | | 36 | 30 | | 30 | 66 | | | | | | 28 | | | | | | |
| | | | | | | | 150 | 45 | | 45 | 37 | | 37 | 82 | | | | | | 29 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 30 | | | | | | |
| | | 40 | 40 | | | 10 | 6410 | 1923 | 1 | 2073 | 1602 | 1 | 1627 | 3700 | | | | | | 31 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 32 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 33 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 34 | | | | | | |
| | | 12 | 12 | | | 150 | 2217 | 665 | 1 | 815 | 554 | 1 | 579 | 1394 | | | | | | 35 | | | | | | |
| | | | | | | | 500 | 150 | | 150 | 125 | | 125 | 275 | | | | | | 36 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 37 | | | | | | |
| | | | | | | | 997 | 299 | 1 | 449 | 249 | 1 | 274 | 723 | | | | | | 38 | | | | | | |
| | | 6 | 10 | | | | 425 | 127 | | 127 | 106 | | 106 | 233 | | | | | | 39 | | | | | | |
| | | | | | | | 360 | 108 | 1 | 258 | 90 | 1 | 115 | 373 | | | | | | 40 | | | | | | |
| | | 15 | 15 | | | 25 | 510 | 153 | 1 | 303 | 127 | 1 | 152 | 455 | | | | | | 41 | | | | | | |
| | | | | | 300 | 225 | 815 | 244 | 1 | 394 | 204 | 1 | 229 | 623 | | | | | | 42 | | | | | | |
| | | | | | | | 310 | 93 | 1 | 243 | 77 | 1 | 102 | 345 | | | | | | 43 | | | | | | |
| | | 4 | 4 | | | | 767 | 230 | 1 | 380 | 192 | 1 | 217 | 597 | | | | | | 44 | | | | | | |
| | | 5 | 5 | | | | 736 | 221 | 1 | 371 | 184 | 1 | 209 | 580 | | | | | | 45 | | | | | | |
| | | 174 | 193 | | 300 | 908 | 34290 | 10287 | 22 | 10587 | 8573 | 22 | 9123 | 22710 | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

F. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|-----------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Mayer S R | 408 | | J C Dickman | 24 | 75 | | | | | | | | | | | | | | | | | | |
| 2 | " " | 873 | 1250 | J Jennings | 256 | 1570 | | | | | | | | | | | | | | | | | | |
| 3 | " " | 1376 | 712 509 | D Truckland | 20 | 20 | 2/22/83 | | | | | | | 1 | 25 | 25 | | | 4 | 100 | | | | |
| 4 | Mahan John | 1537 | | L J Teeters | 112 1/2 | 700 | | | | | | | | | | | | | | | | | | |
| 5 | " " | 1577 | | L J Teeters | 80 | 500 | 2/28 | | | | | | | 1 | 50 | 25 | | | 6 | 200 | 15 | 120 | | |
| 6 | Matthews Mrs Am | 415 | | A M Downing | 45 | 325 | 2/2 | | | | | | | 1 | 40 | | | | 1 | 50 | 7 | 55 | | |
| 7 | Marcum Randolph | 339 | | A Christian | 15 | 70 | 2/21 | | | | | | | | | | | | 1 | 15 | 2 | 16 | | |
| 8 | Magers J | 1264 | 11 | James Rodgers | 44 1/2 | 356 | | | | | | | | | | | | | | | | | | |
| 9 | " " | 160 | | E H Dobb | 103 | 824 | | | | | | | | | | | | | | | | | | |
| 10 | " " | 1635 | | E Wilburn | 15 | 30 | | | | | | | | | | | | | | | | | | |
| 11 | " " | 748 | | J L Hansborough | 38 | 500 | 2/13 | | | | | | | 1 | 10 | 100 | | | 21 | 330 | 40 | 320 | | |
| 12 | Mansfield J R | | | | | | Mansfield s/p | 9 | 2 | | 500 | | | | | | | | | | | | | |
| 13 | Melton Jacob | 406 | | M Day | 29 | 90 | | | | | | | | | | | | | | | | | | |
| 14 | " " | 275 | | J J Christian | 39 | 195 | 2/7 | | | | | | | 1 | 40 | 10 | | | 4 | 40 | 6 | 48 | | |
| 15 | Melton J R | 232 | | D J Beddo | 80 | 400 | 2/28 | | | | | | | | | | | | | | 1 | 10 | | |
| 16 | Melton W B | 950 | 192 | J W Lane | 40 | 400 | 2/2 | | | | | | | 1 | 30 | 10 | | | 2 | 120 | 2 | 16 | | |
| 17 | Mitchell C E | 1431 | 391 | W H Slaughter | 10 | 40 | | | | | | | | | | | | | | | | | | |
| 18 | " " | 225 | 366 | C Boyd | 160 | 750 | 2/16 | | | | | | | 1 | 20 | 15 | | | 3 | 60 | 5 | 40 | | |
| 19 | Mitchell Luyd | 264 | 477 | W H Carroll | 15 | 35 | 2/16 | | | | | | | | | | | | 5 | 60 | 4 | 40 | | |
| 20 | Mitchell M M | 1307 | 23 | L Ray | 40 | 300 | | | | | | | | | | | | | | | | | | |
| 21 | " " | 1024 | | Sam Mitchell | 140 | 750 | 2/1 | | | | | | | | | | | | 6 | 60 | | | | |
| 22 | Minor A A | 1263 | 1590 | J Renden | 93 | 450 | 1/9 | | | | | | | 1 | 5 | | | | | | 9 | 70 | | |
| 23 | Mitchell J Wann | | | | | | 11/13 | | | | | | | | | | | | | | | | | |
| 24 | Morrow J | 339 | | A Christian | 41 | 200 | 12/28/82 | | | | | | | | | | | | | | | | | |
| 25 | Moore J E | | | | | | 2/2/83 | | | | | | | | | | | | | | | | | |
| 26 | Morris A H | 1607 | 1424 1523 | W W Walker | 94 | 470 | | | | | | | | | | | | | | | | | | |
| 27 | " " | 1706 | " | " " | 20 | 50 | 2/7 | | | | | | | 1 | 40 | | | | 6 | 200 | 6 | 50 | | |
| 28 | Morrow L C | 1607 | " | " " | 30 | 150 | 2/22 | | | | | | | | | | | | 1 | 40 | | | | |
| 29 | Morrow W B | 1152 | | R Morrow | 59 1/2 | 450 | 2/22 | | | | | | | 1 | 60 | | | | 2 | 100 | 9 | 80 | | |
| 30 | Morrow A J | 1152 | | " " | 59 1/2 | 500 | 2/24 | | | | | | | | | | | | 1 | 65 | 8 | 70 | | |
| 31 | Moore Newton | 1057 | 404 | J Moore | 80 | 275 | 2/21 | | | | | | | | | | | | 1 | 25 | 4 | 32 | | |
| 32 | Moffett A E | 692 | | W J Holland | 40 | 200 | 2/20 | | | | | | | 1 | 40 | 10 | | | 2 | 60 | 1 | 10 | | |
| 33 | Morris Maggie | 1325 | | J Reasoner | 320 | 1880 | 2/28 | | | | | | | 1 | 25 | 200 | | | 2 | 175 | | | | |
| 34 | Morris W B | 1572 | | Shelby Co S Land | 80 | 400 | 3/2 | | | | | | | | | | | | | | | | | |
| 35 | Morris A K | 1632 | 591 | Jaeth Watow | 150 | 800 | | | | | | | | | | | | | | | | | | |
| 36 | " " | 569 | 4546 | R Graves | 160 | 800 | 2/1 | | | | | | | 1 | 25 | 20 | | | 8 | 170 | 40 | 320 | | |
| 37 | Moore & Barr | 1735 | | J W Williams | 2 | 500 | 2/28 | | | | | | | | | | | | | | 12 | 100 | | |
| 38 | Moody Mrs M | 1577 | | L J Teeters | 148 | 700 | 2/24 | | | | | | | 1 | 20 | | | | 1 | 25 | 4 | 40 | | |
| 39 | Moriarty J | 272 | 99 | A Castillo | 100 | 400 | 2/26 | | | | | | | 1 | 20 | 5 | | | 1 | 20 | 2 | 50 | | |
| 40 | Moss J L | 674 | 769 | J D Hopkins | 20 | 20 | | | | | | | | | | | | | | | | | | |
| 41 | " " | 1439 | | E A Shultz | 108 | 900 | 12/3/82 | | | | | | | 1 | 15 | 150 | | | 3 | 100 | 2 | 20 | | |
| 42 | Moore W A | 601 | | B B Sime | 160 | 720 | | | | | | | | | | | | | | | | | | |
| 43 | " " | 1830 | | W A Moore | 30 | 50 | 2/27/83 | | | | | | | 1 | 15 | 10 | | | 2 | 60 | 11 | 88 | | |
| 44 | Moss B L | 733 | | J F Hartman | 320 | 960 | | | | | | | | 1 | 35 | | | | 6 | 105 | 15 | 170 | 6 | 30 |
| 45 | | | | | 3421 | 18,805 | | | | | 630 | | | 18,575 | 585 | | | | 89 | 2180 | 205 | 1765 | 6 | 80 |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, RUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------------|--------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Mosaly E & A D | 611 | 63 | | J M Goodwin | 160 | 550 | | | | | | | | | | | | | | | | | | |
| 2 " " | 1210 | 32 | | Thos. Peck | 29 1/2 | 75 | | | | | | | | 2 | 50 | 10 | | | 2 | 80 | 6 | 160 | | |
| 3 Morrison M & S C | 513 | | | L Franklin | 152 1/2 | 925 | | | | | | | | | | | | | 3 | 100 | 9 | 72 | | |
| 4 Moore Milton | 94 | | | M A Barnes | 14.5 | 116.0 | | | | | | | | | | | | | | | | | | |
| 5 " " | 1105 | | | M. Moore | 153 | 1200 | | | | | | | | 2 | 100 | | | | 3 | 150 | 8 | 64 | | |
| 6 Morris J S | 1375 | | 314 | Shelby Co. Land | 155 | 1100 | | | | | | | | | | | | | | | | | | |
| 7 " " | " | | 24 | " " " | 40 | 320 | | | | | | | | | | | | | | | | | | |
| 8 " " | " | | 34 | " " " | 10 | 50 | | | | | | | | 3 | 185 | 50 | | | 7 | 260 | 20 | 160 | | |
| 9 Murray W J | 301 | | | W D Canner | 279 | 2000 | | | | | | | | | | | | | | | | | | |
| 10 Mulkey S H | | | | | | | | | | | | | | 1 | 50 | | | | | | 10 | 80 | | |
| 11 Morgan S J | 747 | | | J L Hartsough | 114 1/2 | 850 | | | | | | | | | | | | | | | | | | |
| 12 " " | 902 | 51 | | J R Knight | 18 | 75 | | | | | | | | | | | | | | | | | | |
| 13 " " | 70 | 144 | 24 | J Billingsby | 81 1/2 | 405 | | | | | | | | 1 | 40 | | | | 7 | 175 | | | | |
| 14 Mullins J D | 730 | | | Peter Hall | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 15 " " | 144 | 82 | | W C Smith | 160 | 640 | | | | | | | | 1 | 30 | 75 | | | 4 | 175 | 22 | 176 | | |
| 16 Myers & Eadie | 508 | 47 | | D J Flinn | 1 | 300 | | | | | | | | | | | | | | | | | | |
| 17 " " | 508 | " | | " " | 1/4 | 100 | | | | | | | | | | 500 | | | | | | | | |
| 18 Minton E W | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Morgan M J | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Morrison James | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Mower E J | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Moore L M | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Merton W W | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Monica Est J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Morgan C B | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Murphy M S C | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Mulkey Geo H | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Murphy J H | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Mulkey W B | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Muller M A O | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Myers & Eadie | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Miles Thos | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Mignam A R | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Mahoney D | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Maffie J J | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Moran Sam (Ces) | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1659 | 10,230 | | | | | | 16 | 665 | 2655 | 34 | | 1153 | 83 | | 797 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|-------|-------------|-------------------------------|--------|-------------------|--------|------|-------------------------------|-----------------------------|------|--------|------|--|--|----------|---|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | STATE. | | | COUNTY. | | TOTAL. | | | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | 4 | 5 | | | | 900 | 279 | 2 | 579 | 232 | 2 | 282 | 861 | | | | | | | | | | | | | |
| | | 15 | 15 | | | | 1112 | 334 | | 334 | 278 | | 278 | 612 | | | | | | | | | | | | | |
| | | 10 | 10 | | 300 | 5 | 2989 | 897 | 1 | 1047 | 747 | 1 | 772 | 1819 | | | | | | | | | | | | | |
| | | 4 | 12 | | | 3 | 2140 | 642 | 1 | 792 | 535 | 1 | 560 | 1352 | | | | | | | | | | | | | |
| | | | | | | 5 | 2000 | 600 | | 600 | 500 | | 500 | 1100 | | | | | | | | | | | | | |
| | | | | | | 5 | 1335 | 400 | 1 | 550 | 334 | 1 | 359 | 909 | | | | | | | | | | | | | |
| | | | | | | 5 | 1550 | 465 | | 465 | 387 | | 387 | 852 | | | | | | | | | | | | | |
| | | | | | | 7 | 1583 | 475 | 1 | 625 | 396 | 1 | 421 | 1046 | | | | | | | | | | | | | |
| | | | | | | 500 | 1400 | 420 | | 420 | 350 | | 350 | 770 | | | | | | | | | | | | | |
| | | | | | | 175 | 4190 | 1257 | 1 | 1407 | 1047 | 1 | 1072 | 2479 | | | | | | | | | | | | | |
| | | | | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | | | | | | | | | | | | | |
| | | | | | | | 75 | 23 | | 23 | 19 | | 19 | 42 | | | | | | | | | | | | | |
| | | | | | | 10 | 410 | 123 | 1 | 273 | 102 | 1 | 127 | 400 | | | | | | | | | | | | | |
| | | | | | | 95 | 2545 | 763 | 1 | 913 | 636 | 1 | 661 | 1574 | | | | | | | | | | | | | |
| | | | | | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | | | | | | | | | | | | | |
| | | | | 500 | | | 800 | 240 | 1 | 390 | 200 | 1 | 225 | 615 | | | | | | | | | | | | | |
| | | | | | | | 950 | 285 | | 285 | 237 | | 237 | 522 | | | | | | | | | | | | | |
| | | 3 | 3 | | | 20 | 1113 | 334 | 1 | 484 | 278 | 1 | 303 | 787 | | | | | | | | | | | | | |
| | | | | | | | 80 | 24 | | 24 | 20 | | 20 | 44 | | | | | | | | | | | | | |
| | | | | | | 5 | 825 | 247 | 1 | 397 | 206 | 1 | 231 | 628 | | | | | | | | | | | | | |
| | | | | | | 20 | 215 | 64 | 1 | 214 | 54 | 1 | 79 | 293 | | | | | | | | | | | | | |
| | | | | | | 10 | 470 | 141 | 1 | 291 | 117 | 1 | 142 | 433 | | | | | | | | | | | | | |
| | | | | | | | 500 | 150 | 1 | 300 | 125 | 1 | 150 | 450 | | | | | | | | | | | | | |
| | | | | | | 1300 | 4040 | 1212 | | 1212 | 1010 | | 1010 | 2222 | | | | | | | | | | | | | |
| | | | | | | | 515 | 154 | 1 | 304 | 129 | 1 | 154 | 458 | | | | | | | | | | | | | |
| | | | | 500 | | | 1900 | 570 | 1 | 720 | 475 | 1 | 500 | 1220 | | | | | | | | | | | | | |
| | | | | | | 15 | 500 | 150 | 1 | 300 | 125 | 1 | 150 | 450 | | | | | | | | | | | | | |
| | | | | | | 25 | 525 | 158 | 1 | 308 | 131 | 1 | 156 | 464 | | | | | | | | | | | | | |
| | | | | | | | 183 | 55 | 1 | 205 | 46 | 1 | 71 | 276 | | | | | | | | | | | | | |
| 36 | 45 | 1000 | 300 | 2200 | 35.075 | 10523 | 22 | 13823 | 8769 | 22 | 9319 | 23142 | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|----------------------------------|---------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-stract No. | Cer-ti-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>Maryfeld M. Ma</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Matthews A</i> | 87 | 31250 | | <i>J. Jennings</i> | 50 | 200 | | | | | | | | | | | | | | | | | | |
| 3 " | 4 | 247 | | <i>E. M. Brown</i> | 160 | 600 | | | | | | | | | | | | | | | | | | |
| 4 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Martin L. E.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 <i>Malene A. G.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 <i>Martin J. E.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Morris J. L.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 <i>Matthews & Pogue</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 <i>Mauldin A. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 <i>Mabry H. P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Manning J. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 <i>Marty Duff J. M.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 <i>Mar J. M.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 <i>Marshall L. B.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>Maginnis J. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 <i>Marshall M. E. L.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 <i>Manchester M. E. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 <i>Matthews J. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 <i>Matheny M. G. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 <i>Matthews R.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Mehan M. C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 <i>Merwin M. M. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>Miller J. L.</i> | 588 | 194 | | <i>R. W. Gibson</i> | 40 | 60 | | | | | | | | | | | | | | | | | | |
| 26 " | | | | <i>J. Nease</i> | 20 | 40 | | | | | | | | | | | | | | | | | | |
| 27 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 <i>Milam Patten</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 <i>Miller D. R.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 <i>Mitchell Geo. (Co.)</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <i>Miller M. A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 <i>Miller W. B.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 <i>Maddox W. J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 <i>Martin Sidney</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>Millican J. K.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 <i>Morrison W. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 <i>Mabin J. P.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 <i>Magers Joseph</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 <i>Mittenthal A. & G.</i> | | | | | | | | | | | | | | | | | | | | | | | | |

270

900

29,825

9,325

16

540

12 113

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|---------|--------|-------------------|--------|--------|----------------------------------|------|--------|------|--|--|----------|--|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | |
| | | | | | | | 150 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | | | | | | 1 | | | | | | | |
| | | | | | | | 1300 | 390 | 1 | 540 | 325 | 1 | 350 | 890 | | | | | | 2 | | | | | | | |
| | | | | | | | 500 | 150 | 1 | 300 | 125 | 1 | 150 | 450 | | | | | | 3 | | | | | | | |
| | | | | 10.000 | | | 10.000 | 30.00 | 2 | 33.00 | 25.00 | 2 | 25.50 | 58.50 | | | | | | 4 | | | | | | | |
| | | | | | | | 200 | 60 | 1 | 210 | 50 | 1 | 75 | 285 | | | | | | 5 | | | | | | | |
| | | | | | | 10 | 1210 | 363 | 1 | 513 | 302 | 1 | 337 | 840 | | | | | | 6 | | | | | | | |
| | | | | 50 | | 200 | 350 | 105 | | 105 | 87 | | 87 | 192 | | | | | | 7 | | | | | | | |
| | | | | | | | 1005 | 302 | 1 | 452 | 251 | 1 | 276 | 728 | | | | | | 8 | | | | | | | |
| | | | | | | 560 | 1856 | 557 | 1 | 707 | 464 | 1 | 489 | 1196 | | | | | | 9 | | | | | | | |
| | | | | | | | 216 | 65 | 1 | 215 | 54 | 1 | 79 | 294 | | | | | | 10 | | | | | | | |
| | | | | | | 2 | 352 | 105 | 1 | 255 | 88 | 1 | 110 | 368 | | | | | | 11 | | | | | | | |
| | | | | | | | 100 | 30 | | 30 | 25 | | 25 | 55 | | | | | | 12 | | | | | | | |
| | | | | | | | 190 | 57 | | 57 | 47 | | 47 | 104 | | | | | | 13 | | | | | | | |
| | | | | | | | 1000 | 300 | | 300 | 250 | | 250 | 550 | | | | | | 14 | | | | | | | |
| | | | | | | | 450 | 135 | 1 | 285 | 112 | 1 | 137 | 422 | | | | | | 15 | | | | | | | |
| | | | | | | | 1000 | 300 | 1 | 450 | 250 | 1 | 275 | 725 | | | | | | 16 | | | | | | | |
| | | | | | | | 515 | 155 | 1 | 305 | 129 | 1 | 154 | 459 | | | | | | 17 | | | | | | | |
| | | | | | | | 600 | 180 | | 180 | 150 | | 150 | 330 | | | | | | 18 | | | | | | | |
| | | | | | | 10 | 500 | 150 | 1 | 300 | 125 | 1 | 150 | 450 | | | | | | 19 | | | | | | | |
| | | | | | | 140 | 2240 | 672 | 1 | 822 | 560 | 1 | 585 | 1407 | | | | | | 20 | | | | | | | |
| | | | | | | | 1200 | 360 | | 360 | 300 | | 300 | 660 | | | | | | 21 | | | | | | | |
| | | | | | | | 350 | 105 | | 105 | 87 | | 87 | 192 | | | | | | 22 | | | | | | | |
| | | 11 | 20 | 800 | 1500 | 500 | 2940 | 882 | 2 | 1182 | 735 | 2 | 785 | 1967 | | | | | | 23 | | | | | | | |
| | | | | | | | 1000 | 300 | | 300 | 250 | | 250 | 550 | | | | | | 24 | | | | | | | |
| | | | | | | | 75 | 23 | 1 | 173 | 19 | 1 | 44 | 217 | | | | | | 25 | | | | | | | |
| | | | | 400 | | 20 | 1011 | 303 | 1 | 453 | 253 | 1 | 278 | 731 | | | | | | 26 | | | | | | | |
| | | | | | | 310 | 835 | 250 | 1 | 400 | 209 | 1 | 234 | 634 | | | | | | 27 | | | | | | | |
| | | | | | | | 1780 | 534 | 1 | 684 | 445 | 1 | 470 | 1154 | | | | | | 28 | | | | | | | |
| | | | | | | | 4850 | 1455 | 1 | 1605 | 1212 | 1 | 1237 | 2842 | | | | | | 29 | | | | | | | |
| | | | | | | 50 | 800 | 240 | 1 | 390 | 200 | 1 | 225 | 615 | | | | | | 30 | | | | | | | |
| | | | | | | | 1000 | 300 | 1 | 450 | 250 | 1 | 275 | 725 | | | | | | 31 | | | | | | | |
| | | | | | | 5 | 1720 | 516 | | 516 | 430 | | 430 | 946 | | | | | | 32 | | | | | | | |
| | | | | 2500 | | | 7500 | 2250 | 1 | 2400 | 1875 | 1 | 1900 | 4300 | | | | | | 33 | | | | | | | |
| | | | | 5500 | | | 5500 | 1650 | | 1650 | 1375 | | 1375 | 3025 | | | | | | 34 | | | | | | | |
| | | 11 | 20 | 19.250 | 1500 | 1817 | 54.295 | 162.88 | 26 | 301.88 | 135.73 | 26 | 142.23 | 344.11 | | | | | | 35 | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|--------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| Mandlebaum A | | | | | | | | | | | | | | | | | | | | | | | | |
| Martley J | 1375 | | | Shelby Co. Land | 160 | 800 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | Fort Worth | 5 | 9 | Shanklin | 1500 | | | | | | | | | | | | | |
| " | | | | | | | part | 6 | Doan | 25 | | | | | | | | | | | | | | |
| Montgomery R E | | 3/17/83 | Paid | | | | | | | | | | | | | | | | | | | | | |
| Maddox J E | | 3/5 | " | | | | | 41 | Johnson | 750 | | | | 1 | 50 | | | | 1 | 75 | | 61 | 200 | |
| Manafield Mike | 118 | 1/27/11 | " | | | | 50 x 100 ft | | | State | 500 | | | | | | | | | | | | | |
| " | 307 | 23 | | Brigget Crowley | 27 | 550 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | 8 | 97 | | 800 | | | | | | | | | | | | | |
| " | | | | | | | | 2 | 374 | | 1000 | | | | | | | | | | | | | |
| " | | 2/2 | " | | | | | 4 | 10 | ATV | 100 | | | 1 | 25 | | | | 4 | 120 | | | | |
| Martin J J | | 5/7 | " | | | | SW 1/4 | | 19 | Jackson | 400 | | | | | | | | | | | 1 | 15 | |
| Mason J J | | 2/2 | " | | | | S 1/4 | | 9 | B. J. Duggan | 250 | | | | | | | | | | | | | |
| Malone D L | | 3/3 | " | | | | S 1/2 | | 66 | | 2250 | | | | | | | | | | | | | |
| Mulvey Dan | | | | | | | | 5 | 6 | | 5000 | | | | | | | | | | | | | |
| " | | | | | | | | 11 | 6 | | 2000 | | | | | | | | | | | | | |
| " | | 3/5 | " | | | | SW 1/4 | | 1 | 98 | 4500 | | | | | | | | | | | | | |
| Moore Mrs Mary A | 862 | 31 | | M A Jackson | 2 7/8 | 100 | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | 40 | 21 | Duggan | 300 | | | | | | | | | | | | | |
| " | | 2/2 | " | | | | | 12 | 24 | | 300 | | | | | | | | | | | 3 | 24 | |
| Myers B H | | 2/2 | " | | | | S 1/2 | | 4 | 11 | 350 | | | 2 | 100 | | | | 3 | 30 | | 2 | 15 | |
| Mayer Joseph | | | | | | | W 1/2 | | 4 | 17 | 500 | | | | | | | | | | | | | |
| " | | 3/3 | " | | | | SW 1/2 | | 4 | 63 | 600 | | | | | | 50 | | | | | | | |
| Maury E A | | | | | | | | 2 | 32 | ATV | | | | | | | | | | | | | | |
| " | | | | | | | | 4 | | | | | | | | | | | | | | | | |
| " | | | | | | | | 12 | | | | | | | | | | | | | | | | |
| " | | | | | | | | 14 | | | | | | | | | | | | | | | | |
| " | | | | | | | | 3 | | | | | | | | | | | | | | | | |
| " | | | | | | | 1/2 of | | 4 | | | | | | | | | | | | | | | |
| " | | | | | | | | 14 | | | | | | | | | | | | | | | | |
| " | | | | | | | 100 x 100 | | 7 | | | | | | | | | | | | | | | |
| " | | 2/1 | " | | | | SE 1/4 | | 28 | M. J. H. | 3000 | | | 1 | 50 | | | | 1 | 10 | | | | |
| Moore A F | | 2/2 | " | | | | | | | | | | | 1 | 25 | | | | 2 | 60 | | 2 | 20 | |
| Moran Joe P | | | | | | | | | | | | | | 1 | 15 | | | | | | | | | |
| Melton Z J | | | | | | | | | | | | | | | | | | | | | | 4 | 82 | |
| Manpin W | | | | | | | | | | | | | | | | | | | | | | | | |
| Mullins B F | | | | | | | | | | | | | | 1 | 35 | | | | | | | 6 | 48 | |
| Moss W P | | | | | | | | | | | | | | | | | | | 2 | 30 | | 1 | 8 | |
| Mazo G W | | | | | | | | | | | | | | | | | | | 1 | 15 | | | | |
| Matthews J S | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthews J M | | | | | | | | | | | | | | | | | | | | | | | | |
| Matthews M E J | | | | | | | | | | | | | | | | | | | | | | 6 | 48 | |
| Miles J P | | | | | | | | | | | | | | | | | | | | | | | | |
| Mullendore J L | | | | | | | | | | | | | | 1 | 20 | 20 | | | 1 | 40 | | 2 | 16 | |
| Millican F M | | | | | | | | | | | | | | | | | | | | | | | | |
| Medcalf A J | | | | | | | | | | | | | | | | | | | 2 | 30 | | | | |
| | | | | | 190 | 1450 | | | | | | 24.125 | | 9 | 320 | 70 | | | 17 | 410 | | 89 | 438 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|---------|--------|-------------------|--------|--------|-------------------------------|------|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | Dolls. | Cts. | Dolls. | | Cts. | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | 5000 | | | 5000 | 1500 | 1 | 1650 | 1250 | 1 | 1275 | 2925 | | | | | | 1 | | | | | | |
| | | | | | | 60 | 2397 | 719 | 1 | 869 | 599 | 1 | 624 | 1493 | | | | | | 4 | | | | | | |
| | | | | | | 6220 | 7295 | 2189 | | 2189 | 1824 | | 1824 | 4013 | | | | | | 5 | | | | | | |
| | | | | | | | 500 | 150 | | 150 | 125 | | 125 | 275 | | | | | | 6 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 7 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 8 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 9 | | | | | | |
| | | | | | 500 | | 3095 | 929 | 1 | 1079 | 774 | 1 | 799 | 1878 | | | | | | 10 | | | | | | |
| | | | | | | | 415 | 125 | 1 | 275 | 104 | 1 | 129 | 404 | | | | | | 11 | | | | | | |
| | | | | | | | 250 | 75 | 1 | 225 | 62 | 1 | 87 | 312 | | | | | | 12 | | | | | | |
| | | | | | | | 2250 | 675 | 1 | 825 | 562 | 1 | 587 | 1412 | | | | | | 13 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 14 | | | | | | |
| | | | | | | | 11500 | 3450 | | 3450 | 2875 | | 2875 | 6325 | | | | | | 15 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 16 | | | | | | |
| | | | | | | | 724 | 217 | | 217 | 181 | | 181 | 398 | | | | | | 17 | | | | | | |
| | | | | | | 275 | 770 | 231 | 1 | 351 | 192 | 1 | 217 | 598 | | | | | | 18 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 19 | | | | | | |
| | | | | | | 5 | 1155 | 345 | 1 | 495 | 288 | 1 | 313 | 808 | | | | | | 20 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 21 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 22 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 23 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 24 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 25 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 26 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 27 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 28 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 29 | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 30 | | | | | | |
| | | | | 250 | | 35 | 3345 | 1004 | 1 | 1154 | 836 | 1 | 861 | 2015 | | | | | | 31 | | | | | | |
| | 4 | 10 | | | | 220 | 335 | 100 | 1 | 250 | 84 | 1 | 109 | 359 | | | | | | 32 | | | | | | |
| | | | | | | | 15 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | | | | | | 33 | | | | | | |
| | | | | | | | 5 | 37 | 11 | 161 | 09 | 1 | 34 | 195 | | | | | | 34 | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | 35 | | | | | | |
| | | | | | | | 83 | 25 | 1 | 175 | 21 | 1 | 46 | 221 | | | | | | 36 | | | | | | |
| | | | | | | | 38 | 12 | 1 | 162 | 09 | 1 | 34 | 196 | | | | | | 37 | | | | | | |
| | | | | | | | 15 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | | | | | | 38 | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | 39 | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | 40 | | | | | | |
| | | | | | | | 48 | 14 | | 14 | 12 | | 12 | 26 | | | | | | 41 | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | 42 | | | | | | |
| | | | | | | | 96 | 29 | 1 | 179 | 24 | 1 | 49 | 228 | | | | | | 43 | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | 44 | | | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | | | | | | 45 | | | | | | |
| 4 | 10 | | | 5250 | 500 | 6820 | 39393 | 11817 | 22 | 15117 | 9848 | 22 | 10398 | 25515 | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Matthews J C | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Mason W F W | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Marx J F | | | | | | | | | | | | | | 1 | 35 | | 2 | 100 | 15 | 120 | | | | |
| 4 Massey J W | | | | | | | | | | | | | | | | | 1 | 50 | | | | | | |
| 5 Masters R W | | | | | | | | | | | | | | | | | 2 | 60 | 2 | 16 | | | | |
| 6 Matthew James | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Myers M H M | | | | | | | | | | | | | | | | | 8 | 120 | 18 | 144 | | | | |
| 8 Meriland J J | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | |
| 9 Metten J J | | | | | | | | | | | | | | 1 | 25 | 25 | 3 | 105 | 14 | 112 | | | | |
| 10 Maline John | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Moore Tom J | | | | | | | | | | | | | | | | | 5 | | 1 | 20 | | | | |
| 12 Mason Geo | | | | | | | | | | | | | | | | | | 1 | 30 | 4 | 46 | | | |
| 13 Mitchell Geo J | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | |
| 14 Morris Robt E | | | | | | | | | | | | | | | | | | 5 | | 1 | 50 | 4 | 32 | |
| 15 Montgomery J B | | | | | | | | | | | | | | | | | | | 1 | 15 | 1 | 10 | | |
| 16 Metten J Curtis | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Myers John | | | | | | | | | | | | | | 1 | 10 | | 2 | 70 | 4 | 32 | | | | |
| 18 Matthews J W | | | | | | | | | | | | | | | | | 1 | 25 | 5 | 40 | | | | |
| 19 Matthews A R | | | | | | | | | | | | | | | | | 2 | 40 | | | | | | |
| 20 Matthews John | | | | | | | | | | | | | | 1 | 25 | | 2 | 80 | | | | | | |
| 21 Millsap M W | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Martin Geo B | | | | | | | | | | | | | | | | | | 3 | 45 | 75 | 600 | | | |
| 23 Mitchell W L | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 May J B | | | | | | | | | | | | | | 1 | 50 | 10 | 2 | 100 | 2 | 16 | | | | |
| 25 Moody J P | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Morrison R E | | | | | | | | | | | | | | | | | | 10 | | 5 | 400 | 2 | 16 | |
| 27 Mitchell W L | | | | | | | | | | | | | | 1 | 5 | | 1 | 20 | | | | | | |
| 28 Merritt A H | | | | | | | | | | | | | | | | | 1 | 35 | 2 | 16 | | | | |
| 29 Manning Austin | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | |
| 30 Moody J W | | | | | | | | | | | | | | 1 | 25 | | 2 | 60 | | | | | | |
| 31 Morrison W | | | | | | | | | | | | | | 1 | 15 | | 2 | 50 | | | | | | |
| 32 Maddox E H M | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Moore John | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Magnys J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Miller A J | | | | | | | | | | | | | | 1 | 20 | 3 | 2 | 60 | 4 | 32 | | | | |
| 36 Mabow J J | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Mayhorn D B | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Mister W F | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 May J W | | | | | | | | | | | | | | | | | | 5 | | 4 | 115 | 4 | 32 | |
| 40 Montgomery A B | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | |
| 41 Morris J W | | | | | | | | | | | | | | | | | | | | | 1 | 10 | | |
| 42 Moody J W | | | | | | | | | | | | | | | | | | | | 1 | 15 | | | |
| 43 Mayers L F | | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | |
| 44 Matthews J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Magnys J H | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| | | | | | | | | | | | | 9 | 210 | | 78 | | 57 | 1890 | 159 | 1294 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 11 | 380 | 102 | | | 39 | 1305 | 56 | 470 | | | | | |

ASSESSMENT ROLL of Property in _____ County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Mullins Joe | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Moore L L | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Moore J P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Morgan H W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Malms W L | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Munchie Jas | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Maddox E G | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 8 Morgan John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Miller J J | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Miltett L P | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Manahan A B | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Malloy D C | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Monroe Allen | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Monroe J T | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Miller J H | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | |
| 16 Morrison Pat | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Mays J W | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 80 | | | | | |
| 18 Morgan Mrs Susan | | | | | | | | | | | | | | | | | | | 4 | 75 | 9 | 72 | | | |
| 19 Morgan A | | | | | | | | | | | | | | | | | | | 2 | 75 | | | | | |
| 20 Mitchell J B | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Moore Sam | | | | | | | | | | | | | | | | | | | 2 | 40 | 15 | 120 | | | |
| 22 Mitchell John | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | | |
| 23 Mitchell W H | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 60 | 2 | 15 | | | |
| 24 Merriman W B | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 60 | 2 | 20 | | | |
| 25 Miller C B | | | | | | | | | | | | | | | | | | | 2 | 60 | | | | | |
| 26 Morgan J C | | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | |
| 27 Mitten Jas M | | | | | | | | | | | | | | | 1 | 70 | 5 | | 2 | 75 | 1 | 10 | | | |
| 28 Mays E C | | | | | | | | | | | | | | | 1 | 20 | 10 | | 4 | 150 | | | | | |
| 29 Mabrey John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Martin J W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Martin J A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Martin J M | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 33 Martin Simon (C) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Miller J D | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 50 | 10 | 80 | | | |
| 35 Martin W J | | | | | | | | | | | | | | | 1 | 50 | | | 3 | 90 | 5 | 40 | | | |
| 36 Millsap James | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Martin J K | | | | | | | | | | | | | | | | | | | 6 | 80 | 3 | 30 | | | |
| 38 Miller R M | | | | | | | | | | | | | | | 1 | 10 | | | | | 2 | 20 | | | |
| 39 Murray J E | | | | | | | | | | | | | | | 1 | 70 | | | 2 | 125 | 12 | 100 | | | |
| 40 Mayfield J | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Mullendor J W | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Maxwell J W | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 40 | | | | | |
| 43 Murrell M H | | | | | | | | | | | | | | | | | | | 3 | 100 | 2 | 20 | | | |
| 44 Maynard Ruf | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Milled B D | | | | | | | | | | | | | | | | | | | 3 | 75 | 20 | 160 | | | |
| | | | | | | | | | | | | | | | 10 | 380 | 15 | | 49 | 1425 | 83 | 687 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-------------------|---------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Millard J M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Milson J J | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | | | | | | |
| 3 Morgan C M | | | | | | | | | | | | | | | 1 | 30 | | | 3 | 106 | 3 | 24 | | | | |
| 4 Melander J H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 May J W | | | | | | | | | | | | | | | | | | | 1 | 30 | 2 | 20 | | | | |
| 6 Matthews J J | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | |
| 7 Miller J O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Moore G W | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 50 | | | | | | |
| 9 Morrison M L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Martin C C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Murphy A | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 75 | 2 | 16 | | | | |
| 12 Maddox W J | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Moody B B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Moore J B | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | | | |
| 15 Martin J W | | | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | |
| 16 Morris J E | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 80 | 6 | 48 | | | | |
| 17 Maffey Wesley | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 100 | 3 | 25 | | | | |
| 18 Moore J M | | | | | | | | | | | | | | | | | | | 3 | 135 | | | | | | |
| 19 Moody J J | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Maffey J M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Manship James | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Martin Elisha | | | | | | | | | | | | | | | | | | | 1 | 20 | 4 | 40 | | | | |
| 23 Miller Ben | | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | | |
| 24 Martin J F | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Morris W J | | | | | | | | | | | | | | | | | | | 1 | 5 | | | | | | |
| 26 Morris B C | | | | | | | | | | | | | | | 1 | 30 | | | 3 | 60 | | | | | | |
| 27 Meyers Benney | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Mais Joe J D | | | | | | | | | | | | | | | 1 | 60 | | | 2 | 90 | 1 | 10 | | | | |
| 29 Masteller M M | | | | | | | | | | | | | | | 1 | 30 | | | 6 | 120 | 60 | 480 | | | | |
| 30 Moore J W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Menter W H | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Meacham Geo A | | | | | | | | | | | | | | | | | | | 3 | 120 | 3 | 24 | | | | |
| 33 Moon D M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Mathewson C H | | | | | | | | | | | | | | | 1 | 20 | | | 4 | 70 | 40 | 320 | | | | |
| 35 Maffey J J | | | | | | | | | | | | | | | 1 | 20 | | | 4 | 150 | | | | | | |
| 36 Miller W M | | | | | | | | | | | | | | | 1 | 20 | | | 1 | 25 | | | | | | |
| 37 Martin G M | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 75 | | | | | | |
| 38 Menter J P | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 39 May J L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Meacham Jas A | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 70 | | | | | | |
| 41 Mays A M | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Marks Fred C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Merchant Wagon | | | | | | | | | | | | | | | 1 | 25 | 5 | | 4 | 100 | 5 | 40 | | | | |
| 44 Murphy H M | | | | | | | | | | | | | | | 1 | 30 | | | 3 | 150 | 20 | 160 | | | | |
| 45 Mauldin D C | | | | | | | | | | | | | | | 1 | 30 | | | 1 | 40 | | | | | | |
| | | | | | | | | | | | | | | 18 | 525 | 5 | | 60 | 1926 | 153 | 1247 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|------------------|------------|------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>Merciful J C</i> | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Mitchell W D</i> | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Martin Daniel</i> | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Mason H</i> | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Mayer Bryan</i> | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | <i>Meyers D D</i> | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>Mandel Saml</i> | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Mann J W</i> | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Musley Ben C</i> | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Mills J W</i> | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Manning John</i> | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Marshall L W</i> | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Murphy J J</i> | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Marye Cephuca</i> | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Mastella John</i> | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Miller A P</i> | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Mills H C</i> | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Mahoney Thos</i> | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Meredith J D</i> | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Maddox J P</i> | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Matney W J</i> | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Matson E J</i> | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Mittenthal L</i> | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Memard J J</i> | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Mason Tom (Co)</i> | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Murdick C H</i> | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Miller S W</i> | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Morgan E L</i> | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Montgomery J</i> | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Moswin W H</i> | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Mahoney Jm A</i> | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Mooney James</i> | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Mab Juleud Co</i> | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Morris Avon</i> | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>Morris J W</i> | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Mettus Jas T</i> | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Mostella H A</i> | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Meacham J C</i> | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Murphy J A</i> | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Miller Wm (Co)</i> | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Masingale D W</i> | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Morgan A J</i> | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Mason Wm</i> | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Matzinger John</i> | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Morochem Adolph</i> | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | 1829 | | Sam'l Michaels | 2 1/2 | 600 | | | | | | | | 1 | 20 | 5 | | 2 | 40 | 2 | 20 | | | |
| 13 | | 1607 | 1423 | W W Wallcut | 1/2 | 30 | | | | | | | | 1 | 30 | | | 2 | 60 | 16 | 128 | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | Fort Worth | 1 | 1 | | 1000 | | | | | | | | | | | | | |
| 16 | | | | | | | | 8 3/8 | 9 | Land | 400 | | | | | | | | | | | | | |
| 17 | | | | | | | | 1/2 | Int 10 | 36 | 250 | | | | | | | | | | | | | |
| 18 | | | | | | | | 6 7/8 | D | Daggett | 2500 | | | | | | | | | | | | | |
| 19 | | 1004 | 9345 | Dant McLean | 4 1/2 | 2210 | | | | | | | | | | | | | | | | | | |
| 20 | | 1456 | 963 | J W Shroves | 2 1/4 | 135 | | | | | | | | | | | | | | | | | | |
| 21 | | 1527 | | E J Jewell | 2 9/8 | 1475 | | | | | | | | | | | | | | | | | | |
| 22 | | 1411 | 36 | W Shasklet | 1 8/8 | 935 | | | | | | | | | | | | | | | | | | |
| 23 | | 1444 | | L W Simpson | 1 1/4 | 100 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | 3/1 | " | | | 11 | 41 | 300 | 1 | 75 | | 1 | 100 | | | | | |
| 25 | | 202 | 378 | B B DTC R | 1 1/2 | 1000 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | Greenville | 3 | 19 | | 30 | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1287 | 6655 | | | | | 4480 | | | 3 | 125 | 5 | | 6 | 275 | 18 | 148 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|--------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|---------|---------------|---------|--------|-------------------------------|---------|-------------------|-------|--------|-------------------------------|----------|--|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | |
| Dolls. | Cts. | Dolls. | Cts. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | | | | | | | | | | | | | 3 | | |
| | | | | | | | | | | | | | | | | | | | 4 | | |
| | | | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | | | | 7 | | |
| | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | 10 | | |
| | | | | | | | | | | | | | | | | | | | 11 | | |
| | | | | | | | 685 | | | | | | | | | | | | 12 | | |
| | | 2 | 2 | | | | 420 | | 2 05 1 | | 3 55 | | 1 72 1 | | 1 97 | | 5 52 | | 13 | | |
| | | | | | | | | | | | | | | | | | | | 14 | | |
| | | | | | | | | | | | | | | | | | | | 15 | | |
| | | | | | | | | | | | | | | | | | | | 16 | | |
| | | | | | | | | | | | | | | | | | | | 17 | | |
| | | | | | | 125 | 1775 | | | 5 33 | | 5 33 | | 4 44 | | 4 44 | | 9 77 | 18 | | |
| | | | | | | | 2500 | | | 7 50 | | 7 50 | | 6 25 | | 6 25 | | 13 75 | 19 | | |
| | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | | | | | | | | | | | | | | 21 | | |
| | | | | | | | | | | | | | | | | | | | 22 | | |
| | | | | | | | | | | | | | | | | | | | 23 | | |
| | | | | | | 100 | 5430 | | | 16 29 1 | | 17 79 | | 13 57 1 | | 10 82 | | 31 61 | 24 | | |
| | | | | | | | 1000 | | | 3 00 1 | | 4 50 | | 2 50 1 | | 2 75 | | 7 25 | 25 | | |
| | | | | | | | 30 | | | 09 1 | | 1 59 | | 07 1 | | 32 | | 1 91 | 26 | | |
| | | | | | | | 75 | | | 23 1 | | 1 73 | | 18 1 | | 43 | | 2 16 | 27 | | |
| | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | | | | | | | | | | | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | | | | 43 | | |
| | | | | | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | 45 | | |
| | | | | | | | 225 | 11.915 | | | | 3575 17 | 61 25 | 29 78 17 | 34 03 | | 95 28 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|--------------------|------------|-----------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstr. No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 McBluro J D | 181 | 292 | | J A Bradford | 125 | 375 | 2/2/83 Paid | | | | | | | | | | | | | | | | | | | |
| 2 McKinley J T | 696 | 274 | | J M Henderson | 160 | 1080 | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 291 | 733 | | B W Conrad | 140 | 420 | 2/10 " " | | | | | | | 1 | 40 | 10 | | 2 | 115 | 10 | 80 | | | | | |
| 4 Mc Murray J E | 445 | 1322 | | Jac Edwards | 172 | 750 | | | | | | | | 1 | 10 | 5 | | 2 | 60 | 4 | 40 | | | | | |
| 5 Mc Murray J B | 1378 | 424 | | B D Stanley | 60 | 400 | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 858 | 52 | | Mary Johnson | 50 | 400 | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1523 | 204 | | L B Timolev | 40 | 120 | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 472 | 511 | | J W Elliston | 10 | 15 | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 279 | 193 | | B W Couch | 160 | 320 | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 959 | 585 | | H F Sargent | 5 | 100 | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | 2/3 " " | | | | | | | | | | | | | | | | | | | |
| 12 Mc Laughlin L E | 1111 | 740 | | M. E. P. & P. A. R. | 40 | 125 | 2/28 " " | | | | | | | 1 | 35 | 10 | | 1 | 75 | 3 | 25 | | | | | |
| 13 Mc Daniel D B | | | | | | | 2/4 " " | | | | | | | | | | | | | | | | | | | |
| 14 " " | | | | | | | 2/4 " " | 6 1/2 | 3 | 6.3 | 700 | | | 1 | 25 | 50 | | | | 2 | 25 | | | | | |
| 15 Mc Murray J A | 464 | 4 | | J A M & R R | 80 | 820 | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 431 | 891 | | W H Laughlin | 50 | 100 | 3/2 " " | | | | | | | 1 | 20 | 10 | | 4 | 180 | 29 | 230 | | | | | |
| 17 Mc Donald C B | 1013 | | | B D McDonald | 59 | 500 | | | | | | | | | | | | | | | | | | | | |
| 18 " " | 529 | | | J A Freeman | 22 | 110 | | | | | | | | | | | | | | | | | | | | |
| 19 " " | 438 | 206 | | H Decker | 40 | 200 | 1/29 " " | | | | | | | 1 | 30 | 20 | | 4 | 200 | 50 | 500 | | | | | |
| 20 Mc Cain R C | 70 | 157 | | Jas Billingsly | 80 | 450 | | | | | | | | | | | | | | | | | | | | |
| 21 " " | 521 | | | J J Freshner | 8 | 15 | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | 12/20/89 " " | | | | 100 | | | 1 | 15 | 20 | | 2 | 40 | 4 | 32 | | | | | |
| 23 Mc Donald C D | 1688 | 1596 | | J Ward | 50 | 150 | 12/20 " " | | | | | | | | | | | | | | | | | | | |
| 24 Mc Cann A C | 1577 | 746 | | J & P R R | 160 | 560 | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 1309 | 240 | | Thos Robertson | 10 | 30 | 2/9/83 " " | | | | | | | 1 | 50 | 15 | | 3 | 100 | 15 | 120 | | | | | |
| 26 Mc Coy W | 1498 | 232 | | W W Thompson | 977 | 3900 | | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1276 | 138 | | W A Roberts | 40 | 40 | 2/28 " " | | | | | | | 2 | 25 | 40 | | 7 | 200 | 200 | 1600 | | | | | |
| 28 Mc Fadden S H | 1582 | | | W Underwood | 120 | 360 | 2/21 " " | | | | | | | | | | | | | | | | | | | |
| 29 Mc Banty G D | 999 | | | Wm Mc Cown | 130 | 620 | 2/23 " " | | | | | | | 1 | 10 | 5 | | 3 | 30 | 6 | 48 | | | | | |
| 30 Mc Knight J J | 1612 | 17 | | W W Wainell | 63 | 125 | 2/10 " " | | | | | | | | | | | | | | | | | | | |
| 31 Mc Knight R W | 950 | 192 | | J W Lane | 62 1/2 | 620 | | | | | | | | | | | | | | | | | | | | |
| 32 " " | 1247 | | | W D Prichard | 22 | 60 | 1/25 " " | | | | | | | 1 | 40 | 10 | | 2 | 150 | 3 | 24 | | | | | |
| 33 Mc Kinney J W | 1493 | 434 | | W Washburn | 340 | 2000 | 3/1 " " | | | | | | | 3 | 140 | 150 | | 10 | 390 | 100 | 800 | | | | | |
| 34 Mc Veach F A | 249 | 187 | | Jac Childers | 249 | 1200 | 3/2 " " | | | | | | | 1 | 25 | 90 | | | | 18 | 124 | | | | | |
| 35 Mc Rau Duncan | 1342 | 2525 | | R R Ranney | 103 | 500 | | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1341 | | | " " | 283 | 700 | | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | 2/10 " " | | | | | | | | | | | | | | | | | | | |
| 38 Mc Guire C J | 7 | 487 | | H J Abrahamer | 100 | 1000 | 2/12 " " | | | | | | | 1 | 20 | | | 20 | 60 | 4 | 32 | | | | | |
| 39 Mc Clenny Jas | 1226 | 439 | | J S Perry | 100 | 650 | | | | | | | | | | | | | | | | | | | | |
| 40 " " | 127 | 3501 | | Allen Record | 10 | 50 | 2/20 " " | | | | | | | 2 | 60 | 25 | | 6 | 200 | 50 | 400 | | | | | |
| 41 Mc Kinsey J O | 1829 | | | B W McKinsey | 69 | 190 | 2/15 " " | | | | | | | 1 | 10 | | | 2 | 75 | 22 | 176 | | | | | |
| 42 Mc Bullough J W | 300 | | | L A Chivers | 160 | 560 | 2/20 " " | | | | | | | | | | | | | | | | | | | |
| 43 Mc Fadden S H | 1582 | | | W Underwood | 121 | 365 | 2/10 " " | | | | | | | | | | | | | | | | | | | |
| 44 Mc Neely David | 518 | | | W J Ferrell | 200 | 1200 | 2/27 " " | | | | | | | 1 | 25 | 10 | | 2 | 80 | 2 | 16 | | | | | |
| 45 Mc Combs J D | 483 | | | B Estes | 120 | 620 | 2/27 " " | | | | | | | 1 | 35 | 40 | | 5 | 150 | 9 | 100 | | | | | |
| | | | | | 4790 | 21,800 | | | | | | | 2600 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 22 | 615 | 420 | | 90 | 79 | 2215 | 543 | 4467 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|-------------------|-----------|------------|---------------------|----------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|
| | Abstr. No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | McKinzie A A | 946 | 555 | A F Leonard | 1/2 | 125 | | | | | | | | 1 | 50 | | | 2 | 150 | 7 | 55 | | | | |
| 2 | McKinley J J | | | | | | Arlington | 5 | 12 | 19 | | | 100 | | | | | | | | | | | | |
| 3 | McLaughlin Mary | 1111 | 140 | M E F J A A | 3 | 1020 | | | | | | | | | | | | | | | | | | | |
| 4 | " | 1109 | 187 | " | 1/2 | 240 | | | | | | | | | | 100 | | 4 | 120 | 3 | 30 | | | | |
| 5 | McGinnis S J | | | " | 80 | 320 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 1143 | 338 | " | 20 | 50 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 1162 | 208 | J Piceau | 1/2 | 110 | | | | | | | | 1 | 15 | 15 | | 4 | 50 | 9 | 72 | | | | |
| 8 | McGadden S M | 535 | 122 | A Fox | 1/2 | 800 | | | | | | | | 1 | 35 | 15 | | 3 | 75 | 15 | 120 | | | | |
| 9 | McCarty C A | 141 | 212 | D Bauersft | 160 | 1120 | | | | | | | | | | | | | | | | | | | |
| 10 | " | 1431 | 391 | W H Slaughter | 105 | 210 | | | | | | | | | | | | | | | | | | | |
| 11 | " | 29 | 202 | R F Allen | 1/2 | 350 | | | | | | | | 2 | 100 | 30 | | 6 | 250 | 15 | 120 | | | | |
| 12 | McNee W W | 1575 | | W D Tucker | 160 | 1200 | | | | | | | | | | | | | | | | | | | |
| 13 | " | 1754 | 104 | J D York | 1/2 | 30 | | | | | | | | 1 | 25 | 80 | | 4 | 160 | 30 | 240 | | | | |
| 14 | McLean W A | 638 | 331 | Jae Hibbins | 313 | 1280 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1184 | 120 | D Odum | 2/3 | 650 | | | | | | | | 2 | 120 | 50 | | 5 | 225 | 18 | 144 | | | | |
| 16 | McClinty J F | 197 | 128 | C D Ball | 1/2 | 310 | | | | | | | | 1 | 50 | 25 | | 3 | 125 | 4 | 32 | | | | |
| 17 | McKnight J B | 83 | 1578 | Jae Balch | 464 | 2700 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 2048 | 161 | W Meade | 2/3 | 100 | | | | | | | | 1 | 30 | 10 | | 3 | 250 | 15 | 120 | | | | |
| 19 | McGuire S J | 1658 | 358 | F B Waddell | 1/2 | 75 | | | | | | | | | | 10 | | 1 | 25 | 3 | 24 | | | | |
| 20 | McMurry M M | 1147 | | W W McManis | 80 | 480 | | | | | | | | | | | | | 2 | 50 | | | | | |
| 21 | McCarty J A | 1557 | 4 | H M Thompson | 72 1/2 | 400 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1162 | 208 | J. Piceau | 31 | 100 | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | Keller | 10 | 10 | | 100 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | 9 | 10 | | 10 | | | | | | | | | | | | | | |
| 25 | McVean Al | 716 | 75 | W H Hudson | 7 3/4 | 550 | | | | | | | | 1 | 25 | | | 1 | 25 | 3 | 24 | | | | |
| 26 | McRae H D | 1641 | | A J Woodson | 38 | 300 | | | | | | | | 1 | 100 | 5 | | 3 | 150 | 20 | 160 | | | | |
| 27 | McCrackin E L | 1049 | 207 | J Mahan | 1/6 | 320 | | | | | | | | 1 | 10 | | | 2 | 50 | 4 | 40 | | | | |
| 28 | McMakin A A | 834 | 178 | J L W A B | 1/2 | 99 | | | | | | | | 1 | 20 | 150 | | 2 | 100 | 7 | 56 | | | | |
| 29 | McCain J J | 265 | 144 | Jose Chiviro | 10/30/82 | 40 | 200 | | | | | | | | | | | | 2 | 70 | 2 | 15 | | | |
| 30 | McCansland's Exor | 699 | | M Hood | 140 | 1000 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 1661 | 148 | W Winn | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 26 | 355 | A W Anderson | 250 | 1000 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 1415 | 345 | H Suggs | 80 | 640 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 1555 | 692 | J Thompson | 1/2 | 75 | | | | | | | | 1 | 30 | 50 | | 2 | 80 | | | | | 310 | 1500 |
| 35 | McNitt W M | 579 | 547 | D J Foster | 1/2 | 80 | | | | | | | | 1 | 25 | | | 2 | 75 | | | | | | |
| 36 | McNitt W W | 703 | 12 | John Hutto | 87 | 870 | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | Arlington | 1 | 3 | 19 | 800 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | 2 | 49 | | 100 | | | 5 | 250 | | | 12 | 450 | 10 | 80 | | | | |
| 39 | McCain R J | 29 | 202 | R F Allen | 76 | 600 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 265 | 144 | Jose Chiviro | 10/30/82 | 40 | 200 | | | | | | | 1 | 40 | 40 | | 2 | 80 | 10 | 100 | | | | |
| 41 | McAfee M J | 425 | 546 | Sol Davis | 2 1/2 | 200 | | | | | | | | | | | | | | | 4 | 32 | | | |
| 42 | McClain M G L | 399 | 117 | J A Duncan | 1/2 | 320 | | | | | | | | 1 | 25 | 5 | | 2 | 40 | 7 | 56 | | | | |
| 43 | McCarty H D | 716 | 75 | W H Hudson | 24 6/3 | 1500 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 1338 | 312 | P Roach | 13 | 30 | | | | | | | | 1 | 45 | 25 | | 4 | 300 | 18 | 144 | | | | |
| 45 | McKinley W A | 1107 | 1123 | W W Wallau | 1/2 | 320 | | | | | | | | 1 | 10 | 3 | | 2 | 60 | 1 | 10 | | | | |
| | | | | | 41 | 20 | 21,095 | | | | 1110 | | | 26 | 1030 | 613 | | 75 | 3010 | 219 | 1762 | | | 310 | 1500 |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

Table with columns: OWNERS., LAND., CITY AND TOWN LOTS., LAND CERTIFICATES., CARRIAGES, RUGGIES OR WAGONS, ETC., MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC., MATERIALS AND MANUFACTURED ARTICLES., HORSES AND MULES., CATTLE., JACKS AND JENNETS., SHEEP. Rows include property details for owners like Mc Duff, McLean, McNeil, etc.

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-------------------------------|--------------|------------------|------------|---------------------|-------------|-------------|-----------------------|--------------------|----------------|------------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|------------|-----------|--------|--------------------|------------|-----------|-----------|----------|-----------|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>McCart Robt</i> | | | | | | | <i>St North</i> | <i>6.12</i> | <i>28</i> | <i>1</i> | <i>1800</i> | | | | | | | | | | | | | |
| 2 " | | | | | | | <i>W 1/2</i> | <i>8</i> | <i>14</i> | <i>1/2</i> | <i>50</i> | | | | | | | | | | | | | |
| 3 " <i>McGuire Mac Doug</i> | | | | <i>3/8</i> | <i>Paid</i> | | <i>Mid 1/3</i> | <i>10</i> | | | <i>150</i> | | | <i>1</i> | <i>100</i> | | | | <i>1</i> | <i>75</i> | | | | |
| 4 " <i>McGuire Mac Doug</i> | | | | <i>1/2</i> | | | <i>50x100 1/2</i> | <i>17</i> | <i>Jacklin</i> | | <i>75</i> | | | | | | | | | | | | | |
| 5 " <i>McGuire Mac Doug</i> | | | | <i>1/2</i> | | | | | | | | | | | | | | | | | | | | |
| 6 <i>McKee W.C.</i> | <i>1184</i> | <i>1420</i> | | <i>D Odum</i> | <i>80</i> | <i>480</i> | | | | | | | | | | | | | | | | | | |
| 7 " | | | | " | | <i>480</i> | | | | | | | | | | | | | | | | | | |
| 8 " | <i>1649</i> | | | <i>L Wilmore</i> | <i>280</i> | <i>1500</i> | | | | | | | | | | | | | | | | | | |
| 9 " | | | | | | | | | | | | | | | | | <i>20</i> | | | | <i>1</i> | <i>10</i> | | |
| 10 " <i>McKee W.C.</i> | <i>1184</i> | <i>1420</i> | | <i>D Odum</i> | <i>1/2</i> | <i>80</i> | <i>480</i> | | | | | | | | | | | | | | | | | |
| 11 <i>McKee W.C.</i> | | | | | | | | <i>4</i> | <i>14</i> | | <i>1000</i> | | | | | | | | | | | | | |
| 12 " | | | | | | | | <i>7</i> | <i>0 1/2</i> | <i>1/2</i> | <i>1500</i> | | | | | | | | | | | | | |
| 13 " <i>McKee W.C.</i> | | | | <i>1/2</i> | | | <i>W 1/2 of N 1/2</i> | <i>4</i> | <i>11</i> | | <i>450</i> | | | | | | | | | | | | | |
| 14 <i>McDill H.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 <i>McDavid W.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>McDellan D.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 <i>McDonnell Jas</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 <i>McDonnell J.D.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 <i>McGuire J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 <i>McGuire Joseph</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 <i>McKelley Sam</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 <i>McKee W.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>McCarthy J.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 <i>McCarthy J.J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>McHugh J.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 <i>McDonald Wm</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 <i>McFadden A.B.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 <i>McWilliams Wm</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 <i>McDugal A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 <i>McHenry A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <i>McDuff Jas T.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 <i>McLaurin L.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 <i>McMurray W.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 <i>McCarroll Sylvester</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 <i>McDonald J.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 <i>McMiller Monroe</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 <i>McNaught D.O.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 <i>McGray Maus Co.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 <i>McMurray Sam</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 <i>McRae D.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>McMiller J.A.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 <i>McQuay J.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 <i>McAfee A.B.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 <i>McCauley Thos.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 <i>McLewin Thos.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | <i>520</i> | <i>2940</i> | | | | <i>6075</i> | | | <i>7</i> | <i>265</i> | <i>170</i> | | | <i>45</i> | <i>765</i> | <i>10</i> | <i>98</i> | <i>1</i> | <i>50</i> |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|------|-------------------|------|--------|----------------------------------|-----------------------------|--------|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | Ad Valorem. | Poll. | TOTAL. | Ad Valorem. | Poll. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | State. | | County. | TOTAL. | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 175 | 2350 | 7 05 | 1 | 8 55 | 5 87 | 1 | 6 12 | 14 67 | | | | | | | | | | | | |
| | | | | | | | 325 | 98 | | 98 | 81 | | 81 | 1 79 | | | | | | | | | | | | |
| | | | | | | | 3295 | 9 89 | 1 | 11 39 | 8 24 | 1 | 8 49 | 19 88 | | | | | | | | | | | | |
| | | | | | | | 480 | 1 92 | | 1 92 | 2 40 | | 2 40 | 4 32 | | | | | | | | | | | | |
| | | | | | | | 2950 | 8 85 | 1 | 10 35 | 7 37 | 1 | 7 62 | 17 97 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | 65 | 20 | 1 | 1 70 | 16 | 1 | 41 | 2 11 | | | | | | | | | | | | |
| | | | | | | 15 | 15 | 05 | 1 | 1 55 | 04 | 1 | 29 | 1 84 | | | | | | | | | | | | |
| | | | | | | 25 | 25 | 08 | 1 | 1 58 | 06 | 1 | 31 | 1 89 | | | | | | | | | | | | |
| | | 4 | 4 | | | | 424 | 1 27 | 1 | 2 77 | 1 06 | 1 | 1 31 | 4 08 | | | | | | | | | | | | |
| | | | | | | | 165 | 50 | 1 | 2 00 | 41 | 1 | 66 | 2 66 | | | | | | | | | | | | |
| | | | | | | | 50 | 15 | 1 | 1 65 | 12 | 1 | 37 | 2 02 | | | | | | | | | | | | |
| | | | | | | | 47 | 14 | 1 | 1 64 | 12 | 1 | 37 | 2 01 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | 85 | 25 | 1 | 1 75 | 21 | 1 | 46 | 2 21 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | 40 | 12 | 1 | 1 62 | 10 | 1 | 35 | 1 97 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | 220 | 66 | 1 | 2 16 | 55 | 1 | 80 | 2 96 | | | | | | | | | | | | |
| | | | | | | | 600 | 3 44 | | 3 44 | 2 86 | | 2 86 | 6 30 | | | | | | | | | | | | |
| | | | | | | | 500 | 1 50 | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | | | | | | |
| | | 4 | 4 | 600 | | 715 | 11 682 | 3 53 | 34 | 8 53 | 30 40 | 34 | 38 90 | 125 48 | | | | | | | | | | | | |

For 1881
Enclosed in \$450.00
State 480 @ 1.25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFAC- TURES' TOOLS, IM- PLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFAC- TURED AR- TICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|----------------|-------------------|------------|--------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|------------------------|--|--|-------------------|--------|---------|------|--------------------|-----|--------|-----|--------|--|
| | Ab- stract No. | Certi- ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>McKinsey J C</i> | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>McCarver W L</i> | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>McCalland J B</i> | | | | | | | | | | | 1 | 25 | 10 | | 2 | 30 | | | | | |
| 4 | | | | <i>McVey Arthur</i> | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>McCombs J R</i> | | | | | | | | | | | | | 4 | | 3 | 85 | | | | | |
| 6 | | | | <i>McAdams B W</i> | | | | | | | | | | | 1 | 20 | | | 2 | 60 | 4 | 32 | | | |
| 7 | | | | <i>McBarty B F</i> | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>McBarty J W</i> | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>McAfee G H</i> | | | | | | | | | | | | | | | 1 | 35 | | | | | |
| 10 | | | | <i>McCallister J B</i> | | | | | | | | | | | 1 | 15 | 20 | | 2 | 40 | 3 | 25 | | | |
| 11 | | | | <i>McClarty H E</i> | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>McMillan A W</i> | | | | | | | | | | | 1 | 35 | | | 1 | 50 | 1 | 10 | | | |
| 13 | | | | <i>McFadden R F</i> | | | | | | | | | | | | | | | 2 | 150 | | | | | |
| 14 | | | | <i>McMillan M H</i> | | | | | | | | | | | | | | | 1 | 30 | | | | | |
| 15 | | | | <i>McDonald J W</i> | | | | | | | | | | | | | | | 2 | 30 | | | | | |
| 16 | | | | <i>McMurry R C</i> | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>McKinley J B</i> | | | | | | | | | | | | | | | 2 | 125 | | | | | |
| 18 | | | | <i>McSpadden D A</i> | | | | | | | | | | | | | | | 1 | 50 | 15 | 120 | | | |
| 19 | | | | <i>McBarty A</i> | | | | | | | | | | | | | | | 2 | 75 | 9 | 72 | | | |
| 20 | | | | <i>McSpadden S W</i> | | | | | | | | | | | 1 | 30 | | | 1 | 50 | 6 | 60 | | | |
| 21 | | | | <i>McCall John</i> | | | | | | | | | | | 1 | 25 | | | 4 | 100 | 3 | 25 | | | |
| 22 | | | | <i>McCall W</i> | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 23 | | | | <i>McCall J E</i> | | | | | | | | | | | | | | | 2 | 25 | | | | | |
| 24 | | | | <i>McDonald J B</i> | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>McDonogh J B</i> | | | | | | | | | | | | | | | 2 | 80 | | | | | |
| 26 | | | | <i>McDonald O F</i> | | | | | | | | | | | 1 | 30 | 5 | | 2 | 70 | 1 | 10 | | | |
| 27 | | | | <i>McMurry W A</i> | | | | | | | | | | | 1 | 20 | | | 3 | 60 | 4 | 32 | | | |
| 28 | | | | <i>McLaughlin M</i> | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>McWhally J R</i> | | | | | | | | | | | | | | | 4 | 100 | | | | | |
| 30 | | | | <i>McWhally D H</i> | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>McWharton J W</i> | | | | | | | | | | | 1 | 60 | | | 2 | 90 | 30 | 240 | | | |
| 32 | | | | <i>McWharton Jackson</i> | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>McMurry M D</i> | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 34 | | | | <i>McWharton W J</i> | | | | | | | | | | | 1 | 60 | | | 7 | 140 | 2 | 20 | | | |
| 35 | | | | <i>McBain J L</i> | | | | | | | | | | | | | | | 1 | 30 | 6 | 50 | | | |
| 36 | | | | <i>McConnell Jas</i> | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>McDonald A C</i> | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>McWharton J W</i> | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>McCallister C W</i> | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>McCallister W J</i> | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>McLaughlin W C</i> | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>McHarris J B</i> | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>McCall J B</i> | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>McSanagin W D</i> | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>McAdams J F</i> | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 10 | 320 | 44 | | 57 | 1570 | 84 | 696 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|-------------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|-------------|---------------|--------|------|-------------------------------|------|-------------------|------|---------|----------------------------------|--------|--------|------|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| AD VALOREM. | | POLL. | | | | | | TOTAL. | | AD VALOREM. | | POLL. | | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| | | | | | | | 65 | | | | 20 | 1 | 1 | 70 | 16 | 1 | 41 | | | 2 | 3 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 4 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 5 | | | | |
| | | | | | | | 89 | | | | 27 | 1 | 1 | 77 | 22 | 1 | 47 | | | 2 | 6 | | | | |
| | 5 | 5 | | | | | 117 | | | | 35 | 1 | 1 | 85 | 29 | 1 | 54 | | | 2 | 7 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 8 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 9 | | | | |
| | | | | | | | 35 | | | | 11 | 1 | 1 | 61 | 09 | 1 | 34 | | | 1 | 10 | | | | |
| | | | | | | | 100 | | | | 30 | 1 | 1 | 80 | 25 | 1 | 50 | | | 2 | 11 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 12 | | | | |
| | | | | | | | 95 | | | | 28 | 1 | 1 | 78 | 24 | 1 | 49 | | | 2 | 13 | | | | |
| | | | | | | | 150 | | | | 45 | 1 | 1 | 95 | 37 | 1 | 62 | | | 2 | 14 | | | | |
| | | | | | | | 30 | | | | 09 | 1 | 1 | 59 | 07 | 1 | 32 | | | 1 | 15 | | | | |
| | | | | | | | 30 | | | | 09 | 1 | 1 | 59 | 07 | 1 | 32 | | | 1 | 16 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 17 | | | | |
| | | | | | | | 125 | | | | 38 | 1 | 1 | 88 | 31 | 1 | 56 | | | 2 | 18 | | | | |
| | 4 | 5 | | | | 100 | 275 | | | | 83 | 1 | 2 | 33 | 69 | 1 | 94 | | | 3 | 19 | | | | |
| | 12 | 24 | | | | | 171 | | | | 57 | | | 57 | 43 | | 43 | | | 94 | 20 | | | | |
| | | | | | | | 140 | | | | 42 | 1 | 1 | 92 | 35 | 1 | 60 | | | 2 | 21 | | | | |
| | 8 | 8 | | | | | 158 | | | | 47 | 1 | 1 | 97 | 40 | 1 | 65 | | | 2 | 22 | | | | |
| | | | | | | | 25 | | | | 08 | 1 | 1 | 58 | 06 | 1 | 31 | | | 1 | 23 | | | | |
| | | | | | | | 25 | | | | 08 | 1 | 1 | 58 | 06 | 1 | 31 | | | 1 | 24 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 25 | | | | |
| | 6 | 3 | | | | | 83 | | | | 25 | 1 | 1 | 75 | 21 | 1 | 46 | | | 2 | 26 | | | | |
| | | | | | | | 115 | | | | 34 | 1 | 1 | 84 | 29 | 1 | 54 | | | 2 | 27 | | | | |
| | | | | | | | 112 | | | | 34 | 1 | 1 | 84 | 28 | 1 | 53 | | | 2 | 28 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 29 | | | | |
| | | | | | | | 100 | | | | 30 | 1 | 1 | 80 | 25 | 1 | 50 | | | 2 | 30 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 31 | | | | |
| | | | | | 100 | | 390 | | | | 117 | 1 | 2 | 67 | 98 | 1 | 123 | | | 3 | 32 | | | | |
| | | | | | | | 100 | | | | 30 | 1 | 1 | 80 | 25 | 1 | 50 | | | 2 | 33 | | | | |
| | | | | | | | 40 | | | | 12 | 1 | 1 | 62 | 10 | 1 | 35 | | | 1 | 34 | | | | |
| | | | | | | 230 | 450 | | | | 135 | 1 | 2 | 85 | 112 | 1 | 137 | | | 4 | 35 | | | | |
| | 2 | 2 | | | | | 82 | | | | 25 | 1 | 1 | 75 | 20 | 1 | 45 | | | 2 | 36 | | | | |
| | | | | | | | 5 | | | | 02 | 1 | 1 | 52 | 01 | 1 | 26 | | | 1 | 37 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 38 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 39 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 40 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 41 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 42 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 43 | | | | |
| | | | | | | | | | | | 1 | 1 | 1 | 50 | | 1 | 25 | | | 1 | 44 | | | | |
| | | | | | | 20 | 20 | | | | 06 | 1 | 1 | 56 | 05 | 1 | 30 | | | 1 | 45 | | | | |
| 37 | 47 | | | | 100 | 350 | 3127 | | | | 938 | 44 | 75 | 38 | 782 | 44 | 1882 | | | 94 | 20 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-----------------------------|---------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-stract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 <i>Mc Cullem L Co</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 <i>Mc Kinney J H</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 <i>Mc Smagill W D</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 <i>Mc Webster W J</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Mc Farland P A</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 <i>Mc Daniel W Co</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 <i>Mc Cafferty A C</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 <i>Mc Swann David</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 <i>Mc Langdon W Co</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 <i>Mc Gray Mike</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 <i>Mc Tier J O</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 <i>Mc Bennett J Co</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 <i>Mc Marwanm Pat</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 <i>Mc Dell W H</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 <i>Mc Peck Leo</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>Mc Seathey Joseph</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 <i>Mc Milton Saml Co</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 <i>Mc Lord J B</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 <i>Mc Hatten J</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 <i>Mc Pherson A</i> | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 50 | | | | | | |
| 21 <i>Mc Kinney W W</i> | | | | | | | | | | | | | | | 1 | 40 | 5 | | 4 | 75 | 7 | 56 | | | | |
| 22 <i>Mc Donald D M</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 <i>Mc Donald J F</i> | | | | | | | | | | | | | | | | | 20 | | 2 | 70 | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2 | 50 | 20 | | 8 | 195 | 7 | 56 | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|--------|------|-------------------------------|------|-----------------------------|------|--------|-------------------------------|---------|--------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | STATE. | | COUNTY. | TOTAL. | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 1 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 2 | |
| | | | | | | 30 | 30 | | 09 | 1 | 59 | | 07 | 1 | 32 | 1 | 91 | | | | | | 3 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 4 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 5 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 6 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 7 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 8 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 9 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 10 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 11 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 12 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 13 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 14 | |
| | | | | | | 60 | 60 | | 18 | 1 | 68 | | 15 | 1 | 40 | 2 | 08 | | | | | | 15 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 16 | |
| | | | | | | 700 | 700 | | 2 | 10 | 3 | 60 | | 1 | 75 | 2 | 00 | 5 | 60 | | | | 17 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 18 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 19 | |
| | | | | | | | | | | 18 | 1 | 68 | | 15 | 1 | 40 | 2 | 08 | | | | | 20 | |
| | | 5 | 5 | | | 5 | 186 | | 56 | 1 | 2 | 06 | | 46 | 1 | 71 | 2 | 77 | | | | | 21 | |
| | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | | | 22 | |
| | | 1 | 5 | | | | 95 | | 29 | 1 | 79 | | 24 | 1 | 49 | 2 | 28 | | | | | | 23 | |
| | | | | | | | | | | | | | | | | | | | | | | | 24 | |
| | | | | | | | | | | | | | | | | | | | | | | | 25 | |
| | | | | | | | | | | | | | | | | | | | | | | | 26 | |
| | | | | | | | | | | | | | | | | | | | | | | | 27 | |
| | | | | | | | | | | | | | | | | | | | | | | | 28 | |
| | | | | | | | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | | 30 | |
| | | | | | | | | | | | | | | | | | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | | | 32 | |
| | | | | | | | | | | | | | | | | | | | | | | | 33 | |
| | | | | | | | | | | | | | | | | | | | | | | | 34 | |
| | | | | | | | | | | | | | | | | | | | | | | | 35 | |
| | | | | | | | | | | | | | | | | | | | | | | | 36 | |
| | | | | | | | | | | | | | | | | | | | | | | | 37 | |
| | | | | | | | | | | | | | | | | | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | | | | | 39 | |
| | | | | | | | | | | | | | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | | | | | | | | | | | 41 | |
| | | | | | | | | | | | | | | | | | | | | | | | 42 | |
| | | | | | | | | | | | | | | | | | | | | | | | 43 | |
| | | | | | | | | | | | | | | | | | | | | | | | 44 | |
| | | | | | | | | | | | | | | | | | | | | | | | 45 | |
| 6 | 10 | | | | | 795 | 1131 | | 339 | 23 | 3789 | | 283 | 20 | 858 | 46 | 47 | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|---------------------|-------------------------|---------------|---------------------|---------|--------|---------------|--------------------|------------------|-----------|------------------------------------|------------------------------|---|-------------------|-----|---------|-----|--------------------|------|--------|-----|--------|--------|
| | Ab- sence No. | Cer- tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certi- ficates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | Thos Easton | 63/2 | 400 | | | | | | | | | | | | | | | | | |
| 2 | | | | A Foster | 6/10 | 30 | | | | | | | | | | | | | | | | | |
| 3 | | | | J Gibson | 33 | 65 | | | | | | | | | | | | | | | | | |
| 4 | | | | " " 2/26/83 | 25 | 75 | | | | | | | | | | | 5 | 2 | 60 | 3 | 25 | | |
| 5 | | | | A Foster | 165 | 1500 | | | | | | | | | | | | | | | | | |
| 6 | | | | W P Henning | 80 | 160 | | | | | | | | | | | | | | | | | |
| 7 | | | | Thos Easton | 50 | 100 | | | | | | | | | | | | | | | | | |
| 8 | | | | Wm Denley | 111 3/4 | 1110 | | | | | | | | | | | | | | | | | |
| 9 | | | | J L Whitman 2/26/83 | 88 | 132 | | | | | | | | | 1 | 50 | 40 | 11 | 225 | 13 | 104 | 41 | 65 |
| 10 | | | | A Foster | 58 1/3 | 500 | | | | | | | | | | | | | | | | | |
| 11 | | | | W P Henning 3/1 | 40 | 100 | | | | | | | | | | | 10 | 2 | 60 | | | | |
| 12 | | | | Thos Easton 1/5 | 34 | 250 | | | | | | | | | 1 | 30 | 5 | 3 | 60 | 2 | 20 | | |
| 13 | | | | Levis C King 2/3 | 160 | 900 | | | | | | | | | 1 | 10 | 25 | 3 | 125 | 5 | 40 | | |
| 14 | | | | B W Parker | 160 | 700 | | | | | | | | | | | | | | | | | |
| 15 | | | | R W Gibbons 1/1 | 20 | 60 | | | | | | | | | | | | | | | | | |
| 16 | | | | A Castello 3/1 | 160 | 750 | | | | | | | | | 1 | 10 | 10 | 2 | 60 | 4 | 40 | | |
| 17 | | | | M. Herds | 320 | 2500 | | | | | | | | | | | | | | | | | |
| 18 | | | | E C Clay 2/10 | 40 | 400 | | | | | | | | | | | | | | | | | |
| 19 | | | | P. Allen | 135 | 850 | | | | | | | | | | | | | | | | | |
| 20 | | | | J W Elliott 2/1 | 22 | 85 | | | | | | | | | 1 | 50 | | 4 | 80 | 6 | 48 | | |
| 21 | | | | J W Stephens | 40 | 320 | | | | | | | | | | | | | | | | | |
| 22 | | | | A Newton | 28 | 80 | | | | | | | | | | | | | | | | | |
| 23 | | | | James Ayden | 5 | 40 | | | | | | | | | | | | | | | | | |
| 24 | | | | A Newton 1/11 | 2/3 | 7 | | | | | | | | | 1 | 30 | 10 | 2 | 80 | 5 | 40 | | |
| 25 | | | | E D Neely 1/30 | 120 | 380 | | | | | | | | | 1 | 40 | | 2 | 80 | 2 | 16 | | |
| 26 | | | | Jac Lee Dinal 2/1 | 40 | 350 | | | | | | | | | 1 | 4 | | 7 | 130 | 6 | 48 | | |
| 27 | | | | A F Young | 160 | 1280 | | | | | | | | | | | | | | | | | |
| 28 | | | | J F Newton | 160 | 800 | | | | | | | | | | | | | | | | | |
| 29 | | | | J M French | 20 | 200 | | | | | | | | | | | | | | | | | |
| 30 | | | | O C Stearns | 149 1/2 | 300 | | | | | | | | | | | | | | | | | |
| 31 | | | | J J Polson | 86 | 600 | | | | | | | | | | | | | | | | | |
| 32 | | | | D B D R 2/1 | 12 | 75 | | | | | | | | | 1 | 60 | 40 | 6 | 500 | 30 | 240 | | |
| 33 | | | | J R Wallace 2/10 | 44 | 200 | | | | | | | | | | | | | | | | | |
| 34 | | | | J B Yorks 2/1 | 40 | 80 | | | | | | | | | 1 | 10 | | 2 | 75 | | | | |
| 35 | | | | Jno Admends 2/10 | 147 | 700 | | | | | | | | | 1 | 20 | 10 | 3 | 85 | 2 | 20 | | |
| 36 | | | | J Richardson 2/10 | 40 | 150 | | | | | | | | | 1 | 50 | | 2 | 40 | 2 | 16 | | |
| 37 | | | | Wm Dozier 2/18 | 40 | 200 | | | | | | | | | | | | | | | | | |
| 38 | | | | Sam Needham 2/1 | 1 | 200 | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | Meller | 10 | 3 | | 200 | | | | | | | | | | | | |
| 40 | | | | | | | | 1 | 11 | | 75 | | | | | | | | | | | | |
| 41 | | | | | | | | 2 | 11 | | 75 | | | | | | | | | | | | |
| 42 | | | | | | | | 9 | 11 | | 75 | | | | | | | | | | | | |
| 43 | | | | | | | | 10 | 11 | | 75 | | | | | | | | | | | | |
| 44 | | | | L Cohn 2/1 | 138 | 500 | | | | | | | | | 1 | 15 | | 4 | 100 | 3 | 36 | | |
| 45 | | | | A D Hedensburg 2/1 | 54 1/2 | 400 | | | | | | | | | 1 | 10 | 10 | 2 | 75 | 4 | 32 | 1 | 2 |
| | | | | | 309 9 | 17,529 | | | | | | | | | 15 | 439 | 370 | 67 | 2105 | 100 | 829 | | 92 167 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

R. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|-----------------------|---------|--------|-----------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|------------|---------|---------|--------------------|----------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | 1160 | 208 | | J Neave | 160 | 1390 | | | | | | | | | | | | | | | | | | |
| 2 | 1162 | 208 | | " " | 20 | 40 | | | | | | | | | | | | | | | | | | |
| 3 | 470 | | | J Evans | 50 | 150 | | | | | | | | | | | | | | | | | | |
| 4 | 29 | 202 | | R F Allen 2/9/83 Paid | 40 | 60 | | | | | | | | 2 | 40 | | 1 | 10 | 18 | 144 | | | | |
| 5 | 644 | 248 | | J J Blanko | 78 | 700 | | | | | | | | | | | | | | | | | | |
| 6 | | | | 1/2 " " | | | Manofield | | 14 | | 250 | | | 1 | 60 | 8 | 2 | 100 | 9 | 72 | | | | |
| 7 | 1312 | | | Jas Rodgers 1/61 " " | 80 | 300 | | | | | | | | 1 | 50 | 5 | 3 | 125 | 12 | 96 | | | | |
| 8 | 1179 | | | E D Neely | 40 | 250 | | | | | | | | | | | | | | | | | | |
| 9 | 1157 | | | J M Mullen 2/2 " " | 160 | 200 | | | | | | | | | | 15 | 2 | 40 | 37 | 296 | | | | |
| 10 | 1401 | | | Green D Stone 1/2 " " | 80 | 500 | | | | | | | | 1 | 50 | 5 | 2 | 40 | 1 | 10 | | | | |
| 11 | 1172 | | | Wm Nichols 2/1 " " | 65 | 450 | | | | | | | | 1 | 15 | 8 | 4 | 80 | 11 | 88 | | | | |
| 12 | 1267 | 828 | | M. Rosenfeller | 265 | 1390 | | | | | | | | | | | | | | | | | | |
| 13 | 1658 | 748 | | F B Haddley 1/1 " " | 30 | 180 | | | | | | | | 3 | 150 | 25 | 6 | 350 | 18 | 144 | | | | |
| 14 | 330 | 186 | | J Cottrell 2/2 " " | 80 | 280 | | | | | | | | 1 | 65 | 15 | 2 | 40 | 4 | 32 | | | | |
| 15 | 476 | 228 | | R B T A English " " | 43 | 172 | | | | | | | | | | | 1 | 20 | 4 | 32 | | | | |
| 16 | 1172 | | | Wm Nichols 2/2 " " | 30 | 180 | | | | | | | | 1 | 15 | 5 | 2 | 30 | 3 | 24 | | | | |
| 17 | 426 | 170 | | J Degman | 20 | 200 | | | | | | | | | | | | | | | | | | |
| 18 | 703 | 12 | | Jm A Smith 2/27 " " | 33 1/3 | 200 | | | | | | | | | | | 1 | 45 | 2 | 16 | | | | |
| 19 | 155 | 498 | | W J Bamy 1/29 " " | 67 | 400 | | | | | | | | 1 | 60 | 10 | 1 | 10 | 4 | 32 | | | | |
| 20 | 1055 | 29 | | J K Martin 1/1/82 " " | 138 1/2 | 500 | | | | | | | | 1 | 20 | 25 | 5 | 125 | 10 | 80 | | | | |
| 21 | 558 | 167 | | Sarah Gray 2/6/83 " " | 88 1/2 | 400 | | | | | | | | | | | | | | | | | | |
| 22 | 609 | 412 1/2 | | B W Graham | 320 | 800 | | | | | | | | | | | | | | | | | | |
| 23 | 1780 | 22 | | The Budy | 17 | 40 | | | | | | | | | | | | | | | | | | |
| 24 | 654 | 790 | | Felix Houston | 279 1/2 | 300 | | | | | | | | | | | | | | | | | | |
| 25 | 1159 | 238 | | J C Neil | 138 | 1200 | | | | | | | | | | | | | | | | | | |
| 26 | 263 | 214 | | A Crawford | 50 | 150 | | | | | | | | | | | | | | | | | | |
| 27 | 1678 | | | Jm Wheat | 38 | 75 | | | | | | | | | | | | | | | | | | |
| 28 | 197 | 128 | | B D Ball | 100 | 250 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | Manofield | | 21 | | 500 | | | | | | | | | | | | | |
| 30 | | | | | | | S 1/2 | | 7.8 | | 50 | | | | | | | | | | | | | |
| 31 | | | | | | | Jt Worth | | 24 | | 750 | | | 1 | 40 | | 10 | 300 | 75 | 600 | | | | |
| 32 | | | | | | | | | 24 | | 200 | | | | | | | | | | | | | |
| 33 | 1322 | | | J J Rayland 1/19 " " | 160 | 700 | | | | | | | | | | | | | | | | | | |
| 34 | 642 | 1609 | | Wm Newman 1/22 " " | 132 | 1110 | | | | | | | | 1 | 15 | 20 | 4 | 175 | 6 | 48 | | | | |
| 35 | 457 | 1923 | | Jane Edwards 2/19 " " | 140 | 750 | | | | | | | | 1 | 40 | 200 | 2 | 200 | 2 | 15 | | | | |
| 36 | 1658 | 452 | | R. Worthington | 81 | 800 | | | | | | | | | | | | | | | | | | |
| 37 | 1085 | 232 | | B W Minton | 280 | 2100 | | | | | | | | | | | | | | | | | | |
| 38 | 1034 | | | 1/15 " " | 80 | 160 | | | | | | | | 1 | 50 | 25 | 21 | 360 | 15 | 120 | | | | |
| 39 | 959 | 484 | | H F Sargent | 5 | 50 | | | | | | | | | | | | | | | | | | |
| 40 | | | | 2/19 " " | | | Dudville | 1.2 | 0 | | 500 | | | 1 | 40 | | 2 | 50 | 11 | 88 | | | | |
| 41 | 1178 | | | W J Neely 1/29 " " | 80 | 400 | | | | | | | | | | | 1 | 20 | 10 | 80 | | | | |
| 42 | | | | | | | Jt Worth 1/25/4 | 4 | 22 | Jun 8 | 600 | | | | | | | | | | | | | |
| 43 | | | | 2/2 " " | | | 200x200 IN R Co | 1 | 22 | | 400 | | | 1 | 50 | | 1 | 50 | 3 | 24 | | | | |
| 44 | | | | 2/20 " " | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | 2/26 " " | | | | | | | 1500 | | | | | | | | | | | | | |
| | | | | 2479 16.827 | | | | | | | | 4750 | | | | 19 760 371 | | 23 2170 | | 255 2041 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|------------------|---------------|-----------------|------------|---------------------|--------|--------|-------------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Ab. tract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Newman J A | | 1/163 | Paid | | | | 4th Wth. 5th Div of 1/2 | | 13 | Maner | 1300 | | | | | 20 | | | 1 | 50 | | | | |
| 2 Mahmeyer Fred | | 1/27 | " | | | | S.E. 1/4 | | 35 | Truck | 225 | | | | | | | | | | | | | |
| 3 Nelson D J | | 6/51 | " | | | | 50x72 E 1/2 | 1.2 | 4 | Dog | 250 | | | | | | | | | | | | | |
| 4 Neal Mrs C A | | 5/6 | " | | | | E 1/2 7.8 | 23 | | | 500 | | | | | | | | | | | | | |
| 5 Higgins Edward | | 2/22 | " | | | | | 10 | 119 | | 50 | | | | | | | | | | | | | |
| 6 Woodward M B | | 2/15 | " | | | | | 5 | 16 | Janney | 300 | | | | | | | | | | | | | |
| 7 Norris W | | | | | | | | E 2/3 | 1 | 88 | 1500 | | | | | | | | | | | | | |
| 8 | | 2/9 | " | | | | W 1/2 of E 1/2 | 1 | 55 | | 400 | | | | | | | | | | | | | |
| 9 Norman Pope | | 2/19 | " | | | | | | | | | | | | | | | | | | | | | |
| 10 Nott Cooper | | 6/6 | " | | | | | | 11 | 5 | 58 | 150 | | | | | | | | | | | | |
| 11 Nye H W | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | 2/3 | " | | | | S 1/2 | 17 | | | 2000 | | | | 8 | | | 1 | 20 | 3 | 30 | | | |
| 14 Nanny W H | | | | | | | S 1/2 | 11.12 | 124 | | 1000 | | | | | | | | | | | | | |
| 15 | | | | | | | 1/2 Int | 2 | 41 | | 1500 | | | | | | | | | | | | | |
| 16 | | 8/3 | " | | | | | 5 | 38 | | 3500 | | | | | | | | | | | | | |
| 17 Nance B | | 6/6 | " | | | | S 1/2 | | 1 | Maner | 1500 | | | | | | | | | | | 2 | 16 | |
| 18 Nelson B C | | 2/2 | " | | | | E 1/2 | 4 | 56 | | 450 | | | | | | | | | | | | | |
| 19 Newell Mrs A | | 2/28 | " | | | | 100x332 E 1/2 | | 1 | Janney | 1000 | | | | | | | | | | | | | |
| 20 Nicholson A S | | 1/26 | " | | | | S 2/3 | 13.14 | 124 | | 1500 | | | 1 | 25 | | | 1 | 50 | 100 | 1000 | | | |
| 21 Nichols John | | | | | | | 2/3 of | 8 | 6 | | 8000 | | | | | | | | | | | | | |
| 22 | | | | | | | | 34.56 | 16 | | 3500 | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | 600 | | | | | | | | | | | | | |
| 24 | | 2/28 | " | | | | | | 10673 | 5 | 400 | | | 1 | 100 | | | 3 | 150 | 5 | 50 | | | |
| 25 Newark W | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Nothacker A J | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Newby W B | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Newton J P | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Neathus E A | | | | | | | | | | | | | | 1 | 35 | | | 2 | 75 | | | | | |
| 30 Nicholas A H | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Nash J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Neely G A | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Norman Joe | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Nichols M A | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Nicholson J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Nichols J M | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Mahmeyer F | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Newcomer R B | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Nelson John | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Neil Lewis | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Nance J H | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Neal D M | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 North W B | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Nolan Geo | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Nolan Geo | | | | | | | | | | | | | | | | | | | | | | | | |

FORM B. ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Newton A.</i> | | | | | | | | | | | | | 2 | 60 | 4 | 40 | | | | |
| 2 | | | | <i>Nuckolls W.S.</i> | | | | | | | | | | 1 | 40 | 5 | 4 | 240 | 10 | 80 | | | | |
| 3 | | | | <i>Stail J.A.</i> | | | | | | | | | | 1 | 10 | | 2 | 60 | 5 | 40 | | | | |
| 4 | | | | <i>Nichols H.H.</i> | | | | | | | | | | 1 | 40 | | 2 | 60 | 9 | 70 | | | | |
| 5 | | | | <i>Nichols Geo H.</i> | | | | | | | | | | 1 | 40 | | 1 | 30 | | | | | | |
| 6 | | | | <i>Stebbit Rott</i> | | | | | | | | | | | | | | 4 | 32 | | | | | |
| 7 | | | | <i>Stebbit M.A.</i> | | | | | | | | | | | | | 1 | 20 | | | | | | |
| 8 | | | | <i>Nichols W.B.</i> | | | | | | | | | | | | | 1 | 50 | 1 | 10 | | | | |
| 9 | | | | <i>Rowlen J.E.</i> | | | | | | | | | | | | | 1 | 50 | | | | | | |
| 10 | | | | <i>Stewart Rott J.</i> | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Steel H.A.</i> | | | | | | | | | | 1 | 10 | | 2 | 40 | 2 | 20 | | | | |
| 12 | | | | <i>Stancer G.A.</i> | | | | | | | | | | | | | 1 | 30 | | | | | | |
| 13 | | | | <i>Nelson J.H.</i> | | | | | | | | | | 1 | 30 | | 2 | 60 | 4 | 32 | | | | |
| 14 | | | | <i>Newton G.H.</i> | | | | | | | | | | 1 | 25 | 5 | 2 | 40 | 1 | 10 | | | | |
| 15 | | | | <i>Stippel A.</i> | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Stewart Kirk Homer</i> | | | | | | | | | | | | | 1 | 35 | | | | | | |
| 17 | | | | <i>Stobin F.B.</i> | | | | | | | | | | 1 | 30 | | 2 | 70 | | | | | | |
| 18 | | | | <i>Stalley Tho.</i> | | | | | | | | | | 1 | 10 | | 4 | 150 | | | | | | |
| 19 | | | | <i>Starnan D.F.</i> | | | | | | | | | | | | | 2 | 60 | 2 | 16 | | | | |
| 20 | | | | <i>Stearl J.W.M.</i> | | | | | | | | | | 1 | 15 | | 2 | 75 | | | | | | |
| 21 | | | | <i>Stewart Tho.</i> | | | | | | | | | | 1 | 50 | | 2 | 180 | 15 | 120 | | | | |
| 22 | | | | <i>Stolen Wm J.</i> | | | | | | | | | | | | | | | 1 | 15 | | | | |
| 23 | | | | <i>Stoble David</i> | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Stix Wm</i> | | | | | | | | | | 1 | 20 | | 2 | 40 | 20 | 160 | | | | |
| 25 | | | | <i>Stoble Geo L.</i> | | | | | | | | | | | | | 5 | 75 | 2 | 16 | | | | |
| 26 | | | | <i>Stolen S.J.</i> | | | | | | | | | | | | | 2 | 80 | 5 | 40 | | | | |
| 27 | | | | <i>Stewart Dick</i> | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Stewart Jas T.</i> | | | | | | | | | | 1 | 8 | | 2 | 30 | 2 | 16 | | | | |
| 29 | | | | <i>Nichols Geo T.</i> | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Stearl Geo V.</i> | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Stearney T.J.</i> | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Newton C.C.</i> | | | | | | | | | | 1 | 25 | 25 | 3 | 125 | 2 | 20 | | | | |
| 33 | | | | <i>Newton J.H.</i> | | | | | | | | | | | | | 2 | 50 | 2 | 16 | | | | |
| 34 | | | | <i>Stail A.J.</i> | | | | | | | | | | | | | 1 | 40 | 1 | 10 | | | | |
| 35 | | | | <i>Nichols Wm</i> | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Steechaw W.M.</i> | | | | | | | | | | 1 | 20 | 10 | 4 | 120 | 6 | 48 | | | | |
| 37 | | | | <i>Storton J.H.</i> | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Steeley Dock</i> | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Steeley W.F.</i> | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Stearl H.C.</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Stoyce Henry</i> | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Stewlin W.V.</i> | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 15 | 373 | 60 | 55 | 1790 | 98 | 811 | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOGS. | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|-------------------------------|----------------|--------------------------|--------------|-----------------|------|--------|--------|------|---------------|------|--------|--------|------|-------------------------------|-------------------|--------|---------|--|--------|----------|--|----------------------------------|
| | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | | |
| | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | | STATE. | | COUNTY. | | TOTAL. | | | BY WHOM RECEIVED. [SIGNATURE] |
| No | Value. | No. | Value. | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | |
| | | | | | 100 | | 30 | 1 | | 180 | | 25 | 1 | | 50 | | 230 | ✓ | | | 1 | | | |
| | | | | | 365 | | 110 | 1 | | 260 | | 91 | 1 | | 116 | | 376 | ✓ | | | 2 | | | |
| | | | | | 110 | | 33 | 1 | | 183 | | 27 | 1 | | 52 | | 235 | ✓ | | | 3 | | | |
| | | | | | 170 | | 57 | 1 | | 201 | | 43 | 1 | | 68 | | 269 | ✓ | | | 4 | | | |
| | | | | | 70 | | 21 | 1 | | 171 | | 18 | 1 | | 43 | | 214 | ✓ | | | 5 | | | |
| | | | | | 32 | | 10 | 1 | | 160 | | 08 | 1 | | 33 | | 193 | ✓ | | | 6 | | | |
| | | | | | 20 | | 06 | 1 | | 156 | | 05 | 1 | | 30 | | 186 | ✓ | | | 7 | | | |
| | | | | | 60 | | 18 | 1 | | 168 | | 15 | 1 | | 40 | | 208 | ✓ | | | 8 | | | |
| | | | | | 50 | | 15 | 1 | | 165 | | 12 | 1 | | 37 | | 202 | ✓ | | | 9 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 10 | | | |
| | 2 | 2 | | | 72 | | 22 | 1 | | 172 | | 18 | 1 | | 43 | | 215 | ✓ | | | 11 | | | |
| | | | | | 30 | | 09 | 1 | | 159 | | 07 | 1 | | 32 | | 191 | ✓ | | | 12 | | | |
| | 6 | 6 | | 255 | 383 | | 115 | | | 115 | | 95 | | | 95 | | 210 | ✓ | | | 13 | | | |
| | 3 | 3 | | | 83 | | 25 | 1 | | 175 | | 21 | 1 | | 46 | | 221 | ✓ | | | 14 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 15 | | | |
| | | | | | 35 | | 11 | | | 11 | | 09 | | | 09 | | 20 | ✓ | | | 16 | | | |
| | | | | | 100 | | 30 | 1 | | 180 | | 25 | 1 | | 50 | | 230 | ✓ | | | 17 | | | |
| | | | | | 160 | | 48 | 1 | | 198 | | 40 | 1 | | 65 | | 263 | ✓ | | | 18 | | | |
| | | | | 5 | 96 | | 29 | 1 | | 179 | | 24 | 1 | | 49 | | 228 | ✓ | | | 19 | | | |
| | | | | | 90 | | 27 | 1 | | 177 | | 23 | 1 | | 48 | | 225 | ✓ | | | 20 | | | |
| | 5 | 5 | | | 275 | | 82 | 1 | | 232 | | 69 | 1 | | 94 | | 326 | ✓ | | | 21 | | | |
| | | | | | 15 | | 05 | 1 | | 155 | | 04 | 1 | | 29 | | 184 | ✓ | | | 22 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 23 | | | |
| | | | | | 220 | | 66 | 1 | | 246 | | 53 | 1 | | 80 | | 296 | ✓ | | | 24 | | | |
| | | | | | 91 | | 27 | 1 | | 177 | | 23 | 1 | | 48 | | 225 | ✓ | | | 25 | | | |
| | 6 | 6 | | 5 | 131 | | 37 | 1 | | 189 | | 33 | 1 | | 58 | | 247 | ✓ | | | 26 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 27 | | | |
| | | | | | 54 | | 16 | 1 | | 166 | | 14 | 1 | | 39 | | 205 | ✓ | | | 28 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 29 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 30 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 31 | | | |
| | | | | | 195 | | 58 | 1 | | 208 | | 49 | 1 | | 74 | | 282 | ✓ | | | 32 | | | |
| | 5 | 5 | | | 71 | | 21 | 1 | | 171 | | 18 | 1 | | 43 | | 214 | ✓ | | | 33 | | | |
| | 2 | 3 | | | 53 | | 16 | 1 | | 166 | | 13 | 1 | | 38 | | 204 | ✓ | | | 34 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 35 | | | |
| | 7 | 7 | | 100 | 305 | | 91 | | | 91 | | 76 | | | 76 | | 167 | ✓ | | | 36 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 37 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 38 | | | |
| | | | | 10 | 10 | | 03 | 1 | | 153 | | 02 | 1 | | 27 | | 180 | ✓ | | | 39 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 40 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 41 | | | |
| | | | | | | | | 1 | | 150 | | | 1 | | 25 | | 175 | ✓ | | | 42 | | | |
| | | | | | | | | | | 150 | | | | | 25 | | 175 | ✓ | | | 43 | | | |
| | | | | | | | | | | 150 | | | | | 25 | | 175 | ✓ | | | 44 | | | |
| | | | | | | | | | | 150 | | | | | 25 | | 175 | ✓ | | | 45 | | | |
| 36 | 37 | | | 375 | 3446 | | 1034 | 39 | | 6884 | | 861 | 39 | | 1836 | | 8720 | ✓ | | | 10 | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|-----------------------|---------------|-----------------|------------|---------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|----------|----------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Meace J. R. | | | 2 | M to P. P. A. R. Co. | 40 | 120 | | | | | | | | | | | | | | | | | |
| 2 " " | 1021 | | | Jas Mathews | 80 | 800 | | | | | | | | | | | | | | | | | |
| 3 Paid 2/9/83 | 1162 808 | | | J Meace | 44 | 88 | | | | | | | | | | | | | | | | | |
| 4 " " | 1142 336 | | | M to P. P. A. R. | 20 | 50 | | | | | | | | | 20 | 3 90 | 8 64 | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Ozeel M. J. | 1449 | | | J. J. Scott | 26 | | | | | | | | | | | | | | | | | | |
| 11 " " | 1447 | | | M. P. Scott | 54 | | | | | | | | | | | | | | | | | | |
| 12 " " | 614 251 | | | G. Garcia 3/2/82 Paid | 10 | 800 | | | | | | | | 1 30 | 160 | 3 100 | 3 30 | | | | | | |
| 13 Oliver W. K. | 997 101 | | | Jas M. Donald | 60 | 400 | | | | | | | | 1 60 | | 3 100 | 10 80 | | | | | | |
| 14 O'Donald J. K. | 191 215 | | | A. Best 1/25 " " | 188 | 500 | | | | | | | | 1 20 | | 6 75 | 7 56 | | | | | | |
| 15 O'Neal J. J. | 155 498 | | | W. J. Barry | 58 1/2 | 550 | | | | | | | | | | | | | | | | | |
| 16 " " | 1428 | | | Jno Stephens 1/31 " " | 20 | 100 | | | | | | | | 1 20 | 10 | 2 100 | 7 56 | | | | 16 30 | | |
| 17 Cyletree J. M. | 762 1345 1444 | | | M. Hunt | 160 | 1000 | | | | | | | | | | | | | | | | | |
| 18 " " | 930 104 | | | H. Little | 4 | 20 | | | | | | | | | | | | | | | | | |
| 19 " " | 1375 | | 36 | Shelby and Land | 18 | 180 | | | | | | | | | | | | | | | | | |
| 20 " " | " | | 35 | " 2/12 " " | 35 | 260 | | | | | | | | 1 40 | 465 | 7 400 | 20 160 | | | | | | |
| 21 O. W. James | 971 45 | | | Ellis Littlepage 1/19 " " | 640 | 3840 | | | | | | | | 1 20 | 75 | 9 260 | 20 160 | | | | | | |
| 22 Owick W. D. 52 | 1727 | | | G. W. Hagler 2/27 " " | 160 | 800 | | | | | | | | 1 40 | | 2 30 | 15 120 | | | | | | |
| 23 Ozeel W. | 1187 | | | M. Ozeel | 130 | 1000 | | | | | | | | | | | | | | | | | |
| 24 " " | 1450 | | | M. P. Scott 3/5 " " | 53 1/3 | 116 | | | | | | | | 1 20 | 10 | 2 100 | 16 128 | | | | | | |
| 25 Ogden S. J. | 1266 316 | | | A. Richardson 1/25 " " | 68 2/3 | 220 | | | | | | | | | | | | | | | | | |
| 26 Ozeel W. J. | 1375 | | 36 | Shelby and Land | 80 | 520 | | | | | | | | 1 35 | | 2 30 | | | | | | | |
| 27 Owens Jack | 1662 132 | | | M. Wilmington | 45 | 270 | | | | | | | | | | | | | | | | | |
| 28 " " | 1105 | | | M. Moore 1/26 " " | 1/2 | 38 | | | | | | | | | | 2 35 | 3 30 | | | | | | |
| 29 Oliver Rebecal | 1442 | | | D. Smith 3/21 " " | 160 | 800 | | | | | | | | 1 20 | | 3 60 | 20 160 | | | | | | |
| 30 Overton Est. R. F. | 1376 309 | | | A. Brickland 2/13 " " | 152 | 828 | | | | | | | | | | | | | | | | | |
| 31 Oliver A. H. | | | | 3/21 " " | | | | | | | | | | | | 1 50 | 20 160 | | | | | | |
| 32 Overstreet A. J. | | | | | | | Stiles | 13 9 | | 10 | | | | | | | | | | | | | |
| 33 " " | | | | 1/20 " " | | | | 16 9 | | 10 | | | | 1 50 | | 2 100 | 1 10 | | | | | | |
| 34 Owick P. L. | 1832 1/2 | | | P. A. Paschall 1/1 " " | 160 | 400 | | | | | | | | 1 35 | | 2 65 | | | | | | | |
| 35 O. W. Lee | | | | | | | | | | | | | | 1 10 | | 1 25 | | | | | | | |
| 36 O. W. J. S. | | | | | | | | | | | | | | 1 25 | | 2 75 | 7 56 | | | | | | |
| 37 O. W. A. H. | | | | | | | | | | | | | | 1 25 | | 2 30 | | | | | | | |
| 38 Overstreet Sugg | | | | | | | | | | | | | | | | | | | | | | | |
| 39 O'Neal V. R. | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Owens H. O. | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Oberlin A. | | | | | | | | | | | | | | | | 1 20 | 1 10 | | | | | | |
| 42 Oliver A. J. | | | | | | | | | | | | | | | | | | | | | | | |
| 43 O'Neal A. W. R. A. | | | | | | | | | | | | | | 1 30 | | 60 980 | 200 1600 | | | | | | |
| 44 Oliver E. | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Owens T. G. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2467 | 13,694 | | | | | | 20 | | 16 480 740 | | 115 2725 | 358 2880 | | | | 16 30 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|--------|--------|------------------------------|----------------|---------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|-------------------|---------|-----------------------------|-------------------------------|--|--|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| No | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | STATE. | COUNTY. | TOTAL. | | | | | | |
| Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | 5 | 10 | | | 2 | 1244 | 373 | 1 | 523 | 311 | 1 | 336 | 859 | | | | | | | | | |
| | | 5 | 10 | | | 15 | 1145 | 343 | 1 | 493 | 286 | 1 | 311 | 804 | | | | | | | | | |
| | | | | | | 2 | 642 | 193 | 1 | 343 | 160 | 1 | 185 | 528 | | | | | | | | | |
| | | 5 | 5 | | | | 656 | 197 | 1 | 347 | 164 | 1 | 189 | 536 | | | | | | | | | |
| 25 | 25 | 4 | 10 | | | 3 | 904 | 271 | 1 | 421 | 226 | 1 | 251 | 672 | | | | | | | | | |
| | | 3 | 5 | | | 505 | 3035 | 911 | 1 | 1061 | 759 | 1 | 784 | 1845 | | | | | | | | | |
| | | 2 | 5 | | | | 4360 | 1308 | | 1308 | 1090 | | 1090 | 2398 | | | | | | | | | |
| | | | | | | | 990 | 297 | 1 | 447 | 247 | 1 | 272 | 719 | | | | | | | | | |
| | | | | | | 188 | 1562 | 469 | | 469 | 390 | | 390 | 859 | | | | | | | | | |
| | | 3 | 5 | | 75 | 10 | 305 | 92 | 1 | 242 | 76 | 1 | 101 | 343 | | | | | | | | | |
| | | 3 | 5 | | | | 590 | 177 | 1 | 327 | 147 | 1 | 172 | 499 | | | | | | | | | |
| | | | | | | 5 | 375 | 112 | 1 | 262 | 94 | 1 | 119 | 381 | | | | | | | | | |
| | | 8 | 8 | | | 4 | 1852 | 316 | | 316 | 263 | | 263 | 579 | | | | | | | | | |
| | | | | | | | 825 | 248 | | 248 | 206 | | 206 | 454 | | | | | | | | | |
| | | | | | | | 210 | 63 | 1 | 213 | 52 | 1 | 77 | 290 | | | | | | | | | |
| | | | | | | | 180 | 54 | | 54 | 45 | | 45 | 99 | | | | | | | | | |
| | | | | | | | 500 | 150 | 1 | 300 | 125 | 1 | 150 | 450 | | | | | | | | | |
| | | | | | | | 35 | 11 | 1 | 161 | 09 | 1 | 34 | 195 | | | | | | | | | |
| | | | | | | | 156 | 46 | 1 | 196 | 39 | 1 | 64 | 260 | | | | | | | | | |
| | | | | | | | 55 | 16 | 1 | 166 | 14 | 1 | 39 | 205 | | | | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | | | | | | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | | | | | | | | | |
| | | | | | | | 2610 | 783 | 2 | 1083 | 652 | 2 | 702 | 1785 | | | | | | | | | |
| | | | | | | 3 | 10 | 03 | 1 | 153 | 02 | 1 | 27 | 180 | | | | | | | | | |
| | | 7 | 7 | 100 | | | 100 | 30 | 1 | 180 | 25 | 1 | 50 | 230 | | | | | | | | | |
| 25 | 25 | 43 | 15 | 100 | 75 | 737 | 21571 | 6471 | 24 | 10071 | 5393 | 24 | 5993 | 16064 | 3 | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | 1 | 30 | 5 | | 3 | 150 | 2 | 40 | | |
| 7 | | | | | | | | | | | | | | | | | | | 1 | 15 | 2 | 12 | | |
| 8 | | | | | | | | | | | | | | | 1 | 15 | 5 | | 2 | 50 | 1 | 10 | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | 1 | 35 | | | 2 | 50 | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | 1 | 15 | | |
| 21 | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | 1 | 35 | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 40 | | | | |
| 26 | | | | | | | | | | | | | | | 1 | 40 | | | 4 | 200 | 3 | 30 | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | 1 | 25 | | | 9 | 135 | 25 | 200 | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | 1 | 50 | | | 1 | 80 | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | 2 | 25 | | | 4 | 200 | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | 1 | 10 | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 50 | 200 | | | | | | | | | 17 | 275 | 80 | | 33 | 1055 | 44 | 398 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|----|--------------------------|----------------|-----------------|------------|---------------------|------------|---------------------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------------|---------|---------------|--------------------|---------------|--------|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | <i>Olson S.</i> | | | | | | <i>Dist.</i> | | | | | | | | | | | | | | | | |
| 2 | <i>Crick Mariah</i> | <i>2/13/33</i> | <i>Quid</i> | | | | <i>9/10</i> | | | | | | | | <i>1 25</i> | | <i>3 75</i> | | <i>2 15</i> | | | | |
| 3 | <i>Orgain W.A.</i> | <i>1/30</i> | | | | | | | | | | | | | <i>1 25</i> | | <i>1 20</i> | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | <i>2/17</i> | " | | | | | | | | | | | | | | | | | | | | |
| 6 | <i>Crick W.M.</i> | <i>2/17</i> | " | | | | <i>1/2</i> | | | | | | | | <i>1 50</i> | | <i>1 40</i> | | <i>1 15</i> | | | | |
| 7 | <i>Crick M.F.</i> | <i>1/29</i> | " | | | | <i>1/4</i> | | | | | | | | | | | | | | | | |
| 8 | <i>Ottewill Mrs G.M.</i> | <i>1/27</i> | " | | | | | | | | | | | | | | | | | | <i>25 200</i> | | |
| 9 | <i>Coonton Est. W.A.</i> | <i>291 933</i> | | | <i>80</i> | <i>160</i> | <i>Est. Coonton</i> | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | <i>1/2</i> | | | | | | | | | | | | | | | | |
| 12 | " | <i>3/8</i> | " | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | <i>80</i> | <i>160</i> | | | | | | | | | <i>3 100</i> | | <i>5 135</i> | | <i>28 200</i> | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|------------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--|------|--|
| | Ab-tract No. | Cert-ificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | |
| 1 | Palmer St. 590 | 405 | | S. Gilmore | 130 | 925 | | | | | | | | | | | | | | | | | | | | |
| 2 | " " 1752 | 204 | | J. Byrnes | 2/10/83 | 14 | | | | | | | | 1 | 20 | 50 | | | 3 | 200 | 3 | 45 | | | | |
| 3 | Patilla J. St. | | | | | | Nandley | 1. | 3 | | 10 | | | | | | | | | | | | | | | |
| 4 | " " | | | | 3/3 | | | | | | 100 | | | 1 | 5 | | | | 1 | 25 | 32 | 250 | | | | |
| 5 | Perry J. St. | 1378 | 1425 | G. B. Stanley | | 180 | | | | | 1450 | | | | | | | | | | | | | | | |
| 6 | " " | 1754 | 204 | J. Byrnes | 2/9 | 25 | | | | | 75 | | | 1 | 25 | 150 | | | 16 | 400 | 21 | 168 | | | | |
| 7 | Percy W. St. | 572 | | J. H. Crimsley | | 120 | | | | | 800 | | | | | | | | | | | | | | | |
| 8 | " " | 297 | | W. N. Curry | 1/2/80 | 10 | | | | | 20 | | | 1 | 65 | 15 | | | 3 | 100 | 10 | 80 | | | | |
| 9 | Coel Henderson | 645 | 491 | J. O. Harris | | 165 | | | | | 1000 | | | | | | | | | | | | | | | |
| 10 | " " | 1612 | 17 | W. W. Warnell | | 30 | | | | | 100 | | | | | | | | | | | | | | | |
| 11 | " " | 645 | 491 | J. O. Harris | | 200 | | | | | 1200 | | | | | | | | | | | | | | | |
| 12 | " " | 1612 | 17 | W. W. Warnell | | 53 1/2 | | | | | 150 | | | | | | | | | | | | | | | |
| 13 | " " | 1648 | | Sam West | | 35 1/2 | | | | | 175 | | | | | | | | | | | | | | | |
| 14 | " " | 1612 | 17 | W. W. Warnell | | 46 1/2 | | | | | 140 | | | | | | | | | | | | | | | |
| 15 | " " | 645 | 491 | J. O. Harris | 2/20/83 | 90 1/3 | | | | | 540 | | | 1 | 25 | 75 | | | 6 | 300 | 15 | 120 | | | | |
| 16 | Poppewell J. St. | 17 | 202 | S. Akers | | 117 | | | | | 936 | | | | | | | | | | | | | | | |
| 17 | " " | 25 | 198 | Thos. Akers | | 102 | | | | | 816 | | | | | | | | | | | | | | | |
| 18 | " " | 1303 | 132 | W. R. Reader | 2/9 | 113 | | | | | 339 | | | 2 | 50 | 25 | | | 9 | 375 | 30 | 240 | | | | |
| 19 | Pybas J. P. | 474 | 504 | Thos. Easter | 2/16 | 20 | | | | | 140 | | | 1 | 20 | 5 | | | | | | | | | | |
| 20 | Pybas J. P. | 474 | 504 | " " | " " | 20 | | | | | 140 | | | | | | | | | | | | | | | |
| 21 | Pearce G. St. | 9 | 49 | M. Anderson | 1/25 | 52 1/2 | | | | | 400 | | | 1 | 35 | | | | 3 | 85 | 9 | 72 | | | | |
| 22 | Price W. A. | 70 | 154 | J. Billingsley | | 71 1/2 | | | | | 425 | | | | | | | | | | | | | | | |
| 23 | " " | 457 | 192 | Jno. Edmonson | 2/1/82 | 7 1/2 | | | | | 20 | | | | | | | | 3 | 30 | 20 | 160 | | | | |
| 24 | Patterson Robt | 1376 | 309 | D. Strickland | 2/1/83 | 80 | | | | | 425 | | | | | | | | 1 | 20 | 11 | 32 | | | | |
| 25 | Prewitt J. A. | 999 | | Wm. M. Cowen | 1/26 | 50 | | | | | 300 | | | | | 25 | | | | | | | | | | |
| 26 | Prewitt J. St. | 999 | | " " | 2/26 | 250 | | | | | 1125 | | | 1 | 40 | 10 | | | | | | | | | | |
| 27 | Perkins A. St. | 1689 | | J. N. Watson | 2/2 | 160 | | | | | 800 | | | 1 | 10 | 5 | | | 6 | 120 | 20 | 160 | | | | |
| 28 | Peters A. J. | 1757 | | J. F. Harbrough | | 65 | | | | | 280 | | | | | | | | | | | | | | | |
| 29 | " " | 306 | 32 | A. B. Conner | 6/10 | 10 | | | | | 50 | | | 1 | 10 | | | | 4 | 80 | | | | | | |
| 30 | Pate Jno. C. | 67 | | J. T. Allen | | 160 | | | | | 400 | | | | | | | | | | | | | | | |
| 31 | " " | 239 | | E. W. Billington | 2/25/82 | 160 | | | | | 260 | | | 1 | 15 | | | | 3 | 120 | 7 | 56 | | | | |
| 32 | Perkins J. T. | 1218 | | J. A. Perkins | 2/24/83 | 23 | | | | | 70 | | | | | | | | | | | | | | | |
| 33 | Perkins L. F. | 1218 | | " " | " " | 25 | | | | | 150 | | | 1 | 15 | 5 | | | 2 | 40 | 6 | 48 | | | | |
| 34 | Perkins J. A. | 1218 | | " " | " " | 96 | | | | | | | | | | | | | | | | | | | | |
| 35 | " " | 881 | | Ret. Johnson | " " | 16 1/2 | | | | | 450 | | | 1 | 10 | | | | 4 | 70 | 26 | 168 | | | | |
| 36 | Parler J. C. | 637 | | J. J. Goodwin | 1/13 | 80 | | | | | 100 | | | | | | | | 1 | 30 | | | | | | |
| 37 | Price D. A. | 29202 | | W. F. Allen | 2/9 | 77 | | | | | 600 | | | 1 | 20 | 15 | | | 2 | 80 | 13 | 104 | | | | |
| 38 | Prewitt J. St. | 70 | 154 | Jesse Billingsley | | 100 | | | | | 615 | | | | | | | | 3 | 60 | 8 | 64 | | | | |
| 39 | Pool J. St. | 1260 | 98 | J. A. Renfro | 2/5 | 100 | | | | | 400 | | | | | | | | 1 | 30 | 2 | 16 | | | | |
| 40 | Pollack J. M. | 1460 | 290 | W. Simpson | | 69 1/2 | | | | | 450 | | | | | | | | | | | | | | | |
| 41 | " " | 1267 | 328 | M. Rockafellow | | 20 | | | | | 150 | | | 1 | 45 | 10 | | | 2 | 60 | | | | | | |
| 42 | Price J. St. | 265 | 165 | Jose Chivena | 6/10/83 | 160 | | | | | 800 | | | 1 | 20 | 10 | | | 6 | 120 | 20 | 160 | | | | |
| 43 | Prather H. M. | 20 | | Tabitha Akers | | 40 | | | | | 225 | | | | | | | | | | | | | | | |
| 44 | " " | 865 | | W. Jones | 1/25 | 2 | | | | | 12 | | | 1 | 50 | 5 | | | 3 | 75 | 8 | 64 | | | | |
| 45 | Parks Mrs. G. | 1114 | | E. A. Mungus | 3/5 | 80 | | | | | 240 | | | | | | | | | | | | | | | |
| | | | | 3429 | | | | 17,708 | | | | 110 | | | 19,480 | | 405 | | 82 | | 2420 | | 254 | | 2007 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOCS. | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | | |
|--------|---------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|------|--------|---------------|-------|--------|------|--------|-------------------------------|--------|-------------------|--------|---------|--------|----------|--------|-------------------|------|-------------|---|----|
| | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | | | | | |
| | | | | | | AD VALOREM. | | POLL. | | TOTAL. | AD VALOREM. | | POLL. | | TOTAL. | TOTAL STATE AND COUNTY TAXES. | | STATE. | | COUNTY. | | | TOTAL. | BY WHOM RECEIVED. | | | | |
| | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | [SIGNATURE] | | |
| | 1 4 | | | | 1259 | 378 | 1 | 528 | 315 | 1 | 340 | 868 | ✓ | | | | | | | | | | | | | | 1 | |
| | | | | | 390 | 117 | 1 | 267 | 97 | 1 | 122 | 389 | ✓ | | | | | | | | | | | | | | | 2 |
| | 2 2 | | | | 2270 | 681 | 1 | 831 | 567 | 1 | 592 | 1423 | ✓ | | | | | | | | | | | | | | | 3 |
| | 9 10 | | | 5 | 1095 | 328 | 1 | 478 | 274 | 1 | 299 | 777 | ✓ | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | 30 30 | | | | 3855 | 1157 | 1 | 1307 | 964 | 1 | 989 | 2296 | ✓ | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | 9 10 | | | 5 | 2796 | 839 | 1 | 989 | 699 | 1 | 724 | 1713 | ✓ | | | | | | | | | | | | | | | 10 |
| | | | | | 165 | 50 | 1 | 200 | 41 | 1 | 66 | 266 | ✓ | | | | | | | | | | | | | | | 11 |
| | | | | | 140 | 56 | | 56 | 70 | | 70 | 126 | ✓ | | | | | | | | | | | | | | | 12 |
| | 8 8 | | | | 600 | 180 | 1 | 330 | 150 | 1 | 175 | 505 | ✓ | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | 2 2 | | | | 637 | 191 | 1 | 341 | 159 | 1 | 184 | 525 | ✓ | | | | | | | | | | | | | | | 15 |
| | | | | | 477 | 143 | | 143 | 119 | | 119 | 262 | ✓ | | | | | | | | | | | | | | | 16 |
| | | | | | 325 | 98 | 1 | 248 | 81 | 1 | 106 | 354 | ✓ | | | | | | | | | | | | | | | 17 |
| | | | | | 1175 | 352 | 1 | 502 | 294 | 1 | 319 | 821 | ✓ | | | | | | | | | | | | | | | 18 |
| | 12 12 | | | 5 | 1112 | 334 | 1 | 484 | 278 | 1 | 303 | 787 | ✓ | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | 3 10 | | | | 430 | 129 | 1 | 279 | 107 | 1 | 132 | 411 | ✓ | | | | | | | | | | | | | | | 21 |
| | | | | | 851 | 255 | 1 | 405 | 213 | 1 | 238 | 643 | ✓ | | | | | | | | | | | | | | | 22 |
| | | | | | 70 | 21 | | 21 | 18 | | 18 | 39 | ✓ | | | | | | | | | | | | | | | 23 |
| | 11 11 | | | | 269 | 81 | 1 | 231 | 67 | 1 | 92 | 323 | ✓ | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | 8 8 | | | | 706 | 212 | 1 | 362 | 176 | 1 | 201 | 563 | ✓ | | | | | | | | | | | | | | | 26 |
| | 5 5 | | | | 135 | 41 | 1 | 191 | 34 | 1 | 59 | 250 | ✓ | | | | | | | | | | | | | | | 27 |
| | 3 3 | | | | 822 | 246 | 1 | 396 | 205 | 1 | 230 | 626 | ✓ | | | | | | | | | | | | | | | 28 |
| | | | | | 739 | 222 | 1 | 372 | 185 | 1 | 210 | 582 | ✓ | | | | | | | | | | | | | | | 29 |
| | | | | | 446 | 134 | 1 | 284 | 111 | 1 | 136 | 420 | ✓ | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | 15 15 | | | | 730 | 219 | 1 | 369 | 182 | 1 | 207 | 576 | ✓ | | | | | | | | | | | | | | | 32 |
| | | | | 5 | 1115 | 335 | | 335 | 279 | | 279 | 614 | ✓ | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | 8 8 | | | | 439 | 132 | 1 | 282 | 110 | 1 | 135 | 417 | ✓ | | | | | | | | | | | | | | | 35 |
| | | | | | 240 | 72 | | 72 | 60 | | 60 | 132 | ✓ | | | | | | | | | | | | | | | 36 |
| | 126 138 | | | 20 | 23288 | 4000 | 22 | 10300 | 5854 | 22 | 6407 | 16707 | ✓ | | | | | | | | | | | | | | | 37 |

For 1881
Excess on bills for 81
Date 14th Aug 1882

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------|--------------|--------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|------------------------|---|-----|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|--|
| | Ab-tract No. | Cer-ti-fi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Purvis J. L. | 104 | | | M. J. Britton | 160 | 730 | | | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 159 | | | L. J. Bower | 160 | 480 | | | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 480 | | | T. D. Elliott | 160 | 580 | | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | 1443 | | | W. J. Sublette | 53 | 60 | | | | | | | | 2 | 40 | | | | 5 | 200 | 15 | 120 | | | | | | |
| 5 Plummer C. C. | 1630 | | | A. G. Walker | 160 | 1200 | | | | | | | | | | | | | | | | | | | | | | |
| 6 " " | 1705-72 | | | W. W. Wallace | 100 | 300 | | | | | | | | 1 | 15 | | | | 8 | 400 | 16 | 128 | | | | | | |
| 7 Partes J. H. | 1307-22 | | | G. Ray | 63 | 375 | | | | | | | | 1 | 30 | 10 | | | 3 | 75 | 17 | 136 | | | | | | |
| 8 Pearce T. H. | 558-107 | | | Sarah Gray | 280 | 2000 | | | | | | | | | | | | | | | | | | | | | | |
| 9 " " | 558 | | | " | 240 | 1560 | | | | | | | | 2 | 150 | 100 | | | 9 | 400 | 7 | 56 | | | | | | |
| 10 Proctor Rebecca | 1593-164 | | | J. L. Whitman | 50 | 300 | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | " | | | Chaparral | 1. | 11. | | 35 | | | | | | | | | | | | | | | | | |
| 12 Picard J. M. | 1445 | | | W. D. Stephens | 18 | 130 | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | 632 | | | Chas. Grinnoly | 12 | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 14 " " | 621 | | | Maack E. E. E. E. | 26 1/2 | 125 | | | | | | | | 1 | 60 | 10 | | | 3 | 75 | 7 | 56 | | | | | | |
| 15 Potts Wiley W. | 1167-431 | | | D. Norton | 240 | 1420 | | | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 139 | | | J. E. Bradford | 106 1/2 | 250 | | | | | | | | | | | | | | | | | | | | | | |
| 17 " " | 140 | | | " | 20 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | 1498-1132 | | | W. W. Thompson | 139 | 560 | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | 1611-492 | | | C. White | 426 1/3 | 1490 | | | | | | | | 1 | 10 | | | | 7 | 275 | 150 | 1200 | | | | | | |
| 20 Powell T. H. | 36 | | | H. Atkinson | 60 | 600 | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | 1522-527 | | | J. M. Thomas | 72 1/2 | 160 | | | | | | | | 1 | 65 | 15 | | | 3 | 120 | 14 | 112 | | | | | | |
| 22 Plummer E. | 308-9 | | | E. S. Carden | 100 | 350 | | | | | | | | 1 | 35 | | | | 4 | 100 | 2 | 16 | | | | | | |
| 23 Perham Mrs J. A. | 894 | | | Geo. Kinder | 320 | 1200 | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | 893 | | | Geo. Kinder | 40 | 120 | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 825 | | | J. Dorman | 320 | 1000 | | | | | | | | 3 | 145 | 350 | | | 9 | 290 | 45 | 360 | | | | | | |
| 26 Peterson O. | 1457-1323 | | | Jno. Edmonds | 120 | 720 | | | | | | | | 1 | 25 | | | | 2 | 70 | | | | | | | | |
| 27 Price Wm. | 902-31 | | | J. A. Knight | 100 | 500 | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1457-1323 | | | Jno. Edmonds | 30 | 90 | | | | | | | | 1 | 50 | 10 | | | 4 | 100 | 5 | 40 | | | | | | |
| 29 Prince Allen | 1702-20 | | | J. Wilcox | 25 | 150 | | | | | | | | 1 | 5 | 5 | | | 3 | 60 | 3 | 24 | | | | | | |
| 30 Parker G. R. | 204-272 | | | B. B. R. C. R. R. | 30 | 150 | | | | | | | | | | | | | | | | | | | | | | |
| 31 Pedew J. D. | 1065 | | | M. W. Elroy | 160 | 800 | | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | 1362 | | | Jno. Rowland | 60 | 180 | | | | | | | | 1 | 50 | 10 | | | 5 | 120 | 20 | 160 | | | | | | |
| 33 Price D. F. | 592-198 | | | Jesse Gibson | 10 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | | | | M. E. P. R. R. R. | 60 | 250 | | | | | | | | 1 | 20 | 25 | | | 3 | 60 | 10 | 80 | | | | | | |
| 35 Pomberton N. | 1365 | | | O. Ruffield | 36 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1266-316 | | | S. Richardson | 20 | 280 | | | | | | | | | | | | | | 2 | 60 | 3 | 25 | | | | | |
| 37 Payne C. | 1752 | | | W. O. Yantis | 81 1/2 | 500 | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1489 | | | W. W. Smith | 6 | 20 | | | | | | | | 1 | 60 | 10 | | | 6 | 150 | 15 | 120 | | | | | | |
| 39 Putnam J. C. | 487-234 | | | E. H. Elkins | 200 | 800 | | | | | | | | 1 | 40 | 50 | | | 6 | 240 | 40 | 320 | | | | | | |
| 40 Parker Robt. | 536 | | | R. L. Franklin | 67 1/2 | 270 | | | | | | | | 1 | 10 | 5 | | | 4 | 100 | 4 | 32 | | | | | | |
| 41 Peterson John | 1431-331 | | | W. H. Laughton | 20 | 40 | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | 999 | | | Wm. M. Cowen | 200 | 1000 | | | | | | | | 1 | 10 | 60 | | | 3 | 60 | 25 | 200 | | | | | | |
| 43 Power M. J. | 930-104 | | | H. Little | 224 | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | 930-104 | | | " | 7 | 1350 | | | | | | | | | | | | | | 2 | 90 | 11 | 88 | | | | | |
| 45 Proctor S. W. | 1490 | | | J. R. Stephens | 133 | 580 | | | | | | | | 1 | 15 | 5 | | | 1 | 30 | 4 | 40 | | | | | | |
| | | | | | 4917 | 22,970 | | | | | | | | 35 | | | | | | 92 | 3075 | 413 | 3313 | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|--------|----------------------------------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | |
| No. | Value. | No. | Value. | | | | | Ad Valorem. | Poll. | Total. | Ad Valorem. | Poll. | Total. | Dolls. | Cts. | State. | County. | Total. | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | 2 | | | |
| | | | | | | | | | | | | | | | | | 3 | | | |
| | | 6 | 6 | | | | 2216 | | 665 | | 665 | | 554 | | 554 | 1219 | 4 | | | |
| | | | | | | | | | | | | | | | | | 5 | | | |
| | | | | | | 2 | 2045 | | 614 | | 764 | | 511 | | 536 | 1300 | 6 | | | |
| | | 6 | 6 | | | 5 | 637 | | 191 | | 341 | | 159 | | 184 | 525 | 7 | | | |
| | | | | | | | | | | | | | | | | | 8 | | | |
| | | | | | | 275 | 4541 | | 1362 | | 1512 | | 1135 | | 1160 | 2672 | 9 | | | |
| | | | | | | | | | | | | | | | | | 10 | | | |
| | | 13 | 10 | | | | 345 | | 104 | | 104 | | 86 | | 86 | 190 | 11 | | | |
| | | | | | | | | | | | | | | | | | 12 | | | |
| | | | | | | 105 | 661 | | 198 | | 348 | | 165 | | 190 | 538 | 14 | | | |
| | | | | | | | | | | | | | | | | | 15 | | | |
| | | | | | | | | | | | | | | | | | 16 | | | |
| | | 6 | 12 | | | | 5417 | | 1625 | | 1775 | | 1354 | | 1379 | 3154 | 19 | | | |
| | | | | | | | | | | | | | | | | | 20 | | | |
| | | | | | | | 1052 | | 315 | | 465 | | 263 | | 288 | 753 | 21 | | | |
| | | 5 | 5 | | | | 506 | | 152 | | 302 | | 126 | | 151 | 453 | 22 | | | |
| | | | | | | | | | | | | | | | | | 23 | | | |
| | | | | | | | | | | | | | | | | | 24 | | | |
| | | 2 | 2 | | | 70 | 3537 | | 1061 | | 1061 | | 884 | | 884 | 1945 | 25 | | | |
| | | | | | | 4 | 819 | | 245 | | 395 | | 205 | | 230 | 625 | 26 | | | |
| | | | | | | | | | | | | | | | | | 27 | | | |
| | | 5 | 5 | | | | 795 | | 238 | | 388 | | 199 | | 224 | 612 | 28 | | | |
| | | | | | | | 244 | | 73 | | 73 | | 61 | | 61 | 134 | 29 | | | |
| | | | | | | | 150 | | 45 | | 45 | | 37 | | 37 | 82 | 30 | | | |
| | | | | | | | | | | | | | | | | | 31 | | | |
| | | 7 | 7 | | | 5 | 1332 | | 400 | | 550 | | 333 | | 358 | 908 | 32 | | | |
| | | | | | | | | | | | | | | | | | 33 | | | |
| | | | | | | | 453 | | 136 | | 286 | | 114 | | 139 | 425 | 34 | | | |
| | | | | | | | | | | | | | | | | | 35 | | | |
| | | | | | | | 370 | | 111 | | 261 | | 92 | | 117 | 378 | 36 | | | |
| | | | | | | | | | | | | | | | | | 37 | | | |
| | | 15 | 15 | | | 15 | 890 | | 267 | | 417 | | 223 | | 248 | 665 | 38 | | | |
| | | | | | | | 1450 | | 435 | | 585 | | 362 | | 387 | 972 | 39 | | | |
| | | 4 | 4 | | | | 421 | | 126 | | 276 | | 105 | | 130 | 406 | 40 | | | |
| | | | | | | | | | | | | | | | | | 41 | | | |
| | | 5 | 5 | | | 14 | 1389 | | 417 | | 567 | | 347 | | 372 | 939 | 42 | | | |
| | | | | | | | | | | | | | | | | | 43 | | | |
| | | | | | | | 1528 | | 458 | | 458 | | 382 | | 382 | 840 | 44 | | | |
| | | | | | | 3 | 673 | | 202 | | 352 | | 168 | | 193 | 545 | 45 | | | |
| | | 74 | 77 | | | 498 | 31473 | | 9442 | | 11992 | | 7868 | | 8293 | 20285 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWANDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|---------------------|-------------------|------------|-------------------------|----------|---------|---------------------|--------------------|---------------|-----------|------------------------------------|------------------------|------------------------|---|-----|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|---|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Parker J. A. | 138 | 547 | N. Bennett | 560 | 3360 | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 710 | 217 | S. Hayward | 40 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 1387 | 25 | J. W. Ganson | 280 | 1500 | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 1053 | 592 | W. H. Harris | 209 | 418 | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 1521 | 214 | W. C. Trimble | 172 1/4 | 344 | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | ^{4/10/83 Paid} | | | Chas. M. Webb & Co. | 162 | | | | | | 2 | 50 | 250 | | | 10 | 300 | 40 | 320 | | | | | |
| 7 | Prince W. L. | 899 | 55 | W. O. Knight | 1/10 " " | 186 3/4 | | | | | | | | 1 | 35 | 5 | | | 4 | 120 | 8 | 62 | | | | | |
| 8 | Putnam J. A. | | | ^{1/10 " "} | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Parker Geo. C. & S. | 1678 | | Stacy K. Jones | 1/4 " " | 50 | | | | | | | | 1 | 5 | | | | 3 | 115 | 2 | 16 | | | | | |
| 10 | Perkins L. | 958 | 52 | Mary Johnson | 260 | 1750 | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 1056 | 470 | A. M. Samore | 1/4 " " | 40 | | | | | | | | 1 | 30 | 50 | | | 24 | 290 | 20 | 160 | | | | | |
| 12 | Poachmann A. | 1832 | | A. Poachmann | 1/4 " " | 160 | | | | | | | | | | | | | 1 | 10 | 3 | 40 | | | | | |
| 13 | Pritchard Jas | 139 | | J. E. Bradford | 1/4 " " | 53 1/3 | | | | | | | | 1 | 40 | 25 | | | 3 | 150 | 6 | 50 | | | | | |
| 14 | Phillips J. P. | 474 | 505 | Thos. Easter | 33 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 453 | 1475 | P. R. Splain | 17 | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1532 | 56 | A. Thompson | 1/4 " " | 21 | | | | | | | | 1 | 35 | 10 | | | 4 | 120 | 6 | 48 | | | | | |
| 17 | William J. T. | 1712 | 29 | J. Wilson | 3/4 " " | 10 | | | | | | | | 2 | 40 | 40 | | | 3 | 75 | 32 | 269 | | | | | |
| 18 | Patterson S. H. | 1376 | 809 | D. Strickland | 1/2 " " | 40 | | | | | | | | 1 | 50 | 10 | | | 4 | 185 | 11 | 88 | | | | | |
| 19 | Pemberton G. M. | 1266 | 818 | S. Richardson | 1/2 " " | 60 | | | | | | | | 1 | 10 | 5 | | | 2 | 40 | 10 | 80 | | | 4 | 8 | |
| 20 | Pitchey James | 822 | | J. M. Hunter | 1/2 " " | 15 | | | | | | | | 1 | 25 | | | | 3 | 60 | 15 | 120 | | | | | |
| 21 | Power Miss Sallie | 1546 | | Jesse Teague | 80 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1236 | | J. M. Pryor | 1/2 " " | 30 | | | | | | | | | | | | | 1 | 35 | 8 | 62 | | | | | |
| 23 | Power David | 1546 | | Jesse Teague | 80 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 1236 | | J. M. Pryor | 1/2 " " | 30 | | | | | | | | | | | | | 2 | 40 | 11 | 88 | | | | | |
| 25 | Primrose R. C. | 1497 | 777 | Ben. Thomas | 1/10 " " | 60 | | | | | | | | 1 | 40 | 35 | | | 3 | 90 | 10 | 80 | | | | | |
| 26 | Pate S. G. G. | 703 | 12 | Jno. H. H. H. | 1/3 " " | 46 | Arlington | | | | 22 | W. H. H. | 60 | | | | | 1 | 20 | | | | | | | | |
| 27 | Partey N. H. | none more | | W. L. H. H. | 160 | 550 | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 1309 | 240 | Thos. Robinson | 1/2 " " | 21 | | | | | | | | 1 | 20 | 15 | | | 2 | 60 | 4 | 32 | | | | | |
| 29 | Pearce Joseph | 1253 | | Joe Pearce | 160 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 1215 | | A. M. Perkins | 1/2 " " | 80 | | | | | | | | 1 | 40 | 4 | | | 2 | 100 | 6 | 48 | | | | | |
| 31 | Pearce Joseph | 1253 | | Joe Pearce | 1/2 " " | 160 | | | | | | | | | | | | | | | | | | | | | |
| 32 | Perry M. P. | 43 | 600 | J. C. Armstrong | 1/4 " " | 160 | | | | | | | | 1 | 20 | | | | 14 | 300 | 7 | 56 | | | | | |
| 33 | Patterson J. S. | 10 | | J. Asberry | 80 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 401 | | E. Bettone | 160 | 1120 | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 1223 | 68 | E. P. Paris | 10 | 20 | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 1222 | | " | 80 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 10 | | J. Asberry | 1/2 " " | 55 | | | | | | | | 1 | 60 | 125 | | | 4 | 160 | 8 | 98 | | | | | |
| 38 | Pistole Wm. H. | | | ^{5/6 " "} | | | Birdville | | | | 5 | 6 | 10 | 80 | | | | | | | | | | | | | |
| 39 | Putnam Wm. H. J. | | | ^{3/4 " "} | | | " | | | | 3 | 4 | 2 | 150 | | | | | 2 | 80 | 10 | 80 | | | | | |
| 40 | Peacher J. R. | 122 | | J. Bussey | 80 | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 580 | | A. Gibson | 100 | 1220 | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 1752 | 204 | J. B. York | 3/4 " " | 20 | | | | | | | | 2 | 50 | 50 | | | 4 | 100 | 10 | 100 | | | | | |
| 43 | Pedew L. G. | 1362 | | Jno Rowland | 1/4 " " | 100 | | | | | | | | 1 | 40 | 5 | | | 3 | 80 | 5 | 40 | | | | | |
| 44 | Petch David | 1315 | | Horace Robinson | 1/4 " " | 160 | | | | | | | | | | | | | 3 | 40 | | | | | | | |
| 45 | Putnam G. M. | 487 | 234 | E. H. Elkins | 1/4 " " | 120 | | | | | | | | 1 | 25 | 5 | | | 1 | 10 | 5 | 65 | | | | | |
| | | | | | 4239 | 20847 | | | | | | | 530 | | 22 | 630 | 634 | | | 103 | 2580 | 237 | 2006 | | | 4 | 8 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|--------|----------------------------------|-----------------------------|------|--------|------|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLLARS. | CENTS. | STATE. | COUNTY. | TOTAL. | | | | | | | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 3 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 5 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | |
| | | | | 300 | | | | | | | | | | | | | | | | | | 8 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 9 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 10 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 11 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 12 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 13 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 14 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 15 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 16 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 17 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 18 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 19 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 20 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 21 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 22 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 23 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 24 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 25 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 26 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 27 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 29 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 31 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 32 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 33 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 34 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 35 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 36 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 37 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 38 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 39 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 40 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 41 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 42 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 43 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 44 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 45 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 46 | | | | | |
| 104 | 123 | | | 320 | | 133 | 27.811 | 84 | 13 | 20 | 114 | 13 | 71 | 28 | 20 | 76 | 28 | 190 | 41 | | | | | | | | |

From 1881
 Received on 1/20/82
 \$100.00
 1/20/82

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNER'S. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|--------------------|------------|-----------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-----|-------------------|-----|---------|-----|--------------------|------|--------|------|--------|--|
| | | Abstr. No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Putnam C. H. | 1250 | | | C. H. Putnam | 160 | 320 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1503, 1508 | | | J. T. Thompson | 120 | 240 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 986 | | | Rueh Lyon | 60 | 250 | | | | | | | 1.25 | | | 2 | 100 | 3 | 30 | | | | | | |
| 4 | Pool W. A. | 725, 570 | | | A. D. Heddenburg | 120 | 710 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 277 | | | W. H. Curry | 59 | 175 | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | C. B. & C. R. App. | 2 1/2 | 8 | | | | | | | 1.50 | 50 | | 8 | 160 | 19 | 160 | | | | | | |
| 7 | Payne P. P. | 530, 163 | | | J. P. Fay | 40 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 474, 504 | | | Thos. Easter | 4 | 994 | | | | | | | | | | | | | | | | | | | |
| 9 | " | 518, 40 | | | A. Foster | 5 1/2 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 530, 163 | | | J. P. Fay | 10 | 50 | | | | | | | 1.40 | 50 | | 6 | 200 | 4 | 40 | | | | | | |
| 11 | Putnam J. J. | 1602, 77 | | | Josiah Walker | 640 | 3200 | | | | | | | | | | | | | | | | | | | |
| 12 | " | 1026 | | | D. M. Lucend | 80 | 240 | | | | | | | 2.25 | 150 | | 14 | 440 | 100 | 800 | | | | | | |
| 13 | Parker Elizabeth | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Parker Dan | 718, 75 | | | M. H. Hudson | 160 | 560 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1224 | | | C. Phipps | 160 | 1120 | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Pawling Spool | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Pacific Express Co | | | | | | | | | | | | | 2.100 | | | 3 | 300 | | | | | | | | |
| 19 | Paddock R. P. Prop | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Peers J. M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Price A. E. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Pendery W. C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Peters J. D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Pearce M. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Pendleton W. S. | 1056, 470 | | | A. M. Lamore | 160 | 880 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 1056, 470 | | | " | 80 | 400 | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Perry R. P. | 1045, 548 | | | F. G. Mulholland | | | | | | | | | | | | | | | | | | | | | |
| 31 | Perkins Newman | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Phillips J. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Phelps Albert | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Pigman Fanny | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Pitts H. O. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Powell J. W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Powell Spool | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Pollard E. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Pollard Wm | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Pollard S. M. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2009 | 9147 | | | | | | | 21.525 | | | 13 | 615 | 600 | | | 44 | 1685 | 183 | 1625 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Pollard M.E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Pope Wm M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Poe M.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Prewitt F.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Prewitt F.P. & C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Pratt Geo. Coldw. | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Preisk M.D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Pruitt Brent | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Price Mrs M.D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Price Amy L. Coldw. | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Prusak P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Prescott Mrs M.C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Parker S.H. | 1528 | 216 | | ad. Grindle | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Plangman H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Porter Florence | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Powderly F.P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Peak S. C. M. | 1627 | 74 | | W.W. Wheel | 21 | 60 | | | | | | | | | | | | | | | | | | |
| 26 | " | 417 | | | W. Dogier | 30 | 90 | | | | | | | | | | | | | | | | | | |
| 27 | " | 824 | 141 | | S.E. Jennings | 6 1/2 | 200 | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Pritchett J. M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Peters J. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Pitts Antuan | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Patrick E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Prewitt O.E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Phelps R. P. Coldw. | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Prince W.C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Peters J.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Pitts R.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Percy E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Palker A.N. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Powell Geo. Coldw. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Patterson Geo. | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Prolatik R. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Pearce G.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 217 | 1350 | | | | | | | 36025 | | | 3 | 165 | 5 | 4 | 150 | 62 | 504 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|---------|--------|-------------------|--------|-------|-------------------------------|--|----|--|--|--|----------|--|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | Ad VALOREM. | POLL. | TOTAL. | Ad VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | |
| | | | | | | | 50 | | 15 | | 15 | | 12 | | 12 | | 27 | | ✓ | | | 1 | | | | | |
| | | | | | | 15 | 615 | | 185 | | 335 | | 154 | | 179 | | 514 | | ✓ | | | 2 | | | | | |
| | | | | | | | 300 | | 90 | | 90 | | 75 | | 75 | | 165 | | ✓ | | | 3 | | | | | |
| | | | | | | 100 | 250 | | 75 | | 225 | | 62 | | 87 | | 312 | | ✓ | | | 4 | | | | | |
| | | | | | | | 200 | | 60 | | 210 | | 50 | | 75 | | 285 | | ✓ | | | 5 | | | | | |
| | | | | | | | 450 | | 135 | | 285 | | 112 | | 137 | | 422 | | ✓ | | | 6 | | | | | |
| | | | | | | 110 | 1335 | | 400 | | 550 | | 334 | | 359 | | 909 | | ✓ | | | 7 | | | | | |
| | | | | | | | 2500 | | 750 | | 900 | | 625 | | 650 | | 1550 | | ✓ | | | 8 | | | | | |
| | | | | | | | 700 | | 210 | | 360 | | 175 | | 200 | | 560 | | ✓ | | | 9 | | | | | |
| | | | | | | | 400 | | 120 | | 120 | | 100 | | 100 | | 220 | | ✓ | | | 10 | | | | | |
| | | | | 1000 | | | 1000 | | 300 | | 450 | | 250 | | 275 | | 725 | | ✓ | | | 11 | | | | | |
| | | | | | | 450 | 9450 | | 2835 | | 2835 | | 2362 | | 2362 | | 5197 | | ✓ | | | 12 | | | | | |
| | | | | | | 5 | 1605 | | 482 | | 632 | | 401 | | 426 | | 1058 | | ✓ | | | 13 | | | | | |
| | | | | | | | 640 | | 192 | | 342 | | 160 | | 185 | | 527 | | ✓ | | | 14 | | | | | |
| | | | | | | | 150 | | 45 | | 45 | | 37 | | 37 | | 82 | | ✓ | | | 15 | | | | | |
| | | | | 3000 | | | 3330 | | 999 | | 1149 | | 832 | | 857 | | 2006 | | ✓ | | | 16 | | | | | |
| | | | | | | 300 | 20,174 | | 6052 | | 6202 | | 5044 | | 5069 | | 11271 | | ✓ | | | 17 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 18 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 19 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 20 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 21 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 22 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 23 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 24 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 25 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 26 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 27 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 28 | | | | | |
| | | | | | | | 30 | | 09 | | 159 | | 08 | | 33 | | 192 | | ✓ | | | 29 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 30 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 31 | | | | | |
| | | | | | | 25 | 25 | | 08 | | 158 | | 06 | | 31 | | 189 | | ✓ | | | 32 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 33 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 34 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 35 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 36 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 37 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 38 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 39 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 40 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 41 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 42 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 43 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 44 | | | | | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | ✓ | | | 45 | | | | | |
| | | | | 4000 | | 1005 | 43,204 | | 12962 | | 26 | 16862 | | 10801 | | 26 | 11481 | | 28813 | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|-----------------|------------|--------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | <i>Patterson J. C.</i> | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Parish J. O.</i> | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Parish J. H.</i> | | | | | | | | | | | 1 | 25 | | | 2 | 75 | | | | | |
| 4 | | | | <i>Putnam J. M.</i> | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Quois Dennis</i> | | | | | | | | | | | 1 | 10 | | | 2 | 40 | | | | | |
| 6 | | | | <i>Pike S. H.</i> | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>Ryger J. H.</i> | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Patterson J. M.</i> | | | | | | | | | | | 1 | 60 | 5 | | 2 | 100 | 2 | 16 | | | |
| 9 | | | | <i>Preesly F. S.</i> | | | | | | | | | | | 1 | 50 | 10 | | 3 | 80 | 8 | 64 | | | |
| 10 | | | | <i>Price A. W.</i> | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Phillips E. F.</i> | | | | | | | | | | | 1 | 30 | 8 | | 2 | 100 | 3 | 24 | | | |
| 12 | | | | <i>Powell J. F.</i> | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Perkins Chas.</i> | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Page C. R.</i> | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Penny Monroe</i> | | | | | | | | | | | | | | | | | 1 | 10 | | | |
| 16 | | | | <i>Probst Geo.</i> | | | | | | | | | | | | | | | | | 1 | 20 | | | |
| 17 | | | | <i>Phillips Thos. G.</i> | | | | | | | | | | | | | | | | | 1 | 50 | | | |
| 18 | | | | <i>Putnam Morris</i> | | | | | | | | | | | 1 | 35 | 8 | | 2 | 125 | 15 | 120 | | | |
| 19 | | | | <i>Putnam J. P. Jr.</i> | | | | | | | | | | | | | | | | | 1 | 40 | | | |
| 20 | | | | <i>Putnam J. W.</i> | | | | | | | | | | | | | 10 | | 2 | 80 | | | | | |
| 21 | | | | <i>Potter E. P.</i> | | | | | | | | | | | | | | | | | | 2 | 25 | | |
| 22 | | | | <i>Place Francis</i> | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Joel J. S.</i> | | | | | | | | | | | 1 | 15 | 25 | | 2 | 50 | 2 | 16 | | | |
| 24 | | | | <i>Powell W. E.</i> | | | | | | | | | | | 1 | 40 | 10 | | 2 | 80 | 2 | 20 | | | |
| 25 | | | | <i>Petty S. W.</i> | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Pearce J. R.</i> | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Perkins E. H.</i> | | | | | | | | | | | | | | | | | 1 | 20 | 8 | 64 | |
| 28 | | | | <i>Pegues D. K.</i> | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Pippin E. S.</i> | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Phifer A. B.</i> | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Pitt L. C.</i> | | | | | | | | | | | | | | | | | 1 | 25 | | | |
| 32 | | | | <i>Pennington A. W.</i> | | | | | | | | | | | | | | | | | 1 | 15 | 1 | 10 | |
| 33 | | | | <i>Partwood D. O.</i> | | | | | | | | | | | | | 5 | | 2 | 75 | 3 | 24 | | | |
| 34 | | | | <i>Page Matthew</i> | | | | | | | | | | | 1 | 20 | 3 | | 2 | 80 | 4 | 32 | | | |
| 35 | | | | <i>Patton Simpson</i> | | | | | | | | | | | 1 | 35 | | | 3 | 75 | 4 | 32 | | | |
| 36 | | | | <i>Pope Ed.</i> | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Price M. C.</i> | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Partel C. S.</i> | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Pollard Wm</i> | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Pyles Josh</i> | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Patton James</i> | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Posters J. H.</i> | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Petit B. B.</i> | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Perdue J. M.</i> | | | | | | | | | | | 1 | 50 | | | 2 | 60 | 1 | 30 | | | |
| 45 | | | | <i>Pulliam W. H.</i> | | | | | | | | | | | 1 | 40 | | | 2 | 60 | 2 | 16 | | | |
| | | | | | | | | | | | | | | | 12 | 410 | 84 | | 36 | 1250 | 58 | 493 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------------|-------------------|------------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------------|------|-------------------|------|-------|-----------------------------------|------|-------|------|-------|------|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLL. | CTS. | DOLL. | CTS. | DOLL. | | CTS. | DOLL. | CTS. | DOLL. | CTS. | |
| No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | Cts. | Doll. | Cts. | Doll. | Cts. | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | 100 | | | 30 | | | 25 | | | 50 | | | | | | | 3 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 4 | | |
| | | | | | | | 50 | | | 15 | | | 13 | | | 13 | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 7 | | |
| | | | | | | | 181 | | | 54 | | | 45 | | | 70 | | | | | | | 8 | | |
| | | | | | | | 204 | | | 61 | | | 51 | | | 76 | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 10 | | |
| | | | | | | | 162 | | | 49 | | | 40 | | | 65 | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 12 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 14 | | |
| | | | | | | | 10 | | | 03 | | | 02 | | | 27 | | | | | | | 15 | | |
| | | | | | | | 20 | | | 06 | | | 05 | | | 30 | | | | | | | 16 | | |
| | | 4 | 5 | | | | 55 | | | 16 | | | 14 | | | 39 | | | | | | | 17 | | |
| | | | | | | | 288 | | | 86 | | | 72 | | | 97 | | | | | | | 18 | | |
| | | | | | | | 40 | | | 12 | | | 10 | | | 35 | | | | | | | 19 | | |
| | | | | | | | | | | | | | | | | | | | | | | | 20 | | |
| | | | | | | 4 | 94 | | | 28 | | | 24 | | | 49 | | | | | | | 21 | | |
| | | | | | | | 25 | | | 08 | | | 06 | | | 31 | | | | | | | 22 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 23 | | |
| | | | | | | | 106 | | | 32 | | | 26 | | | 51 | | | | | | | 24 | | |
| | | 7 | 7 | | | 5 | 162 | | | 49 | | | 41 | | | 66 | | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 26 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 27 | | |
| | | | | | | | 84 | | | 25 | | | 21 | | | 46 | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 30 | | |
| | | | | | | | 25 | | | 08 | | | 06 | | | 31 | | | | | | | 31 | | |
| | | | | | | | 25 | | | 08 | | | 06 | | | 31 | | | | | | | 32 | | |
| | | | | | | | 110 | | | 33 | | | 27 | | | 52 | | | | | | | 33 | | |
| | | 6 | 6 | | | 5 | 140 | | | 42 | | | 35 | | | 60 | | | | | | | 34 | | |
| | | | | | | | 142 | | | 43 | | | 36 | | | 61 | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | 25 | | | | | | | 43 | | |
| | | | | | | | 130 | | | 39 | | | 32 | | | 57 | | | | | | | 44 | | |
| | | | | | | | 116 | | | 35 | | | 29 | | | 54 | | | | | | | 45 | | |
| | | 17 | 18 | | | 14 | 2269 | | | 681 | 44 | 7281 | 567 | 44 | 1667 | 8948. | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Perry M. S. | | | | | | | | | | | | | | | | | 1 | 50 | | | | | | |
| 2 Phillips S. W. | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 100 | 15 | 120 | | |
| 3 Phillips S. R. | | | | | | | | | | | | | | | | | 1 | 25 | | 2 | 20 | | | |
| 4 Parker J. M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Parker O. J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Price W. H. | | | | | | | | | | | | | | | | | | 5 | 100 | | 9 | 72 | | |
| 7 Price J. S. | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 40 | 15 | 120 | | |
| 8 Powell J. N. | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 80 | | | | |
| 9 Popejoy B. W. | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 40 | 2 | 20 | | |
| 10 Price D. F. | | | | | | | | | | | | | | | 1 | 20 | | | 1 | 20 | | | | |
| 11 Putnam S. H. | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 100 | | | | |
| 12 Putnam E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Plumley Jonathan | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 150 | 1 | 10 | | |
| 14 Proctor W. A. | | | | | | | | | | | | | | | 1 | 25 | | | 3 | 125 | 1 | 15 | | |
| 15 Phillips N. B. | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | |
| 16 Patterson Ben. Colby | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Pearce C. B. | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Pratt James | | | | | | | | | | | | | | | | | | | 3 | 60 | 5 | 40 | | |
| 19 Porterfield J. M. | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | |
| 20 Page Riley | | | | | | | | | | | | | | | | | | | | | 1 | 10 | | |
| 21 Prewitt Mrs O. C. | | | | | | | | | | | | | | | | | | | 3 | 150 | 25 | 200 | | |
| 22 Penick D. F. | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 80 | 5 | 50 | | |
| 23 Phillips J. M. | | | | | | | | | | | | | | | | | | | 2 | 70 | | | | |
| 24 Prewitt J. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Prosser M. S. | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Peters R. C. Colby | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Parker H. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Parker J. E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Prather W. O. | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Pritchard W. H. | | | | | | | | | | | | | | | 1 | 20 | | | 3 | 75 | 12 | 96 | | |
| 31 Partin C. A. | | | | | | | | | | | | | | | | | | | 1 | 35 | | | | |
| 32 Parks A. J. | | | | | | | | | | | | | | | 1 | 40 | | | 2 | 70 | 2 | 20 | | |
| 33 Pogue D. M. | | | | | | | | | | | | | | | 1 | 40 | | | 3 | 100 | | | | |
| 34 Phillips J. P. | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | 1 | 10 | | |
| 35 Pearce Joel | | | | | | | | | | | | | | | 1 | 25 | | | 3 | 120 | 2 | 15 | | |
| 36 Panny J. D. | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | |
| 37 Patton P. H. | | | | | | | | | | | | | | | 1 | 5 | 100 | | | | 2 | 40 | | |
| 38 Postwoods Ben | | | | | | | | | | | | | | | | | | | 1 | 25 | 35 | 280 | | |
| 39 Paxton M. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Parker Anderson Colby | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Perry Chilton C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Price J. R. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Parker Chas. Colby | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 44 Palmer Dan. Colby | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Phummer J. T. | | | | | | | | | | | | | | | | | | | | 1 | 50 | | | |
| | | | | | | | | | | | | 15 | 395 | 107 | | | 55 | 1840 | 135 | 1138 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|------------------------|---|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 9 | 340 | 70 | | | 22 | 845 | 44 | 361 | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|---------------------------|--------------|-----------------|------|-------|--------|------|---------------|------|-------|--------|-------|-------------------------------|-------|--------|-----------------------------|------|----------------|------|--------|----|----------|
| No | Value. | No. | Value. | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | Dolls. | Cts. | TOTAL. | STATE. | | COUNTY. | | TOTAL. | | |
| | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | | | | Dolls. | Cts. | Dolls. | Cts. | | | |
| | | 7 | 7 | | | | 98 | | 29 | | 179 | | 25 | | 50 | | 229 | ✓ | | | | | | | | 1 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 2 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 3 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 4 | |
| | | 3 | 3 | | | | 48 | | 14 | | 164 | | 11 | | 36 | | 200 | ✓ | | | | | | | | 5 | |
| | | | | | | | 62 | | 19 | | 169 | | 15 | | 40 | | 209 | ✓ | | | | | | | | 6 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 7 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 8 | |
| | | | | | | 5 | 5 | | 02 | | 152 | | 01 | | 26 | | 178 | ✓ | | | | | | | | 9 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 10 | |
| | | 3 | 3 | | | 3 | 156 | | 47 | | 197 | | 39 | | 64 | | 261 | ✓ | | | | | | | | 11 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 12 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 13 | |
| | | | | | | | 100 | | 30 | | 180 | | 25 | | 50 | | 230 | ✓ | | | | | | | | 14 | |
| | | | | | | 5 | 236 | | 71 | | 221 | | 59 | | 84 | | 305 | ✓ | | | | | | | | 15 | |
| | | | | | | | 75 | | 23 | | 173 | | 19 | | 44 | | 217 | ✓ | | | | | | | | 16 | |
| | | | | | | 2 | 161 | | 48 | | 198 | | 40 | | 65 | | 263 | ✓ | | | | | | | | 17 | |
| | | | | | | 7 | 173 | | 52 | | 202 | | 43 | | 68 | | 270 | ✓ | | | | | | | | 18 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 19 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 20 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 21 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 22 | |
| | | | | | | | 155 | | 47 | | 197 | | 39 | | 64 | | 261 | ✓ | Error | | | | not 21 yrs old | | | 23 | |
| | | | | | | 500 | 545 | | 164 | | 314 | | 136 | | 161 | | 475 | ✓ | | | | | | | | 24 | |
| | | | | | | 10 | 10 | | 03 | | 153 | | 02 | | 27 | | 180 | ✓ | | | | | | | | 25 | |
| | | 6 | 6 | | | | 130 | | 39 | | 189 | | 32 | | 57 | | 246 | ✓ | | | | | | | | 26 | |
| | | 6 | 12 | | | 85 | 313 | | 94 | | 244 | | 78 | | 103 | | 347 | ✓ | | | | | | | | 27 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 28 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 29 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 30 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 31 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 32 | |
| | | | | | | 40 | 40 | | 12 | | 162 | | 10 | | 35 | | 197 | ✓ | | | | | | | | 33 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 34 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 35 | |
| | | | | | | 10 | 10 | | 03 | | 153 | | 02 | | 27 | | 180 | ✓ | | | | | | | | 36 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 37 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 38 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 39 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 40 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 41 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 42 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 43 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 44 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | ✓ | | | | | | | | 45 | |
| | | 25 31 | | | | | 667 | | 694 | | 74 44 | | 579 | | 45 | | 17 04 | | 91 48 | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|---------|------------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Randall Nicholas | 262 | 275 | N. W. Carroll | 1/2 | 70 | | | | | | | | | | | | 1 | 10 | | | | | |
| 2 | Ratcliff James | 1371 | | Jas Ratcliff | 160 | 1000 | | | | | | | | | | | | | | | | | | |
| 3 | " " | 185 | 245 | J. A. Bradford | 23 1/2 | 80 | | | | | | | | 1 | 30 | 30 | | 12 | 100 | 10 | 80 | | | |
| 4 | Ray J. W. | 90 | | A. L. Bennett | 50 | 450 | | | | | | | | | | | | | | | | | | |
| 5 | " " | 1536 | 4 | H. M. Thompson | 135 | 375 | | | | | | | | | | | | | | | | | | |
| 6 | " " | 1685 | | L. C. Knight | 38 | 190 | | | | | | | | | | | | | | | | | | |
| 7 | " " | 91 | | A. L. Bennett | 160 | 900 | | | | | | | | | | | | | | | | | | |
| 8 | " " | 92 | | H. Bennett | 1/3 | 100 | | | | | | | | 1 | 30 | | | 40 | 600 | 20 | 160 | | | |
| 9 | Rankin C. E. | 1674 | 6023 | W. J. Whiting | 80 | 750 | | | | | | | | | | | | | | | | | | |
| 10 | " " | 430 | 318 | E. Daggell | 10 | 30 | | | | | | | | | | | | | | | | | | |
| 11 | " " | 975 | 231 | Jas Laughly | 2/1 | 700 | | | | | | | | 1 | 20 | 50 | | 2 | 75 | 7 | 60 | | | |
| 12 | Ragsdale W. W. | 315 | 40 | J. Cate | 2/26 | 300 | | | | | | | | | | | | 2 | 35 | 3 | 25 | | | |
| 13 | Rape Mrs Hannah | 1560 | 300 | Wilton Gregg | " | 320 | | | | | | | | | | | | | | | | | | |
| 14 | Ragland J. H. | 676 | | J. A. Halland | 1/1 | 500 | | | | | | | | | | | | 3 | 70 | 25 | 200 | | | |
| 15 | Ray W. M. | 1353 | | W. M. Ray | 160 | 900 | | | | | | | | | | | | | | | | | | |
| 16 | " " | 1521 | 214 | W. C. Trimble | 60 | 180 | | | | | | | | | | | | | | | | | | |
| 17 | " " | 244 | | N. Burton | 1/20 | 80 | | | | | | | | 1 | 35 | 115 | | 5 | 175 | 13 | 104 | | | |
| 18 | Race W. | 1374 | 1012 | Shelby Co. Land | 80 | 550 | | | | | | | | 1 | 25 | 10 | | 6 | 150 | 6 | 48 | | | |
| 19 | Race E. | 1375 | | " " | 160 | 1300 | | | | | | | | | | | | | | | | | | |
| 20 | " " | 1375 | 212 | " " | 1/30 | 525 | | | | | | | | 1 | 25 | 200 | | 19 | 330 | 18 | 144 | | | |
| 21 | Randall R. A. | 276 | | S. Culliver | 15 | 45 | | | | | | | | | | | | | | | | | | |
| 22 | " " | 1644 | 6023 | W. Wilson | 70 | 500 | | | | | | | | | | | | | | | | | | |
| 23 | " " | 637 | | J. J. Goodwin | 80 | 200 | | | | | | | | 1 | 18 | 10 | | 2 | 60 | | | | | |
| 24 | Ragland F. J. | 1322 | | F. J. Ragland | 160 | 1400 | | | | | | | | | | | | | | | | | | |
| 25 | " " | 1307 | 23 | F. Ray | 50 | 200 | | | | | | | | | | | | | | | | | | |
| 26 | " " | 573 | | R. Grissom | 60 | 350 | | | | | | | | | | | | | | | | | | |
| 27 | " " | 488 | | Janice Eates | 244 | 1745 | | | | | | | | | | | | | | | | | | |
| 28 | " " | 263 | 224 | R. Crawfords | 32 1/2 | 65 | | | | | | | | | | | | | | | | | | |
| 29 | " " | 618 | 412 | Geo Green | 1/1 | 2880 | | | | | | | | 1 | 25 | | | 2 | 100 | | | | | |
| 30 | Rall G. S. | 1245 | 370 | D. C. Pace | 617 | 620 | | | | | | | | | | | | | | | | | | |
| 31 | " " | 1486 | | J. H. Simmons | 129 | 200 | | | | | | | | | | | | | | | | | | |
| 32 | " " | 1114 | 2 | G. S. Rall | 113 | 200 | | | | | | | | 2 | 50 | 30 | | 7 | 185 | 190 | 1520 | | | |
| 33 | Redman F. A. | 1207 | 142 | R. D. Price | 50 | 150 | | | | | | | | | | | | | | | | | | |
| 34 | Reese Jno S. | 114 | | R. Bratton | 101 1/4 | 1000 | | | | | | | | 1 | 50 | 25 | | 2 | 100 | 2 | 16 | | | |
| 35 | Reed J. M. | 1362 | | J. N. Reed | 160 | 600 | | | | | | | | | | | | | | | | | | |
| 36 | " " | 1009 | | S. E. Merrill | 160 | 640 | | | | | | | | | | | | | | | | | | |
| 37 | " " | 1709 | 30 | J. Wilcox | 90 | 275 | | | | | | | | 1 | 15 | 25 | | 25 | 250 | 30 | 240 | | | |
| 38 | Riley Est Judy | 1356 | | J. Riley | 160 | 1120 | | | | | | | | | | | | | | | | | | |
| 39 | " " | 96 | | S. E. Pabb | 40 | 280 | | | | | | | | | | | | | | | | | | |
| 40 | Reicos G. F. | 1290 | 87 | Robt Ray | 303 1/2 | 2125 | | | | | | | | | | | | | | | | | | |
| 41 | " " | 953 | 579 | W. Lynch | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 42 | " " | 1521 | 214 | W. C. Trimble | 151 | 400 | | | | | | | | 3 | 120 | 50 | | 13 | 400 | 42 | 370 | | | |
| 43 | Renfrow G. H. | 1803 | | C. J. Stokes | 160 | 550 | | | | | | | | 1 | 30 | | | 4 | 90 | 20 | 160 | | | |
| 44 | Reedford A. M. | 399 | 447 | J. H. Aucam | 80 | 300 | | | | | | | | 1 | 25 | | | 2 | 40 | 2 | 20 | | | |
| 45 | Richey W. S. | 265 | 126 | J. Chirens | 100 | 700 | | | | | | | | 1 | 25 | 50 | | 5 | 200 | 5 | 40 | | | |
| | | | | | 5512 | 26,645 | | | | | | | | 18 | 533 | 595 | | 153 | 2995 | 393 | 3187 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | REMARKS | | |
|--------|--------|-------|--------|------------------------------|----------------|-------------------------|-------------|-----------------|-------|--------|---------------|-------|-------------|-------------------------------|-------------------|--------|-----------------------------|--------|------|---------|------|--------|------|---------|----|----------------------------------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | BY WHOM RECEIVED. [SIGNATURE] |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | |
| | | | | | | | 80 | | 24 | | | 24 | | 20 | | | 20 | 442 | | | | | | | 1 | |
| | | 2 | 2 | | | 5 | 1327 | | 398 | | | 398 | | 332 | | | 332 | 730 | | | | | | | 2 | |
| | | | | | | | 2805 | | 842 | 1 | | 992 | | 701 | 1 | | 726 | 1718 | | | | | | | 3 | |
| | | | | | | | 1685 | | 506 | 1 | | 656 | | 421 | 1 | | 446 | 1102 | | | | | | | 4 | |
| | | | | | | | 360 | | 108 | 1 | | 258 | | 90 | 1 | | 115 | 373 | | | | | | | 5 | |
| | | | | | | | 320 | | 96 | | | 96 | | 80 | | | 80 | 176 | | | | | | | 6 | |
| | | | | | | | 770 | | 231 | 1 | | 381 | | 192 | 1 | | 217 | 598 | | | | | | | 7 | |
| | | 3 | 6 | | | 5 | 1600 | | 480 | 1 | | 630 | | 400 | 1 | | 425 | 1055 | | | | | | | 8 | |
| | | 2 | 4 | | | | 787 | | 236 | 1 | | 386 | | 197 | 1 | | 222 | 608 | | | | | | | 9 | |
| | | 6 | 10 | | | 5 | 2539 | | 762 | 1 | | 912 | | 635 | 1 | | 660 | 1592 | | | | | | | 10 | |
| | | 15 | 15 | | | | 848 | | 254 | 1 | | 404 | | 212 | 1 | | 237 | 641 | | | | | | | 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 12 | |
| | | 5 | 5 | | | | 6770 | | 2031 | 1 | | 2181 | | 1692 | 1 | | 1717 | 3898 | | | | | | | 13 | |
| | | | | | | | 2805 | | 842 | 1 | | 992 | | 701 | 1 | | 726 | 1718 | | | | | | | 14 | |
| | | | | | | | 175 | | 53 | 1 | | 203 | | 44 | 1 | | 69 | 272 | | | | | | | 15 | |
| | | | | | | | 1191 | | 357 | 1 | | 507 | | 298 | 1 | | 323 | 830 | | | | | | | 16 | |
| | | | | | | | 2045 | | 614 | | | 614 | | 511 | | | 511 | 1125 | | | | | | | 17 | |
| | | | | | | | 1400 | | 420 | | | 420 | | 350 | | | 350 | 770 | | | | | | | 18 | |
| | | 18 | 20 | | | 5 | 4290 | | 1287 | 1 | | 1437 | | 1072 | 1 | | 1097 | 2534 | | | | | | | 19 | |
| | | 10 | 10 | | | 5 | 845 | | 254 | 1 | | 404 | | 211 | 1 | | 236 | 640 | | | | | | | 20 | |
| | | 3 | 2 | | | | 387 | | 116 | 1 | | 266 | | 97 | 1 | | 122 | 388 | | | | | | | 21 | |
| | | | | | | | 1015 | | 305 | | | 305 | | 254 | | | 254 | 559 | | | | | | | 22 | |
| | | 64 | 74 | | | 25 | 34044 | | 10213 | 15 | | 12463 | | 8511 | 15 | | 8886 | 21349 | | | | | | | 23 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|--------------------|-----------------|------------|---------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|-------------------|-----|---------|-----|--------------------|------|--------|------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Riddle W. N. | 1284 | | W. A. Riddle | 160 | | | | | | | | | | | | | | | | | |
| 2 | " | 679 | | J. L. Newitt | 3 | 772 | | | | | | | | | | | | | | | | |
| 3 | " | 1763 | | J. Armstrong | 53 | 200 | | | | | | | | | | | | | | | | |
| 4 | " | 1648 | | Saw-Week - 1/20/83 Paid 7 | | 20 | | | | | | | | 3 | 75 | 3 | 15 | 25 | 375 | 150 | 1200 | |
| 5 | Richey Est. R.C. | 1327 | | R. C. Richey | 160 | 780 | | | | | | | | | | | | | | | | |
| 6 | " | 1358 | | " | 31 | 90 | | | | | | | | | | | | | | | | |
| 7 | " | 1359 | | " | 13 | 40 | | | | | | | | | | | | | | 5 | 40 | |
| 8 | Ritz J. D. | 77 | 121 | Joel Baule | 59 | 354 | | | | | | | | | | | | | | | | |
| 9 | " | 255 | 181 | J. H. Childress | 19 | 114 | | | | | | | | 1 | 25 | 10 | | 2 | 100 | 10 | 80 | |
| 10 | Reed W. C. | 542 | | R. H. Ford | 112 1/2 | 1000 | | | | | | | | | | | | | | | | |
| 11 | " | 423 | 73 | W. H. Selridge | 50 | 150 | | | | | | | | 1 | 25 | 20 | | 3 | 150 | 2 | 20 | |
| 12 | Red Sulphur | 549 | | A. Fitzgerald | 119 | 357 | | | | | | | | | | | | | | | | |
| 13 | Springs M. & F. C. | 22 | | W. H. Anderson | 120 | 300 | | | | | | | | | | | | | | | | |
| 14 | Redford M. J. | 262 | 477 | N. H. Carroll | 10 | 20 | | | | | | | | | | | | | | | | |
| 15 | " | 388 | | G. A. Cole | 80 | 450 | | | | | | | | | | | | | | | | |
| 16 | " | 1294 | | Geo. Rowland | 48 | 300 | | | | | | | | | | | | | | | | |
| 17 | " | 1444 | | L. H. Simpson | 8 | 50 | | | | | | | | | | | | | | | | |
| 18 | " | 1751 | | Geo. White | 80 | 160 | | | | | | | | 1 | 10 | 25 | | 16 | 200 | 20 | 160 | |
| 19 | Richey A. C. | 1283 | | A. Richey | 160 | 800 | | | | | | | | 1 | 50 | 10 | | 2 | 80 | 20 | 188 | |
| 20 | Rich Salvi E. | | | B. B. & C. R. R. | 128 | 192 | | | | | | | | | | | | | | | | |
| 21 | Richmond J. B. | 530 | 182 | J. B. Fay | 42 1/2 | 300 | | | | | | | | | | | | | | | | |
| 22 | " | | | " | 1/4 | | Chapman | 1 | 2 | | 150 | | | | | | | | | | | |
| 23 | Richardson L. A. | | 8 | W. E. P. & P. R. R. | 100 | 250 | | | | | | | | | | | | | | | | |
| 24 | Ricks A. D. | 466 | | J. M. Evans | 120 | 800 | | | | | | | | 2 | 30 | 75 | | 5 | 145 | 12 | 96 | |
| 25 | Riddle S. B. | 104 | 470 | A. M. Samore | 50 | 500 | | | | | | | | 1 | 5 | 5 | | 2 | 20 | 2 | 16 | |
| 26 | Reinhart C. | 1043 | | O. Medlin | 25 | 200 | | | | | | | | | | | | | | | | |
| 27 | Ridge Taylor | 114 | | J. Baker | 40 | 250 | | | | | | | | 1 | 50 | 10 | | 2 | 125 | 3 | 24 | |
| 28 | Richey W. T. | 522 | | A. A. Freeman | 4 1/2 | 165 | | | | | | | | | | | | | | | | |
| 29 | " | 1255 | | R. J. Paden | 40 | | | | | | | | | | | | | | | | | |
| 30 | " | 1255 | | " | 1/2 | 240 | | | | | | | | | | | | | | | | |
| 31 | Rice J. M. | 1718 | 115 | J. McLeot | 80 | 320 | | | | | | | | 1 | 50 | 6 | | 4 | 60 | 10 | 80 | |
| 32 | Roy Geo. C. | 361 | 382 | A. Brotaz | 150 | | | | | | | | | | | | | | | | | |
| 33 | " | 1163 | 77 | J. L. Newton | 107 | 2500 | | | | | | | | | | | | | | | | |
| 34 | " | 1324 | | J. C. Roy | 160 | 600 | | | | | | | | | | | | | | | | |
| 35 | " | 1215 | | A. Perkins | 80 | 80 | | | | | | | | | | | | | | | | |
| 36 | " | 1311 | 104 | L. Randall | 200 | 600 | | | | | | | | | | | | | | | | |
| 37 | " | | | " | | | Arlington | 1 | 3 | | 75 | | | 2 | 70 | 15 | | 5 | 270 | 3 | 30 | |
| 38 | Roy J. M. | 1311 | 104 | L. Randall | 280 | 840 | | | | | | | | 1 | 25 | 5 | | 6 | 150 | 3 | 30 | |
| 39 | Rodgers A. J. | 14 | 1334 | W. J. Allen | 15 | 30 | | | | | | | | | | | | | | | | |
| 40 | Robbins J. R. | 1368 | | J. R. Robbins | 155 | 1000 | | | | | | | | | | | | | | | | |
| 41 | " | 1295 | 49 | W. C. Ricketts | 196 | 1600 | | | | | | | | | | | | | | | | |
| 42 | " | | | J. R. Robbins | 160 | 160 | | | | | | | | | | | | | | | | |
| 43 | Roy J. C. & C. | | | Error | | | Arlington | 4 | 49 | | 300 | | | 2 | 100 | 200 | | 17 | 520 | 24 | 288 | |
| 44 | Royester J. M. | 306 | 32 | A. B. Conner | 109 | | | | | | | | | | | | | | | | | |
| 45 | " | 1174 | | A. E. Vortan | 48 | 900 | | | | | | | | 1 | 15 | 25 | | 3 | 150 | 8 | 64 | |
| | | | | | 3583 | 17484 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 525 | | | | | | | | | | | |
| | | | | | | | | | | | | | | 18 | 530 | 721 | | 102 | 2600 | 313 | 2512 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|-------------------|------|-----------------------------|------|--------|------|----------------------------------|----|----------|--|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | BY WHOM RECEIVED. [SIGNATURE] | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | | 4 | 4 | | | | 29.61 | 888 | | 888 | 740 | | 740 | | 1628 | | | | | | | 4 | | |
| | | | | | | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | | | | 6 | | |
| | | | | | | | 950 | 285 | | 285 | 238 | | 238 | | 523 | | | | | | | 7 | | |
| | | | | | | | 683 | 205 | | 205 | 171 | | 171 | | 376 | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | | | | 10 | | |
| | | 1 | 4 | | | | 1369 | 411 | | 561 | 342 | | 367 | | 928 | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | 12 | | |
| | | 10 | 10 | | | | 724 | 217 | | 217 | 181 | | 181 | | 398 | | | | | | | 13 | | |
| | | | | | | | | | | | | | | | | | | | | | | 14 | | |
| | | | | | | | | | | | | | | | | | | | | | | 15 | | |
| | | | | | | | | | | | | | | | | | | | | | | 16 | | |
| | | | | | | | | | | | | | | | | | | | | | | 17 | | |
| | | | | | | | 1375 | 413 | | 563 | 344 | | 369 | | 932 | | | | | | | 18 | | |
| | | 60 | 60 | | | 5 | 1193 | 358 | | 508 | 298 | | 323 | | 831 | | | | | | | 19 | | |
| | | | | | | | 192 | 58 | | 58 | 48 | | 48 | | 106 | | | | | | | 20 | | |
| | | | | | | 5 | 487 | 146 | | 296 | 122 | | 147 | | 443 | | | | | | | 21 | | |
| | | | | | | | 304 | 92 | | 242 | 76 | | 101 | | 343 | | | | | | | 22 | | |
| | | | | | | 8 | 1154 | 346 | | 496 | 289 | | 314 | | 810 | | | | | | | 23 | | |
| | | | | | | | 526 | 164 | | 314 | 136 | | 161 | | 475 | | | | | | | 24 | | |
| | | | | | | | 240 | 72 | | 222 | 60 | | 88 | | 307 | | | | | | | 25 | | |
| | | | | | | | | | | | | | | | | | | | | | | 26 | | |
| | | 4 | 5 | | | | 464 | 139 | | 289 | 116 | | 141 | | 430 | | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | 660 | 198 | | 348 | 165 | | 190 | | 538 | | | | | | | 30 | | |
| | | 12 | 22 | | | 8 | 528 | 164 | | 314 | 137 | | 162 | | 476 | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | 8 | 8 | | | | 4248 | 1274 | | 1424 | 1062 | | 1087 | | 2511 | | | | | | | 36 | | |
| | | | | | | | 1050 | 315 | | 465 | 262 | | 287 | | 752 | | | | | | | 37 | | |
| | | | | | | | 50 | 15 | | 15 | 12 | | 12 | | 27 | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | 3893 | 1168 | | 1318 | 974 | | 999 | | 2317 | | | | | | | 42 | | |
| | | | | | | | 800 | 240 | | 240 | 200 | | 200 | | 440 | | | | | | | 43 | | |
| | | 25 | 25 | | | | 500 | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | | | 45 | | |
| | | | | | | 10 | 1162 | 349 | | 499 | 291 | | 316 | | 815 | | | | | | | 46 | | |
| | | 131 | 147 | | | 36 | 25055 | 7517 | | 9767 | 6264 | | 6639 | | 16406 | | | | | | | 47 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|----------------------|-------------------|------------|--------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-----|-------------------|-----|---------|-----|--------------------|-----|--------|-----|--------|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Ross Est. 1509 | | | W. C. Crumwell 1/18/83 | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 2 | " " 789 | | | J. M. Hayes | 44 | 150 | | | | | | | | | | | | | | | | | | |
| 3 | " " 1509 | | | W. C. Crumwell 1/18/83 | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 4 | Roberts & M. C. 1509 | | | W. C. Crumwell 1/18/83 | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 5 | Robinson Mrs. E. 584 | 60 | | M. Gardner 2/5/11 | 25 | 125 | | | | | | | | | | | | | | | | | | |
| 6 | Roberts T. J. 197 | 128 | | C. D. Ball 2/21/11 | 95 | 290 | | | | | | | | | 25 | | 2 | 50 | 4 | 32 | | | | |
| 7 | Robins Mrs. M. 466 | | | J. M. Evans 2/8/11 | 196 | 1375 | | | | | | | | 1.25 | | 1 | 30 | 1 | 10 | | | | | |
| 8 | Robinson A. S. 1432 | 58 | | T. Smith 2/9/11 | 70 | 350 | | | | | | | | 1.15 | 10 | 2 | 80 | | | | | | | |
| 9 | Rowan James 1044 | | | R. Medlin | 80 | 750 | | | | | | | | | | | | | | | | | | |
| 10 | " " 1429 | | | Wm. Stephens 2/15/11 | 130 | 1150 | | | | | | | | 1.25 | 10 | 4 | 120 | 10 | 80 | | | | | |
| 11 | Rodgers N. H. 1021 | | | Gas Matthews 2/24/11 | 60 | 300 | | | | | | | | 1.20 | 75 | 3 | 60 | 7 | 56 | | | | | |
| 12 | Roberts Hugh 1039 | 65 | | J. C. W. Connors 2/22/11 | 236 | 1450 | | | | | | | | 2.75 | 5 | 8 | 160 | 60 | 480 | | | | | |
| 13 | Robinson S. M. 1376 | 489 | | D. Strickland | 168 3/4 | 800 | | | | | | | | | | | | | | | | | | |
| 14 | " " 395 | 90 | | J. M. Daniels 2/24/11 | 16 | 25 | | | | | | | | 1.40 | 5 | 4 | 135 | 2 | 16 | | | | | |
| 15 | Roche Eugene 1532 | 432 | | M. Townsend | 24 | 50 | | | | | | | | | | | | | | | | | | |
| 16 | " " 345 | 453 | | D. Cook 2/22/11 | 631 | 4400 | | | | | | | | 1.15 | 350 | 6 | 360 | 29 | 232 | | | | | |
| 17 | Robertson J. M. 1682 | 482 | | F. G. Skillis | 146 1/2 | 900 | | | | | | | | | | | | | | | | | | |
| 18 | " " 592 | 198 | | Jesse Gibson | 40 | 80 | | | | | | | | | | | | | | | | | | |
| 19 | " " 1797 | | | Thos. Logan | 122 | 600 | | | | | | | | | | | | | | | | | | |
| 20 | " " 1106 | | | J. G. W. Donald | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 21 | " " 1143 | 336 | | M. C. P. R. R. | 77 1/2 | 232 | | | | | | | | | | | | | | | | | | |
| 22 | " " 680 | | | E. B. Kendrick | 10 | 35 | | | | | | | | 1.30 | 10 | | | | | | | | | |
| 23 | Roy Jane 957 | 193 | | S. Lane | 160 | | | | | | | | | | | | | | | | | | | |
| 24 | " " 952 | 194 | | C. T. Lane 1/31/88 | 40 | 600 | | | | | | | | | | | | | | | | | | |
| 25 | Rowland Jeff 1331 | | | Judd Rowland | 156 | 895 | | | | | | | | | | | | | | | | | | |
| 26 | " " 636 | | | J. A. Grant 2/9/11 | 7 1/2 | 25 | | | | | | | | 1.25 | 50 | 5 | 125 | 9 | 72 | | | | | |
| 27 | Robinson W. A. 4128 | 550 | 726 | Dryman J. | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 28 | " " 957 | 10 | 957 | A. J. Lee | 120 | 1200 | | | | | | | | | | | | | | | | | | |
| 29 | " " 703 | 12 | 703 | Jno. Knitt | 97 | 950 | | | | | | | | | | | | | | | | | | |
| 30 | " " 318 | 94 | 318 | C. C. Carden | 80 | 580 | | | | | | | | | | | | | | | | | | |
| 31 | " " 864 | 1074 | 364 | P. Caldwell | 160 | 1200 | | | | | | | | | | | | | | | | | | |
| 32 | " " 291 | 733 | 291 | E. M. Coombs | 20 | 60 | | | | | | | | | | | | | | | | | | |
| 33 | " " 425 | 546 | 425 | Jol. Davis 2/16/11 | 25 | 250 | | | | | | | | 1.25 | 20 | 3 | 130 | 13 | 104 | | | | | |
| 34 | Roberts John 1375 | | 32 | Shelby Co. S. Land | 45 | 500 | | | | | | | | | | | | | | | | | | |
| 35 | " " 1375 | | 51 | " " " " " | 41 | 100 | | | | | | | | 1.40 | 10 | 3 | 75 | 3 | 30 | | | | | |
| 36 | Rodgers J. G. 1432 | 50 | | T. Smith 3/9/11 | 120 | 300 | | | | | | | | 1.40 | | 2 | 70 | 1 | 10 | | | | | |
| 37 | Rodgers Mrs. E. 732 | 00 | | Thos. Reedy 2/3/11 | 120 | 300 | | | | | | | | | | | | | | | | | | |
| 38 | Rogers R. J. 4175 | 228 | | S. Elliott | 106 | 850 | | | | | | | | | | | | | | | | | | |
| 39 | " " 278 | 193 | | E. M. Couch | 5 | 15 | | | | | | | | | | | | | | | | | | |
| 40 | " " 478 | 492 | | P. Edwards 2/13/11 | 22 | 88 | | | | | | | | 1.25 | 5 | 4 | 160 | 11 | 88 | | | | | |
| 41 | Ross Mrs. Jean 1709 | 30 | 52 | J. Wilson 3/5/11 | 80 | 400 | | | | | | | | | | | | | | | | | | |
| 42 | Rogers Henry 254 | 188 | | Jno. Childers 1/16/11 | 128 | 450 | | | | | | | | 1.30 | 5 | 2 | 60 | 8 | 62 | | | | | |
| 43 | Rogers D. C. 177 1/2 | | | Jno. Burnett | 216 | 750 | | | | | | | | | | | | | | | | | | |
| 44 | " " 177 | | | L. D. Burnett 2/18/82 | 316 | 1000 | | | | | | | | 1.20 | 15 | 7 | 210 | 25 | 200 | | | | | |
| 45 | Rowland P. C. 170 | | | H. J. Boyd 2/18/82 | 60 | 500 | | | | | | | | 1.5 | 5 | 1 | 15 | | | | | | | |
| | | | | 4937 27375 | | | | | | | | 17 455 600 | | 66 2130 | | 260 2090 | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | | | | |
|--------|--------|-------|--------|------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|------|-------------------|-------|--------|----------------------------------|---------|------|--------|------|--------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | | Cts. | Dolls. | Cts. | Dolls. |
| | | | | | | | 950 | | | 285 | | 285 | 237 | | 237 | | 522 | ✓ | | | | | | 1 |
| | | | | | | | 800 | | | 320 | | 320 | 400 | | 400 | | 720 | ✓ | | | | | | 2 |
| | | | | | | | 200 | | | 60 | | 60 | 50 | | 50 | | 110 | ✓ | | | | | | 3 |
| | | | | | | | 125 | | | 38 | | 38 | 31 | | 31 | | 69 | ✓ | | | | | | 4 |
| | | | | | | | 397 | | | 119 | 1 | 269 | 99 | 1 | 124 | | 393 | ✓ | | | | | | 5 |
| | | | | | | 2 | 1442 | | | 433 | 1 | 583 | 360 | 1 | 385 | | 968 | ✓ | | | | | | 6 |
| | | | | | | | 453 | | | 137 | 1 | 287 | 114 | 1 | 139 | | 426 | ✓ | | | | | | 7 |
| | 20 | 20 | | | | 4 | 1459 | | | 438 | 1 | 588 | 365 | 1 | 390 | | 978 | ✓ | | | | | | 8 |
| | | | | | | | 511 | | | 153 | 1 | 303 | 128 | 1 | 153 | | 456 | ✓ | | | | | | 9 |
| | 5 | 5 | | | | 5 | 2180 | | | 654 | | 654 | 545 | | 545 | | 1199 | ✓ | | | | | | 10 |
| | 6 | 8 | | | | | 1029 | | | 309 | 1 | 459 | 257 | 1 | 282 | | 741 | ✓ | | | | | | 11 |
| | 4 | 5 | | | | | 5412 | | | 1624 | 1 | 1774 | 1353 | 1 | 1378 | | 3152 | ✓ | | | | | | 12 |
| | 5 | 5 | | | | | 3412 | | | 1024 | 1 | 1174 | 853 | 1 | 878 | | 2052 | ✓ | | | | | | 13 |
| | | | | | | | 600 | | | 180 | 1 | 180 | 150 | 1 | 150 | | 330 | ✓ | | | | | | 14 |
| | 3 | 3 | | | | 2 | 1197 | | | 359 | 1 | 509 | 299 | 1 | 324 | | 833 | ✓ | | | | | | 15 |
| | 13 | 15 | | | | | 6134 | | | 1840 | 1 | 1990 | 1534 | 1 | 1559 | | 3549 | ✓ | | | | | | 16 |
| | 10 | 10 | | | | 10 | 775 | | | 233 | 1 | 383 | 194 | 1 | 219 | | 602 | ✓ | | | | | | 17 |
| | | | | | | 5 | 425 | | | 128 | 3 | 578 | 106 | 3 | 181 | | 759 | ✓ | | | | | | 18 |
| | | | | | | | 300 | | | 90 | | 90 | 75 | | 75 | | 165 | ✓ | | | | | | 19 |
| | 35 | 35 | | | | 4 | 1270 | | | 381 | 1 | 531 | 317 | 1 | 342 | | 873 | ✓ | | | | | | 20 |
| | 4 | 4 | | | | | 590 | | | 177 | | 177 | 148 | | 148 | | 325 | ✓ | | | | | | 21 |
| | | | | | | | 609 | | | 183 | 1 | 333 | 152 | 1 | 177 | | 510 | ✓ | | | | | | 22 |
| | 8 | 8 | | | | 5 | 2208 | | | 662 | 1 | 812 | 582 | 1 | 577 | | 1389 | ✓ | | | | | | 23 |
| | | | | | | | 525 | | | 158 | 1 | 308 | 131 | 1 | 156 | | 464 | ✓ | | | | | | 24 |
| 113 | 118 | | 200 | | | 37 | 33008 | | | 9981 | 18 | 12681 | 8451 | 18 | 8901 | | 21582 | ✓ | | | | | | 25 |

Jan 1881 ✓
 Note 80. 20 = 20

662

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|---------------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Rogers W.M. | 1662-1142 | | Wm. Hyman | 107 | 1000 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 477-482 | | P. Everard | 20 | 20 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 478 | | " | 50 | 1200 | | | | | | | | 1 | 20 | | | 5 | 130 | 9 | 90 | | | | |
| 4 | Robinson W.T. | 1429 | | Wm. Stephens | 30 | 75 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 1429 | | " | 70 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 1044 | | A. Medlin | 10 | 520 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 1429 | | A. Stephens | 20 | 50 | | | | | | | | 1 | 30 | 15 | | 5 | 175 | 10 | 80 | | | | |
| 8 | Rhodes J.A. | 1278 | | Geo. Russell | 71 | 450 | | | | | | | | | | | | | | | | | | | |
| 9 | Rogaw & Lily | 187-84 | | J. Bartlett | 320 | 2200 | | | | | | | | 1 | 25 | 150 | | 12 | 260 | 5 | 40 | | | | |
| 10 | Roland E.C. | 1355 | | Judd Roland | 144 | 725 | | | | | | | | | | | | 1 | 15 | 6 | 60 | | | | |
| 11 | Robbins J.R. & E.F. | 1344-434 | | J.M. Robinson | 19 1/2 | 1250 | | | | | | | | | | | | | | | | | | | |
| 12 | " | 1263-1534-1690 | | J. Rendon | 40 | 120 | | | | | | | | | | | | | | | | | | | |
| 13 | " | 930-104 | | H. Little | 75 | 500 | | | | | | | | 1 | 10 | 50 | | 2 | 100 | 7 | 56 | | | | |
| 14 | Roberts Henry | 1374 | | Shelby S. Linn | 80 | 700 | | | | | | | | 1 | 20 | 25 | | 2 | 80 | 2 | 20 | | | | |
| 15 | Robinson E.J. | 1374 | 37 | " | 86 1/2 | 600 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1374 | 324 | " | 10 | 30 | | | | | | | | 1 | 20 | 15 | | 1 | 35 | 16 | 128 | | | | |
| 17 | Roberts David | 126 | | Jacob Baer | 65 | 650 | | | | | | | | 1 | 70 | 20 | | 2 | 50 | 2 | 16 | | | | |
| 18 | Rogers J.H. | 969 | | J.M. Lily | 56 1/2 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 985 | | " | 80 | 850 | | | | | | | | | | | | | | | | | | | |
| 20 | Rodgers J.M. | 479 | | P.A. Elliott | 160 | 750 | | | | | | | | | | | 8 | | 3 | 100 | 13 | 104 | | | |
| 21 | Roberts T.H. | 1223-28 | | E.P. Paris | 25 | 100 | | | | | | | | 1 | 10 | | | 1 | 20 | 1 | 8 | | | | |
| 22 | Roseman W.H. | | | " | | | | | | | | | | 1 | 40 | 15 | | 2 | 85 | 5 | 40 | | | | |
| 23 | Rogers Mrs. N.E. | 379 | | Geo. Cross | 25 | 150 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 771 | | J.W. Wagners | 54 | 108 | | | | | | | | | | | | | | | | | | | |
| 25 | Robinson J.H. | 1263-1534-1690 | | J. Rendon | 15 | 100 | | | | | | | | 1 | 20 | | | 1 | 20 | 8 | 64 | | | | |
| 26 | Roberts N.H. | 369-48 | | H.G. Catlett | 33 | 80 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 370-40 | | " | 3 1/2 | 8 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 930-104 | | H. Little | 41 | 335 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 394-714 | | W. Davidson | 94 | 280 | | | | | | | | | | | 5 | | 4 | 80 | 9 | 72 | | | |
| 30 | Robinson J.A. | 1263-1534-1690 | | J. Rendon | 25 | 200 | | | | | | | | | | | | 1 | 25 | 8 | 64 | | | | |
| 31 | Robinson Ed. J. | 1350-148-149 | | J. B. Robinson | 238 | 714 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 1433-460-478 | | W. T. Stewarts | 59 2/3 | 80 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 701-45 | | J.C. Hawke | 640 | 4000 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 1421 | | J.C. Stockton | 240 | 480 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 270 | | S. Cobb | 100 | 150 | | | | | | | | 1 | 25 | 50 | | 10 | 340 | 175 | 1400 | | | | |
| 36 | Rodgers J.F. | 731 | | W.E. Walton | 160 | 1200 | | | | | | | | | | | | | | | | | | | |
| 37 | " | 1363 | | J.F. Rodgers | 160 | 640 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 742-200 | | Thos. Beedy | 100 | 600 | | | | | | | | | | | | | | | | | | | |
| 39 | " | 720-1 | | J.C. Houston | 320 | 1480 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 1279 | | A. Russell | 160 | 920 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 969 | | J.M. Lily | 103 1/2 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 985 | | " | 33 | 725 | | | | | | | | 4 | 215 | 100 | | 6 | 175 | 75 | 555 | | | | |
| 43 | Robertson J.B. | 1247 | | W.D. Puckett | 22 3/4 | 60 | | | | | | | | | | | | 1 | 10 | | | | | | |
| 44 | Roland W.S. | 1673-34 | | B.F. Wickson | 57 1/3 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 365 | | P. Caldwell | 28 1/3 | 600 | | | | | | | | 1 | 35 | 25 | | 2 | 40 | 30 | 240 | | | | |
| | | | | | 4519 | 24700 | | | | | | | | 16 | 540 | 478 | | 61 | 1740 | 381 | 3037 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | |
|--------|--------|-------|--------|-------------------------------------|-------------------|------------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------------|--------|--------|-----------------------------|--------|--------|--------|---------|------|----------|--------|----------------------------------|--------|------|--|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | | | | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | STATE. | COUNTY. | | | TOTAL. | BY WHOM RECEIVED. [SIGNATURE] | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | |
| | | 15 | 15 | | | 10 | 2485 | 746 | | 746 | 621 | | 621 | 13 | 67 | ✓ | | | | | | | | | | | | |
| | | 10 | 10 | | | | 955 | 287 | 1 | 437 | 239 | 1 | 264 | 7 | 01 | ✓ | | | | | | | | | | | | |
| | | | | | | | 450 | 135 | | 135 | 112 | | 112 | | 247 | ✓ | | | | | | | | | | | | |
| | | 2 | 2 | | | 5 | 2682 | 805 | 2 | 1805 | 670 | 2 | 720 | 18 | 25 | ✓ | | | | | | | | | | | | |
| | | | | | | 5 | 805 | 242 | 1 | 392 | 201 | 1 | 226 | 6 | 18 | ✓ | | | | | | | | | | | | |
| | | 8 | 8 | | | | 2094 | 628 | 1 | 778 | 524 | 1 | 549 | 13 | 27 | ✓ | | | | | | | | | | | | |
| | | | | | | 18 | 863 | 259 | 1 | 409 | 216 | 1 | 241 | 6 | 50 | ✓ | | | | | | | | | | | | |
| | | 9 | 10 | | | | 838 | 251 | 1 | 401 | 210 | 1 | 235 | 6 | 36 | ✓ | | | | | | | | | | | | |
| | | | | | | | 806 | 242 | | 242 | 202 | | 202 | 4 | 44 | ✓ | | | | | | | | | | | | |
| | | | | | | | 850 | 255 | | 255 | 212 | | 212 | 4 | 67 | ✓ | | | | | | | | | | | | |
| | | 12 | 12 | | | | 974 | 292 | 1 | 442 | 244 | 1 | 269 | 7 | 11 | ✓ | | | | | | | | | | | | |
| | | | | | | | 138 | 41 | 1 | 191 | 35 | 1 | 60 | 2 | 51 | ✓ | | | | | | | | | | | | |
| | | | | | | 127 | 307 | 92 | | 92 | 76 | | 76 | 1 | 68 | ✓ | | | | | | | | | | | | |
| | | | | | | | 258 | 77 | | 77 | 65 | | 65 | 1 | 42 | ✓ | | | | | | | | | | | | |
| | | 5 | 5 | | | | 209 | 63 | 1 | 213 | 52 | 1 | 77 | 2 | 90 | ✓ | | | | | | | | | | | | |
| | | 6 | 6 | | | 2 | 868 | 260 | 1 | 410 | 217 | 1 | 242 | 6 | 52 | ✓ | | | | | | | | | | | | |
| | | 10 | 10 | | | | 299 | 90 | 1 | 240 | 75 | 1 | 100 | 3 | 40 | ✓ | | | | | | | | | | | | |
| | | 15 | 15 | | | | 7254 | 2176 | 2 | 2476 | 1814 | 2 | 1864 | 43 | 40 | ✓ | | | | | | | | | | | | |
| | | 75 | 75 | | | | 6685 | 2006 | 1 | 2156 | 1671 | 1 | 1696 | 38 | 52 | ✓ | | | | | | | | | | | | |
| | | | | | | | 70 | 21 | 1 | 171 | 18 | 1 | 43 | 2 | 14 | ✓ | | | | | | | | | | | | |
| | | | | | | | 940 | 282 | 1 | 432 | 235 | 1 | 260 | 6 | 92 | ✓ | | | | | | | | | | | | |
| | | 167 | 168 | | | 167 | 30830 | 9249 | 17 | 11799 | 7708 | 17 | 8133 | 199 | 32 | ✓ | | | | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | |
|-----|------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-----|-------------------|-----|---------|-----|--------------------|-----|--------|-----|------------------|--|--|--|--------|--|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | |
| 1 | Roland Judd | 976 | 1750 | | Robt Langston | 310 | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1355 | | | Judd Roland | 1/2 | 130 | | | | | | | | | | | 2 | 30 | 6 | 118 | | | | | | | | | |
| 3 | Roland D.H. | 170 | | | H.T. Boydeton | 1/5 | 800 | | | | | | | 1 | 25 | | | 3 | 100 | 30 | 240 | | | | | | | | | |
| 4 | Rhodes Willie | 690 | | | Wm Harwood | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 114 | | | R. Bratton | 3/4 | 265 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Roland W.H. | 1713 | 31 | | J. Wilcox | 320 | 1800 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | Bank N.Y. | 7 | Lead | 50 | | | 1 | 25 | 15 | | 5 | 200 | 30 | 240 | | | | | | | | | |
| 8 | Russell J.G. | 359 | 520 | | S.A. Callender | 20 | 150 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 1658 | 355 | | F.B. Wadell | 80 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Russell W.C. | | | | | | | | | | | | | 1 | 40 | 5 | | 3 | 50 | 5 | 40 | | | | | | | | | |
| 11 | Russell T.D. | | | | | | | | | | | | | | | | | 2 | 75 | 7 | 56 | | | | | | | | | |
| 12 | Rupel Mrs Paratt | 1681 | | | Jno Wilson | 1/2 | 550 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Rushing E.S. | 187 | 84 | | Jesse Bartlett | 1/2 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Rushing S.D. | 187 | | | " | 76/3 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Robert Daabel | 187 | | | " | 75 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Rudd Edward | 149 | 126 | | H. Blackwell | 630 | 4450 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 1301 | 193 | | A. Robinson | 220 | 1500 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 1428 | | | Jno Stephens | 200 | 500 | | | | | | | 1 | 30 | 25 | | 27 | 340 | 75 | 600 | | | | | | | | | |
| 19 | Rumfield O. | 499 | | | J.P. Edens | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 1365 | | | O. Rumfield | 36 | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1266 | 316 | | S. Richardson | 80 | 480 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1182 | | | H.C. Stanton | 10 | 60 | | | | | | | 1 | 15 | 5 | | 2 | 70 | 7 | 56 | | | | | | | | | |
| 23 | Rucker Virgil | 263 | 28 | | H.H. Carroll | 324 | 100 | | | | | | | 1 | 5 | | | | | | | | | | | | | | | |
| 24 | Russell W.J. | 1607 | 1423 | | W.W. Wallace | 40 | 350 | | | | | | | 1 | 10 | 5 | | 2 | 75 | 6 | 50 | | | | | | | | | |
| 25 | Russell S.J. | 916 | | | S.D. Kelly | 80 | 500 | | | | | | | 1 | 10 | 10 | | 2 | 50 | 6 | 48 | | | | | | | | | |
| 26 | Ransom J.T. | 95 | | | J.V. Brooks | 80 | 240 | | | | | | | 1 | 25 | | | 2 | 50 | 5 | 40 | | | | | | | | | |
| 27 | Russell S.P. | 430 | 318 | | E. Saggitt | 140 | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 704 | | | M. Harris | 110 | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 1323 | | | David Russell | 320 | 1600 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 1074 | | | T. Mayhall | 40 | 300 | | | | | | | 2 | 40 | 30 | | 3 | 150 | 17 | 136 | | | 60 | 100 | | | | | |
| 31 | Rucker Arch | 1263 | 1890 | | J. Rendon | 57 1/2 | 175 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Rumyon S.P. | | | | | | | Manfield pt | 18 | 300 | | | | 1 | 20 | | | 2 | 200 | 2 | 16 | | | | | | | | | |
| 33 | Rudd W.H. | 1301 | 193 | | A. Robinson | 100 | 800 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 1428 | | | Jno Stephens | 40 | 120 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Ryan Mrs Joseph | 355 | 225 | | J.M. Conner | 640 | 5100 | | | | | | | 2 | 90 | 150 | | 3 | 125 | 8 | 65 | | | | | | | | | |
| 36 | Ray Mrs A. | | | | | | | Bank A/4 | 2 | 3 | Deposits | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | A/2 | 3 | 3 | 300 | | | | | | | | | | | | | | | | | | | |
| 38 | Ray S.H. | | | | | | | A/2 | 5 | Smith | 600 | | | | | | | | | | | | | | | | | | | |
| 39 | Ranson Mrs Gold | | | | | | | | 20 | 119 | 200 | | | | | | | | | | | | | | | | | | | |
| 40 | Rabb John | | | | | | | W/2 | 1 | 63 | 400 | | | | | | | | | | | | | | | | | | | |
| 41 | Ray J.D. | | | | | | | | 4 | 15 | 800 | | | 1 | 50 | | | 3 | 100 | 66 | 528 | | | | | | | | | |
| 42 | Ranson W.R. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Roulhac H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Ray S.J. | | | | | | | NE 1/4 | | 43 | 250 | | | | | | | | | | | | | | | | | | | |
| 45 | Ray Laura J. | | | | | | | | | 15 | 500 | | | | | | | | | | | | | | | | | | | |
| | | | | | 41 1/1 | | | | 24 770 | | | | | | | | 41 50 | | | | 16 460 252 | | | | 58 1740 272 2183 | | | | 60 100 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|-------|-------------------|---------|--------|----------------------------------|----------|-------|---|-------|---|----|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | | | | | | |
| | | | | Dolls. | Cts. | | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 1 | | | | |
| | | 8 | 8 | | | | 1216 | | | 365 | | | | | 365 | | | 304 | | | 669 | ✓ | 2 | | |
| | | 7 | 7 | | | | 1172 | | | 352 | | 1 | | | 502 | | | 293 | | 1 | 318 | | 820 | ✓ | 3 |
| | | | | | | | 265 | | | 80 | | | | | 80 | | | 66 | | | 66 | | 146 | ✓ | 4 |
| | | 35 | 35 | | | 5 | 2370 | | | 711 | | 1 | | | 861 | | | 592 | | 1 | 617 | | 1478 | ✓ | 5 |
| | | | | | | | 650 | | | 195 | | | | | 195 | | | 163 | | | 163 | | 358 | ✓ | 6 |
| | | 3 | 3 | | | | 138 | | | 41 | | 1 | | | 191 | | | 35 | | 1 | 60 | | 251 | ✓ | 7 |
| | | | | | | | 138 | | | 41 | | 1 | | | 191 | | | 35 | | 1 | 60 | | 251 | ✓ | 8 |
| | | | | | | | 550 | | | 165 | | | | | 165 | | | 137 | | | 137 | | 302 | ✓ | 9 |
| | | | | | | | 500 | | | 150 | | | | | 150 | | | 125 | | | 125 | | 275 | ✓ | 10 |
| | | | | | | | 500 | | | 150 | | | | | 150 | | | 125 | | | 125 | | 275 | ✓ | 11 |
| | | | | | | | 500 | | | 150 | | | | | 150 | | | 125 | | | 125 | | 275 | ✓ | 12 |
| | | 12 | 12 | | | | 7457 | | | 2237 | | | | | 2237 | | | 1864 | | | 1864 | | 4101 | ✓ | 13 |
| | | 5 | 5 | | | | 1091 | | | 327 | | 1 | | | 477 | | | 273 | | 1 | 298 | | 775 | ✓ | 14 |
| | | | | | | | 105 | | | 32 | | | | | 32 | | | 26 | | | 26 | | 58 | ✓ | 15 |
| | | 10 | 10 | | | 5 | 505 | | | 152 | | 1 | | | 302 | | | 126 | | 1 | 157 | | 453 | ✓ | 16 |
| | | 5 | 5 | | | | 623 | | | 187 | | 1 | | | 337 | | | 156 | | 1 | 181 | | 518 | ✓ | 17 |
| | | 1 | 4 | | | | 359 | | | 108 | | 1 | | | 258 | | | 90 | | 1 | 115 | | 373 | ✓ | 18 |
| | | 15 | 20 | | | 1203 | 4979 | | | 1494 | | | | | 1494 | | | 1245 | | | 1245 | | 2739 | ✓ | 19 |
| | | 2 | 2 | | | | 187 | | | 56 | | | | | 56 | | | 47 | | | 47 | | 103 | ✓ | 20 |
| | | | | | | 3 | 539 | | | 162 | | 1 | | | 312 | | | 135 | | 1 | 160 | | 472 | ✓ | 21 |
| | | | | | | | 920 | | | 276 | | | | | 276 | | | 230 | | | 230 | | 506 | ✓ | 22 |
| | | 6 | 6 | | | 4590 | 10126 | | | 3038 | | 1 | | | 3188 | | | 2532 | | 1 | 2557 | | 5745 | ✓ | 23 |
| | | | | | | | 300 | | | 90 | | | | | 90 | | | 75 | | | 75 | | 165 | ✓ | 24 |
| | | | | | | | 600 | | | 180 | | 1 | | | 330 | | | 150 | | 1 | 175 | | 505 | ✓ | 25 |
| | | | | | | | 200 | | | 60 | | 1 | | | 210 | | | 50 | | 1 | 75 | | 285 | ✓ | 26 |
| | | | | | | | 400 | | | 120 | | 1 | | | 270 | | | 100 | | 1 | 125 | | 395 | ✓ | 27 |
| | | 3 | 6 | | | 35 | 1519 | | | 456 | | 1 | | | 606 | | | 380 | | 1 | 405 | | 1011 | ✓ | 28 |
| | | | | | | | 450 | | | 135 | | 1 | | | 285 | | | 112 | | 1 | 137 | | 432 | ✓ | 29 |
| | | | | 1500 | 200 | 900 | 2800 | | | 840 | | 1 | | | 990 | | | 700 | | 1 | 725 | | 1715 | ✓ | 30 |
| | | | | | | | 260 | | | 78 | | 1 | | | 228 | | | 65 | | 1 | 90 | | 318 | ✓ | 31 |
| | | | | | | | 800 | | | 240 | | | | | 240 | | | 200 | | | 200 | | 440 | ✓ | 32 |
| | | 112 | 123 | 1500 | 200 | 6741 | 42219 | | | 72666 | | 17 | | | 15216 | | | 10555 | | 17 | 10980 | | 26196 | ✓ | 33 |

No poll - collected

9/12/82

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|-----|----------------------|--------------|------------------|--------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|---------|---------|---------|--------------------|--------|--------|--------|--|
| | | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Read J. D. | 1403 | 519 | | D. Schoonover | 320 | 2500 | | | | | | | | | | | | | | | | | |
| 2 | " | 259 | 45 | | E. Crockett | 320 | 1800 | | | | | | | | | | | | | | | | | |
| 3 | " | 1030 | | | J. Bellmontgomery | 160 | 600 | | | | | | | | | | | | | | | | | |
| 4 | " | 1670 | | | Jas. Watson | 40 | 120 | | | | | | | | | | | | | | | | | |
| 5 | " | 37 | 48 | | D. B. Alford | 38 | 100 | | | | | | | | | | | | | | | | | |
| 6 | " | 893 | | | Jas. Kinder | 80 | 600 | | | | | | | | | | | | | | | | | |
| 7 | Paid | 262 | 477 | | A. H. Carroll | 27 | 75 | | | | | | | | | | | | | | | | | |
| 8 | " 3/12/83 | | | | | | | | | | | 9. 42 | 7000 | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | 4.5 | 5000 | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | 3. 92 | 800 | | | | | | | | | | | |
| 11 | " | | | 3/12/83 Paid | | | | | | | | 4. 92 | 800 | 4 | 400 | 100 | | 20 | 900 | 80 | 640 | | | |
| 12 | Reeves J. J. | | | | | | | | | | | 1. 10 | 800 | | | | | | | | | | | |
| 13 | " | | | | 3/12/83 Paid | | | | | | | 15. 29 | 400 | 2 | 60 | | | 4 | 100 | 2 | 30 | | | |
| 14 | Rees J. J. | | | | 3/11 | | | | | | | 3. 22 | 1000 | | | | | | | | | | | |
| 15 | Remington W. H. | | | | | | | | | | | 3. 22 | 1000 | | | | | | | | | | | |
| 16 | " | | | | 2/1 | | | | | | | 3. 22 | 1000 | 2 | 125 | 40 | | 1 | 65 | 2 | 16 | | | |
| 17 | Redden Lewis | | | | 2/8 | | | | | | | 2. 21 | 550 | | | | | | | | | | | |
| 18 | Reeves Mrs. M. J. | | | | 3/2 | | | | | | | 1. 2 | 109 | | | | | | | | | | | |
| 19 | Reagan Jerry | | | | 4/19 | | | | | | | 1. 2 | 500 | | | | | | | | | | | |
| 20 | Reed E. C. | | | | | | | | | | | 9. 119 | 300 | | | | | | | | | | | |
| 21 | " | | | | 1/25 | | | | | | | 20. 119 | 50 | | | | | 2 | 80 | | | | | |
| 22 | Reed Fanny | | | | 6/6 | | | | | | | 20. 119 | 25 | | | | | | | | | | | |
| 23 | Rees John | | | | " | | | | | | | 9. 119 | 75 | | | | | | | | | | | |
| 24 | Riley W. H. | | | | " | | | | | | | 4. | | | | | | | | | | | | |
| 25 | " | | | | 1/31 | | | | | | | 5. 11 | 500 | | | | | 1 | 30 | 1 | 12 | | | |
| 26 | Reed O. E. | | | | | | | | | | | 1. 10 | 1000 | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | 5. 3 | | | | | | | | | | | | |
| 28 | " | | | | 1/30 | | | | | | | 6. 37 | 600 | | | | | | | | | | | |
| 29 | Rogers R. B. | 475 | 228 | | S. Elliott | 106 | 1060 | | | | | | | | | | | | | | | | | |
| 30 | " | 278 | 192 | | E. M. Couch | 5 | 15 | | | | | | | | | | | | | | | | | |
| 31 | " | 478 | 432 | | P. Edward | 6/12 | 22 | 88 | | | | | | 1 | 30 | 15 | | 5 | 185 | 10 | 80 | | | |
| 32 | Rogers L. D. & L. F. | 475 | 228 | | S. Elliott | 108 | 1080 | | | | | | | | | | | | | | | | | |
| 33 | " | 322 | 189 | | D. Crowley | 10 | 20 | | | | | | | | | | | | | | | | | |
| 34 | " | 322 | 189 | | " | 25 | 50 | | | | | | | | | | | | | | | | | |
| 35 | " | 278 | 192 | | E. M. Couch | 10 | 20 | | | | | | | | | | | | | | | | | |
| 36 | " | 477 | 432 | | P. Edward | 2/13 | 40 | 80 | | | | | | 1 | 30 | 5 | | 10 | 250 | 15 | 120 | | | |
| 37 | Christman A. G. | | | | 3/8 | | | | | | | | | | | | | | | | | | | |
| 38 | Richmond W. M. | | | | " | | | | | | | 4.5 | 1200 | | | | | | | | | | | |
| 39 | Richardson W. H. | | | | " | | | | | | | 2. | 92 | | | | | | | | | | | |
| 40 | " | | | | 2/9 | | | | | | | 3. | 92 | | | | | | | | | | | |
| 41 | Riley J. C. | | | | 3/30 | | | | | | | | | 2 | 60 | 50 | | 15 | 375 | 4 | 32 | | | |
| 42 | Riggle Jeff | | | | 3/20 | | | | | | | 19. | 3 | 350 | | | | | | | | | | |
| 43 | Riggle Jake | | | | " | | | | | | | 31. | 600 | | | | | 1 | 50 | 5 | 40 | | | |
| 44 | Rick Mrs. F. A. | | | | | | | | | | | 2. | 55 | 1000 | | | | | | | | | | |
| 45 | " | | | | 3/1 | | | | | | | 9. | 28 | 200 | | | | | | | | | | |
| | | | | | 1011 8208 | | | | | | | 25000 | | | 12 705 235 | | 59 2065 | | 120 980 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.
E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES or WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|---------------|------------------|------------|------------------------------|---------------|--------|--------------------------|--------------------|---------------|-------------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-stract No. | Certi-ficate No. | Surrey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Pick Levi</i> | | | <i>Worth</i> | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Roel J. H.</i> | | | <i>N 1/2</i> | <i>4</i> | <i>3</i> | | | | | | | | | | | | | | | |
| 3 | | | | " | | | <i>N 1/2</i> | <i>3</i> | <i>3</i> | <i>2000</i> | | | | | | | | | | | | | | |
| 4 | | | | " | | | <i>Less 62x69</i> | <i>2</i> | <i>Land</i> | <i>700</i> | | | | | | | | | | | | | | |
| 5 | | | | <i>Rothrock Jas</i> | | | <i>N 1/4</i> | <i>1</i> | <i>2</i> | <i>500</i> | | | | | | | | | | | | | | |
| 6 | | | | <i>Roel A. J.</i> | | | <i>N.E. 315x200 E.M.</i> | <i>26</i> | <i>Tracer</i> | <i>1150</i> | | | | | | | | | | | | | | |
| 7 | | | | <i>Rouse D.H.</i> | <i>862 30</i> | | <i>M. A. Jackson</i> | <i>3</i> | | <i>200</i> | | | | | | | | | | | | | | |
| 8 | | | | " | | | <i>N 1/2</i> | <i>2</i> | <i>4</i> | <i>20</i> | | | | | | | | | | | | | | |
| 9 | | | | " | | | | <i>3</i> | <i>20</i> | <i>600</i> | | | | | | | | | | | | | | |
| 10 | | | | <i>Rollins Eugene</i> | | | <i>N.E. 1/4</i> | <i>9</i> | <i>119</i> | <i>200</i> | | | | | | | | | | | | | | |
| 11 | | | | <i>Robertson W.</i> | | | | <i>1</i> | <i>2</i> | <i>650</i> | | | | | | | | | | | | | | |
| 12 | | | | <i>Rogers S. J.</i> | | | <i>N 1/2</i> | <i>14</i> | <i>31</i> | <i>250</i> | | | | | | | | | | | | | | |
| 13 | | | | <i>Rodgers D. P.</i> | | | <i>26 1/2</i> | <i>5</i> | <i>4</i> | <i>325</i> | | | | | | | | | | | | | | |
| 14 | | | | <i>Robinson Mrs Wattle</i> | | | <i>50x100 All cor</i> | <i>12</i> | <i>Tracer</i> | <i>100</i> | | | | | | | | | | | | | | |
| 15 | | | | <i>Robinson Bro & Co</i> | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Randall Thos P.</i> | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Ray Mrs Emma</i> | | | <i>W 1/2</i> | <i>3</i> | <i>63</i> | <i>600</i> | | | | | | | | | | | | | | |
| 18 | | | | " | | | <i>1/4</i> | <i>1</i> | <i>90</i> | <i>100</i> | | | | | | | | | | | | | | |
| 19 | | | | <i>Remey A. L.</i> | | | | <i>1</i> | <i>5</i> | <i>600</i> | | | | | | | | | | | | | | |
| 20 | | | | <i>Riley Jno. S.</i> | | | <i>N 1/4</i> | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Reel Mrs</i> | | | | <i>3456</i> | <i>13</i> | <i>400</i> | | | | | | | | | | | | | | |
| 22 | | | | <i>Rentleman C. H.</i> | | | | <i>16</i> | <i>B1</i> | <i>8000</i> | | | | | | | | | | | | | | |
| 23 | | | | " | | | | <i>5</i> | <i>11</i> | <i>1000</i> | | | | | | | | | | | | | | |
| 24 | | | | " | | | | <i>17</i> | <i>B1</i> | <i>1500</i> | | | | | | | | | | | | | | |
| 25 | | | | <i>Robins J. M.</i> | | | <i>W 1/2</i> | <i>15</i> | <i>B1</i> | <i>500</i> | | | | | | | | | | | | | | |
| 26 | | | | " | | | | <i>3</i> | <i>23</i> | | | | | | | | | | | | | | | |
| 27 | | | | " | | | | <i>11</i> | <i>23</i> | | | | | | | | | | | | | | | |
| 28 | | | | " | | | <i>30x50 S. 1/2</i> | <i>5</i> | <i>23</i> | | | | | | | | | | | | | | | |
| 29 | | | | <i>Roob L. P.</i> | | | <i>30x25 "</i> | <i>6</i> | <i>23</i> | <i>2000</i> | | | | | | | | | | | | | | |
| 30 | | | | <i>Robinson Chas</i> | | | | <i>12</i> | <i>13</i> | <i>300</i> | | | | | | | | | | | | | | |
| 31 | | | | <i>Robinson W. C.</i> | | | | <i>7</i> | <i>02</i> | <i>400</i> | | | | | | | | | | | | | | |
| 32 | | | | <i>Raybourn S. M.</i> | | | | <i>2</i> | <i>119</i> | <i>150</i> | | | | | | | | | | | | | | |
| 33 | | | | <i>Rountree J. C.</i> | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Runion R. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>Roach R. J.</i> | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Roach J. L.</i> | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Rogers David</i> | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Ratterree J. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Russell J. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Robertson Joel</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Reid J. H.</i> | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Ragsdale H. J.</i> | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Russell E. D. A.</i> | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Roberts W. J.</i> | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|--------|-------------------|-----------------------------|-------|------|--------|---------|-------------------------------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE] | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | DOLL. | CTS. | DOLL. | CTS. | DOLL. | CTS. | STATE. | COUNTY. | | |
| | | | | | | 40 | 130 | | | 39 | 1 | 1.89 | 32 | 1 | 57 | 246 | ✓ | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | 153 | 3153 | | | 946 | 1 | 10.96 | 788 | 1 | 813 | 19.09 | ✓ | | | | | | 4 |
| | | | | | | | 500 | | | 150 | 1 | 3.00 | 125 | 1 | 150 | 4.50 | ✓ | | | | | | 5 |
| | | | | | | 5 | 455 | | | 13.6 | 1 | 2.86 | 114 | 1 | 139 | 4.25 | ✓ | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | 25 | 33 | 180 | | 13 | 1311 | | | 393 | 1 | 543 | 328 | 1 | 353 | 8.96 | ✓ | | | | | | 9 |
| | | | | | | | 200 | | | 60 | 1 | 210 | 50 | 1 | 75 | 2.85 | ✓ | | | | | | 10 |
| | | | | 1400 | | | 2175 | | | 653 | 1 | 803 | 544 | 1 | 569 | 13.72 | ✓ | | | | | | 11 |
| | | | | | | | 250 | | | 75 | 1 | 225 | 62 | 1 | 87 | 3.12 | ✓ | | | | | | 12 |
| | | | | | | | 325 | | | 97 | | 97 | 81 | | 81 | 1.78 | ✓ | | | | | | 13 |
| | | | | | | | 100 | | | 30 | | 30 | 25 | | 25 | .50 | ✓ | | | | | | 14 |
| | | | | 25957 | 235 | 145 | 26337 | | | 79.01 | 3 | 83.51 | 65.84 | 3 | 66.59 | 150.10 | ✓ | | | | | | 15 |
| | | | | | | 100 | 5420 | | | 16.26 | 1 | 17.76 | 13.55 | 1 | 13.00 | 31.56 | ✓ | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | 700 | | | 2.10 | | 2.10 | 1.75 | | 1.75 | 3.85 | ✓ | | | | | | 18 |
| | | | | | | | 600 | | | 1.80 | 1 | 3.30 | 1.50 | 1 | 1.75 | 5.05 | ✓ | | | | | | 19 |
| | | | | | | 1000 | 1500 | | | 4.50 | 1 | 6.00 | 3.75 | 1 | 4.00 | 10.00 | ✓ | | | | | | 20 |
| | | 2 | 3 | | | 260 | 898 | | | 2.69 | 1 | 4.19 | 2.25 | 1 | 2.50 | 6.69 | ✓ | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | 23 |
| | | | | | | | | | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | | | | | | | | | 25 |
| | | | | | | 3725 | 9825 | | | 29.48 | 1 | 30.98 | 24.56 | 1 | 24.81 | 55.79 | ✓ | | | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | 400 | | 25 | 2550 | | | 7.65 | 1 | 9.15 | 6.37 | 1 | 6.62 | 15.77 | ✓ | | | | | | 29 |
| | | | | | | | 310 | | | 90 | 1 | 240 | 78 | 1 | 103 | 3.46 | ✓ | | | | | | 30 |
| | | | | | | | 400 | | | 1.20 | | 1.20 | 1.00 | | 1.00 | 2.20 | ✓ | | | | | | 31 |
| | | | | | | | 205 | | | 62 | 1 | 212 | 57 | 1 | 76 | 2.88 | ✓ | | | | | | 32 |
| | | | | | | | 40 | | | 12 | 1 | 162 | 10 | 1 | 35 | 1.97 | ✓ | | | | | | 33 |
| | | | | | | | 150 | | | 45 | 1 | 195 | 37 | 1 | 62 | 2.57 | ✓ | | | | | | 34 |
| | | | | | | | 80 | | | 24 | 1 | 174 | 20 | 1 | 45 | 2.19 | ✓ | | | | | | 35 |
| | | 5 | 5 | | | | 180 | | | 54 | 1 | 204 | 45 | 1 | 70 | 2.74 | ✓ | | | | | | 36 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 37 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 38 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 39 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 40 |
| | | 8 | 10 | | | | 10 | | | 03 | 1 | 153 | 02 | 1 | 29 | 1.80 | ✓ | | | | | | 41 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 42 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 43 |
| | | | | | | | 25 | | | 08 | 1 | 158 | 06 | 1 | 31 | 1.89 | ✓ | | | | | | 44 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 45 |
| | | | | | | | | | | | | 150 | | | 25 | 1.75 | ✓ | | | | | | 46 |
| 40 | 57 | 27 | 937 | 235 | | 5496 | 57.829 | | | 170.49 | 82 | 221.49 | 144.57 | 32 | 152.57 | 374.06 | ✓ | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | | | | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|---------|-------|--------|-------------------|--------|--------|-----------------|---------------------|---------------|-----------------|--------|---------------------|------------------------|--------|------------------------------------|--------|---|--------------------------------------|-----|-------------------|-----|---------|-----|--------------------|-----|--------|--|
| Ab- | Cert- | Survey | ORIGINAL GRANTEE. | Acrea. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| ✓ 1 | 1599 | 3802 | J.M. Williams | 728 | 1700 | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1462 | 4 | J.A. M. G. R.A. | 80 | 480 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | St. H. 75492 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | 1/2 of S.E. 1/4 | | | D3 | | | | 500 | | | | | | | | | | | | | |
| 5 | | | | | | 1/2 " S.W. 1/4 | | | D3 | | | | 1200 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | N 1/2 | | | 2. | | | | 1800 | | | | | | | | | | | | | |
| 8 | | | | | | | | | H. S. A. 11 1/2 | | | | 600 | | | | | | | | | | | | | |
| 9 | | | | | | | | | 7.8. etc | | | | 600 | | | | | | | | | | | | | |
| 10 | | | | | | | | | 3rd | | | | 500 | | | | | | | | | | | | | |
| 11 | | | | | | | | | 7.8 | | | | 3000 | | | | | | | | | | | | | |
| 12 | | | | | | | | | 7th | | | | 500 | | | | | | | | | | | | | |
| 13 | | | | | | | | | 6 | | | | 400 | | | | | | | | | | | | | |
| 14 | | | | | | | | | 3 | | | | 600 | | | | | | | | | | | | | |
| 15 | | | | | | | | | 108 | | | | 400 | | | | | | | | | | | | | |
| 16 | | | | | | | | | B1 | | | | 3000 | | | | | | | | | | | | | |
| 17 | | | | | | | | | 5. | | | | 500 | | | | | | | | | | | | | |
| 18 | | | | | | | | | 6.7 | | | | 200 | | | | | | | | | | | | | |
| 19 | | | Rogers W. A. | | | | | | | | | | | 1 | 50 | | | | | 2 | 25 | | | | | |
| 20 | | | Riley G. M. | | | | | | | | | | | 1 | 10 | | | | | 2 | 50 | 3 | 25 | | | |
| 21 | | | Robertson A. J. | | | | | | | | | | | | | | | | | 2 | 50 | | | | | |
| 22 | | | Roberts A. J. | | | | | | | | | | | 1 | 15 | | | | | 2 | 50 | 3 | 25 | | | |
| 23 | | | Rogers L. E. | | | | | | | | | | | | | | | | | 1 | 50 | 1 | 10 | | | |
| 24 | | | Rogers W. J. | | | | | | | | | | | | | | | | | 2 | 50 | 1 | 10 | | | |
| 25 | | | Redford Wm | | | | | | | | | | | 1 | 10 | | | | | 2 | 20 | 2 | 20 | | | |
| 26 | | | Rogers J. T. | | | | | | | | | | | 1 | 25 | | | | | 2 | 40 | 1 | 10 | | | |
| 27 | | | Roberts J. R. | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Roberts Wm | | | | | | | | | | | | | | | | | 2 | 50 | 3 | 30 | | | |
| 29 | | | Roberts Alfred | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Robertson H. B. | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | Reeve G. M. | | | | | | | | | | | | | | | | | 3 | | | | | | |
| 32 | | | Rogers W. B. | | | | | | | | | | | 1 | 20 | | | | | 3 | 170 | | | | | |
| 33 | | | Russell K. C. | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | Russell E. H. | | | | | | | | | | | | | | | | | | | 3 | 30 | | | |
| 35 | | | Russell G. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | Russell J. C. | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | Robinson J. P. | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | Robertson Nat | | | | | | | | | | | | | | | | | 2 | 25 | 3 | 30 | | | |
| 39 | | | Reed S. H. | | | | | | | | | | | | | | | | | 2 | 60 | 8 | 64 | | | |
| 40 | | | Reed W. B. | | | | | | | | | | | | | | | | | 6 | 60 | 35 | 210 | | | |
| 41 | | | Ross Joseph | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | Roland Jos | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | Renfro J. D. | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | Richard P. M. | | | | | | | | | | | 1 | 10 | | | | | 4 | 150 | 5 | 40 | | | |
| 45 | | | Roberts M. P. | | | | | | | | | | | 1 | 30 | | | | | 3 | 90 | | | | | |
| | | | | | | | | | | | | | 15000 | | | | | | | | | | | | | |
| | | | | 808 | 2180 | | | | | | | | | 8 | 170 | | | | | 37 | 940 | 68 | 534 | | | |

Paid
1/30/883

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|---------------|------------------|------------|----------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Ab-stract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>Routh S. W. St.</i> | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Reiggold W. St.</i> | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Ross x Burford</i> | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Ross W. A.</i> | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Reeves Joe</i> | | | | | | | | | | | | | | | | | | | |
| 6 | | | | <i>Robinson R. C.</i> | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>Roberts E.</i> | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>Rushing W. W.</i> | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Ryan C. E.</i> | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Ransom W. F.</i> | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Ruff Ed</i> | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Robinson July 24/87</i> | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Remington D. F.</i> | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Radford C.</i> | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Reed Henry Collr</i> | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Robinson J. P.</i> | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Robinson R. C.</i> | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Rogers J. L.</i> | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Reaford J. R.</i> | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Rushing J. L.</i> | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Rushing W. C.</i> | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Rogers Mark</i> | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>Rhodes Geo. H.</i> | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Rogers A.</i> | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Roark W. J.</i> | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Rodgers P. R.</i> | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Redden Alfred</i> | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Raudala John</i> | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Randle J. E.</i> | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Raynor W. P.</i> | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Robinson July</i> | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Routh J. St.</i> | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Rosenfield S.</i> | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Ransom W. R.</i> | | | | | | | | | | | | | | | | | | | |
| 35 | | | | <i>Redmond Pat</i> | | | | | | | | | | | | | | | | | | | |
| 36 | | | | <i>Rodgers W. D.</i> | | | | | | | | | | | | | | | | | | | |
| 37 | | | | <i>Ryder E.</i> | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>Rook Thos</i> | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Robinson J. A.</i> | | | | | | | | | | | | | | | | | | | |
| 40 | | | | <i>Reed J. H.</i> | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Revis E. C.</i> | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Rail W. L.</i> | | | | | | | | | | | | | | | | | | | |
| 43 | | | | <i>Raudall W. M.</i> | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Russell Thos W. J.</i> | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>Railey W. L.</i> | | | | | | | | | | | | | | | | | | | |

1 15

1 40
3 75 8 48
1 30 4 32
6 160 12 80

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| No. | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|-----|-----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Rhodes J. F. | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | |
| 2 | Rutledge W. V. | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Reed Green | | | | | | | | | | | | | | | | 2 | 60 | 2 | 20 | | | | | |
| 4 | Rosson B. W. | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 5 | Read E. P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Randall E. | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | |
| 7 | Randolph M. A. | | | | | | | | | | | | | | 1 | 30 | 5 | 2 | 50 | 1 | 10 | | | | |
| 8 | Reynolds J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Rogers J. W. | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | |
| 10 | Rutz J. P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Roberts S. H. | | | | | | | | | | | | | | | 10 | 1 | 35 | 1 | 5 | | | | | |
| 12 | Rothwell J. P. | | | | | | | | | | | | | | | 5 | 2 | 65 | 1 | 10 | | | | | |
| 13 | Ricks J. P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Roberts J. F. & R. O. | | | | | | | | | | | | | | 1 | 10 | | | 2 | 30 | | | | | |
| 15 | Rogers E. | | | | | | | | | | | | | | 1 | 25 | | | 2 | 40 | | | | | |
| 16 | Rhodes H. C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Riordan C. D. | | | | | | | | | | | | | | 1 | 25 | | | 2 | 60 | | | | | |
| 18 | Ritter H. P. | | | | | | | | | | | | | | 1 | 10 | 5 | 1 | 50 | | | | | | |
| 19 | Ricks E. A. | | | | | | | | | | | | | | 1 | 25 | 5 | 3 | 75 | 3 | 24 | | | | |
| 20 | Ricks J. F. | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Rodgers John | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Rachels S. R. | | | | | | | | | | | | | | | | 2 | 40 | 8 | 60 | | | | | |
| 23 | Rachels A. J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Renfro J. S. | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Ruffing Oren & Sons | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Royster Eugene | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Roland J. W. | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | |
| 28 | Roland S. D. | | | | | | | | | | | | | | | | | 2 | 60 | 30 | 240 | | | | |
| 29 | Ray Alfred | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Roberts J. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Rothwell J. M. | | | | | | | | | | | | | | | | 1 | 10 | 5 | 2 | 60 | 2 | 20 | | |
| 32 | Roseman A. F. | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Ralston H. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Rupe W. R. P. | | | | | | | | | | | | | | | | | 5 | 2 | 25 | | | | | |
| 35 | Royster Morgan | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Roberts D. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Raphael H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Ray E. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Reynolds J. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Ramsey H. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Redford J. P. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Ralston H. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Rockett P. L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Rockett C. E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Riley Frank | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7 | 165 | 70 | 28 | 755 | 50 | 1123 | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 14285 | 116 | | | 41 | 1120 | 75 | 609 | | | | |

1882

N. O. P. 2 + R

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

172
OWNERS.
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

| LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------|-----------------|------------|------------------------------|---------|---------|---------------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|-----|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | <i>Richard F. G.</i> | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 2 | | | <i>Reed L. C.</i> | | | | | | | | | | | 1 | 8 | 5 | | 3 | 100 | 2 | 16 | | | | |
| 3 | | | <i>Patliff M. G.</i> | | | | | | | | | | | 1 | 40 | | | 3 | 100 | 40 | 320 | | | | |
| 4 | | | <i>Randall & Darling</i> | | | | | | | | | | | 2 | 40 | | | 7 | 220 | 42 | 336 | | | | |
| 5 | | | <i>Rafferty Joseph</i> | | | <i>Paid 2/28/83</i> | | | | <i>Fort Worth 8/21/83</i> | | | 400 | | | | | | | | | | | | |
| 21 | 1754 | 204 | <i>J. Byford</i> | 21 | 112 | | | | | | | | | | | | | | | | | | | | |
| 22 | 145 | 7 | <i>Wm. Baker</i> | 48 | | | | | | | | | | | | | | | | | | | | | |
| 23 | 590 | 505 | <i>S. Gilmore</i> | 1/24/83 | Paid 56 | 890 | | | | | | | | | | | | | | | | | | | |
| 24 | 525 | 1046 | <i>S. Freeman</i> | 2/26 | 80 | 280 | | | | | | | | 1 | 30 | | | 2 | 50 | 2 | 20 | | | | |
| 25 | 591 | 42 | <i>J. St. Gibson</i> | " | 58 | 350 | | | | | | | | 1 | 10 | | | 3 | 100 | 5 | 40 | | | | |
| 26 | 1130 | 380 | <i>Jas. Anderson</i> | 1/19 | 95 | 800 | | | | | | | | 1 | 25 | 50 | | 2 | 100 | 5 | 40 | | | | |
| 27 | 411 | 52 | <i>D. Dalaney</i> | 100 | 600 | | | | | | | | | | | | | | | | | | | | |
| 28 | 411 | | <i>W. J. Sublette</i> | 4/9 | 26 1/2 | 50 | | | | | | | | 1 | 40 | | | 2 | 100 | | | | | | |
| 29 | 1130 | 380 | <i>Jas. Anderson</i> | 235 | 1645 | | | | | | | | | | | | | | | | | | | | |
| 30 | 995 | 116 | <i>Wm. Blann</i> | 1/10/84 | 160 | 160 | | | | | | | | 1 | 10 | 70 | | 3 | 60 | 25 | 200 | | | | |
| 31 | 847 | | <i>P. F. Jones</i> | - 1/2 | 200 | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | 7/19/83 | | | <i>Smithfield</i> | 1 | | 10 | | | | 1 | 40 | | | 1 | 50 | | | | | | |
| 33 | 512 | 209 | <i>S. C. F. Ford</i> | 93 | 520 | | | | | | | | | | | | | | | | | | | | |
| 34 | 736 | | <i>H. C. Hope</i> | 30 | 300 | | | | | | | | | | | | | | | | | | | | |
| 35 | 422 | | <i>Wm. Dooley</i> | 1/14 | 25 | | | | | | | | | 1 | 40 | 75 | | 5 | 175 | 8 | 60 | | | | |
| 36 | 359 | 520 | <i>S. J. Callender</i> | 1/12 | 100 | | | | | | | | | | | | | 2 | 40 | 1 | 10 | | | | |
| 37 | 129 | 250 | <i>W. J. Crocha</i> | 1/25 | 243 | 1200 | | | | | | | | | | | | 2 | 50 | 2 | 20 | | | | |
| 38 | 1040 | 33 | <i>Jno. M. Comas</i> | 1 | 125 | | | | | | | | | | | | | | | | | | | | |
| 39 | 784 | | <i>J. M. Haynes</i> | 23 | | | | | | | | | | | | | | | | | | | | | |
| 40 | 12 | | <i>W. P. Allen</i> | 20 | | | | | | | | | | | | | | | | | | | | | |
| 41 | 1664 | 122 | <i>W. H. Kilmouth</i> | 20 1/3 | 390 | | | | | | | | | | | | | | | | | | | | |
| 42 | 1040 | 33 | <i>Jno. M. Comas</i> | 1/17 | 25 | 100 | | | | | | | | 1 | 25 | | | 2 | 60 | 9 | 72 | | | | |
| 43 | 1210 | 322 | <i>Thos. Beck</i> | 1/19 | 69 1/10 | 310 | | | | | | | | 1 | 20 | | | 2 | 50 | 8 | 60 | | | | |
| 44 | 963 | 149 | <i>J. Lott</i> | 1/10/82 | 119 | 205 | | | | | | | | 1 | 10 | 5 | | 2 | 50 | 3 | 30 | | | | |
| 45 | 930 | 104 | <i>H. Little</i> | 1/16/83 | 95 3/4 | 800 | | | | | | | | 1 | 40 | 20 | | 2 | 100 | 4 | 32 | | | | |
| | | | | 1560 | 9092 | | | | | | | | | 13 | 338 | 225 | | 37 | 1210 | 114 | 928 | | | | |

410

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|--------|--------|-------------------------------|--------|-------------------|--------|------|-------------------------------|---------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | 25 | | | 08 | 1 | 158 | 06 | 1 | 31 | 1 89 ✓ | | | | 1 |
| | | | | | | | 129 | | | 39 | 1 | 189 | 32 | 1 | 57 | 2 46 ✓ | | | | 2 |
| | | | | | | | 460 | | | 138 | 1 | 288 | 115 | 1 | 140 | 4 28 ✓ | | | | 3 |
| | | | | 20.000 | | | 20.000 | | | 60.00 | | 60.00 | 50.00 | | 50.00 | 110.00 ✓ | | | | 4 |
| | | | | | | | 400 | | | 1 20 | 1 | 2 70 | 1 00 | 1 | 1 25 | 3 95 ✓ | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | 932 | | | 2 80 | | 2 80 | 2 33 | | 2 33 | 5 13 ✓ | | | | 23 |
| 10 | 10 | | | | | | 390 | | | 1 17 | 1 | 2 67 | 97 | 1 | 1 22 | 3 89 ✓ | | | | 24 |
| 10 | 10 | | | | | | 510 | | | 1 53 | 1 | 3 03 | 1 27 | 1 | 1 52 | 4 55 ✓ | | | | 25 |
| 2 | 5 | | | | | | 1020 | | | 3 06 | 1 | 4 56 | 2 55 | 1 | 2 80 | 7 36 ✓ | | | | 26 |
| | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | | | | 790 | | | 2 37 | 1 | 3 87 | 1 98 | 1 | 2 23 | 6 10 ✓ | | | | 28 |
| 6 | 6 | | | | | 5 | 2156 | | | 6 47 | | 6 47 | 5 39 | | 5 39 | 11 86 ✓ | | | | 29 |
| 3 | 5 | 800 | | | | 300 | 1405 | | | 4 22 | 1 | 5 72 | 3 51 | 1 | 3 76 | 9 48 ✓ | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | 31 |
| 8 | 10 | | | | | 5 | 1214 | | | 3 63 | 1 | 5 13 | 3 04 | 1 | 3 29 | 8 42 ✓ | | | | 32 |
| 3 | 3 | | | | | | 153 | | | 46 | 1 | 1 96 | 38 | 1 | 63 | 2 59 ✓ | | | | 33 |
| | | | | | | | 1270 | | | 3 81 | | 3 81 | 3 17 | | 3 17 | 6 98 ✓ | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | 1082 | | | 3 25 | | 3 25 | 2 70 | | 2 70 | 5 95 ✓ | | | | 42 |
| 2 | | 300 | | | 10 | | 445 | | | 1 34 | 1 | 2 84 | 1 11 | 1 | 1 36 | 4 20 ✓ | | | | 43 |
| 8 | 10 | | | | | | 310 | | | 93 | 1 | 2 43 | 77 | 1 | 1 02 | 3 45 ✓ | | | | 44 |
| 6 | 6 | | | | | | 998 | | | 3 00 | 1 | 4 50 | 2 50 | 1 | 2 75 | 7 25 ✓ | | | | 45 |
| 58 | 66 | 21100 | | | 320 | | 38.689 | | | 101 07 | 14 | 122 07 | 84 22 | 14 | 87 72 | 209 79 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|------------------------|----------------|------------------|------------|----------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|
| | Ab. street No. | Certificatio No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Sanders P. H. | 1555 | 692 | | J. Thompson | 1/4 | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1320 | | | Wm Russell 3/8/83 Paid 297 | | 500 | | | | | | | | 1 | 20 | 40 | | 5 | 125 | 5 | 50 | | | | |
| 3 Sanders J. S. | 946 | 553 | | A. F. Leonard | 46 | 500 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 1533 | 493 | | J. Thompson 1/10 " | 9 | 50 | | | | | | | | 2 | 50 | 10 | | 8 | 150 | 6 | 55 | | | | |
| 5 Sessions T. H. | 807 | | | J. G. Helin | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 900 | 2116 | | W. C. Kling 3/2 " | 40 | 160 | | | | | | | | 1 | 50 | 10 | | 20 | 350 | 60 | 480 | | 140 | 280 | |
| 7 Shemel M. H. | 4456 | 983 | | J. M. Shreve 10/12 " | 13 1/2 | 130 | | | | | | | | | | | | | | | | | | | |
| 8 Shelton L. H. | 1580 | | | J. S. Turner 1/26 " | 160 | 680 | | | | | | | | | | | | | | | | | | | |
| 9 Shappell C. D. | 292 | 733 | | E. H. Conrad 1/14 " | 106 2/3 | 450 | | | | | | | | 1 | 25 | | | 2 | 100 | 7 | 56 | | | | |
| 10 Shankle E. | 821 | | | Thos. Harvey | 85 | 510 | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | C. Huff 1/27 " | 4 | 100 | | | | | | | | 1 | 40 | 10 | | 5 | 150 | 23 | 184 | | | | |
| 12 Shankle John | 1730 | 24 | 65 | J. Wilcox | 70 | 350 | | | | | | | | | | | | | | | | | | | |
| 13 Sharp J. H. | 1386 | 34 | | Gas Sharp 1/2 " | 106 1/3 | 550 | | | | | | | | 1 | 40 | 40 | | 2 | 60 | 1 | 10 | | | | |
| 14 Shannon J. R. | 1601 | 36 | | J. Walker 1/19 " | 388 | 2350 | | | | | | | | 1 | 25 | 50 | | 4 | 200 | | | | | | |
| 15 Shaffer J. P. | 1699 | | | J. R. Wallace | 39 | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 1698 | 196 | | F. Wood 5/2 " | 5 | 300 | | | | | | | | | | | | | | | | | | | |
| 17 Small R. C. | 915 | 425 | | J. Hartley 1/29 " | 207 | 1000 | | | | | | | | 1 | 40 | 15 | | 4 | 235 | 8 | 64 | | | | |
| 18 Smalwood Mrs. E. A. | 1714 | 23 | 3 | J. Wilcox | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 1242 | 208 | | Dan. Perry 2/28 " | 160 | 480 | | | | | | | | 1 | 15 | | | 1 | 25 | 25 | 200 | | 8 | 16 | |
| 20 Small E. H. | 1375 | 177 | 12 1/2 | Shelby C. S. Land | 40 | 200 | | | | | | | | 1 | 50 | 5 | | | | | | | | | |
| 21 Spear J. H. | 368 | | | J. N. Cole | 3 | 30 | | | | | | | | | | | | | | | | | | | |
| 22 " " | 477 | 432 | | P. Edward 6/12 " | 10 | 10 | | | | | | | | 1 | 35 | 5 | | 4 | 100 | 2 | 16 | | | | |
| 23 Spencer Mrs. Jan | 644 | 278 | | J. Hanks | 63 | 500 | | | | | | | | | | | | | | | | | | | |
| 24 " " | 645 | 278 | | " " | 17 | 50 | | | | | | | | | | | | | | | | | | | |
| 25 " " | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 26 Spear Mrs. C. M. | 566 | 191 | | P. Green | 90 | 900 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1498 | 2132 | | W. W. Thompson 3/1 " | 50 | 250 | | | | | | | | | | | | | | | | | | | |
| 28 Spear Robt. | 566 | 191 | | P. Green | 47 | | | | | | | | | | | | | | | | | | | | |
| 29 " " | 566 | 191 | | " " | 18 | 204 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 566 | 191 | | " " | 130 | 550 | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 33 Spruce J. R. | 1485 | | | J. H. Smalwood 1/31 " | 160 | 800 | | | | | | | | 2 | 100 | | | 33 | 600 | 66 | 660 | | | | |
| 34 Sparger Thos. | 1573 | | | G. M. Teters 1/24 " | 130 | 450 | | | | | | | | 1 | 50 | 10 | | 13 | 300 | 13 | 104 | | | | |
| 35 Spiggans W. C. | 180 | 3/2 | | E. C. Edwards 11/19/82 " | 60 | 300 | | | | | | | | 1 | 25 | | | 2 | 100 | 2 | 20 | | | | |
| 36 Spidow A. C. | 963 | 419 | | A. J. Lott | 37 | 111 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 404 | | | Low. Dunn | 4 | 12 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1038 | | | H. Medlin 12/21 " | 1 3/4 | 7 | | | | | | | | 1 | 20 | 5 | | 2 | 30 | 4 | 32 | | 2 | 4 | |
| 39 Steel W. J. | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 40 Steyer J. A. | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | | | | " " | | | | | | | | | | | | | | | | | | | | | |
| 43 Steel Charley | 1678 | | | Geo. Heat 1/21 " | 55 | 250 | | | | | | | | | | | | | | | | | | | |
| 44 Steele T. H. | 1427 | | | A. J. Stephens | 127 | | | | | | | | | | | | | | | | | | | | |
| 45 " " | 1426 | | | Abc Stone 1/27 " | 83 | 1500 | | | | | | | | 1 | 50 | 25 | | 6 | 200 | 17 | 136 | | | | |
| | | | | | 2958 | 16084 | | | | | | | | | 20 | 675 | 260 | | 123 | 3005 | 815 | 2679 | | 150 | 300 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS | |
|--------|--------|-------|--------|-------------------------------------|-------------------|------------------------------|--------------|-----------------|----|-------|---------------|----|------|-------------------------------------|-----------------------------|-------------------|--|--|-------------------|----|---------|--|
| No | Value. | No | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. | | | |
| | | | | | | | | | | | | | | | [SIGNATURE] | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | 6 | 6 | | | H | 745 | 224 | 1 | 374 | 186 | 1 | 211 | 585 | | | | | | 1 | | |
| | | 7 | 10 | | | 10 | 835 | 251 | 1 | 401 | 209 | 1 | 234 | 635 | | | | | | 2 | | |
| | | 15 | 15 | | | 300 | 2645 | 794 | 1 | 944 | 661 | 1 | 686 | 1630 | | | | | | 3 | | |
| | | | | | | | 130 | 39 | | 39 | 33 | | 33 | 72 | | | | | | 4 | | |
| | | | | | | | 758 | 227 | 1 | 377 | 190 | 1 | 215 | 592 | | | | | | 5 | | |
| | | | | | | 5 | 636 | 191 | 1 | 341 | 159 | 1 | 184 | 525 | | | | | | 6 | | |
| | | 13 | 13 | | | | 1007 | 302 | 1 | 452 | 252 | 1 | 277 | 729 | | | | | | 7 | | |
| | | 5 | 5 | | | | 635 | 191 | | 191 | 159 | | 159 | 350 | | | | | | 8 | | |
| | | | | | | | 700 | 210 | 1 | 360 | 175 | 1 | 200 | 560 | | | | | | 9 | | |
| | | | | | | | 2625 | 788 | 1 | 938 | 656 | 1 | 681 | 1619 | | | | | | 10 | | |
| | | 3 | 3 | | | 85 | 517 | 155 | 1 | 305 | 129 | 1 | 154 | 459 | | | | | | 11 | | |
| | | 20 | 20 | | | 1400 | 2774 | 832 | | 832 | 694 | | 694 | 1526 | | | | | | 12 | | |
| 30 | 18 | 10 | 10 | | | | 1564 | 469 | | 469 | 391 | | 391 | 860 | | | | | | 13 | | |
| | | 10 | 10 | | | H | 341 | 102 | 1 | 252 | 85 | 1 | 110 | 362 | | | | | | 14 | | |
| | | | | | | 10 | 206 | 62 | 1 | 212 | 51 | 1 | 76 | 288 | | | | | | 15 | | |
| | | | | | | | 1198 | 360 | 1 | 510 | 300 | 1 | 315 | 835 | | | | | | 16 | | |
| | | | | | | | 1150 | 345 | | 345 | 287 | | 287 | 632 | | | | | | 17 | | |
| | | 7 | 14 | | | 250 | 3578 | 1073 | 1 | 1223 | 895 | 1 | 920 | 2143 | | | | | | 18 | | |
| | | 4 | 10 | | | | 1239 | 372 | 1 | 522 | 309 | 1 | 334 | 856 | | | | | | 19 | | |
| | | 9 | 10 | | | | 620 | 186 | 1 | 336 | 155 | 1 | 180 | 516 | | | | | | 20 | | |
| | | 2 | 1 | | | | 446 | 134 | 1 | 284 | 112 | 1 | 137 | 421 | | | | | | 21 | | |
| | | 8 | 10 | | | | 231 | 69 | 1 | 219 | 58 | 1 | 83 | 302 | | | | | | 22 | | |
| | | | | | | | 81 | 24 | 1 | 174 | 20 | 1 | 45 | 219 | | | | | | 23 | | |
| | | 12 | 12 | 800 | | 15 | 1352 | 405 | 1 | 555 | 338 | 1 | 363 | 918 | | | | | | 24 | | |
| | | 5 | 5 | | | | 409 | 123 | | 123 | 102 | | 102 | 225 | | | | | | 25 | | |
| | | 15 | 15 | | | | 1926 | 578 | 1 | 728 | 482 | 1 | 507 | 1235 | | | | | | 26 | | |
| 30 | 18 | 157 | 169 | 800 | | 2083 | 28348 | 8505 | 20 | 11505 | 7087 | 40 | 7587 | 19092 | | | | | | 27 | | |
| | | | | | | | | | | | | | | | | | | | | 28 | | |
| | | | | | | | | | | | | | | | | | | | | 29 | | |
| | | | | | | | | | | | | | | | | | | | | 30 | | |
| | | | | | | | | | | | | | | | | | | | | 31 | | |
| | | | | | | | | | | | | | | | | | | | | 32 | | |
| | | | | | | | | | | | | | | | | | | | | 33 | | |
| | | | | | | | | | | | | | | | | | | | | 34 | | |
| | | | | | | | | | | | | | | | | | | | | 35 | | |
| | | | | | | | | | | | | | | | | | | | | 36 | | |
| | | | | | | | | | | | | | | | | | | | | 37 | | |
| | | | | | | | | | | | | | | | | | | | | 38 | | |
| | | | | | | | | | | | | | | | | | | | | 39 | | |
| | | | | | | | | | | | | | | | | | | | | 40 | | |
| | | | | | | | | | | | | | | | | | | | | 41 | | |
| | | | | | | | | | | | | | | | | | | | | 42 | | |
| | | | | | | | | | | | | | | | | | | | | 43 | | |
| | | | | | | | | | | | | | | | | | | | | 44 | | |
| | | | | | | | | | | | | | | | | | | | | 45 | | |

no poll for widows

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|--------------------|-------------------|------------|-----------------------|--------|--------|------------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Stevens L.H. | 1317 | | Jno Robertson | 313 | 2500 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 11962595 | | N. Odell | 85 | 400 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 486272 | | R.P. & J.A. English | 174 | 348 | | | | | | | | | | | | | | | | | | | |
| 4 | Paired 2/13/83 | 421 | | D. Delany | 53 | 370 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 444 | | R.A. Davis | 21 | 140 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 1159258 | | J.C. Neal | 50 | 300 | | | | | | | | 3 | 100 | 40 | | 30 | 800 | 60 | 480 | | | | |
| 7 | Stevens Nehemiah | 1836 | | H.C. Stevens 9/21/83 | 80 | 400 | | | | | | | | 1 | 30 | 5 | | 9 | 210 | 25 | 200 | | | | |
| 8 | Stephens J.H. | 890183 | | C.A. Huykendall | 70 1/4 | 400 | | | | | | | | 1 | 20 | 10 | | 3 | 75 | 10 | 80 | | | | |
| 9 | Stewart J.A. | 1533902 | | S. Townsend | 115 | 500 | | | | | | | | | | | | | | | | | | | |
| 10 | " | 324 | | B.F. Curtis 1/22 | 112 | 560 | | | | | | | | 1 | 100 | 20 | | 20 | 480 | 13 | 104 | | | | |
| 11 | Stephens A.D. | | | | | | Urbington, N 7/6 | 12 | 19 | | 300 | | | | | | | | | | | | | | |
| 12 | " | | | | | | 7/28 | 11 | 16 | | 100 | | | | | | | | | | 6 | 48 | | | |
| 13 | Stevenson J.H. | 930104 | | Naim Little | 740 | 41525 | | | | | | | | | | | | | | | | | | | |
| 14 | " | 614251 | | G. Garcia | 80 | 160 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 36940 | | H.G. Catlett | 85 | 320 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 3937114 | | W. Davidson | 68 | 136 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 1239 | | J. Power | 85 | 850 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 1230 | | J.M. Pryor | 20 | 60 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 914225 | | J. Korticky 3/20 | 33 | 33 | | | | | | | | 1 | 30 | 10 | | 10 | 490 | 6 | 48 | | | | |
| 20 | Still P.D. | 70312 | | Jas Huith 1/13 | 3 | 300 | | | | | | | | | | | | | | | 11 | 88 | | | |
| 21 | Stevenson Newt | 739 | | J. Hudson | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1114 | | E.R. Blunigus 2/12 | 80 | 200 | | | | | | | | 1 | 25 | | | 6 | 150 | 4 | 32 | | | | |
| 23 | Stewart James | 439 | | C.C. Dooz 3/9 | 60 | 300 | | | | | | | | 1 | 75 | 5 | | 1 | 60 | 6 | 48 | | | | |
| 24 | Stanfield J.H. | 170930 | 52 | J. Hilcox 1/24 | 140 | 1000 | | | | | | | | 1 | 15 | 10 | | 4 | 120 | 12 | 96 | | | | |
| 25 | Stanford F.M. | 1052130 | | W.G. Mattheis 2/24/82 | 92 | 600 | | | | | | | | 1 | 35 | 10 | | 3 | 75 | 11 | 88 | | | | |
| 26 | Statham Kiers J.H. | 157041 | | C.M. Throop | 90 | 180 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 400 | | C. Darr 2/21/83 | 27 | 55 | | | | | | | | | | | | | | | | | | | |
| 28 | Strahan Mrs C.J. | 316686 | | J. Coombs | 40 | 200 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 607514 | | J.H. Garrett | 244 | 2400 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 712481 | | Jas Hyden 2/21 | 70 | 100 | | | | | | | | 1 | 5 | 50 | | 4 | 100 | | | | | | |
| 31 | Strain J.D. | 614278 | | J.J. Hanks 6/12 | 3 | 250 | | | | | | | | | | | | | | | | | | | |
| 32 | Stahl W.H. | 11962595 | | N. Odell 12/21/82 | 40 | 350 | | | | | | | | | | | | | | | | | | | |
| 33 | Starr B.H. | 1194 | | J.C. Owan | 69 1/2 | 690 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 586197 | | J. Gibson | 5 | 8 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 422 | | Mrs Dooley | 2 1/2 | 100 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 946558 | | A.F. Leonard 2/20/83 | 27 | 600 | | | | | | | | 1 | 35 | | | 6 | 200 | 40 | 320 | | | | |
| 37 | Stafford J.C. | 1077 | | L.L.M. Lane | 60 | 360 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 1517 | | L.J. Teeters 4/27 | 12 1/2 | 60 | | | | | | | | 1 | 35 | 5 | | 2 | 40 | 1 | 10 | | | | |
| 39 | Sheers S.D. | 1565966 | | St A.O. N.R. | 640 | 1000 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 1567902 | | " | 620 | 1000 | | | | | | | | | | | | | | | | | | | |
| 41 | Starr Mrs A. | 4415545 | | Henry Suggs | 240 | 1600 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 586197 | | J. Gibson 1/10 | 110 | 550 | | | | | | | | | | | | | | | | | | | |
| 43 | Starke G.A.M. | 3624021 | | Jas M. Canabey | 80 | 500 | | | | | | | | | | | | | | | | | | | |
| 44 | Sweeb Manda M. | 423521 | | J.C. Davis | 53 | 315 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 1053592 | | W.H. Morris 3/3 | 10 | 60 | | | | | | | | | | | | | | | | | | | |
| | | | | | 5782 | 25780 | | | | | | 400 | | | 14 | 505 | 215 | | 100 | 2850 | 214 | 1714 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JAGKS AND JENNETS. | | SHEEP. | | | | | | | | |
|---------------------|--------------|-------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|--|------|--|-----|--|------|--|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acros. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | |
| 1 Swann J.H. | 1058 | 422 | | C. M. Clure 2/20/83 | 220 | 880 | | | | | | | | | | 2 | 100 | 7 | 56 | | | | | | | | | | |
| 2 Swann F.M. | 1288 | 390 | | G.M. Reagan | 170 | 1250 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 1190 | 719 | | W.O. Neal | 205 | 820 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | 291 | 783 | | G.M. Coonrod | 80 | 240 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | 978 | | | Jno Langley | 160 | 40 | | | | | | | | 2 | 70 | 20 | 13 | 375 | 25 | 200 | | | | | | | | | |
| 6 Swarthout R. | | | | J. Flaris | 275 | 825 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Swain S.D. | 1342 | 9525 | | R.R. Ramsey | 138 | 890 | | | | | | | | 1 | 5 | 10 | 2 | 60 | 4 | 32 | | | | | | | | | |
| 8 Swanson John | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Sexton David | 605 | 600 | | E. Grant | 100 | 600 | | | | | | | | 1 | 40 | | 2 | 40 | 3 | 30 | | | | | | | | | |
| 10 Stephens J.T. | 644 | 278 | | J.J. Hanks | 210 | 2100 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | Manfield | | | 34 | 75 | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | 35 | 1000 | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | 39 | 75 | | | | | | | | | | | | | | | | | | |
| 14 " " | | | | | | | | | | 42 | 50 | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | | | | | | | 43 | 50 | | | | | | | | | | | | | | | | | | |
| 16 " " | | | | | | | 1/2 | | | 8 | 1 | 180 | | 2 | 100 | 5 | 4 | 400 | 75 | 600 | | | | | | | | | |
| 17 Sergeant H.A. | | | | | | | 1/2 | | | 7 | 2 | 250 | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | 1/2 | | | 8 | 2 | 250 | | | | | | | | | | | | | | | | | |
| 19 Spear H.H. | 83 | 1479 | | Jno Balch | 276 | 1400 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | 203 | 313 | | R.R. R.R. | 44 | 440 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | 163 | | | Josiah Beall | 160 | 600 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | 803 | 1845 | | J.M. Hale | 160 | 600 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | 666 | | | J.R. Hawkins | 120 | 360 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | 83 | 1478 | | Jno Balch | 123 | 500 | | | | | | | | 3 | 180 | | 11 | 360 | 60 | 480 | | | | | | | | | |
| 25 Stephens Wyatt | | | | Meleh | 10 | 200 | Fort Worth | | | 21 | Meleh | | | | | | | | | | | | | | | | | | |
| 26 Stearns E.A. | 304 | 29 | | R. Cross | 125 | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1686 | | | A.C. Warren | 7 | 35 | | | | | | | | 1 | 20 | 25 | 3 | 120 | 1 | 8 | | | | | | | | | |
| 28 Steel Jack, Co. | 688 | 210 | | E.H. Harris | 10 | 200 | | | | | | | | 1 | 10 | | 2 | 25 | 2 | 20 | | | | | | | | | |
| 29 Sweet T.A. | 1053 | 592 | | H.H. Morris | 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1048 | 581 | | W. Masters | 23 1/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | 423 | 521 | | J.C. Davis | 20 | 350 | | | | | | | | 1 | 10 | 10 | 2 | 40 | | | | | | | | | | | |
| 32 Shoffner W.C. | 518 | 40 | | A. Foster | 80 1/4 | 800 | | | | | | | | 1 | 25 | 15 | 4 | 80 | 3 | 25 | | | | | | | | | |
| 33 Shell J.H. | 722 | 179 | | J.L. Hallum | 30 | 200 | | | | | | | | 1 | 30 | | 1 | 20 | 1 | 10 | | | | | | | | | |
| 34 Stewart J.A. | | | | | | | | | | | | | | 1 | 40 | 5 | 2 | 175 | 3 | 24 | | | | | | | | | |
| 35 Stevenson M.H. | 1375 | | | Shelby Co. Land | 67 1/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1375 | | | " " | 12 1/2 | 600 | | | | | | | | 1 | 50 | 50 | 2 | 75 | 7 | 56 | | | | | | | | | |
| 37 Sexton Enoch | 1108 | | | S.M. Daniels | 160 | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1607 | 1523 | | W.O. Walker | 60 | 180 | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " | 605 | 600 | | E. Grant | 15 | 45 | | | | | | | | 1 | 60 | | 2 | 70 | | | | | | | | | | | |
| 40 Stevenson C.H. | 930 | 104 | | H. Little | 110 | 875 | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Sears John | 1488 | | | A.H. Smith | 91 | 400 | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Spear Calvin | 1207 | 1/2 | | R.D. Price | 105 1/2 | 500 | | | | | | | | 1 | 25 | | 4 | 120 | 3 | 25 | | | | | | | | | |
| 43 Sneathen Cynthia | 973 | | | Mrs. Lynn | 78 | 500 | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | 2632 | 44 | | R. Crawford | 14 | 120 | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Smith T.L. | 407 | | | E.P. Dishman | 154 | 1000 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 36.41 | | | | 19.550 | | | | 1850 | | | | 15 | | 670 | | 140 | | 64 | | 2235 | | 194 | | 1566 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----------------------|--------------|-----------------|------------|--------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|--|--------------------------------------|-------------------|------------|---------|----------|--------------------|-----------|--------|----------|-----|--------|--|
| | Ab-tract No. | Cert-ificat No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Sick E. | 1386 | 814 | | Gas Sharp | 59 | 295 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1616 | 215 | 57 | W.W. Warrell 4/21/83 | 1/4 | 123 | | | | | | | | 1 | 5 | 5 | 3 | 115 | 14 | 112 | | | | | |
| 3 Smith W.P. | 1043 | | | O. Medlin | 80 | 550 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 1023 | | | " " 3/21 " | 11 25 | 90 | | | | | | | | | | 10 | | | 1 | 10 | | | | | |
| 5 Steen J.A. | 29 | 202 | | R.F. Allen | 10 | 30 | | | | | | | | | | | | | | | | | | | |
| 6 " " | 142 | 249 | | A Barnes | 32 | 95 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1195 | 84 | | Caleb O'Brants 3/5 " | " 200 | 1200 | | | | | | | | 1 | 50 | 5 | 10 | 150 | 15 | 120 | | | | | |
| 8 Smith J.H. | 997 | 101 | | Gas M. Donald 3/27 " | " 100 | 700 | | | | | | | | 1 | 35 | 5 | 5 | 160 | 8 | 64 | | | | | |
| 9 Shiemann J. | 822 | 1/2 | | J.H. Hughes 1/9 " | " 80 | 500 | | | | | | | | 1 | 10 | 10 | 2 | 30 | 7 | 56 | | | | | |
| 10 Ditton Mrs. Eliza | 1399 | | | Thos. Spruwell 1/19/82 " | 146 1/2 | 1100 | | | | | | | | 1 | 25 | 1.0 | 2 | 60 | 15 | 120 | | | | | |
| 11 Shivers J.P. | 1266 | 316 | | J. Richardson 2/8/80 " | 52 1/2 | 210 | | | | | | | | 1 | 30 | | 2 | 80 | 1 | 10 | | | | | |
| 12 Smith L.P. | 703 | 12 | | Jno. Hunt 7/24 " | " 1 1/4 | 150 | | | | | | | | | | 10 | | | 6 | 48 | | | | | |
| 13 Smith T.H. | 1375 | | 25 | Shelby Co. S. Latta | " 67 | 510 | | | | | | | | | | | | 2 | 40 | 2 | 16 | | | | |
| 14 Sick L.C. | 1326 | | | J.G. Rhodes | 40 | 320 | | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | D.G. or R.R. 4/22 " | " 26 | | | | | | | | | 1 | 30 | 5 | 2 | 50 | 9 | 72 | | | | | |
| 16 Smith M.P. | 245 | | | E.C. Barnett | 160 | 500 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 221 | 802 | | B.B. or C.A.R. | 640 | 1500 | | | | | | | | | | | | | | | | | | | |
| 18 " " | 1770 | 314 | | Jno. Armondakis 3/5 " | " 14 | 50 | | | | | | | | 1 | 50 | 150 | 6 | 250 | 38 | 300 | | | | | |
| 19 Simpson Wm | 1149 | | | J.P. McEee 10/10 " | " 160 | 400 | | | | | | | | | | | | | | | | | | | |
| 20 Simpson J.A. | 696 | 244 | | J.M. Neuderfer 1/22 " | " 160 | 1000 | | | | | | | | 1 | 45 | | 2 | 125 | | | | | | | |
| 21 Smith Chas. A. | | | | " " 7/22 " | " " | | Manfield, Tex | | | 5 | 400 | | | | | 10 | | 3 | 240 | 4 | 32 | | | | |
| 22 Smith L.C. | 1070 | 5289 | 5499 | J.O. Woody | 125 1/2 | 875 | | | | | | | | | | | | | | | | | | | |
| 23 " " | 1743 | 1 1/2 | 58 | J. Mileot 2/16 " | " 10 | 70 | | | | | | | | | | | | | 2 | 50 | 15 | 120 | | | |
| 24 Shivers J.P. | 1203 | 1 1/2 | 20 | P. Pate 12/12/82 " | 36 | 100 | | | | | | | | 1 | 15 | 3 | 1 | 30 | 4 | 32 | | | | | |
| 25 Smith Thumond | 1385 | 31 | | J. Samoras | 1280 | 2560 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 563 | 39 | | R. Gargal | 1280 | 2560 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1729 | 5 | | J. Mileot | 213 | 425 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 1710 | 27 | 52 | " " | 177 | 355 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 1728 | 18 | 53 | " " | 194 | 385 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 55 | 14 | 54 | Grand Harris Brook | 320 | 640 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 752 | 222 | 292 | J. Highland | 320 | 620 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 1268 | 375 | | J. Rightley 7/20/83 " | 1200 | 2400 | | | | | | | | 2 | 100 | 100 | 160 | 4000 | 2000 | 20000 | | | 600 | 1500 | |
| 33 Strickland Stephan | 1450 | | | M. Dondrick | 40 | 160 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 883 | | | J.A. Johnson 1/23/84 " | 25 | 65 | | | | | | | | 1 | 50 | 5 | 2 | 45 | 6 | 60 | | | | | |
| 35 Smith D. H. G. | 1728 | 18 | 53 | J. Mileot | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1268 | 315 | | Gas Rightley 2/1/83 " | 160 | 480 | | | | | | | | | | 5 | | 3 | 100 | 8 | 92 | | | | |
| 37 Smith D.H. | 1267 | 328 | | M. Rackafell 1/1 " | " 84 | 550 | | | | | | | | 1 | 50 | | 4 | 80 | 4 | 32 | | | | | |
| 38 Smith M.H. | 532 | 5459 | | M.A. Freeman 7/16 " | " 55 | 250 | | | | | | | | | | 25 | | 1 | 50 | 18 | 144 | | | | |
| 39 Smith A.B. | 532 | | | " " 2/10 " | " 160 | 1050 | | | | | | | | 1 | 25 | 10 | 2 | 70 | 8 | 64 | | | | | |
| 40 Smith Est. Eli | 1010 | 8 | | W. T. Man | 480 | 1920 | | | | | | | | | | | | | | | | | | | |
| 41 " " | 683 | | | A. Hood. 3/10 " | " 80 | 120 | | | | | | | | | | | | | | | | | | | |
| 42 Smith Mrs. M.A. | 321 | 43 | | Wm. Cox 5/12 " | " 20 | 150 | | | | | | | | | | | | | | | | | | | |
| 43 Shivers James | 206 | 307 | | B.B. or C.A.R. | 126 | 1000 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1203 | 20 | | P. Pate 7/20 " | " 100 | 200 | | | | | | | | 1 | 30 | | 4 | 200 | 10 | 80 | | | | | |
| 45 Smith Mrs. A. | 997 | 101 | | Gas M. Donald 2/14 " | " 50 | 500 | | | | | | | | 1 | 25 | 5 | 4 | 150 | 9 | 72 | | | | | |
| | | | | 8790 22,278 | | | | | | | | 400 | | | | 17,575 378 | | 322 6075 | | 22022,656 | | 600 1500 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|-------------------|--------|-----------------------------|-------------------------------|------|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | |
| | | | | | | 100 | 767 | | | 230 | | | 230 | 192 | | | 192 | 422 | ✓ | | | | |
| | | | | | | 4 | 664 | | | 199 | | | 349 | 166 | | | 191 | 540 | ✓ | | | | |
| | | 4 | 8 | | | | 1655 | | | 496 | | | 646 | 414 | | | 439 | 1085 | ✓ | | | | |
| | | 3 | 3 | | | 305 | 1272 | | | 382 | | | 532 | 318 | | | 343 | 875 | ✓ | | | | |
| | | 11 | 11 | | | 2 | 619 | | | 186 | | | 336 | 155 | | | 180 | 516 | ✓ | | | | |
| | | | | | | | 1315 | | | 394 | | | 394 | 329 | | | 329 | 723 | ✓ | | | | |
| | | | | | | | 330 | | | 99 | | | 249 | 82 | | | 107 | 356 | ✓ | | | | |
| | | | | | | | 208 | | | 62 | | | 212 | 52 | | | 77 | 289 | ✓ | | | | |
| | | | | | | | 566 | | | 170 | | | 320 | 141 | | | 166 | 486 | ✓ | | | | |
| | | 3 | 3 | | | | 480 | | | 144 | | | 294 | 120 | | | 145 | 439 | ✓ | | | | |
| | | 25 | 25 | | 700 | | 3525 | | | 1058 | | | 1208 | 881 | | | 906 | 2114 | ✓ | | | | |
| | | | | | | | 400 | | | 120 | | | 270 | 100 | | | 125 | 395 | ✓ | | | | |
| | | | | | | 10 | 1180 | | | 354 | | | 504 | 295 | | | 320 | 824 | ✓ | | | | |
| | | 1 | 20 | | | | 702 | | | 211 | | | 361 | 175 | | | 200 | 561 | ✓ | | | | |
| | | | | | | 200 | 1315 | | | 395 | | | 545 | 329 | | | 354 | 899 | ✓ | | | | |
| | | 1 | 1 | | | 1 | 182 | | | 53 | | | 205 | 45 | | | 70 | 275 | ✓ | | | | |
| | | 150 | 300 | | | | 35965 | | | 10789 | | | 10789 | 8991 | | | 8991 | 19780 | ✓ | | | | |
| | | | | | | | 385 | | | 116 | | | 266 | 96 | | | 121 | 387 | ✓ | | | | |
| | | 70 | 70 | | | 20 | 1767 | | | 530 | | | 680 | 442 | | | 467 | 1147 | ✓ | | | | |
| | | | | | | 5 | 717 | | | 215 | | | 365 | 179 | | | 204 | 569 | ✓ | | | | |
| | | 8 | 8 | | | 5 | 482 | | | 145 | | | 295 | 120 | | | 145 | 440 | ✓ | | | | |
| | | 10 | 10 | | | | 1229 | | | 369 | | | 519 | 309 | | | 332 | 851 | ✓ | | | | |
| | | | | | | | 2040 | | | 612 | | | 612 | 510 | | | 510 | 1122 | ✓ | | | | |
| | | | | | | | 150 | | | 45 | | | 45 | 37 | | | 37 | 82 | ✓ | | | | |
| | | 18 | 18 | | | 553 | 2083 | | | 625 | | | 625 | 521 | | | 521 | 1146 | ✓ | | | | |
| | | 10 | 10 | | | 154 | 916 | | | 275 | | | 425 | 229 | | | 254 | 679 | ✓ | | | | |
| | | 326 | 496 | | 700 | 1861 | 60914 | | | 15275 | 20 | | 15275 | 15728 | 20 | | 15728 | 37003 | ✓ | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant*

County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|-----------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Squires Joseph | 1895 | | 20 | Shelby Co. S. Land | 60 | 1000 | | | | | | | | 1 | 40. | | | 2 | 80 | 4 | 32 | | | | |
| 2 Shivers W.H. | 281 | | | E.A. Cross | 34 | 200 | | | | | | | | | | | | | | | | | | | |
| 3 " " | 1625 | 178 | | F. Wood | 5 | 15 | | | | | | | | | | | | | | | | | | | |
| 4 " " | 273 | 62 | | J.M. Crockett | 15 | 45 | | | | | | | | 1 | 10 | | | 1 | 35 | 2 | 20 | | | | |
| 5 Smith Josiah | 370 | 40 | | H.G. Catlett | 15 1/2 | 1250 | | | | | | | | 2 | 50 | 10 | | 8 | 250 | 8 | 70 | | | 61 | 122 |
| 6 Simmons J.H. | 1079 | | | S.F.W. Carty | 210 | 800 | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1486 | | | J.H. Simmons | 31 | 35 | | | | | | | | 1 | 15 | 25 | | 10 | 180 | 20 | 160 | | | | |
| 8 Simpson J.M. | 613 | 50 | 200 | Jno. Sneed | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 572 | 209 | | S.C. Ford | 28 | 112 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 735 | | | C.C. Hope | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 736 | | | H.S. Hope | 12 1/2 | 1280 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1320 | | | Wm. Russell | 90 | 900 | | | | | | | | 1 | 20 | 125 | | 6 | 175 | 5 | 40 | | | | |
| 13 Smith Moses | 167 | 264 | | J.M. Baker | 148 | 148 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 1555 | 622 | | J. Thompson | 100 | 800 | | | | | | | | | | | | | | | | | | | |
| 15 " " | 179 | 350 | | S. Durrley | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 16 " " | 722 | 178 | | J.L. Wallum | 90 | 600 | | | | | | | | 1 | 45 | 5 | | 4 | 100 | 6 | 48 | | | | |
| 17 Spillers Mrs. J.D. | 1285 | | | C. Rose | 80 | 400 | | | | | | | | 1 | 10 | | | | | 6 | 48 | | | | |
| 18 Smith C.U. | 18 | 203 | | J.B. Allen | 120 | 700 | | | | | | | | | | | | | | | | | | | |
| 19 " " | 1153 | | | Jno. Martin | 127 | 700 | | | | | | | | 1 | 15 | 10 | | 2 | 120 | 5 | 40 | | | | |
| 20 Scribner W.S. | 586 | 197 | | Jas. Gibson | 67 1/2 | 350 | | | | | | | | 1 | 30 | 75 | | 5 | 150 | 15 | 120 | | | | |
| 21 Shipp " Henzey | 930 | 104 | | Hiram Little | 395 | 2000 | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | | | 2 | 60 | 10 | | 5 | 195 | 20 | 160 | | | | |
| 23 Smith Susanna | 1489 | | | W.W. Smith | 76 | 400 | | | | | | | | | | | | | | | | | | | |
| 24 Smith J.H. | 142 | | | M.E.P. & P.R.R. | 554 | 1500 | | | | | | | | | | | | | | | | | | | |
| 25 " " | 849 | | | C. Johnson | 86 | 120 | | | | | | | | | | | | | | | | | | | |
| 26 Smith D.H. | 1607 | 1424 | 1523 | W.W. Wallace | 87 1/2 | 900 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1706 | 25 | | " " | 20 | 100 | | | | | | | | 2 | 50 | 10 | | 3 | 75 | 17 | 136 | | | | |
| 28 Smith H.V. | 393 | 714 | | W. Davidson | 74 1/3 | 400 | | | | | | | | 1 | 15 | | | 2 | 50 | 2 | 20 | | | | |
| 29 Smith S.O. | 1268 | 375 | | Jas. Riggley | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 30 Smith S.O. | 18203 | | | J.G. Allen | 39 | 225 | | | | | | | | 1 | 40 | 10 | | 2 | 100 | 1 | 10 | | | | |
| 31 Smith J. Henry | 424 | 216 | | J.A. Dusham | 99 | 750 | | | | | | | | | | | | | | | | | | | |
| 32 Hocum. Geo. | 137 | | | Allen Beard | 200 | | | | | | | | | | | | | | | | | | | | |
| 33 " " | 858 | 42 | | Mary Johnson | 47 | 1200 | | | | | | | | | | | | | | | | | | | |
| 34 " " | 1654 | 426 | | Joel Walker | 105 | 250 | | | | | | | | 1 | 20 | 75 | | 5 | 150 | 8 | 62 | | | | |
| 35 Scott J.F. | 1352 | | | E.R. Richardson | 50 | 200 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 788 | | | J.W. Haynes | 29 1/2 | 45 | | | | | | | | | | | | | | | | | | | |
| 37 Scott D.A.F. | 703 | 12 | | Jno. Knitt | 14 | 250 | | | | | | | | 2 | 70 | | | 3 | 125 | 2 | 20 | | | | |
| 38 Scott H.G. | 1656 | 12 | | R. Witt | 75 | 150 | | | | | | | | | | | | | | | | | | | |
| 39 Scott H.F. | 357 | | | R. Collins | 125 | 700 | | | | | | | | 1 | 40 | 20 | | 4 | 170 | 50 | 400 | | | | |
| 40 Stone Mrs. E.A. | 4 | | | Mrs. Childress | 77 | 460 | | | | | | | | 1 | 65 | 35 | | 5 | 200 | 40 | 320 | | | | |
| 41 Scott J.M. | 590 | 504 | | S. Gilmore | 130 | 1100 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 1754 | 204 | | J. York | 20 | 40 | | | | | | | | 2 | 80 | 50 | | 5 | 250 | 12 | 96 | | | | |
| 43 Stovall A.M. | 1266 | 316 | | S. Richardson | 40 | 160 | | | | | | | | | | | | | | | | | | | |
| 44 Stovall W.E. | 1625 | 178 | | F. Wood | 8 | | | | | | | | | | | | | | | | | | | | |
| 45 " " | 273 | 62 | | J.M. Crockett | 32 | 300 | | | | | | | | 1 | 10 | | | 1 | 10 | 4 | 32 | | | | |
| | | | | 4302 22.785 | | | | 200 | | | | 24 685 475 | | | | 79 2570 240 1973 | | | | 61 122 | | | | | |

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | |
|---------|--------------------|----------------|------------|---------------------|----------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-----|-------------------|--------|---------|-----|--------------------|------|--------|-----|--------|
| | Ab-tract No. | Cert-icate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Scott J. J. | 1424 | | Jno Pursey | 80 | 700 | | | | | | | | | | | | | | | | | | |
| 2 | " | 1447 | | W. P. Scott | 106 2/3 | 640 | | | | | | | | | | | | | | | | | | |
| 3 | " | 1450 | | W. F. Scott | 80 | 160 | | | | | | | | | | | | | | | | | | |
| 4 | " | 1273 682 | | J. R. Renfro | 291 | 2420 | | | | | | | | | | | | | | | | | | |
| 5 | " | 930 104 | | H. Little | 90 | 540 | | | | | | | | | | | | | | | | | | |
| 6 | " | 1061 | | D. W. Bean | 70 | 450 | | | | | | | | | | | | | | | | | | |
| 7 | " | 369 40 | | H. G. Catlett | 47 | 75 | | | | | | | | | | | | | | | | | | |
| 8 | " | 394 714 | | W. Davidson | 45 | 80 | | | | | | | | | | | | | | | | | | |
| 9 | " | 614 257 | | G. Garcia | 10 | 20 | | | | | | | | | | | | | | | | | | |
| 10 | " | 1545 | | G. M. Toagun | 80 | 320 | | | | | | | | | | | | | | | | | | |
| 11 | " | 1875 | | Shelby Co. Land | 111 | 330 | | | | | | | | | | | | | | | | | | |
| 12 | " | 394 714 | | W. Davidson | 1/2 1/83 | 75 | | | | | | | | 1 35 | 250 | | | 9 450 | | 14 112 | | | | |
| 13 | Stake Harry | 1182 1321 1420 | | D. Odum | 1/2 " " | 100 | | | | | | | | | | | | | | | | | | |
| 14 | Stohl Geo. W. | 58 7 | | J. Armondaris | 143 | 1120 | | | | | | | | | | | | | | | | | | |
| 15 | " | 119 404 | | J. Biles | 160 | 1280 | | | | | | | | | | | | | | | | | | |
| 16 | " | 1431 391 | | W. H. Haughton | 40 | 40 | | | | | | | | | | | | | | | | | | |
| 17 | " | 345 505 503 | | David Cook | 1/2 " " | 36 | | | | | | | | | | | | | | | | | | |
| 18 | Snow Mrs. C. | 30 413 | | Sea Adere | 51 | 350 | | | | | | | | | | | | | | | | | | |
| 19 | " | | | " | 2/17 " " | | | | | Birdville | 178 8 | 50 | | | | | | | | | | | | |
| 20 | Shivers J. P. | 1375 | | Shelby Co. Land | 1/2 " " | 600 | | | | | | | | 1 15 | | | | 2 100 | | 9 72 | | | | |
| 21 | Shruance Geo. | | | " | 2/2 " " | | | | | Arlington | 2 3 | 400 | | | | | | | | | | | | |
| 22 | Sullivan John | 859 | | Jessie Justice | 1/26 " " | 145 | | | | | | | | | | | | | | | 3 25 | | | |
| 23 | Surgner W. E. | 939 | | Sea Linnay | 6/5 " " | 80 | | | | | | | | | | | | | | | | | | |
| 24 | Sublette J. H. | 1001 465 | | W. M. Maize | | 320 | | | | | | | | | | | | | | | | | | |
| 25 | " | 1001 465 | | " | | 620 | | | | | | | | | | | | | | | | | | |
| 26 | " | 1443 | | W. S. Sublette | | 30 | | | | | | | | | | | | | | | | | | |
| 27 | " | 1324 | | H. Russell | | 28 | | | | | | | | | | | | | | | | | | |
| 28 | " | 1260 254 | | W. C. Price | 3/7 " " | 2 2/3 | | | | | | | | 2 100 | 50 | | | 10 320 | | 30 240 | | | | |
| 29 | Stable H. B. | 170 | | H. T. Boydston | 3/10 " " | 100 | | | | | | | | 1 25 | 25 | | | 3 90 | | 15 120 | | | | |
| 30 | Shusher C. Bra. | 862 31 | | W. A. Jackson | " " | 1 | | | | | | | | 2 40 | | | | 2 40 | | | | | | |
| 31 | Sullivan J. O. | | | " | 3/2 " " | | | | | | | | | 1 50 | | | | 4 160 | | | | | | |
| 32 | Shruance Thos. | | | " | 1/2 " " | | | | | Arlington | 1 2 21/2 | 1000 | | 1 25 | | | | 1 25 | | 8 64 | | | | |
| 33 | Shruance W. H. Roy | | | " | 1/2 " " | | | | | | | | | | | | | | | | | | | |
| 34 | Shrumpton H. | 615 251 | | G. Garcia | | 143 | | | | | | | | | | | | | | | | | | |
| 35 | " | 1024 | | Sam Mitchell | 1/26 " " | 20 | | | | | | | | | | | | | | | | | | |
| 36 | Shrumpton John | 560 300 | | Milton Gregg | | 33 | | | | | | | | | | | | | | | | | | |
| 37 | " | 112 | | Thos. Bratton | | 15 | | | | | | | | | | | | | | | | | | |
| 38 | " | 112 | | " | 1/26 " " | 15 | | | | | | | | | | | | | | | | | | |
| 39 | Stewart Benj | 148 160 | | J. Blackwell | | 271 | | | | | | | | | | | | | | | | | | |
| 40 | " | 1538 | | W. L. Fandy | | 40 | | | | | | | | | | | | | | | | | | |
| 41 | " | 471 | | Wm. Edwards | | 17 3/4 | | | | | | | | | | | | | | | | | | |
| 42 | " | 1622 42 | | P. F. Welch | | 38 | | | | | | | | | | | | | | | | | | |
| 43 | " | 1686 | | A. G. Warren | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 1303 132 | | W. R. Renden | 1/26 " " | 40 | | | | | | | | 2 60 | 100 | | | 15 330 | | 50 400 | | | | |
| 45 | Sanderson J. S. | 473 512 | | M. Elliston | 1/10 " " | 120 | | | | | | | | 1 20 | 50 | | | 4 120 | | 7 56 | | | | |
| | | | | | 3815 | 23,595 | | | | | | 1550 | | 12 370 | 480 | | | 50 1635 | | 136 1089 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|--------|-------------------------------|-------------------|--------|-----------------------------|---------|------|--------|-------------------------------|------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURE] | | |
| | | | | | | | | AD VALOREM. | | POLL. | AD VALOREM. | | POLL. | | TOTAL. | STATE. | | COUNTY. | | TOTAL. | | | |
| | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | |
| | | 3 | 3 | | | 6 | 6666 | 20 00 | 1 | 21 50 | 16 67 | 1 | 16 92 | 38 42 | ✓ | | | | | | | 1 | |
| | | | | | | | 900 | 270 | 1 | 420 | 225 | 1 | 250 | 670 | ✓ | | | | | | | 2 | |
| | | | | | | | 2476 | 743 | 1 | 893 | 619 | 1 | 644 | 1537 | ✓ | | | | | | | 3 | |
| | | | | | | | 400 | 120 | | 120 | 100 | | 100 | 220 | ✓ | | | | | | | 4 | |
| | | | | | | | 487 | 236 | 1 | 386 | 197 | 1 | 222 | 608 | ✓ | | | | | | | 5 | |
| | | | | 2500 | | | 2900 | 870 | | 870 | 725 | | 725 | 1595 | ✓ | | | | | | | 6 | |
| | | | | | | 83 | 1158 | 347 | 1 | 497 | 290 | 1 | 315 | 812 | ✓ | | | | | | | 7 | |
| | | | | | | | 325 | 98 | 1 | 248 | 81 | 1 | 106 | 354 | ✓ | | | | | | | 8 | |
| | | | | | | | | | | | | | | | | | | | | | | 9 | |
| | | | | | | | | | | | | | | | | | | | | | | 10 | |
| | | | | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | | | | | | | | | | | | | | | | | 12 | |
| | | 35 | 70 | | | 1010 | 8450 | 2535 | 1 | 2685 | 2112 | 1 | 2137 | 4822 | ✓ | | | | | | | 13 | |
| | | | | | | 8 | 1068 | 320 | 1 | 470 | 267 | 1 | 292 | 762 | ✓ | | | | | | | 14 | |
| | | | | | | | 230 | 69 | 2 | 369 | 57 | 2 | 107 | 476 | ✓ | | | | | | | 15 | |
| | | | | | | 400 | 610 | 183 | 1 | 333 | 152 | 1 | 177 | 510 | ✓ | | | | | | | 16 | |
| | | 44 | 44 | | | 90 | 1208 | 362 | 1 | 512 | 302 | 1 | 327 | 839 | ✓ | | | | | | | 17 | |
| | | | | | | | 100 | 30 | | 30 | 25 | | 25 | 55 | ✓ | | | | | | | 18 | |
| | | | | | | | 529 | 158 | | 158 | 132 | | 132 | 290 | ✓ | | | | | | | 19 | |
| | | | | | | | 310 | 93 | | 93 | 77 | | 77 | 170 | ✓ | | | | | | | 20 | |
| | | | | | | | 45 | 18 | | 18 | 22 | | 22 | 40 | ✓ | | | | | | | 21 | |
| | | | | | | | | | | | | | | | | | | | | | | 22 | |
| | | | | | | | | | | | | | | | | | | | | | | 23 | |
| | | | | | | | | | | | | | | | | | | | | | | 24 | |
| | | | | | | | | | | | | | | | | | | | | | | 25 | |
| | | | | | | | | | | | | | | | | | | | | | | 26 | |
| | | | | | | | | | | | | | | | | | | | | | | 27 | |
| | | | | | | | | | | | | | | | | | | | | | | 28 | |
| | | | | | | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | 30 | |
| | | | | | | | | | | | | | | | | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | | 32 | |
| | | | | | | | | | | | | | | | | | | | | | | 33 | |
| | | | | | | | | | | | | | | | | | | | | | | 34 | |
| | | | | | | | | | | | | | | | | | | | | | | 35 | |
| | | | | | | | | | | | | | | | | | | | | | | 36 | |
| | | | | | | | | | | | | | | | | | | | | | | 37 | |
| | | | | | | | | | | | | | | | | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | | | | 39 | |
| | | | | | | | | | | | | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | | | | | | | | | | 41 | |
| | | | | | | | | | | | | | | | | | | | | | | 42 | |
| | | | | | | | | | | | | | | | | | | | | | | 43 | |
| | | | | | | | | | | | | | | | | | | | | | | 44 | |
| | | | | | | | | | | | | | | | | | | | | | | 45 | |
| 42 | 77 | | | 2500 | | 1601 | 32897 | 9874 | 18 | 12574 | 8235 | 18 | 8685 | 21259 | | | | | | | | 46 | |

25 Jan 1881
 16 Jan 1881
 Phelps Co Ill

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------------------|--------------|------------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Snyder E. W. | 719 | 186 | | Walter Houston | 2 1/2 | 600 | | | | | | | | | | | | | | | | | | |
| 2 " " | 520 | 29 | | P. J. Foster | 3/23/83 | 15 | | | | | | | | | | | | | | | | | | |
| 3 Snyder John | 520 | 29 | | " | | 27 1/2 | | | | | | | | | | | | | | | | | | |
| 4 " " | 1680 | | | J. S. Wilburn | | 88 | | | | | | | | | | | | | | | | | | |
| 5 " " | 857 | 30 | | M. J. Jackard | 1/2 | 175 | | | | | | | | | | | | | | | | | | |
| 6 Stewart Misses C. & E. | 945 | 778 | | W. H. Little | | 5 1/2 | | | | | | | | | | | | | | | | | | |
| 7 " " | 945 | " | | " | | 16 | | | | | | | | | | | | | | | | | | |
| 8 " " | 958 | 476 | | Jno Little | 7/16 | 3 | | | | | | | | | | | | | | | | | | |
| 9 San d edge J. L. | 842 | 141 | | J. G. Janning | | 19 1/2 | | | | | | | | | | | | | | | | | | |
| 10 " " | 50 | 224 | | J. M. Asberry | | 160 | | | | | | | | | | | | | | | | | | |
| 11 " " | 496 | 734 | | N. N. Edwards | | 40 | | | | | | | | | | | | | | | | | | |
| 12 " " | 1523 | 206 | | L. G. Tinsley | | 150 | | | | | | | | | | | | | | | | | | |
| 13 " " | 307 | 23 | | B. F. Crowley | | 17 1/2 | | | | | | | | | | | | | | | | | | |
| 14 " " | 116 | 441 | | R. Briggs | | 12 1/2 | | | | | | | | | | | | | | | | | | |
| 15 " " | 2 | 250 | | M. J. Procha | | 72 | | | | | | | | | | | | | | | | | | |
| 16 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 " " <i>Paig</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Shubin Hockett | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Shanahan Mrs M. | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Stearns J. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Steel L. | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Stewart Mrs H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 St Clair J. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Shanahan Mrs | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Shuell Geo A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Souter Miss Lucy | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Sanders Dan | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Souter Mrs M. A. | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Seward N. E. | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Solomon Alex Colby | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Sneed Est of | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Scott J. C. | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Simmons Jos. H. | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Sizemore James | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Saunders W. J. | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1305 | 830.6 | | | | | | | 83.700 | | | 12 | 360 | 385 | | | 29 | 885 | 237 | 1907 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----------------------|--------------|-----------------|------------|-----------------------|---------|--------|---------------------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 <i>Stanley R.N.</i> | | | | | | | <i>East 1/2 of NW 1/4</i> | | | | 82 | | | | | | | | | | | | | | |
| 2 <i>"</i> | | | | <i>1/2 of NW 1/4</i> | | | <i>SW 1/4</i> | | | | 1.36 | | | | | | | | | | | | | | |
| 3 <i>Smith J. P.</i> | 307 | 23 | | <i>Crowley B.H.</i> | 34 | 800 | | | | | | | | | | | | | | | | | | | |
| 4 <i>"</i> | 857 | 240 | | <i>Jno Jennings</i> | 16.0 | 300 | | | | | | | | | | | | | | | | | | | |
| 5 <i>"</i> | 1221 | 280 | | <i>Warren Brewitt</i> | 186 1/3 | 800 | | | | | | | | | | | | | | | | | | | |
| 6 <i>"</i> | 115 | 195 | | <i>Jno Baugh</i> | 70 | 700 | | | | | | | | | | | | | | | | | | | |
| 7 <i>"</i> | 288 | 226 | | <i>W.D. Conner</i> | 63 | 600 | | | | | | | | | | | | | | | | | | | |
| 8 <i>"</i> | 582 | 187 | | <i>A. Gouchevant</i> | 150 | 1500 | | | | | | | | | | | | | | | | | | | |
| 9 <i>"</i> | 840 | 16 | | <i>E. Jones</i> | 16 | 30 | | | | | | | | | | | | | | | | | | | |
| 10 <i>"</i> | 1257 | 272 | | <i>J. O. Quinn</i> | 240 | 500 | | | | | | | | | | | | | | | | | | | |
| 11 <i>"</i> | 1259 | 382 | | <i>A. Robinson</i> | 18 | 3000 | | | | | | | | | | | | | | | | | | | |
| 12 <i>"</i> | 1340 | 313 | | <i>P. Ronch</i> | 46 | 400 | | | | | | | | | | | | | | | | | | | |
| 13 <i>"</i> | 481 | 3 | | <i>S.A.M.G.R.R.</i> | 80 | 800 | | | | | | | | | | | | | | | | | | | |
| 14 <i>"</i> | 1636 | 227 | | <i>Thos White</i> | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 15 <i>"</i> | 1709 | 30 | 49 | <i>J. Wilcox</i> | 96 | 300 | | | | | | | | | | | | | | | | | | | |
| 16 <i>"</i> | 1045 | 548 | | <i>F. G. Mulhgan</i> | 71 | 710 | | | | | | | | | | | | | | | | | | | |
| 17 <i>"</i> | 1259 | | | <i>H. Robertson</i> | 533 1/3 | 1600 | | | | | | | | | | | | | | | | | | | |
| 18 <i>"</i> | | | | <i>Trck. O.R.R.</i> | 320 | 320 | | | | | | | | | | | | | | | | | | | |
| 19 <i>"</i> | | | | | | | | | | | 71 | | 500 | | | | | | | | | | | | |
| 20 <i>"</i> | | | | | | | | | | | 78910 | 131 | 400 | | | | | | | | | | | | |
| 21 <i>"</i> | | | | | | | | | | | 1278 | 1 | 300 | | | | | | | | | | | | |
| 22 <i>"</i> | | | | | | | | | | | 1.2 | 10 | 200 | | | | | | | | | | | | |
| 23 <i>"</i> | | | | | | | | | | | 3.65 | 9 | 200 | | | | | | | | | | | | |
| 24 <i>"</i> | | | | | | | | | | | 178 | 2 | 200 | | | | | | | | | | | | |
| 25 <i>"</i> | | | | | | | | | | | 3 | | 200 | | | | | | | | | | | | |
| 26 <i>"</i> | | | | | | | | | | | 11 | | 200 | | | | | | | | | | | | |
| 27 <i>"</i> | | | | | | | | | | | 5 | | 200 | | | | | | | | | | | | |
| 28 <i>"</i> | | | | | | | | | | | 25 | 1000 | 250 | | | | | | | | | | | | |
| 29 <i>"</i> | | | | | | | | | | | 4/10 of | 5 | 1000 | | | | | | | | | | | | |
| 30 <i>"</i> | | | | | | | | | | | Arlington | 3 | 49 | 40 | | | | | | | | | | | |
| 31 <i>"</i> | | | | | | | | | | | " | 2 | 50 | 40 | | | | | | | | | | | |
| 32 <i>"</i> | | | | | | | | | | | Worth | 5.6 | 128 | 100 | | | | | | | | | | | |
| 33 <i>"</i> | | | | | | | | | | | " | 7.8 | 128 | 100 | | | | | | | | | | | |
| 34 <i>"</i> | | | | | | | | | | | N 1/2 | " | 99 | 2000 | | | | | | | | | | | |
| 35 <i>"</i> | | | | | | | | | | | " | 102 | 1000 | | | | | | | | | | | | |
| 36 <i>"</i> | | | | | | | | | | | " | 9 | 450 | 400 | | | | | | | | | | | |
| 37 <i>"</i> | | | | | | | | | | | N 1/2 | " | 62 | 1000 | | | | | | | | | | | |
| 38 <i>"</i> | | | | | | | | | | | " | 4.5 | 124 | 100 | | | | | | | | | | | |
| 39 <i>"</i> | | | | | | | | | | | " | 11.12 | 130 | 100 | | | | | | | | | | | |
| 40 <i>"</i> | | | | | | | | | | | Part | " | 23.4 | 4 | 2000 | | | | | | | | | | |
| 41 <i>"</i> | | | | | | | | | | | " | 117 | | | | | | | | | | | | | |
| 42 <i>"</i> | | | | | | | | | | | N 1/2 | " | 26 | 3000 | | | | | | | | | | | |
| 43 <i>"</i> | | | | | | | | | | | " | 14 | 26 | 400 | | | | | | | | | | | |
| 44 <i>"</i> | | | | | | | | | | | " | 9.10 | 26 | 200 | | | | | | | | | | | |
| 45 <i>"</i> | | | | | | | | | | | " | 65 | 1000 | | | | | | | | | | | | |

Paid 3/9/83

\$42,130. Carried Over

Carried Over 12.160

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|------------------------|--------------|-----------------|------------|---------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Smith J. P. | | | | <i>Part from Page 180</i> | 2124 | 12,160 | | | | | 42.830 | | | | | | | | | | | |
| 2 " " | | | | | | | | | | | | | | | | | | | | | | |
| 3 Schneider O. C. | | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | | | | | | | | | | | | | | | | | | | | | | |
| 5 " " | | | | | | | | | | | | | | | | | | | | | | |
| 6 Seaton Sam | | | | | | | | | | | | | | | | | | | | | | |
| 7 " " | | | | | | | | | | | | | | | | | | | | | | |
| 8 " " | | | | | | | | | | | | | | | | | | | | | | |
| 9 Samuel Mrs Sue | | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | | | | | | | | | | | | |
| 14 " " | | | | | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | | | | | | | | | | | | | | | | | | | |
| 16 " " | | | | | | | | | | | | | | | | | | | | | | |
| 17 " " | | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | | | | | | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | | | | | | | | | | | |
| 20 Steel M. F. Sisters | | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | | | | | | | | | | | | | | | | | | | | | | |
| 27 " " | | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | | | | | | | | | | | | | | | | | | | | | | |
| 32 " " | | | | | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | | | | | | | | | | | | | | | | | | | | | | |
| 35 " " | | | | | | | | | | | | | | | | | | | | | | |
| 36 " " | | | | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | | | | | | | | | | | | | | | | |
| 38 " " | | | | | | | | | | | | | | | | | | | | | | |
| 39 " " | | | | | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | | | | | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | | | | | | | | | | | | | | | | |
| 44 " " | | | | | | | | | | | | | | | | | | | | | | |
| 45 " " | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2266 | 13,810 | | | | | 86,058 | | | 8,440 | | 10,430 | 16 | 178 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | REMARKS. | | | | | | | | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|--------|-------------|---------------|--------|--------|-------------------------------|------|-------------------------------|---------|------|--------|--------|-----------------------------|--------|------|--|--|--|-----------------------------------|----------|--|--|--|---|---|---|----|----|
| No | Value. | No. | Value. | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | | | | AMOUNTS RECEIVED. | | | | | | BY WHOM RECEIVED. [SIGNATURES] | | | | | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | AD VALOREM. | | POLL. | TOTAL. | TOTAL STATE AND COUNTY TAXES. | | STATE. | COUNTY. | | TOTAL. | | | | | | | | | | | | | | | | | |
| | | | | | | | | Dolls. | Cts. | | | Dolls. | Cts. | | | Dolls. | Cts. | | Dolls. | Cts. | | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | | | | | | |
| | | | | | | | 54.790 | 164.87 | 1 | 165.87 | 136.97 | 1 | 137.22 | 303.09 | | | | ✓ | | | | | | | | | | | | | | | | 1 | | | | |
| | | | | | | | 425 | 1.28 | 1 | 2.78 | 1.06 | 1 | 1.31 | 4.09 | | | | ✓ | | | | | | | | | | | | | | | | 2 | | | | |
| | | | | | | 220 | 14.355 | 43.07 | 1 | 44.57 | 35.88 | 1 | 36.13 | 80.70 | | | | ✓ | | | | | | | | | | | | | | | | 3 | | | | |
| | | | | | | | 3.975 | 11.93 | | 11.93 | 9.94 | | 9.94 | 21.87 | | | | ✓ | | | | | | | | | | | | | | | | | 4 | | | |
| | | | | | | | 3.000 | 9.00 | 1 | 10.50 | 7.50 | 1 | 7.75 | 18.25 | | | | ✓ | | | | | | | | | | | | | | | | | 5 | | | |
| | | | | | | 10 | 3.410 | 10.23 | 1 | 11.73 | 8.52 | 1 | 8.77 | 20.50 | | | | ✓ | | | | | | | | | | | | | | | | | 6 | | | |
| | | | | | | | 1.600 | 4.80 | 1 | 6.30 | 4.00 | 1 | 4.25 | 10.55 | | | | ✓ | | | | | | | | | | | | | | | | | | 7 | | |
| | | | | | | 80 | 2.190 | 6.57 | 1 | 8.07 | 5.47 | 1 | 5.72 | 13.79 | | | | ✓ | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | 10 | 2.660 | 7.98 | 1 | 9.48 | 6.65 | 1 | 6.90 | 16.38 | | | | ✓ | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | 2.500 | 7.50 | | 7.50 | 6.25 | | 6.25 | 13.75 | | | | ✓ | | | | | | | | | | | | | | | | | | | 10 | |
| | | | | | | 30 | 3.655 | 10.97 | 1 | 12.47 | 9.14 | 1 | 9.39 | 21.86 | | | | ✓ | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | 15000 | 15.100 | 45.30 | 3 | 49.80 | 37.75 | 3 | 38.50 | 88.30 | | | | ✓ | | | | | | | | | | | | | | | | | | | 12 | |
| | | | | | | | 800 | 2.40 | | 2.40 | 2.00 | | 2.00 | 4.40 | | | | ✓ | | | | | | | | | | | | | | | | | | | 13 | |
| | | | | | | 610 | 2.610 | 7.83 | 1 | 9.33 | 6.52 | 1 | 6.77 | 16.10 | | | | ✓ | | | | | | | | | | | | | | | | | | | 14 | |
| | | | | | | 560 | 2.035 | 6.11 | | 6.11 | 5.08 | | 5.08 | 11.19 | | | | ✓ | | | | | | | | | | | | | | | | | | | 15 | |
| | | | | | | 325 | 1.440 | 4.32 | 1 | 5.82 | 3.60 | 1 | 3.85 | 9.67 | | | | ✓ | | | | | | | | | | | | | | | | | | | 16 | |
| | | | | | | 50 | 2.258 | 6.78 | 1 | 8.28 | 5.64 | 1 | 5.89 | 14.17 | | | | ✓ | | | | | | | | | | | | | | | | | | | 17 | |
| | | | | | | | 1.000 | 3.00 | | 3.00 | 2.50 | | 2.50 | 5.50 | | | | ✓ | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | 15000 | 1895 | 117.803 | 353.41 | 15 | 375.91 | 294.57 | 15 | 298.26 | 674.17 | | | | | | | | | | | | | | | | | | | | | | | 19 |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|------------------------------|-------------|-------------|----------------------|------------------------------|---------------|---------------|------------------------------------|----------------------|---|--------------------------------------|-------------------|-----------|-------------|-----------|--------------------|-------------|------------|------------|-----------|------------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Shinnal Herman</i> | | | <i>Full North</i> | <i>123-4</i> | <i>8</i> | <i>Art.</i> | <i>400</i> | | | <i>1</i> | <i>25</i> | | | <i>1</i> | <i>30</i> | <i>8</i> | <i>100</i> | | | |
| 2 | | | | <i>Simpson Mrs Sarah</i> | | | <i>N 1/2</i> | <i>1</i> | <i>17</i> | <i>James</i> | <i>250</i> | | | | | | | | | | | | | |
| 3 | | | | <i>"</i> | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Stewart Jerry</i> | <i>31</i> | <i>25</i> | <i>M.A. Jackson</i> | <i>1/4</i> | | | | | | | | | | | | | | | | |
| 5 | | | | <i>"</i> | | | <i>E 1/2</i> | <i>20</i> | <i>119</i> | | <i>150</i> | | | | | | | | | | | | | |
| 6 | | | | <i>"</i> | | | <i>80x100 ft</i> | <i>6</i> | <i>119</i> | | <i>50</i> | | | | <i>1</i> | <i>25</i> | | | | | | | | |
| 7 | | | | <i>Smith & Sampson</i> | | | | <i>5</i> | <i>36</i> | | <i>4000</i> | | | | | | | | | | | | | |
| 8 | | | | <i>"</i> | | | | | <i>68</i> | | <i>1000</i> | | | | | | | | | | | | | |
| 9 | | | | <i>"</i> | | | | <i>7</i> | <i>48</i> | <i>James</i> | <i>1000</i> | | | | | | | | | | | | | |
| 10 | | | | <i>"</i> | | | | <i>7</i> | <i>5</i> | | <i>1500</i> | | | | | | | | | | | | | |
| 11 | | | | <i>Stock Journal P. Co</i> | | | | | | | | | | | | | <i>5000</i> | | | | | | | |
| 12 | | | | <i>Schooler Chas</i> | | | <i>W 1/2</i> | <i>2</i> | <i>27</i> | | <i>500</i> | | | | | | | | <i>1</i> | <i>15</i> | | | | |
| 13 | | | | <i>Swayne Jas F</i> | <i>1257</i> | <i>750</i> | <i>J. O. Quinn</i> | <i>2</i> | <i>40</i> | | <i>750</i> | | | | | | | | | | | | | |
| 14 | | | | <i>"</i> | <i>186</i> | <i>150</i> | <i>W. Houston</i> | <i>7</i> | <i>6</i> | | <i>150</i> | | | | | | | | | | | | | |
| 15 | | | | <i>"</i> | | | | | <i>35</i> | | <i>2000</i> | | | | | | | | | | | | | |
| 16 | | | | <i>"</i> | | | | <i>2</i> | <i>26</i> | <i>M.H.R.</i> | <i>150</i> | | | <i>1</i> | <i>200</i> | | | <i>10</i> | <i>300</i> | <i>10</i> | <i>150</i> | | | |
| 17 | | | | <i>Snow Est F.M.</i> | <i>1606</i> | <i>1600</i> | <i>W.W. Wallace</i> | <i>4</i> | <i>0</i> | | <i>1600</i> | | | | | | | | | | | | | |
| 18 | | | | <i>"</i> | | | | <i>2</i> | <i>8</i> | | <i>3000</i> | | | <i>2</i> | <i>100</i> | | | <i>2</i> | <i>100</i> | | | | | |
| 19 | | | | <i>Saunders Sam</i> | <i>862</i> | <i>50</i> | <i>M.A. Jackson</i> | <i>1</i> | <i>1/2</i> | | <i>50</i> | | | | | | | | | | | | | |
| 20 | | | | <i>Schwartz H</i> | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Spencer J.H.</i> | | | | <i>1/2</i> | | <i>9 E 3</i> | <i>400</i> | | | | | | | | | | | | | |
| 22 | | | | <i>"</i> | | | | <i>1/2 of NW 1/4</i> | <i>12</i> | <i>31</i> | <i>500</i> | | | | | | | | | | | | | |
| 23 | | | | <i>"</i> | | | | | <i>3</i> | <i>26</i> | <i>750</i> | | | | | | | | | <i>1</i> | <i>20</i> | | | |
| 24 | | | | <i>Stewart W.F.</i> | | | | | | | | | | <i>1</i> | <i>20</i> | | | <i>1</i> | <i>40</i> | | | | | |
| 25 | | | | <i>Smith & Wilkes</i> | | | | <i>N. pt</i> | <i>10</i> | <i>E 1/2</i> | <i>400</i> | | | | | | | | | | | | | |
| 26 | | | | <i>Spencer & Taylor</i> | | | | | | | | | | <i>2</i> | <i>40</i> | | | <i>2</i> | <i>60</i> | | | | | |
| 27 | | | | <i>Smith & Jarvis</i> | <i>1772</i> | <i>25</i> | <i>J. Armondaris</i> | <i>25</i> | | | <i>25</i> | | | | | | | | | | | | | |
| 28 | | | | <i>"</i> | | | | | <i>15</i> | <i>1</i> | <i>200</i> | | | | | | | | | | | | | |
| 29 | | | | <i>"</i> | | | | | <i>129</i> | <i>2</i> | <i>300</i> | | | | | | | | | | | | | |
| 30 | | | | <i>"</i> | | | | <i>3/4 of</i> | <i>2</i> | <i>84</i> | | | | | | | | | | | | | | |
| 31 | | | | <i>"</i> | | | | | <i>132</i> | <i>824</i> | <i>8000</i> | | | | | | | | | | | | | |
| 32 | | | | <i>Schilling Jno</i> | | | | | | | | | | | | | <i>300</i> | | | | | | | |
| 33 | | | | <i>Stanley & Ellarby</i> | | | | | | | | | | <i>1</i> | <i>40</i> | | | <i>1</i> | <i>25</i> | | | | | |
| 34 | | | | <i>Swayne Jas W</i> | <i>212</i> | <i>200</i> | <i>C. Boyd</i> | <i>6</i> | <i>20</i> | | <i>200</i> | | | | | | | | | | | | | |
| 35 | | | | <i>"</i> | <i>256</i> | <i>50</i> | <i>Covington</i> | <i>100</i> | | | <i>50</i> | | | | | | | | | | | | | |
| 36 | | | | <i>"</i> | | | | | | <i>5678</i> | <i>9</i> | <i>6500</i> | | | | | | | | | | | | |
| 37 | | | | <i>Sherfield J.T.</i> | | | | <i>50x100 W 1/2 of E 1/2</i> | | | | | | | | | | | | | | | | |
| 38 | | | | <i>"</i> | | | | <i>S.E. 1/4</i> | <i>16</i> | <i>James</i> | | | | | | | | | | | | | | |
| 39 | | | | <i>"</i> | | | | <i>50x200 E 1/8</i> | <i>16</i> | <i>350</i> | <i>350</i> | | | <i>1</i> | <i>40</i> | | | <i>2</i> | <i>100</i> | <i>1</i> | <i>15</i> | | | |
| 40 | | | | <i>Sargent P.E.</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Sherby Peter</i> | <i>250</i> | <i>750</i> | <i>Jno Childress</i> | <i>1</i> | | | <i>750</i> | | | | | | | | | | | | | |
| 42 | | | | <i>Schooler W. M.</i> | | | | <i>S. part</i> | | <i>2500</i> | <i>2500</i> | | | | | | | | | | | | | |
| 43 | | | | <i>"</i> | | | | <i>1/2</i> | <i>3</i> | <i>500</i> | <i>500</i> | | | <i>2</i> | <i>50</i> | | | <i>1</i> | <i>20</i> | <i>4</i> | <i>50</i> | | | |
| 44 | | | | <i>Smith Monroe</i> | | | | | <i>2</i> | <i>25</i> | <i>300</i> | | | | | | | | | | | | | |
| 45 | | | | <i>Sawyer E.P.</i> | | | | <i>N 1/2</i> | <i>19</i> | <i>500</i> | <i>500</i> | | | | | | <i>10</i> | | | | | | | |
| | | | | | <i>1484</i> | <i>5400</i> | | | | | | <i>36000</i> | | | | | | <i>11</i> | <i>575</i> | <i>5310</i> | <i>21</i> | <i>700</i> | <i>26</i> | <i>363</i> |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.
E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|-----------------------|--------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Ab-tract No. | Certifi- cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Strickfadden J. F. | 1412 | 292 | | D. H. Dickerson | 240 | 300 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 4406 | 3 | Paul | | | | SW 1/4 | 10 | Land 600 | 900 | | | | 1 | 10 | | | | | | | | | | |
| 3 Sparks Smith, Cold | 1615 | " | " | | | | N 1/4 | 12 | K2 Dagg | 300 | | | | | | | | | | | | | | | |
| 4 Smith Turner | 313 | " | " | | | | N.E. 1/4 | 13 | 119 | 200 | | | | | | | | 1 | 10 | 6 | 48 | | | | |
| 5 Stoneham & Bra | 1124 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 6 Stokes & Love | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Staden Fanny | 315 | " | " | | | | 15x15 | | 119 | 10 | | | | | | | | | | | | | | | |
| 8 Swain L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Shaw W. T. | 311 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 10 Schaus Cha. | 1752 | 204 | | J. Byork | 52 | 10.0 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 112 | " | " | | | | 2 strips | | 119 | 100 | | | | | | | | | | | | | | | |
| 12 Summers Mrs E. J. | 1124 | " | " | | | | N.W. 1/4 | 2 | H. G. Buck | 200 | | | | | | | | | | | | | | | |
| 13 Smith Mrs M. E. | 115 | 195 | | J. R. Raugh | 100 | 100.0 | | | | | | | | | | | | | | | | | | | |
| 14 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 " " | 312 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 17 Smith S. M. | 1126 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 18 Swayne & Crow | 210 | " | " | | | | SW 1/4 | | but | 150.0 | | | | | | | | | | | | | | | |
| 19 Stanley J. H. | 1120 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 20 Shrewder S. P. | 315 | " | " | | | | S.E. 1/4 | | C. Galt | 200 | | | | | | | 15 | | | | | | | | |
| 21 Schorn L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 130 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 26 Simpson Mrs E. L. | 212 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 27 Shirley J. H. | 1114 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 28 Seely Mrs Jane | 411 | 52 | | D. Dulaney | 100 | 50.0 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 715 | 420 | | C. T. Hilliard | 20 | 40 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1120 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 31 Smith T. J. | 1120 | " | " | | | | N 2/3 | | | | | | | | | | | | | | | | | | |
| 32 " " | 117 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 33 Stanley & Haymaker | 315 | " | " | | | | | | | | | | | | | | | | | | | | | | |
| 34 Sims J. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Sanner W. R. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Small W. T. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Smith L. S. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Sawyers H. C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Sherman J. H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Sharp L. C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Spencer T. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Stewart John | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Sheridan T. P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Shattuck A. J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Souter Chas. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 572 | 1940 | | | | | | 17.860 | | | 6 | 220 | 815 | | | 9 | 502 | 21 | 206 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|------|--------|-------------------------------|--------|-------------------|---------|-----------------------------|----------------------------------|--------|------|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | | POLL. | AD VALOREM. | | POLL. | TOTAL. | STATE. | | COUNTY. | | | TOTAL. | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. | | | |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | 2 | | | | | |
| | | | | | | | | | | | | | | | | | | | 3 | | | | | |
| | | | | | | | | | | | | | | | | | | | 4 | | | | | |
| | | | | | | | | | | | | | | | | | | | 5 | | | | | |
| | | | | | | | | | | | | | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | | | | | | | | 7 | | | | | |
| | | | | | | 50 | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | | | | | 8 | | | | | |
| | | | | | | 310 | 310 | 93 | 1 | 243 | 78 | 1 | 103 | 346 | | | | | 9 | | | | | |
| | | | | | | 25 | 25 | 08 | 1 | 158 | 06 | 1 | 31 | 189 | | | | | 10 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 11 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 12 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 13 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 14 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 15 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 16 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 17 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 18 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 19 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 20 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 21 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 22 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 23 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 24 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 25 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 26 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 27 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 28 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 29 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 30 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 31 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 32 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 33 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 34 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 35 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 36 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 37 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 38 | | | | | |
| | | | | | | 390 | 390 | 117 | 1 | 267 | 98 | 1 | 123 | 390 | | | | | 39 | | | | | |
| | | | | | | 5 | 5 | 02 | 1 | 152 | 01 | 1 | 26 | 178 | | | | | 40 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 41 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 42 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 43 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 44 | | | | | |
| | | | | | | | | | | 150 | | | 25 | 175 | | | | | 45 | | | | | |
| | | | | | | 280 | 280 | 234 | 45 | 6484 | 146 | 45 | 1321 | 8305 | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 14 | 875 | 8 | | | 48 | 1260 | 109 | 900 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| | OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | | |
|----|-------------------------------|--------------|------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|--------|-----|--------|-----|--------|-----|--------|--|--|
| | | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | <i>Starr W.G.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | <i>Sexton Chas.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | <i>Sandsberry J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | <i>Smith J.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <i>Smith J.B.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | <i>Smith F.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | <i>Smits Henry</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | <i>Shaw W.D.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | <i>Smith F.D.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | <i>Sequin Joseph</i> | | | | | | | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | | | |
| 11 | <i>Stephenson J.A.</i> | | | | | | | | | | | | | | | | | | | 2 | 30 | | | | | | | | | | | | | | | | |
| 12 | <i>Stephenson W.H.</i> | | | | | | | | | | | | | | 1 | 15 | | | | 1 | 15 | | | | | | | | | | | | | | | | |
| 13 | <i>Saunders R.W.</i> | | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | | | | | |
| 14 | <i>Smith W.E.</i> | | | | | | | | | | | | | | 1 | 5 | | | | 6 | 250 | 5 | 10 | | | | | | | | | | | | | | |
| 15 | <i>Smith W.H.</i> | | | | | | | | | | | | | | 2 | 60 | | | | 3 | 85 | 14 | 112 | | | | | | | | | | | | | | |
| 16 | <i>Smith M.E.</i> | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | | | | | | | | | | |
| 17 | <i>Strickland J.G.</i> | | | | | | | | | | | | | | 1 | 10 | | | | 3 | 60 | 11 | 88 | | | | | | | | | | | | | | |
| 18 | <i>Swain Jno (Cold)</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | <i>Smith Robt.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | <i>Melton Jeff</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | <i>Sheppard J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | <i>Swaine Bro & Grand</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | <i>Spess M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | <i>Stein L.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | <i>Shivers J.P.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | <i>Sprinkle B.F.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | <i>Shiden P.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | <i>Smits M.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | <i>Stanley J.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | <i>Shultz G.C.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | <i>Simmons J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | <i>Sharp C.R.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | <i>Saunders J.O.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | <i>Stamps J.V.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | <i>Sisk T.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | <i>Stewart C.H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | <i>Smith S.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | <i>Smith Jno. W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | <i>Swain A.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | <i>Sharp J.W.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | <i>Simmons Jno E.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | <i>Siemens F.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | <i>Saunders J.O.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | <i>Speckler Monroe</i> | | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | | | | | |
| 45 | <i>Smith Jim</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 5 | 90 | | | | | | | | | | | | | | | | 18 | 570 | 30 | 240 | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|-------------|-------|---------------|-------|------|-------|------|-------------------------------|-----------------------------|-------------------|---------|--------|-------------------------------|----|----------|--|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | |
| | | | | | | | | Ad VALOREM. | POLL. | TOTAL. | Ad VALOREM. | POLL. | TOTAL. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | STATE. | COUNTY. | TOTAL. | BY WHOM RECEIVED. [SIGNATURE] | | | |
| Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 2 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 3 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 4 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 6 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 7 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 10 | | |
| | | | | | | | 30 | 09 | | 159 | 07 | | 32 | | 191 | | | | | | | | | 11 | | |
| | | | | | | | 30 | 09 | | 159 | 07 | | 32 | | 191 | | | | | | | | | 12 | | |
| | | | | | | | 50 | 15 | | 165 | 12 | | 37 | | 202 | | | | | | | | | 13 | | |
| | | | 2 | 5 | | | 300 | 90 | | 240 | 75 | | 100 | | 340 | | | | | | | | | 14 | | |
| | | | | | | | 257 | 77 | | 227 | 64 | | 89 | | 316 | | | | | | | | | 15 | | |
| | | | | | | | 30 | 09 | | 159 | 07 | | 32 | | 191 | | | | | | | | | 16 | | |
| | | | | | | 2 | 160 | 48 | | 198 | 40 | | 65 | | 263 | | | | | | | | | 17 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 18 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 19 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 20 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 21 | | |
| | | | | | | | 30 | 09 | | 09 | 07 | | 07 | | 16 | | | | | | | | | 22 | | |
| | | | | | | | 3000 | 900 | | 1050 | 750 | | 775 | | 1825 | | | | | | | | | 23 | | |
| | | | | | | | 300 | 90 | | 240 | 75 | | 100 | | 340 | | | | | | | | | 24 | | |
| | | | | | | | 50 | 15 | | 165 | 12 | | 37 | | 202 | | | | | | | | | 25 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 26 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 27 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 28 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 29 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 30 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 31 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 32 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 33 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 34 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 35 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 36 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 37 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 38 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 39 | | |
| | | | | | | | 50 | 15 | | 165 | 12 | | 37 | | 202 | | | | | | | | | 40 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 41 | | |
| | | | | | | | 400 | 120 | | 270 | 100 | | 125 | | 395 | | | | | | | | | 42 | | |
| | | | | | | | 100 | 30 | | 180 | 25 | | 50 | | 230 | | | | | | | | | 43 | | |
| | | | | | | | 50 | 15 | | 165 | 13 | | 38 | | 203 | | | | | | | | | 44 | | |
| | | | | | | | | | | 150 | | | 25 | | 175 | | | | | | | | | 45 | | |
| | | | 2 | 5 | | 3450 | 482 | | 4837 | 1457 | 44 | 8057 | 1209 | 44 | 2009 | 10360 | | | | | | | | | | |

*not 21 yrs of age in poll
W.D. Hall*

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | |
|---------|------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|--------|-----|--------|
| | Abstr. No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | 1 | 12 | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | 5 | | 1 | 15 | 2 | 16 | | | | | | |
| 28 | | | | | | | | | | | | | | | 1 | 25 | 8 | | 2 | 65 | | | | | | | | |
| 29 | | | | | | | | | | | | | | | 1 | 60 | 25 | | 2 | 150 | 2 | 16 | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | 2 | 30 | | | | | | | | |
| 31 | | | | | | | | | | | | | | | 1 | 40 | 5 | | 1 | 30 | 3 | 24 | | | | | | |
| 32 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 70 | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | | |
| 35 | | | | | | | | | | | | | | | 1 | 35 | 5 | | 2 | 60 | 9 | 72 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | 4 | 40 | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | 2 | 90 | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | | | |
| 42 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 100 | 5 | 40 | | | | | | |
| 43 | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 40 | 1 | 10 | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | 2 | 75 | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | 2 | 15 | | | | | | | | |
| | | | | | | | | | | | | | | 7 | 215 | 48 | | | | | 25 | 805 | 27 | 230 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|---------------|--------|--------|-------------------------------|------|-------------------|------|---------|----------------------------------|-----------------------------|--------|------|--|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| | | | | | | | | AD VALOREM. | | TOTAL. | AD VALOREM. | | TOTAL. | | | STATE. | | COUNTY. | | TOTAL. | | | | | | |
| No. | Value. | No. | Value. | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | Dolls. | Cts. | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 1 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 2 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 3 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 4 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 5 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 6 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 7 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 8 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 9 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 10 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 11 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 12 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 13 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 14 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 15 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 16 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 17 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 18 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 19 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 20 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 21 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 22 | | | | | | |
| | | | | | | 25 | 37 | 11 | 7 | 161 | | 09 | 1 | 34 | 195 | ✓ | | | | 23 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 24 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 25 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 26 | | | | | | |
| | | | | | | | | | | 11 | 161 | | 09 | 1 | 34 | 195 | ✓ | | | 27 | | | | | | |
| | | | | | | | | | | 30 | 180 | | 25 | 1 | 50 | 230 | ✓ | | | 28 | | | | | | |
| | | | | | | | | | | 251 | 75 | 1 | 225 | 63 | 88 | 313 | ✓ | | | 29 | | | | | | |
| | | 3 | 8 | | | | | | | 38 | 11 | 1 | 161 | 10 | 35 | 196 | ✓ | | | 30 | | | | | | |
| | | | | | | | | | | 99 | 30 | 1 | 180 | 25 | 50 | 230 | ✓ | | | 31 | | | | | | |
| | | | | | | | | | | 90 | 27 | 1 | 27 | 23 | 23 | 50 | ✓ | | | 32 | | | | | | |
| | | | | | | | | | | 30 | 09 | 1 | 159 | 07 | 32 | 191 | ✓ | | | 33 | | | | | | |
| | | | | | | | | | | 25 | 08 | 1 | 158 | 06 | 31 | 189 | ✓ | | | 34 | | | | | | |
| | | 8 | 8 | | | 2 | 182 | 54 | 1 | 204 | | 46 | 1 | 71 | 275 | ✓ | | | | 35 | | | | | | |
| | | | | | | 5 | 45 | 14 | 1 | 164 | | 11 | 1 | 36 | 200 | ✓ | | | | 36 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 37 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 38 | | | | | | |
| | | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | | | 39 | | | | | | |
| | | | | | | 100 | 190 | 57 | 1 | 207 | | 48 | 1 | 73 | 280 | ✓ | | | | 40 | | | | | | |
| | | | | | | | | | | 10 | 03 | 1 | 153 | 02 | 27 | 180 | ✓ | | | 41 | | | | | | |
| | | | | | | | | | | 165 | 50 | 1 | 200 | 41 | 66 | 266 | ✓ | | | 42 | | | | | | |
| | | | | | | | | | | 60 | 18 | 1 | 168 | 15 | 40 | 208 | ✓ | | | 43 | | | | | | |
| | | | | | | | | | | 75 | 22 | 1 | 172 | 19 | 44 | 216 | ✓ | | | 44 | | | | | | |
| | | 6 | 6 | | | | | | | 21 | 06 | 1 | 156 | 05 | 30 | 186 | ✓ | | | 45 | | | | | | |
| | | 17 | 22 | | | 132 | 1452 | 406 | 44 | 7036 | | 364 | 44 | 1464 | 8500 | | | | | | | | | | | |

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|-------------------|-----------------|------------|---------------------|--------|--------|---------------|-------------|--------------------|-----------|--------|------------------------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|-----|--------------------|-----|--------|-----|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Culton S.H. | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 2 | Summitt L.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Shimp A.L. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Stewart Buck | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Stroud Jesse | | | | | | | | | | | | | | 1 | 10 | | | 4 | 55 | 8 | 64 | | | | |
| 6 | Silverton H.G. | | | | | | | | | | | | | | | | | | 1 | 25 | 2 | 16 | | | | |
| 7 | Stewart N.M. | | | | | | | | | | | | | | 1 | 35 | 5 | | 2 | 80 | | | | | | |
| 8 | Stone L.J. | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | |
| 9 | Sanders L.C. | | | | | | | | | | | | | | 1 | 30 | | | 2 | 75 | 4 | 32 | | | | |
| 10 | Simpson E.M. | | | | | | | | | | | | | | | | | | | | 2 | 16 | | | | |
| 11 | Stewart S.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Sanders A. | | | | | | | | | | | | | | | | 5 | | 2 | 50 | 1 | 10 | | | | |
| 13 | Stanfield Riley | | | | | | | | | | | | | | 1 | 25 | | | 2 | 40 | 4 | 40 | | | | |
| 14 | Snodgrass J.B. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Swafford A.D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Swafford Jno. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Swafford M.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Snow P.T. | | | | | | | | | | | | | | 1 | 25 | 50 | | 3 | 150 | 2 | 20 | | | | |
| 19 | Shaffer Fred | | | | | | | | | | | | | | 1 | 10 | 5 | | 2 | 50 | 3 | 24 | | | | |
| 20 | Shoemaker L.A. | | | | | | | | | | | | | | | | | | | | 2 | 16 | | | | |
| 21 | Scoggins J.J. Jr. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Shuman O.G. | | | | | | | | | | | | | | 1 | 10 | | | 1 | 20 | | | | | | |
| 23 | Sanders W.H. | | | | | | | | | | | | | | 1 | 5 | | | 1 | 20 | 1 | 8 | | | | |
| 24 | Snider G.F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Summers | | | | | | | | | | | | | | 1 | 10 | 30 | | 2 | 66 | 2 | 16 | | | | |
| 26 | Seiber Henry | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Shannon J.W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Shaten A.F. | | | | | | | | | | | | | | 1 | 15 | 10 | | 2 | 100 | | | | | | |
| 29 | Sampson D.E. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Soderwall C.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Stanley L.E. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Shack J.P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Spolding J.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Sanger P.F. | | | | | | | | | | | | | | 1 | 65 | | | 2 | 100 | 6 | 48 | | | | |
| 35 | Senter P.F. | | | | | | | | | | | | | | 1 | 40 | | | 2 | 100 | | | | | | |
| 36 | Stephenson A.J. | | | | | | | | | | | | | | | | 25 | | 3 | 120 | | | | | | |
| 37 | Smith J.H. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Snider J.F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Stephens W.F. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Smith Louis | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Smith Sterling M. | | | | | | | | | | | | | | 1 | 70 | | | 2 | 80 | 3 | 25 | | | | |
| 42 | Shawin J.W. | | | | | | | | | | | | | | | | 17 | | 1 | 30 | 4 | 38 | | | | |
| 43 | Steel Jack Collis | | | | | | | | | | | | | | | | | | 1 | 15 | | | | | | |
| 44 | Scott R.L. | | | | | | | | | | | | | | 1 | 20 | 100 | | 5 | 100 | 30 | 340 | | | 2 | 4 |
| 45 | Sneed Geo A. | | | | | | | | | | | | | | | | | 25 | | | | | | | | |
| | | | | | | | | | | | | | | | 14 | 370 | 272 | | 42 | 1331 | 76 | 629 | | | 2 | 4 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | No. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|-------|--------|-------------------------------|--------|-------------------|---------|--------|--------------------------------|----------|-----|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | STATE. | COUNTY. | TOTAL. | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | |
| | | | | | | | 25 | 08 | 1 | 158 | 06 | 1 | 31 | 189 | ✓ | | 1 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 2 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 3 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 4 | | | | |
| | | 4 | 4 | | | | 133 | 40 | 1 | 190 | 33 | 1 | 58 | 248 | ✓ | | 5 | | | | |
| | | | | | | | 41 | 12 | 1 | 162 | 10 | 1 | 35 | 197 | ✓ | | 6 | | | | |
| | | 3 | 6 | | | | 126 | 38 | 1 | 188 | 32 | 1 | 57 | 245 | ✓ | | 7 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | ✓ | | 8 | | | | |
| | | | | | | | 137 | 41 | 1 | 191 | 34 | 1 | 59 | 250 | ✓ | | 9 | | | | |
| | | | | | | | 16 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | | 10 | | | | |
| | | 3 | 5 | | | | 5 | 02 | 1 | 152 | 01 | 1 | 26 | 178 | ✓ | | 11 | | | | |
| | | | | | | | 65 | 20 | 1 | 170 | 16 | 1 | 41 | 211 | ✓ | | 12 | | | | |
| | | | | | | | 105 | 32 | 1 | 182 | 26 | 1 | 57 | 233 | ✓ | | 13 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 14 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 15 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 16 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 17 | | | | |
| | | | | | | | 245 | 74 | | 74 | 61 | | 61 | 135 | ✓ | | 18 | | | | |
| | | 1 | 2 | | | | 91 | 27 | | 27 | 23 | | 23 | 50 | ✓ | | 19 | | | | |
| | | | | | | | 16 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | | 20 | | | | |
| | | 3 | 10 | | | | 10 | 03 | 1 | 153 | 02 | 1 | 27 | 180 | ✓ | | 21 | | | | |
| | | | | | | | 30 | 09 | 1 | 159 | 07 | 1 | 32 | 191 | ✓ | | 22 | | | | |
| | | | | | | | 33 | 10 | 1 | 160 | 08 | 1 | 33 | 193 | ✓ | | 23 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 24 | | | | |
| | | | | | | | 122 | 37 | 1 | 187 | 31 | 1 | 56 | 243 | ✓ | | 25 | | | | |
| | | | | | | 50 | 50 | 15 | 1 | 165 | 12 | 1 | 37 | 202 | ✓ | | 26 | | | | |
| | | | | | | | 16 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | | 27 | | | | |
| | | | | | | | 125 | 38 | 1 | 188 | 31 | 1 | 56 | 244 | ✓ | | 28 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 29 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 30 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 31 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 32 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 33 | | | | |
| | | | | | | | 213 | 64 | 1 | 214 | 53 | 1 | 78 | 292 | ✓ | | 34 | | | | |
| | | 7 | 10 | | | | 150 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | ✓ | | 35 | | | | |
| | | 4 | 5 | | | | 150 | 45 | 1 | 195 | 37 | 1 | 62 | 257 | ✓ | | 36 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 37 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 38 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 39 | | | | |
| | | | | | | | | | 1 | 150 | | 1 | 25 | 175 | ✓ | | 40 | | | | |
| | | | | | | | 175 | 53 | 1 | 203 | 44 | 1 | 69 | 272 | ✓ | | 41 | | | | |
| | | | | | | 20 | 105 | 32 | 1 | 182 | 26 | 1 | 57 | 233 | ✓ | | 42 | | | | |
| | | | | | | | 15 | 05 | 1 | 155 | 04 | 1 | 29 | 184 | ✓ | | 43 | | | | |
| | | 1 | 2 | | | | 46.6 | 140 | 1 | 290 | 116 | 1 | 141 | 431 | ✓ | | 44 | | | | |
| | | | | | | | 25 | 08 | | 08 | 06 | | 06 | 12 | ✓ | | 45 | | | | |
| 26 | 44 | | | | | 70 | 2720 | 816 | 42 | 7116 | 680 | 42 | 1780 | 8846 | | | | | | | |

189

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDLER, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | |
|-----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | |
| 1 Stillman W. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Spaulding E. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Snow D. B. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Shennon J. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Steiner Jos | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Saunders P. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Corley James | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Savage J. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Shine Geo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Simpson M. C. Col. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Smith A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Smith Geo. P. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Smith Wm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Shael Wm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Summers A. F. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Smith J. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Smith Jno | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Smith Wm | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Scwaly H. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 Shelton W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Stewart C. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Schooled W. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Stephenson R. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Saunders J. D. | | | | | | | | | | | | | | | | | 10 | | | | 2 | 80 | 4 | 32 | | | |
| 25 Sawyer P. G. | | | | | | | | | | | | | | | | | | | | | 2 | 150 | 7 | 56 | | | |
| 26 Stewart W. J. | | | | | | | | | | | | | | | | | | | | | 1 | 15 | 3 | 25 | | | |
| 27 Shappell A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Steffy M. C. C. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Steffy Jas. F. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Smith Church Col. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Smith Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Smith Nap. B. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Scott Jacob Col. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Smith E. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Schwartz Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Sharp Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 Sellers P. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Smith Henry Col. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Stearns H. E. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Steffy Ben. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Stout D. L. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 Spruell A. E. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 Cook M. P. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Summers L. R. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Self J. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 15 | 319 | 100 | | | 36 | 1135 | 62 | 497 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|-------------------------|--------------|-----------------|--------|--------|---------------|-------|--------|-------------------------------|-------------------|---------|--------|-------------------------------|------|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | STATE. | COUNTY. | TOTAL. | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | |
| | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | 2 | |
| | | | | | | | | | | | | | | | | | | | 3 | |
| | | | | | | | | | | | | | | | | | | | 4 | |
| | | | | | | | | | | | | | | | | | | | 5 | |
| | | | | | | | | | | | | | | | | | | | 6 | |
| | | | | | | | | | | | | | | | | | | | 7 | |
| | | | | | | | | | | | | | | | | | | | 8 | |
| | | | | | | | | | | | | | | | | | | | 9 | |
| | | | | | | | | | | | | | | | | | | | 10 | |
| | | | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | | | | | | | | | | | | | | 12 | |
| | | | | | | | | | | | | | | | | | | | 13 | |
| | | | | | | | | | | | | | | | | | | | 14 | |
| | | | | | | | | | | | | | | | | | | | 15 | |
| | | | | | | | | | | | | | | | | | | | 16 | |
| | | | | | | | | | | | | | | | | | | | 17 | |
| | | | | | | | | | | | | | | | | | | | 18 | |
| | | | | | | | | | | | | | | | | | | | 19 | |
| | | | | | | | | | | | | | | | | | | | 20 | |
| | | | | | | | | | | | | | | | | | | | 21 | |
| | | | | | | | | | | | | | | | | | | | 22 | |
| | | | | | | | 10 | | 03 | | 153 | | 02 | | 27 | | 180 | | 23 | |
| | | | 1 | 3 | | | 165 | | 50 | | 200 | | 41 | | 66 | | 266 | | 24 | |
| | | | | | | | 246 | | 74 | | 224 | | 61 | | 86 | | 310 | | 25 | |
| | | | 4 | 3 | | | 53 | | 16 | | 16.6 | | 13 | | 38 | | 204 | | 26 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | 27 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | 28 | |
| | | | | | | | 70 | | 21 | | 171 | | 18 | | 43 | | 214 | | 29 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | 30 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | 31 | |
| | | | | | | | | | | | 150 | | | | 25 | | 175 | | 32 | |
| | | | | | | | 40 | | 12 | | 162 | | 10 | | 35 | | 197 | | 33 | |
| | | | | 15 | | | 435 | | 131 | | 281 | | 109 | | 134 | | 415 | | 34 | |
| | | | | | | | 65 | | 20 | | 20 | | 16 | | 16 | | 36 | | 35 | |
| | | | | | | | 69 | | 21 | | 21 | | 17 | | 17 | | 38 | | 36 | |
| | | | | | | | 146 | | 44 | | 194 | | 36 | | 61 | | 255 | | 37 | |
| | | | | | | | 78 | | 23 | | 173 | | 20 | | 45 | | 218 | | 38 | |
| | | | | | | | 111 | | 33 | | 183 | | 28 | | 53 | | 236 | | 39 | |
| | | | 6 | 10 | | | 127 | | 38 | | 188 | | 32 | | 57 | | 245 | | 40 | |
| | | | | | | | 50 | | 15 | | 165 | | 12 | | 37 | | 202 | | 41 | |
| | | | | | | | 121 | | 36 | | 186 | | 30 | | 53 | | 241 | | 42 | |
| | | | 3 | 6 | | | 335 | | 100 | | 250 | | 84 | | 109 | | 359 | | 43 | |
| | | | | | | | 45 | | 23 | | 173 | | 19 | | 44 | | 217 | | 44 | |
| | | | 8 | 8 | | | 100 | | 30 | | 180 | | 25 | | 50 | | 230 | | 45 | |
| | | | 22 | 30 | | | | | 15 | | 200 | | | | | | | | | |
| | | | | | | | 2296 | | 689 | | 7139 | | 574 | | 43 | | 1649 | | 8788 | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | |
|---------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|--------------------------------------|-------------------|--------|---------|-----|--------------------|-----|--------|-----|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Swilling Saml | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Seaborn Matt | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Smith W. D. | | | | | | | | | | | | | | 1 | 30 | 5 | | | 2 | 80 | 23 | 184 | | | | | | |
| 4 Smith G. C. | | | | | | | | | | | | | | | | | | | 2 | 70 | | | | | | | | |
| 5 Shannon Wm | | | | | | | | | | | | | | | | 5 | | | 2 | 50 | | | | | | | | |
| 6 Sutton J. R. | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | | | |
| 7 Shelton Monroe | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | | | | |
| 8 Stanford G. P. | | | | | | | | | | | | | | | | | | | | | 4 | 32 | | | | | | |
| 9 Smith Geo Wm | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Sweet Melvin | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Sweet Dan | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Schoolcraft Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Simpson Geo Ed's | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Smith U. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Stone H. P. | | | | | | | | | | | | | | 1 | 25 | 5 | | | 2 | 50 | | | | | | | | |
| 16 Stewart D. O. | | | | | | | | | | | | | | 1 | 50 | 8 | | | 4 | 130 | | | | | | | | |
| 17 Short J. E. | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 50 | | | | | | | | |
| 18 Stallons L. W. | | | | | | | | | | | | | | 1 | 25 | 5 | | | 2 | 120 | | | | | | | | |
| 19 Stallons R. A. | | | | | | | | | | | | | | | | | | | 1 | 40 | 4 | 32 | | | | | | |
| 20 Soule J. M. | | | | | | | | | | | | | | 1 | 10 | 5 | | | 2 | 40 | 3 | 24 | | | | | | |
| 21 Strawn W. W. | | | | | | | | | | | | | | 1 | 10 | | | | 3 | 65 | 12 | 96 | | | | | | |
| 22 Smith J. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Scott Will Ed's | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 Scroggin Jas J | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Snodgrass J. L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Snodgrass Jas B. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Strawn B. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Scott Edw Ed's | | | | | | | | | | | | | | | | | | | | 1 | 35 | | | | | | | |
| 29 Stout Robt C. | | | | | | | | | | | | | | | | | | | 2 | 80 | 2 | 20 | | | | | | |
| 30 Shelton F. W. | | | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | | | |
| 31 Smith W. G. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 Sells J. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Strange W. C. | | | | | | | | | | | | | | 1 | 25 | 10 | | | 2 | 80 | 15 | 120 | | | | | | |
| 34 Stone Tom Ed's | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 60 | | | | | | | | |
| 35 Stephenson J. L. | | | | | | | | | | | | | | | | | | | | 3 | 105 | 5 | 40 | | | | | |
| 36 Smith J. Lempkin | | | | | | | | | | | | | | 1 | 10 | | | | 1 | 25 | | | | | | | | |
| 37 Sharp Clem | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Smith Fairfield | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Sapenfield J. M. | | | | | | | | | | | | | | 1 | 30 | 10 | | | 7 | 105 | 35 | 280 | | | | | | |
| 40 Shipman D. D. | | | | | | | | | | | | | | 1 | 45 | | | | 4 | 90 | 24 | 192 | | | | | | |
| 41 Shannon D. E. | | | | | | | | | | | | | | 1 | 20 | 25 | | | 3 | 160 | 4 | 32 | | | | | | |
| 42 Sherrard J. M. | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | | | | | |
| 43 Stewart John | | | | | | | | | | | | | | 1 | 35 | | | | 2 | 75 | 5 | 40 | | | | | | |
| 44 Stockett H. J. | | | | | | | | | | | | | | 1 | 20 | | | | 1 | 50 | | | | | | | | |
| 45 Slaven P. J. | | | | | | | | | | | | | | | | | | | 1 | 30 | 2 | 16 | | | | | | |
| | | | | | | | | | | | | | | 15 | 385 | 108 | | | 59 | 1850 | 159 | 1280 | | | | | | |

FORM B. ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | | | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|--------------|------------------|------------|--------------------------|--------|--------|---------------------|------------------|---------------|-----------|--------------------|-----------------------|------------------------|------------------------------------|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|--------|--|
| Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | <i>Smith Alex P.</i> | | | | | | | | | | | | 1 | 10 | 10 | | 3 | 75 | 3 | 25 | | | | |
| 2 | | | <i>Stockton J. A.</i> | | | | | | | | | | | | | | | | 1 | 25 | | | | | | |
| 3 | | | <i>Svearungen Willis</i> | | | | | | | | | | | | | | 50 | | 1 | 10 | 18 | 144 | | | | |
| 4 | | | <i>Slaven E. H.</i> | | | | | | | | | | | | | | 11 | | 1 | 35 | 4 | 25 | | | | |
| 5 | | | <i>Smith Tom Cold</i> | | | | | | | | | | | | 1 | 5 | | | 1 | 25 | | | | | | |
| 6 | | | <i>Shellenbarger J.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | <i>Smith Dan Cold</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 129 | 1/24/83 | <i>Wm. Robinson</i> | 20 | 200 | | | | | | | | | | 1 | 10 | 5 | | 2 | 23 | 1 | 35 | | | | |
| 9 | 144 | 8/1/11 | <i>Joel Snider</i> | 70 | 350 | | | | | | | | | | 1 | 40 | 76 | | 10 | 50 | 8 | 72 | | | | |
| 10 | | | | | 550 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 5 | 22/85 | <i>Refugio Acres</i> | 1/80 | 50 | | | | | | | | | | 1 | 25 | 60 | | 3 | 175 | | | | | | |
| 22 | 93 | 104 | <i>Hiram Little</i> | 6/5 | 20 | | | | | | | | | | | | | | | | | | | | | |
| 23 | 15 | 2 | <i>J. J. Thompson</i> | 1/11 | 80 | | | | | | | | | | | | | | | | | | | | | |
| 24 | 121 | 1/22 | <i>Thos. Beck</i> | 1/17 | 350 | | | | | | | | | | | | | | 2 | 60 | 9 | 72 | | | | |
| 25 | 8 | 5 | <i>Jas Howard</i> | 1/8 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 26 | 13 | 71 | <i>J. H. Parlough</i> | 1/8 | 400 | | | | | | | | | | 1 | 10 | 10 | | 3 | 90 | 5 | 40 | | | | |
| 27 | 68 | 122 | <i>W. J. Nutton</i> | 62 | 2950 | | | | | | | | | | | | | | | | | | | | | |
| 28 | 105 | 103 | <i>W. E. Matthews</i> | 100 | 200 | | | | | | | | | | | | | | | | | | | | | |
| 29 | 129 | 212 | <i>E. Rodgers</i> | 100 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 30 | 27 | 193 | <i>E. W. Couch</i> | 200 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 31 | 68 | 4 | <i>A. J. Knutt</i> | 1/26 | 40 | | | | | | | | | | 1 | 50 | 75 | | 11 | 605 | 20 | 160 | | | | |
| 32 | 109 | 150 | <i>Jas Moore</i> | 1/5 | 110 | | | | | | | | | | | | | | | | | | | | | |
| 33 | 57 | 40 | <i>A. Foster</i> | 8 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 34 | 57 | 40 | " | 1/26 | 500 | | | | | | | | | | 2 | 50 | 500 | | 3 | 150 | 40 | 320 | | | | |
| 35 | 60 | 51 | <i>J. M. Corbett</i> | 160 | 1600 | | | | | | | | | | | | | | | | | | | | | |
| 36 | 43 | 318 | <i>E. Daggard</i> | 1/21 | 295 | | | | | | | | | | 2 | 30 | 100 | | 5 | 250 | 11 | 88 | | | | |
| 37 | 16 | 27 | <i>J. J. Christian</i> | 1/10 | 400 | | | | | | | | | | 2 | 20 | 15 | | 2 | 40 | 4 | 40 | | | | |
| 38 | 160 | 152 | <i>W. W. Wallace</i> | 130 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 39 | 160 | 152 | " | 1/80 | 184 | | | | | | | | | | 2 | 50 | 5 | | 5 | 125 | 15 | 120 | | 23 | 45 | |
| 40 | 58 | 47 | <i>J. J. Goodman</i> | 1/27 | 1680 | | | | | | | | | | 2 | 65 | 10 | | 3 | 200 | 16 | 128 | | | | |
| 41 | | | " | 1/1 | | | <i>Arlington</i> | | | 5.49 | | 35 | | | | | 5 | | 2 | 60 | 2 | 16 | | | | |
| 42 | 48 | 5 | <i>Jno. S. Evans</i> | 1/1 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 43 | 10 | 7 | <i>L. L. W. Lane</i> | 1/12 | 250 | | | | | | | | | | 1 | 10 | 5 | | 2 | 20 | | | | | | |
| 44 | 110 | 37 | <i>McKinney Williams</i> | 80 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 45 | 94 | 57 | <i>A. Leonard</i> | 1/6 | 275 | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2450 | 14,274 | | | | | | | 35 | | 18 | 375 | 861 | | 44 | 2018 | 161 | 1305 | | 23 | 45 | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------------|-----------------|------------|---------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Thomas Mrs P.A. | 625 | 30 | Mrs D Garcia | 58 | 500 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 425 | 586 | Sol Davis | 60 | 300 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 607 | 514 | J.H. Corbett | 90 | 700 | | | | | | | | | | | | | | | | | | | |
| 4 | " | 1059 | 24 | W.P. Milby | 30 | 75 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 364 | 1084 | P. Caldwell | 1/24 | 1920 | | | | | | | | | | | | | | | | | | | |
| 6 | Tranter M.A. | | | | | | Heller | 7 | 8 | | 25 | | | 1 | 35 | 15 | | 4 | 200 | 7 | 56 | | | | |
| 7 | Turner E.P. & D.V. | 1720 | 24 | J. Wilcox | 11/11 | 3200 | | | | | | | | | | | | | | | | | | | |
| 8 | Turner Jett P. | 1632 | | L.C. Walker | 10/10 | 250 | | | | | | | | | | | | | | | | | | | |
| 9 | Townsend A. | 1525 | 91 | J.P. Thomas | 2/8 | 510 | | | | | | | | 1 | 20 | 5 | | 1 | 30 | 2 | 45 | | | | |
| 10 | Tatum W.J. | 1726 | 21 | J. Wilcox | 1/26 | 960 | | | | | | | | 1 | 40 | 10 | | 5 | 140 | 9 | 72 | | | | |
| 11 | Tannahill Mrs | 917 | | J. Wilcox | 1/26 | 500 | | | | | | | | 1 | 35 | | | 2 | 60 | 15 | 120 | | | | |
| 12 | Tucker A.J. | 472 | 511 | J.H. Elliston | 1/1 | 1000 | | | | | | | | | | | | 8 | 160 | 20 | 160 | | | | |
| 13 | Thompson N. Cold | 744 | 204 | J.P. York | 1/28 | 250 | | | | | | | | 1 | 15 | 5 | | 3 | 75 | 8 | 64 | | | | |
| 14 | Throop J.A. | 364 | 331 | A.J. Caldwell | 1/2 | 300 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 529 | 206 | J.A. Freeman | 50 | 200 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1543 | | Geo. Tectus | 1/3 | 150 | | | | | | | | | | | | | | | | | | | |
| 17 | Thompson H.J. | 319 | 615 | C. Connelly | 320 | 2000 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 264 | 477 | N.H. Canoll | 280 | 1540 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1202 | 20 | O. Cate | 1050 | 2000 | | | | | | | | | | | | | | | | | | | |
| 20 | " | 494 | 1606 | J.F. Elliott | 1/26 | 200 | | | | | | | | 2 | 75 | 100 | | 12 | 500 | 100 | 800 | | | | |
| 21 | Tandy G.C. | 597 | | W. Garrison | 110 | 330 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1287 | 31 | L.T. Ringer | 30 | 50 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 1343 | 1041 | R.R. Ramey | 120 | 675 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 1076 | | C.O. W. Fadden | 1/3 | 960 | | | | | | | | | | | | 10 | 150 | 12 | 96 | | | | |
| 25 | Tannahill M.C. | | | | 3/3 | | | | | | | | | | | | | 19 | 220 | 18 | 105 | | | | |
| 26 | Tannahill R.M. | 1540 | | R.M. Tannahill | 320 | 1500 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 1189 | 251 | J.B. Odell | 160 | 160 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 1440 | 82 | M.C. Smith | 160 | 160 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 876 | 250 | S.M. Jamison | 61 | 61 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 877 | 250 | " | 39 | 39 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 1715 | 8 | J. Wilcox | 2/2 | 250 | | | | | | | | 1 | 20 | 15 | | 5 | 125 | 30 | 210 | | | | |
| 32 | Tate A.L. | 338 | | Geo. Alury | 1/2 | 550 | | | | | | | | 1 | 20 | 5 | | 5 | 200 | 9 | 72 | | | | |
| 33 | Tate The. | 1216 | | L.F. Perkins | 1/3 | 250 | | | | | | | | | | | | 1 | 40 | 1 | 10 | | | | |
| 34 | Thomas W.C. | 956 | 242 | H.G. Lynch | 137 1/2 | 1300 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 1059 | 24 | W.P. Milby | 60 | 180 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 425 | 586 | Sol Davis | 1/21 | 50 | | | | | | | | 1 | 20 | 10 | | 4 | 200 | 2 | 20 | | | | |
| 37 | Tate D.G. | 916 | | S. Kelly | 1/24 | 250 | | | | | | | | 1 | 8 | 6 | | 4 | 100 | 13 | 104 | | | | |
| 38 | Turner Geo. C. | 975 | 231 | Geo. Langley | 1/13 | 320 | | | | | | | | 1 | 40 | 5 | | 3 | 100 | 3 | 34 | | | | |
| 39 | Turner J.P. Bra | 975 | 231 | " | 1/24 | 320 | | | | | | | | 1 | 25 | 50 | | 5 | 260 | 3 | 24 | | | | |
| 40 | Tate J.P. | 1216 | | L.F. Perkins | 1/19 | 250 | | | | | | | | 1 | 20 | 5 | | 2 | 60 | 1 | 10 | | | | |
| 41 | Tanner Henry | 213 | | L.H. Brown | 36 | 300 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 1532 | 139 | W. Townsend | 15 | 15 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 469 | | J.H. Naynes | 2/1 | 145 | | | | | | | | 1 | 10 | 35 | | 8 | 120 | 50 | 400 | | | | |
| 44 | Tabor J.W. | 508 | 61 | D.J. Flares | 1/27 | 150 | | | | | | | | 1 | 10 | 5 | | 2 | 25 | | | | | | |
| 45 | Thomas Philip | 74 | | J.W. Naynes | 1/12 | 400 | | | | | | | | | | | | 2 | 40 | | | | | | |
| | | | | | 5663 | 25,220 | | | | | | 25 | | | 16 | 393 | 429 | | 106 | 2865 | 803 | 2424 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | | | | | | | | | | | |
|---------|--------------------|-----------------|--------------|------------------------|---------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--------|---------|--|--|--|--|--|-------|-----|----|------|-----|------|---|----|-----|-----|
| | Abstr. No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | | | | | | |
| 1 | Ferry F. V. | 901 | 207 | C. A. Kuykendall | 380 | 1325 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1310 | 241 | W. Robinson | 320 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 429 | 1490 1489 | Henry Dickman | 320 | 1350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 256 | 2 | H. Livingston | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 256 | PK of 6.7 | " | 245 | 245 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | 8 | " | 2/19/83 | 200 | 200 | | | | | | | 1.150 | 450 | | | 4 | 250 | 25 | 200 | | | | | | | | | | | | | | | | | | |
| 7 | Thurman D. H. & J. | 1533 | | D. H. Thurman | 160 | 1120 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1309 | 240 | Thos Robinson | 12 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 726 | | W. F. Hudson | 1/20 | 87 | | | | | | | | 1.50 | 40 | | | 15 | 300 | 40 | 320 | | | 175 350 | | | | | | | | | | | | | | | |
| 10 | Thompson J. A. | 31 | 106 | H. Albany | 1/20 | 400 | | | | | | | | 2.30 | 150 | | | 10 | 350 | 12 | 96 | | | | | | | | | | | | | | | | | | |
| 11 | Taylor Est. J. O. | 1110 | 181 | W. E. & J. R. R. R. R. | 1/20 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Townsend J. C. | 378 | | E. C. Cannon | 3/20 | 160 | | | | | | | | 1.30 | | | | 3 | 75 | 6 | 60 | | | | | | | | | | | | | | | | | | |
| 13 | Tannahill Est. W. | 974 | | Wm Lawrence | 1/20 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Teague C. P. | 1506 | | C. P. Teague | 160 | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1450 | | W. F. Scott | 1/5 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Thomas W. J. | 1630 | | A. E. Walker | 70 | 280 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 1046 | 572 | D. C. Manning | 1/21 | 40 | | | | | | | | 1.25 | 10 | | | 2 | 60 | 7 | 56 | | | | | | | | | | | | | | | | | | |
| 18 | Taylor E. P. | 577 | 15 285 | Eus Gilbert | 3/3 | 220 | | | | | | | | 2.120 | 25 | | | 5 | 270 | 75 | 600 | | | | | | | | | | | | | | | | | | |
| 19 | Trigg T. E. | 107 | 572 | A. Barnard | 96 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 681 | 227 | V. J. Hutton | 11 | 165 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 1052 | 133 | W. E. Matthews | 60 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1052 | 133 | " | 34 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 709 | 881 | A. J. Smith | 1/20 | 80 | | | | | | | | 1.25 | 25 | | | 4 | 200 | 8 | 64 | | | | | | | | | | | | | | | | | | |
| 24 | Smith A. F. | 1396 | 1 | A. Stallons | 3/1 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Trigg Wm | 132 | 577 | J. Brandenburg | 160 | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 133 | | P. Racous | 260 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 1459 | 270 | W. Simpson | 160 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 1822 | 127 | J. W. Thomas | 1/27 | 120 | | | | | | | | 1.35 | 20 | | | 5 | 200 | 15 | 120 | | | | | | | | | | | | | | | | | | |
| 29 | Trigg Mrs M. A. | 856 | 640 | W. J. Jenkins | 360 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 336 | | J. M. Calloway | 110 | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 1170 | 86 | J. A. Newton | 1/20 | 77 1/2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Talen John | 1346 | 162 | W. H. Bea | 10 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 74 | 2 | Jos Henry | 1/2 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Tinker Jacob | 1505 | | Jas. H. Trenchill | 1/20 | 160 | | | | | | | | 1.20 | 20 | | | 2 | 50 | 4 | 32 | | | | | | | | | | | | | | | | | | |
| 35 | Terrell John | 1677 | | J. Wallace | 1/20 | 100 | | | | | | | | | | | | 1 | 25 | 2 | 16 | | | | | | | | | | | | | | | | | | |
| 36 | Thompson A. H. | 1501 | 158 | J. T. Thompson | 80 | 380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 1504 | | A. H. Thompson | 160 | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 640 | 340 581 | Jos Hibbins | 1/10 | 60 | | | | | | | | 1.50 | 20 | | | 7 | 330 | 15 | 120 | 1 | 75 | | | | | | | | | | | | | | | | |
| 39 | Traylor Mrs M. F. | 999 | | Wm M. Cowan | 1/14 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Tye G. H. | 930 | 104 | H. Little | 293 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 1758 | | J. M. Zumbann | 160 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 931 | 244 244 | A. Lee | 1/27 | 246 | | | | | | | | 1.20 | 75 | | | 4 | 120 | 30 | 240 | | | | | | | | | | | | | | | | | | |
| 43 | Thompson W. G. | 1360 | | J. B. Russell | 20 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 7420 | | Thos. Beady | 1/20 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Trumble G. O. | 1607 | 1424 1123 | W. W. Wallace | 1/19 | 34 2/3 | | | | | | | | 1.35 | 25 | | | 6 | 225 | 35 | 280 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 6972 | 28.964 | | | | | | | | | | | | | | | 14590 | 860 | 68 | 2455 | 274 | 2204 | 1 | 75 | 175 | 350 |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP- ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------------|-------------------|------------------------------|--------------|-----------------|-------|--------|---------------|--------|-------|-------------------------------------|------|--------|-------------------|--|--|----------------------------------|----|--|--|--|--|----------|
| No | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | |
| | | | | AD VALOREM. | | POLL. | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | COUNTY. | | TOTAL. | | | | | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | | | |
| | | | | | | 40 | 6110 | 18 33 | / | 19 83 | 15 28 | / | 15 53 | 35 36 | ✓ | | | | | | 1 | | | | | |
| | | | | | | | 2664 | 7 99 | / | 9 49 | 6 66 | / | 6 91 | 16 40 | ✓ | | | | | | 2 | | | | | |
| | | | | | | | 3426 | 10 28 | / | 11 78 | 8 57 | / | 8 82 | 20 60 | ✓ | | | | | | 3 | | | | | |
| | | | | | | | 480 | 1 44 | | 1 44 | 1 20 | | 1 20 | 2 64 | ✓ | | | | | | 4 | | | | | |
| | | | | | | 5 | 1010 | 3 03 | | 3 03 | 2 52 | | 2 52 | 5 55 | ✓ | | | | | | 5 | | | | | |
| | | | | | | | 400 | 1 20 | | 1 20 | 1 00 | | 1 00 | 2 20 | ✓ | | | | | | 6 | | | | | |
| | | 10 | 20 | | | | 850 | 2 53 | / | 4 05 | 2 12 | / | 2 37 | 6 42 | ✓ | | | | | | 7 | | | | | |
| | | 5 | 5 | | | | 576 | 1 53 | | 1 53 | 1 29 | | 1 29 | 2 84 | ✓ | | | | | | 8 | | | | | |
| | | 9 | 15 | | | 8 | 2538 | 7 61 | / | 9 11 | 6 35 | / | 6 60 | 15 71 | ✓ | | | | | | 9 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 10 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 11 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 12 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 13 | | | | | |
| | | 40 | 40 | | | 2 | 2036 | 6 11 | / | 7 61 | 5 09 | / | 5 34 | 12 95 | ✓ | | | | | | 14 | | | | | |
| | | | | | | | 640 | 1 92 | | 1 92 | 1 60 | | 1 60 | 3 52 | ✓ | | | | | | 15 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 16 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 17 | | | | | |
| | | 15 | 15 | | | 300 | 3600 | 10 80 | / | 12 30 | 9 00 | / | 9 25 | 21 55 | ✓ | | | | | | 18 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 19 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 20 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 21 | | | | | |
| | | | | | | | 850 | 8 25 | | 8 25 | 6 87 | | 6 87 | 15 12 | ✓ | | | | | | 22 | | | | | |
| | | | | | | | 50 | 1 5 | | 1 5 | 1 3 | | 1 3 | 2 8 | ✓ | | | | | | 23 | | | | | |
| | | | | | | 5 | 907 | 2 72 | | 2 72 | 2 27 | | 2 27 | 4 99 | ✓ | | | | | | 24 | | | | | |
| | | | | | | | 441 | 1 32 | / | 2 82 | 1 10 | / | 1 35 | 4 17 | ✓ | | | | | | 25 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 26 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 27 | | | | | |
| | | 10 | 10 | | | 150 | 2125 | 6 38 | / | 7 88 | 5 31 | / | 5 56 | 13 44 | ✓ | | | | | | 28 | | | | | |
| | | | | | | | 100 | 30 | | 30 | 25 | | 25 | 55 | ✓ | | | | | | 29 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 30 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 31 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 32 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 33 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 34 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 35 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 36 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 37 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 38 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 39 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 40 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 41 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 42 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 43 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 44 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | 45 | | | | | |
| 25 | 25 | | | | | 10 | 4140 | 12 42 | / | 13 92 | 10 35 | / | 10 60 | 24 52 | ✓ | | | | | | 46 | | | | | |
| | | | | | | | 150 | 4 5 | | 4 5 | 3 7 | | 3 7 | 8 2 | ✓ | | | | | | 47 | | | | | |
| | | | | | | 5 | 2074 | 6 22 | / | 7 72 | 5 19 | / | 5 44 | 13 16 | ✓ | | | | | | 48 | | | | | |
| 25 | 25 | 74 | 109 | | | 1375 | 87.007 | 111 02 | / | 123 52 | 92 52 | / | 98 27 | 222 79 | | | | | | | 49 | | | | | |

mami corrected

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

194.

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|------------------------|--------------|-----------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|-----|--------------------------------------|--------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|--------|--|
| | Abstract No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Eye R.M. | 931 | 2474 | | A. Lee | 246 | 1500 | | | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1220 | | | A. Peters | 6 | 20 | | | | | | | | | | | | | | | | | | | | | |
| 3 " " | 577 | | | H. Foster | 80 | 240 | | | | | | | | | | | | | | | | | | | | | |
| 4 " " | 930 | 104 | | H. Little | 2 | 1400 | | | | | | | | 1 | 15 | 225 | | | 10 | 260 | 14 | 112 | | | | | |
| 5 Taylor J. R. | | | | Wm. Masters | 53 1/2 | | | | | | | | | | | | | | | | | | | | | | |
| 6 Phresher John | 1048 | 581 | | W. N. Morris | 17 | 250 | | | | | | | | | | | | | | | | | | | | | |
| 7 " " | 1053 | 572 | | J. Caradin | 40 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 8 " " | 356 | 1792 | | H. Sublette | 25 | 50 | | | | | | | | 1 | 10 | | | | 2 | 40 | 17 | 160 | | | | | |
| 9 Dpton J. L. Wifel | 71 | 200 | | Thos. Reedy | 120 | 1000 | | | | | | | | | | | | | | | | | | | | | |
| 10 " " | 1577 | | | L. J. Teeter | 80 | 640 | | | | | | | | | | | | | | | | | | | | | |
| 11 " " | 1105 | | | W. Moore | 3 | 300 | | | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1027 | | | D. M. Queen | 23 | 50 | | | | | | | | 2 | 75 | | | | 3 | 150 | 12 | 95 | | | | | |
| 13 Trumble P. F. | 1537 | | | G. Teeters | 48 1/2 | 245 | | | | | | | | | | 5 | | | 1 | 20 | 2 | 20 | | | | | |
| 14 Turner Amanda | 1237 | | | Sett. Pryor | 80 | 240 | | | | | | | | | | | | | | | | | | | | | |
| 15 Tidwell Radford | 1344 | 25 | | R. P. Ramsey | 50 | 150 | | | | | | | | 1 | 10 | 8 | | | 4 | 80 | 10 | 80 | | | | | |
| 16 Turner Mrs Mary | 352 | | | E. Col | 80 | 380 | | | | | | | | | | | | | | | | | | | | | |
| 17 Thompson J. M. | 1495 | | | W. Stephens | 140 | 700 | | | | | | | | | | | | | | | | | | | | | |
| 18 " " | 632 | | | Chas. E. Smith | 35 | 200 | | | | | | | | | | | | | | 2 | 40 | 6 | 48 | | | | |
| 19 Thwatt J. F. | 1211 | 156 | | W. H. Paine | 28 1/2 | 200 | | | | | | | | | | | | | | | | | | | | | |
| 20 " " | 167 | 844 | | J. M. Baker | 40 | 80 | | | | | | | | | | | | | | | | | | | | | |
| 21 " " | 587 | 197 | | Jas. Gibson | 85 | 600 | | | | | | | | 1 | 30 | 50 | | | 7 | 130 | 4 | 40 | | | | | |
| 22 Saturn J. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Thomas J. H. | 1047 | 65 | | J. E. McComas | 61 | | | | | | | | | | | | | | | | | | | | | | |
| 24 " " | 858 | 52 | | Mary Johnson | 44 | 780 | | | | | | | | | | | | | | | | | | | | | |
| 25 " " | 1056 | 470 | | A. M. Lamore | 60 | 120 | | | | | | | | | | | | | | | | | | | | | |
| 26 " " | 1652 | 526 | | Joel Walker | 32 | 65 | | | | | | | | 1 | 25 | | | | 6 | 150 | 4 | 48 | | | | | |
| 27 Thomas D. M. | 696 | 184 | | J. M. Henderson | 220 | 1060 | | | | | | | | | | | | | | | | | | | | | |
| 28 " " | 922 | | | A. J. Snapp | 25 1/2 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 29 " " | 465 | 284 | | D. D. Edgar | 320 | 800 | | | | | | | | | | | | | | | | | | | | | |
| 30 " " | 967 | | | W. Lee | 23 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 31 " " | 853 | 47 | | Enoch Johnson | 62 | 185 | | | | | | | | 1 | 40 | | | | 7 | 260 | 30 | 240 | | | 30 | 50 | |
| 32 Eye R. P. | 1758 | | | J. M. Zambrano | 160 | 600 | | | | | | | | 1 | 10 | 3 | | | 2 | 50 | 7 | 56 | | | | | |
| 33 Turner J. F. | 1601 | 36 | | Joel Walker | 400 | 3400 | | | | | | | | | | | | | | | | | | | | | |
| 34 " " | 16 | 135 | | Jas. A. Lewis | 328 | 560 | | | | | | | | | | | | | | | | | | | | | |
| 35 " " | 1552 | 139 | | W. Townsend | 24 | 24 | | | | | | | | 1 | 60 | 200 | | | 3 | 125 | 35 | 280 | | | | | |
| 36 Turub A. F. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Turub A. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Tunnell W. H. | | | | | | | | | | | | | | 1 | 10 | 5 | | | 3 | 40 | 4 | 35 | | | | | |
| 40 Tenell Beckham | 308 | 9 | | Ed. Carden | | | | | | | | | | | | | | | | | | | | | | | |
| 41 " " | 1653 | | | L. C. Walker | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " " | 1046 | 472 | | D. Manning | 100 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 43 Taylor, Geo. Burton | 872 | 247 | | C. Johnson | 80 | 150 | | | | | | | | | | | | | | | | | | | | | |
| 44 Taylor Mrs E. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 " " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 3392 | 16,589 | | | | | | | | 11 | 285 | 496 | | | 54 | 1445 | 157 | 1311 | | | 30 | 50 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | HOGS. | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|-------|-------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|--------|--------|-------------------------------|------|-------------------|------|-----------------------------|----------------------------------|------|-------------------|--|--|----------|
| | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | | | | |
| | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | | | | |
| | | | | 10 | 3782 | 11.35 | 1 | 12.85 | 9.45 | 1 | 9.70 | 22.55 | ✓ | | | | | | | | | |
| | | | | | 700 | 2.10 | 1 | 3.60 | 1.75 | 1 | 2.00 | 5.60 | ✓ | | | | | | | | | |
| | 4 | 5 | | | 615 | 1.85 | 1 | 3.35 | 1.54 | 1 | 1.79 | 5.14 | ✓ | | | | | | | | | |
| | 14 | 14 | | 5 | 2329 | 6.99 | 1 | 8.49 | 5.82 | 1 | 6.07 | 14.56 | ✓ | | | | | | | | | |
| | | | | | 290 | 87 | 1 | 2.37 | 72 | 1 | 97 | 3.34 | ✓ | | | | | | | | | |
| | | | | | 240 | 72 | 1 | 72 | 60 | 1 | 60 | 1.32 | ✓ | | | | | | | | | |
| | | | | | 328 | 98 | 1 | 2.48 | 82 | 1 | 1.07 | 3.55 | ✓ | | | | | | | | | |
| | | | | | 380 | 1.14 | 1 | 1.14 | 95 | 1 | 95 | 2.09 | ✓ | | | | | | | | | |
| | | | | | 988 | 2.96 | 1 | 4.46 | 2.47 | 1 | 2.72 | 7.18 | ✓ | | | | | | | | | |
| | 7 | 5 | | | 1135 | 3.41 | 1 | 4.91 | 2.84 | 1 | 3.09 | 8.00 | ✓ | | | | | | | | | |
| | | | | | 15 | 05 | 1 | 1.55 | 04 | 1 | 29 | 1.84 | ✓ | | | | | | | | | |
| | 4 | 5 | | 2 | 1195 | 3.58 | 1 | 3.58 | 2.99 | 1 | 2.99 | 6.57 | ✓ | | | | | | | | | |
| | 25 | 25 | | | 2760 | 8.28 | 2 | 11.28 | 6.90 | 2 | 7.40 | 18.68 | ✓ | | | | | | | | | |
| | 5 | 5 | | 5 | 729 | 2.19 | 1 | 3.69 | 1.82 | 1 | 2.07 | 5.76 | ✓ | | | | | | | | | |
| | | | | | 4649 | 13.95 | 1 | 15.45 | 11.62 | 1 | 11.87 | 27.32 | ✓ | | | | | | Double assessment | | | |
| | 5 | 5 | | | 70 | 21 | 1 | 1.71 | 18 | 1 | 43 | 2.14 | ✓ | | | | | | | | | |
| | | | | | 100 | 30 | 1 | 30 | 25 | 1 | 25 | 55 | ✓ | | | | | | | | | |
| | 8 | 8 | | | 124 | 37 | 1 | 1.87 | 31 | 1 | 56 | 2.43 | ✓ | | | | | | | | | |
| | | | | | 400 | 1.20 | 1 | 1.20 | 1.00 | 1 | 1.00 | 2.20 | ✓ | | | | | | | | | |
| | | | | | 150 | 45 | 1 | 45 | 37 | 1 | 37 | 82 | ✓ | | | | | | | | | |
| | 8 | 8 | | | 524 | 1.57 | 1 | 3.07 | 1.31 | 1 | 1.56 | 4.63 | ✓ | | | | | | | | | |
| | 80 | 80 | | 22 | 21.503 | 64.57 | 16 | 88.57 | 57.76 | 16 | 57.76 | 146.27 | ✓ | | | | | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45

195

ASSESSMENT ROLL of Property in Tarrant County, owned by Residents and

E. W. SWINDLELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | |
|------------------------|--------------|-----------------|------------|---------------------|-------------|--------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------|--------------------------------------|------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Thompson J. B. | 1622 | | | H. Walker | 160 | 960 | | | | | | | | | | | | | | | | | | |
| 2 " " | 928 350 | | | Est Lane, Henry | 100 | 200 | | | | | | | | | | | | | | | | | | |
| 3 " " | 1263 1690 | | | J. Renard | 3/4 1/2 | 100 | | | | | | | | 1 | 10 | 25 | | | 6 | 225 | 25 | 200 | | |
| 4 Thurmond E. G. | 1121 25 | | | M. E. P. R. R. | 40 1/2 | 80 | | | | | | | | | | | | | | | | | | |
| 5 " " | 1120 45 | | | " " | 35 | 100 | | | | | | | | | | | | | | | | | | |
| 6 " " | 1727 22 | | | J. Milcox | 160 | 2000 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1534 | | | E. G. Thurmond | 160 | 800 | | | | | | | | | | | | | | | | | | |
| 8 " " | 1535 | | | J. Thurmond | 160 | 800 | | | | | | | | 1 | 40 | | | | 3 | 100 | 50 | 400 | | |
| 9 Thomas J. J. | | | | 6/7 " " | | | Arlington | 11 | 4 | | 450 | | | | | | | | 1 | 15 | 4 | 40 | | |
| 10 Trimble Mrs. C. | 1607 1424 | | | W. W. Wallace | 1/4 " " | 41 | | | | | 125 | | | | | | | | 1 | 30 | 5 | 40 | | |
| 11 Trawater John | 310 584 | | | J. Condon | 40 | 225 | | | | | | | | | | | | | | | | | | |
| 12 " " | 902 51 | | | J. R. Knight | 1/2 1/2 " " | 60 | | | | | 360 | | | 1 | 25 | 5 | | | 3 | 75 | 7 | 56 | | |
| 13 Turner W. A. | 1375 | | | Shelby Co. Land | 80 | 580 | | | | | | | | | | | | | | | | | | |
| 14 " " | 1374 | | | " " " " | 20 | 60 | | | | | | | | 1 | 45 | 25 | | | 2 | 60 | | | | |
| 15 Teague Mrs. C. V. | | | | " " " " | 120 | 650 | | | | | | | | | | | | | | | | | | |
| 16 Tomlin J. T. | 1508 1/2 | | | P. M. Frewitt | 1/2 " " | 120 | | | | | 480 | | | 1 | 35 | 5 | | | 4 | 140 | 2 | 20 | | |
| 17 Thompson Nancy | 1507 | | | N. D. Thompson | 1/2 " " | 320 | | | | | 800 | | | | | | | | | | 16 | 128 | | |
| 18 Tomlin J. R. | 415 870 | | | Thos. Smith | 1/2 " " | 20 | | | | | 60 | | | 1 | 25 | 12 | | | 3 | 150 | 18 | 144 | | |
| 19 Tate E. C. | 40 | | | M. N. Anderson | 1/2 " " | 160 | | | | | 880 | | | 1 | 30 | | | | 2 | 60 | 7 | 56 | | |
| 20 Trimble E. A. | 953 579 | | | M. Lynch | 110 | 500 | | | | | | | | | | | | | | | | | | |
| 21 " " | 30 413 | | | Sea Aders | 1/2 " " | 182 | | | | | 500 | | | | | | | | | | | | | |
| 22 Thos. The | 1007 450 | | | Jno. Moody | 1/2 " " | 430 | | | | | 1935 | | | 2 | 40 | 93 | | | 7 | 195 | 22 | 183 | | |
| 23 Traer J. A. | | | | | | | | | | | | | | 1 | 30 | 300 | | | | | 7 | 56 | | |
| 24 Tyner C. G. | 1210 22 | | | Thos. Beck | 1/2 " " | 50 1/2 | | | | | 350 | | | 1 | 30 | | | | 1 | 20 | | | | |
| 25 Tandy G. E. & A. F. | 721 230 | | | J. L. Hansboro | 169 | 450 | | | | | | | | | | | | | | | | | | |
| 26 " " | 264 477 | | | A. W. Carroll | 1/2 " " | 100 | | | | | 225 | | | 2 | 50 | 50 | | | 41 | 690 | 60 | 480 | | |
| 27 Tandy W. L. | 1199 | | | Lugh Oldham | " " | 160 | | | | | 560 | | | | | | | | | | | | | |
| 28 Tanned W. G. | 1020 | | | W. J. Miller | 150 | | | | | | | | | | | | | | | | | | | |
| 29 " " | 449 | | | S. Drew | 10 | 1200 | | | | | | | | | | | | | | | | | | |
| 30 " " | | | | 1/5 " " | | | Watauga | 7 | 9 | | 200 | | | | | | | | 2 | 40 | 7 | 56 | | |
| 31 Tandy R. J. | 32 481 | | | P. Anderson | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 32 " " | 1228 339 | | | J. L. Curvis | 1/2 " " | 160 | | | | | 480 | | | | | | | | 8 | 80 | 6 | 48 | | |
| 33 Tins J. E. | 359 520 | | | S. S. Callender | 1/2 " " | 80 | | | | | 500 | | | 1 | 20 | 5 | | | 2 | 75 | 4 | 32 | | |
| 34 Turner Sarah | 9 49 | | | M. Anderson | 1/2 1/2 " " | 178 | | | | | 900 | | | | | | | | | | | | | |
| 35 Thomas Geo. F. | | | | 1/2 " " | | | Arlington | 4 | 65 | | 150 | | | | | | | | | | | | | |
| 36 Turner J. E. | 130 735 | | | J. H. Barlow | 1/2 1/2 " " | 145 | | | | | 850 | | | 2 | 50 | 30 | | | 3 | 100 | 18 | 144 | | |
| 37 Toliver Joe | 318 94 | | | C. C. Carder | 80 | 800 | | | | | | | | | | | | | | | | | | |
| 38 " " | 689 434 | | | Thos. Holmes | 100 | 400 | | | | | | | | | | | | | | | | | | |
| 39 " " | 425 466 | | | Jol. Davis | 70 | 700 | | | | | | | | | | | | | | | | | | |
| 40 " " | | | | | | | | | | | | | | 1 | 35 | 25 | | | 4 | 240 | 6 | 48 | | |
| 41 " " | | | | 1/6 " " | | | | | | | | | | 6 | 63 | 25 | | | 6 | 63 | 25 | | | |
| 42 Teague G. M. | 1214 | | | E. H. Power | 10 1/2 | 660 | | | | | | | | | | | | | | | | | | |
| 43 " " | 1581 | | | P. H. Turner | 13 1/2 | 790 | | | | | | | | | | | | | | | | | | |
| 44 " " | 9 49 | | | M. Anderson | 40 | 270 | | | | | | | | | | | | | | | | | | |
| 45 " " | 1237 | | | Sett. Pryor | 1/2 1/2 " " | 80 | | | | | 320 | | | 2 | 50 | 430 | | | 4 | 160 | 14 | 112 | | |
| | | | | 41527 23,750 | | | | 850 | | | | 12 575 1035 | | | | 47 2485 278 2243 | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882.

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------------|--------|---------------|-------------|-------------------------------|----------------|-------------------------|--------------|-------------------------------|--------|-------------------|---------|--------|-------------------------------|-----------------------------|---|--|--|--|--|----------|
| STATE TAXES. | | COUNTY TAXES. | | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | | | |
| AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | | | | | POLL. | TOTAL. | STATE. | COUNTY. | TOTAL. | | | | | | | | |
| Dolls. Cts. | Dolls. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | | | | | | | | | | | | |
| | | | | | | | 1720 | 516 | 1 | 666 | 430 | 1 | 485 | 1121 | ✓ | | | | | |
| 12 | 12 | | | | | | 4332 | 1300 | 1 | 1450 | 1083 | 1 | 1108 | 2558 | ✓ | | | | | |
| 7 | 10 | 1000 | | | | 300 | 1515 | 455 | 1 | 605 | 379 | 1 | 404 | 1009 | ✓ | | | | | |
| | | | | | | | 495 | 149 | | 149 | 124 | | 124 | 273 | ✓ | | | | | |
| | | | | | | | 746 | 224 | 1 | 374 | 186 | 1 | 211 | 585 | ✓ | | | | | |
| | | | | | | | 770 | 231 | 1 | 381 | 192 | 1 | 217 | 598 | ✓ | | | | | |
| | | | | | | | 650 | 195 | | 195 | 163 | | 163 | 358 | ✓ | | | | | |
| 2 | 3 | | | | | | 683 | 205 | 1 | 355 | 171 | 1 | 196 | 551 | ✓ | | | | | |
| | | | | | | | 928 | 278 | | 278 | 232 | | 232 | 510 | ✓ | | | | | |
| 15 | 15 | | | | | 25 | 406 | 122 | 1 | 272 | 101 | 1 | 126 | 398 | ✓ | | | | | |
| | | | | | | | 1051 | 315 | 1 | 465 | 263 | 1 | 288 | 753 | ✓ | | | | | |
| | | | | | | | 1000 | 300 | | 300 | 250 | | 250 | 550 | ✓ | | | | | |
| | | | | | | 25 | 2471 | 741 | 1 | 891 | 618 | 1 | 643 | 1534 | ✓ | | | | | |
| | | | | | | 700 | 1086 | 326 | | 326 | 271 | | 271 | 597 | ✓ | | | | | |
| | | | | | | 4 | 404 | 121 | 1 | 271 | 101 | 1 | 126 | 397 | ✓ | | | | | |
| | | | | | | | 1945 | 584 | | 584 | 486 | | 486 | 1070 | ✓ | | | | | |
| | | | | | | | 560 | 168 | | 168 | 140 | | 140 | 308 | ✓ | | | | | |
| | | | | | | 4 | 1500 | 450 | 1 | 600 | 375 | 1 | 400 | 1000 | ✓ | | | | | |
| | | | | | | | 2208 | 662 | | 662 | 552 | | 552 | 1214 | ✓ | | | | | |
| 6 | 6 | | | | | 2 | 640 | 192 | 1 | 342 | 160 | 1 | 185 | 527 | ✓ | | | | | |
| | | | | | | | 900 | 270 | | 270 | 225 | | 225 | | ✓ | | | | | |
| | | | | | | | 183 | 55 | 1 | 205 | 46 | 1 | | | ✓ | | | | | |
| | | | | | | 22 | 1196 | 359 | 1 | 509 | 299 | 1 | 3 | | ✓ | | | | | |
| | | | | | | 204 | 2485 | 746 | 1 | 896 | 621 | | | | ✓ | | | | | |
| | | | | | | 25 | | 10 | | 10 | 23 | | | | ✓ | | | | | |
| 19 | 19 | | | | | 605 | 3416 | 1025 | 1 | 1175 | 854 | | | | ✓ | | | | | |
| 22 | 76 | 1000 | | | | 1191 | 33315 | 8098 | 16 | 12398 | 83 | | | | ✓ | | | | | |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36

1882

R. S. & J.

ASSESSMENT ROLL of Property in Tarrant County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | |
|---------|---------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|------|---------|-----|--------------------|-----|
| | Abstract No. | For-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. |
| 1 | Jarian J A | 981 | | Leonard Lintz | 60 | 500 | | | | | | | | 1 | 40 | | | 4 | 140 | 17 | 96 | | |
| 2 | Thomason L J | 942 | 240 | Jas Lynch | 70 | 50 | | | | | | | | | | | | | | | | | |
| 3 | " | 1642 | 42 | P J Welch | 33 | 150 | | | | | | | | | | | | | | | | | |
| 4 | " | 1520 | 206 | L B Tinsley | 29 | 400 | | | | | | | | | | | | | | | | | |
| 5 | " | 1686 | | A C Warren | 18 | 110 | | | | | | | | 1 | 5 | 15 | | 3 | 75 | | | | |
| 6 | Thomas E D | | | | | | Handley | 6 | 27 | 200 | | | | 1 | 10 | 5 | | 3 | 75 | | | | |
| 7 | Tins E D L | 998 | 1104 | H McShu | 92 1/2 | 600 | | | | | | | | 2 | 25 | 10 | | 4 | 180 | 22 | 176 | | |
| 8 | Tinsley J L | 473 | 512 | M Cottrell | 80 | 800 | | | | | | | | | | | | | | | | | |
| 9 | " | 1684 | 526 | Jud Walker | 33 | 75 | | | | | | | | 1 | 30 | 15 | | 2 | 100 | 4 | 32 | | |
| 10 | Taylor W A | 1263 | 1270 | J Rendon | 80 | 500 | | | | | | | | 1 | 40 | 10 | | 2 | 50 | 5 | 40 | | |
| 11 | Seague J J | 1445 | | E L Snider | 100 | 600 | | | | | | | | 1 | 30 | 25 | | 5 | 100 | 10 | 80 | | |
| 12 | Thrull John | | | | | | Shapine | 2 | 15 | 200 | | | | 1 | 50 | | | 3 | 150 | 17 | 88 | | |
| 13 | Thurman Mrs C | 1782 | 22 | Thos Beedy | 16 1/2 | 150 | | | | | | | | | | | | | | | | | |
| 14 | Trow Judy A | | | Jas Thul | 74 | 100 | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | Jt. Worth | 42 | Judon | 150 | | | | | | | | | | | | | |
| 16 | Thompson E P | 547 | | J Y Foster | 70 | 350 | | | | | | | | | | | | | | | | | |
| 17 | Thompson J J | | | | | | Arlington | 3.4 | 87 | 165 | | | | | | | | | | | | | |
| 18 | " | | | | | | | 9 | 19 | 250 | | | | | | | 40 | | | | | | |
| 19 | Tyler J L | 1388 | | J Shields | 160 | 970 | | | | | | | | | | | | | | | | | |
| 20 | " | 873 | 1250 | J Jennings | 100 | 350 | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | Jt. Worth | 1708 | 32 | 1000 | | | | | | | | | | | | | |
| 22 | " | | | | | | | 8.34 | 2 | 28 | 300 | | | | | | | | | | | | |
| 23 | " | | | | | | | 1 | 28 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | 3 | 28 | 300 | | | | | | | | | | | | | |
| 25 | " | | | | | | | 7 | 5 | 400 | | | | 2 | 40 | | | 3 | 75 | | | | |
| 26 | Turb E J | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Turkin W B | 476 | 228 | Ganders Elliott | 100 | 300 | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | Stief E Turkin | | | 500 | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | 80 | | | | | | | | | | | | | |
| 41 | Trimb L A | | | | | | | | | 30 | | | | 4 | 200 | 5 | | 2 | 160 | 4 | 100 | | |
| 42 | " | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | 800 | | | | | | | | | | | | | |
| 44 | " | | | | | | W 1/4 | | | 350 | | | | | | | | | | | | | |
| 45 | Taylor Edw R | | | | | | | | | 400 | | | | 1 | 50 | | | 1 | 50 | 1 | 15 | | |
| | | | | | | | | | | 500 | | | | | | | 10 | | | | 10 | 80 | |
| | | | | | | | | | | 500 | | | | | | | | | | | | | |
| | | | | | | | | | | 10.675 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 16 | 580 | 135 | | 32 | 1155 | 82 | 231 | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | | |
|---------|----------------------|------------------|------------|---------------------|----------------|---------|-----------------|--------------------|-------------------|-----------|--|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|------|--------|-----|--------|--|
| | Ab-struct No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Turner & Tidball | 2/2/83 | Raid | | | | St. North | 4 | 59 | | 2500 | | | | | | | | | | | | | | |
| 2 | Turner R. L. | 871 | 6/2/84 | " | Gas Johnson | 160 | | | | | | | | 10 | 500 | | | | | 20 | 1000 | | | | |
| 3 | Tucker H. W. | | | | | | | | NE 1/4 | | 750 | | | | | | | | | | | | | | |
| 4 | " | | 1/3 | " | | | S 1/2 of NW 1/4 | | 22 | | 150 | | | | | | | | | | | | | | |
| 5 | Thoms D. | | 12/10/82 | " | | | | 8 | B 4 Duggitt | | 600 | | | | | | | | | | | | | | |
| 6 | Terry Ediga | | 2/2/83 | " | | | | 4 | 119 | | 125 | | | | | | | | | | | | | | |
| 7 | Tabor E. L. | | 3/2 | " | | | | | NE 1/4 | | 250 | | | | | | | | | | 2 | 15 | | | |
| 8 | Tunal Philip | | 4/3 | " | | | | 10 | 107 | | 400 | | | | | | | | | | | | | | |
| 9 | Turner & M. Lane | | 4/2 | " | | | | 8 | 107 | | 1250 | | | 1 | 75 | | | | | 2 | 100 | | | | |
| 10 | Turner Albert (Cory) | | 4/1 | " | | | | 6 | 30 | | 100 | | | | | | | | | | | | | | |
| 11 | Tubbs Frank | | 12/26/82 | " | | | | 2 | 9 | 152 1/2 | 200 | | | | | | | | | | | | | | |
| 12 | Taylor S. G. & Co. | | 3/6/83 | " | | | | | | | | | | | | | | | | | | | | | |
| 13 | Turner G. B. | | 4/24 | " | | | | | 80 x 100 - S 1/2 | 10 | On J. C. | 900 | | | | | | | | | | | | | |
| 14 | Tucker Hagaw | | 2/19 | " | | | | 12 | 17 | 119 | 200 | | | | | | | | | | | | | | |
| 15 | Tucker J. P. | | | | | | | | 50 x 100 - SE cor | 25 | 1000 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | 15.16 | 2 | Duggitt | 600 | | | | | | | | | | | | | |
| 17 | " | | 2/7 | " | | | | | SW 1/4 | 3 | 22 | 1200 | | | 1 | 50 | | | | 1 | 25 | 2 | 15 | | |
| 18 | Taylor & Dewley | | 2/23 | " | | | | | | | | | | | | | | | | | | | | | |
| 19 | Therewant W. | | 4/27 | " | | | | | SE cor | E 6 | 350 | | | | | | | | | | 2 | 20 | | | |
| 20 | Thayer H. D. | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Tully J. H. | | 4/1 | " | | | | | SW 1/2 | 10 | On J. C. | 225 | | | | | | | | | | | | | |
| 22 | Texas Ins. Co. | 1611 | 492 | | C. C. White | 213 1/2 | | | | | 640 | | | | | | | | | | | | | | |
| 23 | " | | 2/13 | " | | | | | E 1/2 of SW 1/4 | 1 | Stamer | 1500 | | | | | | | | | | | | | |
| 24 | Taylor John R. | | 2/8 | " | | | | | | 5 | 47 | 2000 | | | | | | | | | | | | | |
| 25 | Thomas W. P. | | | | | | | | | 4 | 2 | Amick | 1200 | | | | | | | | | | | | |
| 26 | " | | 3/14 | " | | | | | | 23.4 | 107 | 2000 | | | | | | | | | | | | | |
| 27 | Trubee Lorenzo | | 12/24/82 | " | | | | | S 1/4 | | 152 1/2 | 160 | | | | | | | | | | | | | |
| 28 | Tidball & Cromwell | | 2/2/83 | " | | | | | | 4 | 38 | 3000 | | | | | | | | | | | | | |
| 29 | Thomas J. | | 2/28 | " | | | | | | 16 | 4 | Duggitt | 1000 | | | | | | | | | | | | |
| 30 | Townsend J. J. | | 2/21 | " | | | | | | 8 1/2 | 70 | 1000 | | | | | | | | 1 | 50 | | | | |
| 31 | Turner W. B. | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | 1/16 | " | | | | | | | 250 | 7 | Rever | 3000 | | | | | | | | | | | |
| 33 | Tompson G. P. | | 2/1 | " | | | | | | 6 | 14 | 250 | 180 | | | | | | | | | | | | |
| 34 | Taylor W. A. | | 4/20 | " | | | | | | 4 | 1 | Duggitt #2 | 1800 | | | | | | | | | | | | |
| 35 | Tully H. | | 4/1 | " | | | | | | | | | | | | | | | | | | | | | |
| 36 | Tidball J. A. | 536 | | | R. L. Franklin | 40 | | | | | 100 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | 3/2 | " | | | | | | 4 | 123 | | | | | | | | | | | | | | |
| 39 | Tucker R. H. | | 3/14 | " | | | | | | 16 | | 3000 | | | 1 | 100 | | | | 2 | 100 | 1 | 12 | | |
| 40 | Texas Express Co. | | | | | | | | | | NE 1/4 | 46 | Tucker | 250 | | | | | | | | | | | |
| 41 | Thyng M. M. & Co. | | | | | | | | | | | | | | 2 | 200 | | | | 3 | 300 | | | | |
| 42 | Tompson J. B. | | 2/20 | " | | | | | | 1 | 74 | 2000 | | | | | | | | | | | | | |
| 43 | Tucker Oratch | | 4/6 | " | | | | | | 8 1/2 | 1 | 9 | 800 | | | | | | | | | | 10 | | |
| 44 | Trimble A. D. | | 2/1 | " | | | | | | S 1/2 | 13 | 118 | 75 | | | | | | | | | | | | |
| 45 | " | | 1/4 | " | | | | | | 364 | 100 | | | | | | | | | | 6 | James | 300 | | |
| | | | | | | | | | | | 18 | D. 1 | Duggitt | 300 | | | | | | | | | | | |
| | | | | | | 413 | 1060 | | | | | | 34865 | | | 15 | 925 | | | 10 | 29 | 1575 | 8 | 72 | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | |
|--------------------------|---------------|------------------|------------|-----------------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|--|--------------------------------------|--------|-------------------|--------|---------|--------|--------------------|--------|--|
| | Ab-stract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 <i>Swimbley R J</i> | 1560 | 9116 | | <i>E Taylor</i> | 326 | 326 | | | | | | | | | | | | | | | | | | | |
| 2 " | 215 | 813 | | <i>D O D C A R</i> | 275 | 275 | | | | | | | | | | | | | | | | | | | |
| 3 " | 217 | 822 | | " | 300 | 300 | | | | | | | | | | | | | | | | | | | |
| 4 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 <i>Paicl</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 " | 215 | 813 | | <i>D O D C A R</i> | 275 | 275 | | | | | | | | | | | | | | | | | | | |
| 9 " | 217 | 822 | | <i>1/10 Paid</i> | 300 | 300 | | | | | | | | | | | | | | | | | | | |
| 10 <i>Terry J</i> | 1045 | 548 | | <i>J H Mulligan 1/2 lot</i> | 9 | 120 | | | | | | | | | | | | | | | | | | | |
| 11 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 <i>Paicl</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 <i>Templeton J D</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 <i>Tatum J J</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 <i>Taylor Cam</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 <i>Tandy A H</i> | 1343 | 1041 | | <i>R R Ramoy</i> | 158 | 1000 | | | | | | | | | | | | | | | | | | | |
| 33 " | 1287 | 81 | | <i>J F Renjer</i> | 70 | 200 | | | | | | | | | | | | | | | | | | | |
| 34 " | 33 | 115 | | <i>F A Akher</i> | 220 | 700 | | | | | | | | | | | | | | | | | | | |
| 35 " | 116 | 441 | | <i>R. C. Duff</i> | 80 | 200 | | | | | | | | | | | | | | | | | | | |
| 36 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 <i>Tackaberry M A</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>Paicl</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 " | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 1904 | 3596 | | | | | | 24640 | | | 3 | 100 | 10 | | | 3 | 150 | 2 | 20 | | |
| | | | | | | | | | | | | | | | 4 | 125 | | | | 35 | 550 | 6 | 52 | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | | REMARKS. |
|--------|------|--------|-------|-------|-------|--------------------------------|----------------|-------------------------|--------------|-----------------|-------|-------|--------|------|---------------|------|-------|--------|--|-------------------------------|---------|-------------------|--------|--|-----------------------------------|----|----------|
| | | | | | | | | | | STATE TAXES. | | | | | COUNTY TAXES. | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. (SIGNATURE.) | | |
| | | | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | COUNTY. | | TOTAL. | | | | |
| Doll. | Cts. | Doll. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 5 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | |
| | | | | | | | | | 3151 | | | | | | | | | | | | | | | | | 7 | |
| | | | | | | | | | 945 | | | | | | | | | | | | | | | | | 8 | |
| | | | | | | | | | 945 | | | | | | | | | | | | | | | | | 9 | |
| | | | | | | | | | 788 | | | | | | | | | | | | | | | | | 10 | |
| | | | | | | | | | 788 | | | | | | | | | | | | | | | | | 11 | |
| | | | | | | | | | 1733 | | | | | | | | | | | | | | | | | 12 | |
| | | | | | | | | | 575 | | | | | | | | | | | | | | | | | 13 | |
| | | | | | | | | | 230 | | | | | | | | | | | | | | | | | 14 | |
| | | | | | | | | | 230 | | | | | | | | | | | | | | | | | 15 | |
| | | | | | | | | | 288 | | | | | | | | | | | | | | | | | 16 | |
| | | | | | | | | | 288 | | | | | | | | | | | | | | | | | 17 | |
| | | | | | | | | | 518 | | | | | | | | | | | | | | | | | 18 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 19 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 20 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 21 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 22 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 23 | |
| | | | | | | | | | 4877 | | | | | | | | | | | | | | | | | 24 | |
| | | | | | | | | | 1463 | | | | | | | | | | | | | | | | | 25 | |
| | | | | | | | | | 1463 | | | | | | | | | | | | | | | | | 26 | |
| | | | | | | | | | 1219 | | | | | | | | | | | | | | | | | 27 | |
| | | | | | | | | | 1219 | | | | | | | | | | | | | | | | | 28 | |
| | | | | | | | | | 2682 | | | | | | | | | | | | | | | | | 29 | |
| | | | | | | | | | 575 | | | | | | | | | | | | | | | | | 30 | |
| | | | | | | | | 2600 | 780 | | | | | | | | | | | | | | | | | 31 | |
| | | | | | | | | 1250 | 930 | | | | | | | | | | | | | | | | | 32 | |
| | | | | | | | | 650 | 675 | | | | | | | | | | | | | | | | | 33 | |
| | | | | | | | | 1605 | 1605 | | | | | | | | | | | | | | | | | 34 | |
| | | | | | | | | 1250 | 375 | | | | | | | | | | | | | | | | | 35 | |
| | | | | | | | | 863 | 863 | | | | | | | | | | | | | | | | | 36 | |
| | | | | | | | | 17500 | 338 | | | | | | | | | | | | | | | | | 37 | |
| | | | | | | | | 863 | 863 | | | | | | | | | | | | | | | | | 38 | |
| | | | | | | | | 23500 | 5625 | | | | | | | | | | | | | | | | | 39 | |
| | | | | | | | | 7050 | 12725 | | | | | | | | | | | | | | | | | 40 | |
| | | | | | | | | 5675 | 12725 | | | | | | | | | | | | | | | | | 41 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 42 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 43 | |
| | | | | | | | | | 2709 | | | | | | | | | | | | | | | | | 44 | |
| | | | | | | | | | 813 | | | | | | | | | | | | | | | | | 45 | |
| | | | | | | | | | 963 | | | | | | | | | | | | | | | | | 46 | |
| | | | | | | | | | 677 | | | | | | | | | | | | | | | | | 47 | |
| | | | | | | | | | 702 | | | | | | | | | | | | | | | | | 48 | |
| | | | | | | | | | 1665 | | | | | | | | | | | | | | | | | 49 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 51 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 52 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 53 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 54 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 55 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 56 | |
| | | | | | | | | | 8000 | | | | | | | | | | | | | | | | | 57 | |
| | | | | | | | | 25500 | 50 | | | | | | | | | | | | | | | | | 58 | |
| | | | | | | | | 17445 | 5234 | | | | | | | | | | | | | | | | | 59 | |
| | | | | | | | | 5234 | 4361 | | | | | | | | | | | | | | | | | 60 | |
| | | | | | | | | 4361 | 9595 | | | | | | | | | | | | | | | | | 61 | |
| | | | | | | | | 9595 | 9595 | | | | | | | | | | | | | | | | | 62 | |
| | | | | | | | | 625 | 57107 | | | | | | | | | | | | | | | | | 63 | |
| | | | | | | | | 16589 | 5 | | | | | | | | | | | | | | | | | 64 | |
| | | | | | | | | 17339 | 10919 | | | | | | | | | | | | | | | | | 65 | |
| | | | | | | | | 14644 | 31383 | | | | | | | | | | | | | | | | | 66 | |
| | | | | | | | | 31383 | 31383 | | | | | | | | | | | | | | | | | 67 | |

*For 1882
 State 57⁰⁰ Cts. 43*

ASSESSMENT ROLL of Property in Tarrant County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | |
|---------|-----------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | Tidball Warrant | 714291 | | J. A. Houston | 640 | 2500 | | | | | | | | | | | | | | | | | | |
| 2 | " | 1275 188 | | Nancy A. Adams | 160 | 1240 | | | | | | | | | | | | | | | | | | |
| 3 | " | 1276 188 | | " | 40 | 100 | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | St. North | 8 1/2 | 3 | 9 | | | 500 | | | | | | | | | | | |
| 5 | " | | | | | | | 8 1/2 | 3 | 7 | | | 4000 | | | | | | | | | | | |
| 6 | " | | | | | | | 8 1/2 | 8 | 7 | | | 6000 | | | | | | | | | | | |
| 7 | Thurston J. A. | 307 3/2 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Tucker J. B. | 116 441 | | Duggs & Campbell | 4 | 750 | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Turney Jno F. | 1601 3/6 | | Joseph Walker | 400 | 3400 | | | | | | | | | | | | | | | | | | |
| 13 | " | 16 134 | | John Asken | 320 | 700 | | | | | | | | | | | | | | | | | | |
| 14 | " | 1552 4/39 | | M. Townsend | 24 | 25 | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Paired | 2/8/83 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Twombly F. L. | 3/2/83 | Paired | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Terrill J. C. | 1508 39 | | P. M. Terrill | 80 | 400 | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 862 31 | | M. A. Jackson | 5 | 200 | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Thompson Jno F. | 12/1/82 | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Tandy Ed D. | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Terry G. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Tuttle J. A. | | | | | | | | | | | | | | | | | | | | | | | |

1673 9315

53.310

3 40

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|---------|-------------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|--|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 | Jennison J W | | | | | | | | | | | | | | 1 | 25 | 10 | | 2 | 140 | | | | | |
| 2 | Turner Butler | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Tueker L E | | | | | | | | | | | | | | 1 | 40 | | | 1 | 30 | | | | | |
| 4 | Thomas D P | | | | | | | | | | | | | | 1 | 5 | | | 2 | 35 | | | | | |
| 5 | Thompson J W | | | | | | | | | | | | | | 1 | 10 | 5 | | 2 | 50 | 25 | 200 | | | |
| 6 | Thomas John | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Tatum Albert A | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Thornton C C | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Thomas J Lewis | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Thompson W J | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Thompson J C | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Taylor Geo (Co) | | | | | | | | | | | | | | 1 | 8 | | | | | 6 | 35 | | | |
| 13 | Thompson Alex | | | | | | | | | | | | | | | | | | 2 | 130 | | | | | |
| 14 | Taylor W H H | | | | | | | | | | | | | | 1 | 5 | 7 | | 2 | 30 | 2 | 16 | | | |
| 15 | Tatum J D | | | | | | | | | | | | | | | | | | 2 | 30 | | | | | |
| 16 | Tate A C | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Tedwell John | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Thomas Sam | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Tittle S W | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Taaffe J J | | | | | | | | | | | | | | 1 | 30 | 20 | | 2 | 70 | 2 | 16 | | | |
| 21 | Thorp J W | | | | | | | | | | | | | | 1 | 10 | 5 | | 2 | 50 | 2 | 25 | | | |
| 22 | Tyom Jne H | | | | | | | | | | | | | | 1 | 30 | | | 2 | 50 | 1 | 10 | | | |
| 23 | Tueker L B | | | | | | | | | | | | | | 1 | 5 | | | | | 6 | 80 | | | |
| 24 | Thompson J B | | | | | | | | | | | | | | 1 | 25 | | | 2 | 100 | | | | | |
| 25 | Thompson Rob (Co) | | | | | | | | | | | | | | 1 | 10 | | | 3 | 25 | 3 | 24 | | | |
| 26 | Thomas J H | | | | | | | | | | | | | | | | | | 1 | 50 | | | | | |
| 27 | Tarver L K | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Trotter J C | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Thompson Andrew | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Thomas H A | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Troughton Jos | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Taylor A D | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Talbert S J | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Thornton Tom | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Taylor Wm Va | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Tueker Dick (Co) | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Thomas T J | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Thompson J O | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Turner J H | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Thompson Jne C | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Turner G R | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Tropier W W | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Thompson J W | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Trotter John | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Trotter H A | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 12 | 203 | 47 | | | 25 | 790 | 47 | 406 | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | |
|---------|-----------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|------|---------|-----|--------------------|-----|--------|
| | Ab-stract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Thompson J W | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Trippett W W | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Tschakony W J | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Taylor Jas A | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Taylor Geo (Co) | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hompson J C | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Hompson J S | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Thomas J H | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Talbert W J | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Togden W F | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Toffe Joe | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Tribble Frank | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Thomas J C | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Tamer E D | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Turker Alex M | | | | | | | | | | | | | | 1 | 40 | | | 2 | 50 | | | | |
| 16 | Taylor R F | | | | | | | | | | | | | | 1 | 30 | | | 2 | 60 | | | | |
| 17 | Thuman Charley | | | | | | | | | | | | | | | | | | 1 | 30 | 2 | 16 | | |
| 18 | Teague R B | | | | | | | | | | | | | | | | | | 1 | 20 | 1 | 20 | | |
| 19 | Teague W F | | | | | | | | | | | | | | | | | | 1 | 40 | 2 | 16 | | |
| 20 | Thurston R F | | | | | | | | | | | | | | 1 | 30 | | | | | | | | |
| 21 | Tankinsley R | | | | | | | | | | | | | | | | | | 1 | 25 | 2 | 16 | | |
| 22 | Turpin J A | | | | | | | | | | | | | | | | | 2 | | 1 | 25 | | | |
| 23 | Hompson W K | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Thurston J L | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Teague Joe | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Thommas J H | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Tebo E | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Thommas J W | | | | | | | | | | | | | | 1 | 10 | 5 | | 2 | 75 | 4 | 10 | | |
| 29 | Thurston E H | | | | | | | | | | | | | | 1 | 5 | 30 | | 3 | 225 | 1 | 10 | | |
| 30 | Trigg A | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| 31 | Taylor W J | | | | | | | | | | | | | | 1 | 35 | 5 | | 4 | 120 | | | | |
| 32 | Thorn Mike | | | | | | | | | | | | | | | | | | 2 | 75 | | | | |
| 33 | Talley J C | | | | | | | | | | | | | | 1 | 20 | | | 1 | 25 | | | | |
| 34 | Thibault Marcus | | | | | | | | | | | | | | 1 | 35 | 5 | | 2 | 65 | 2 | 16 | | |
| 35 | Thomas W A | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| 36 | Tunnell J C | | | | | | | | | | | | | | | | | 5 | | 2 | 60 | 3 | 25 | |
| 37 | Hompson J A | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Tardy R L | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Thomas J B | | | | | | | | | | | | | | | | | | 2 | 50 | | | | |
| 40 | Tidwell Marcus | | | | | | | | | | | | | | | | | | 2 | 30 | 0 | 24 | | |
| 41 | Trammell W J | | | | | | | | | | | | | | | | | | 6 | 150 | 45 | 360 | | |
| 42 | Teague J B | | | | | | | | | | | | | | 1 | 15 | | | 7 | 705 | 9 | 72 | | |
| 43 | Thinsley D R | | | | | | | | | | | | | | 1 | 25 | | | 2 | 70 | | | | |
| 44 | Tinker A L | | | | | | | | | | | | | | | | | | 1 | 25 | 1 | 10 | | |
| 45 | Tinker J P | | | | | | | | | | | | | | | | | | 1 | 40 | | | | |
| | | | | | | | | | | | | | | 10 | 240 | 52 | | 50 | 1560 | 75 | 585 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | | | | | | | | | |
|---------|------------------|-----------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|---|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|--|--|--|--|--|--|--|----|------|-----|------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | | | |
| 1 | Taylor Jm E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Thomas J C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Thurston W W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Tate J P | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | | | | | | | | | | | |
| 5 | Thornburg J a | | | | | | | | | | | | | | | | | | 2 | 40 | 1 | 8 | | | | | | | | | | | | | |
| 6 | Trix W R | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | | | | | | | | | | | |
| 7 | Theawte R L | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | 2 | 20 | | | | | | | | | | | | | |
| 8 | Titus W (Co) | | | | | | | | | | | | | | | | | | 3 | 30 | | | | | | | | | | | | | | | |
| 9 | Trigg J H | | | | | | | | | | | | | | 1 | 60 | | | 2 | 60 | 4 | 32 | | | | | | | | | | | | | |
| 10 | Trout J W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Thomas John | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Thomas A J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Telfair A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Turner A J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Temple Jacob | | | | | | | | | | | | | | 1 | 5 | | | 1 | 40 | 1 | 10 | | | | | | | | | | | | | |
| 16 | Thompson F J | | | | | | | | | | | | | | 1 | 10 | | | 2 | 50 | 1 | 10 | | | | | | | | | | | | | |
| 17 | Temlinson J | | | | | | | | | | | | | | | | | | 2 | 55 | 7 | 56 | | | | | | | | | | | | | |
| 18 | Thompson S | | | | | | | | | | | | | | | | | | 4 | 100 | 7 | 70 | | | | | | | | | | | | | |
| 19 | Thorp W D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Thomas J W | | | | | | | | | | | | | | | | | | 1 | 60 | | | | | | | | | | | | | | | |
| 21 | Thorp O | | | | | | | | | | | | | | 1 | 60 | | | 2 | 50 | 6 | 48 | | | | | | | | | | | | | |
| 22 | Thorp J E | | | | | | | | | | | | | | | | | | 2 | 60 | 3 | 30 | | | | | | | | | | | | | |
| 23 | Trammer L C | | | | | | | | | | | | | | 1 | 15 | | | 2 | 50 | 4 | 32 | | | | | | | | | | | | | |
| 24 | Turner J W | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | | | | | | | | | |
| 25 | Trewitt L M | | | | | | | | | | | | | | | | | | 1 | 30 | 2 | 16 | | | | | | | | | | | | | |
| 26 | Tinker A | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | | | | | | | | | |
| 27 | Thomas J L | | | | | | | | | | | | | | | | | | 1 | 35 | 1 | 10 | | | | | | | | | | | | | |
| 28 | Turner John | | | | | | | | | | | | | | | | | | 1 | 30 | 5 | 40 | | | | | | | | | | | | | |
| 29 | Thomas C B | | | | | | | | | | | | | | 1 | 35 | | | 2 | 100 | 5 | 40 | | | | | | | | | | | | | |
| 30 | Thomas W J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Turner J W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Todd A J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Tabor H D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Tubbs E A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Tilley E S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Turney Peter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Talents M L | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | | | | | | | | | |
| 38 | Tucker F W | | | | | | | | | | | | | | 1 | 10 | | | 1 | 15 | 15 | 120 | | | | | | | | | | | | | |
| 39 | Tabor P W | | | | | | | | | | | | | | 1 | 40 | | | 3 | 105 | 75 | 600 | | | | | | | | | | | | | |
| 40 | Tingate J | | | | | | | | | | | | | | 2 | 20 | | | 1 | 30 | | | | | | | | | | | | | | | |
| 41 | Thompson O B | | | | | | | | | | | | | | | | | | 1 | 30 | 1 | 10 | | | | | | | | | | | | | |
| 42 | Thompson B T | | | | | | | | | | | | | | | | | | 2 | 60 | | | | | | | | | | | | | | | |
| 43 | Thompson Jm (Co) | | | | | | | | | | | | | | 1 | 10 | | | 3 | 55 | 4 | 35 | | | | | | | | | | | | | |
| 44 | Temlinson J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Tabor E W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 12 | 290 | | | | | | | | | | | | | | | | 47 | 1305 | 144 | 1187 |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | | | |
|--------|--------|--------|--------|-------|--------|--------------------------------|----------------|-------------------------|--------------|-----------------|----------|--------|---------------|-------------|--------|-------------------------------|-------------|-------------------|--------|----------|--------|----------|--------|------|-------------|----------|------|--------|----------|
| | | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | | | | | | |
| No. | Value. | No. | Value. | No. | Value. | | | | | Value. | Dollars. | Value. | Dollars. | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dollars. | Cts. | | STATE. | Cts. | COUNTY. | Dollars. | Cts. | TOTAL. | Dollars. |
| | | | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | (SIGNATURE) | | | | |
| | | | | | | | | | | | | 1 | | | 1 | 50 | | | | | 1 | | 25 | | 1 | 75 | | 1 | |
| | | | | | | | | | | | | 1 | | | 1 | 50 | | | | | 1 | | 25 | | 1 | 75 | | 2 | |
| | | | | | | | | | | | | 1 | | | 1 | 50 | | | | | 1 | | 25 | | 1 | 75 | | 3 | |
| | | | | | | | | | 50 | | 15 | 1 | 1 | 12 | 1 | 37 | | | | | | | 37 | | | | | 4 | |
| | | | | | | | | | 48 | | 15 | 1 | 1 | 12 | 1 | 37 | | | | | | | 37 | | | | | 5 | |
| | | | | | | | | 650 | 690 | | 207 | 1 | 3 | 173 | 1 | 198 | | | | | | | 555 | | | | | 6 | |
| | | | | | | | | | 95 | | 29 | 1 | 1 | 24 | 1 | 49 | | | | | | | 228 | | | | | 7 | |
| | | | | | | | | | 30 | | 09 | 1 | 1 | 07 | 1 | 32 | | | | | | | 191 | | | | | 8 | |
| | | | | | | | | | 157 | | 47 | 1 | 1 | 39 | 1 | 64 | | | | | | | 261 | | | | | 9 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 10 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 11 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 12 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 13 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 14 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 15 | |
| | | | | | | | | | 55 | | 17 | 1 | 1 | 14 | 1 | 39 | | | | | | | 206 | | | | | 16 | |
| | | | | | | | | | 70 | | 21 | 1 | 1 | 17 | 1 | 42 | | | | | | | 213 | | | | | 17 | |
| | | | | | | | | | 111 | | 33 | 1 | 1 | 28 | 1 | 53 | | | | | | | 236 | | | | | 18 | |
| | | | | 12 | 12 | | | 50 | 232 | | 69 | 1 | 2 | 58 | 1 | 83 | | | | | | | 302 | | | | | 19 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 20 | |
| | | | | | | | | | 60 | | 18 | 1 | 1 | 15 | 1 | 40 | | | | | | | 208 | | | | | 21 | |
| | | | | | | | | | 158 | | 47 | 1 | 1 | 40 | 1 | 65 | | | | | | | 262 | | | | | 22 | |
| | | | | 2 | 2 | | | 2 | 94 | | 28 | 1 | 1 | 23 | 1 | 48 | | | | | | | 226 | | | | | 23 | |
| | | | | | | | | | 97 | | 29 | 1 | 1 | 24 | 1 | 49 | | | | | | | 228 | | | | | 24 | |
| | | | | | | | | | 30 | | 09 | 1 | 1 | 07 | 1 | 32 | | | | | | | 191 | | | | | 25 | |
| | | | | 3 | 3 | | | | 49 | | 15 | 1 | 1 | 12 | 1 | 37 | | | | | | | 202 | | | | | 26 | |
| | | | | | | | | | 25 | | 08 | 1 | 1 | 06 | 1 | 31 | | | | | | | 189 | | | | | 27 | |
| | | | | | | | | | 45 | | 14 | 1 | 1 | 11 | 1 | 36 | | | | | | | 200 | | | | | 28 | |
| | | | | 2 | 2 | | | | 72 | | 22 | 1 | 1 | 18 | 1 | 43 | | | | | | | 215 | | | | | 29 | |
| | | | | | | | | | 175 | | 53 | 1 | 2 | 44 | 1 | 69 | | | | | | | 272 | | | | | 30 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 31 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 32 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 33 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 34 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 35 | |
| | | | | | | | | | | | 1 | | | 1 | | 25 | | | | | | | 175 | | | | | 36 | |
| | | | | | | | | | 25 | | 08 | 1 | 1 | 06 | 1 | 31 | | | | | | | 189 | | | | | 37 | |
| | | | | | | | | | 145 | | 44 | 1 | 1 | 36 | 1 | 61 | | | | | | | 255 | | | | | 38 | |
| | | | | | | | | | 745 | | 224 | 1 | 3 | 186 | 1 | 211 | | | | | | | 585 | | | | | 39 | |
| | | | | | | | | | 50 | | 15 | 1 | 1 | 12 | | 12 | | | | | | | 27 | | | | | 40 | |
| | | | | | | | | | 45 | | 14 | 1 | 1 | 11 | 1 | 36 | | | | | | | 200 | | | | | 41 | |
| | | | | | | | | | 60 | | 18 | 1 | 1 | 15 | 1 | 40 | | | | | | | 208 | | | | | 42 | |
| | | | | | | | | | 100 | | 30 | 1 | 1 | 25 | 1 | 50 | | | | | | | 230 | | | | | 43 | |
| | | | | | | | | 50 | 50 | | 15 | 1 | 1 | 12 | 1 | 37 | | | | | | | 202 | | | | | 44 | |
| | | | | | | | | | 20 | | 06 | | 06 | 05 | | 05 | | | | | | | 11 | | | | | 45 | |
| | | | | 27 | 29 | | | | 752 | | 1075 | 43 | 25 | 896 | 43 | 1971 | | | | | | | 9496 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | |
|---------|----------------|------------------|------------|---------------------|------------------|---------|---------------|--------------------|---------------|-----------|--|----------------------|--|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|-----|--------|-----|--------|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Whelan J L | 527 | 753 | | M. Farren | 2/19/83 | 2 1/2 | | | | | | | | | | | | | | | | | |
| 24 | Atley Mrs S J | 1378 | 424 | | S B Stanley | | 55 | | | | | | | | | | | | | | | | | |
| 25 | " | 1521 | 214 | | W C Trimble | W | 25 | | | | | | | | | | | | | | | | | |
| 26 | Mehy S A | 1874 | | 40 | Shelby Co S Land | 8/9 | 40 | | | | | | | 1 | 15 | | 8 | | | | 2 | 35 | | |
| 27 | Wolphius H | 317 | 219 | | J H Cole | | 60 | | | | | | | | | | | | | | | | | |
| 28 | " | 471 | | | Wm Edwards | 3/9 | 40 | | | | | | | | | | | | | | | | | |
| 29 | Underwood R | | | | | | 3/3 | | | | | | | | | | | | | | | | | |
| 30 | Ulrich S | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Umbenhauer W J | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Unfried Peter | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Whelan Andrew | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Wdell Chal a | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Atley W W | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Wisher Manuel | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Underwood E | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 312 | | | | | | | 4 | 100 | | 63 | | | 7 | 225 | 9 | 186 | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|---|--------|--|-------|----|--------------------------------|----------------|-------------------------|--------------|-----------------|------|--------|------|--------|------|---------------|------|--------|------|--------|------|-------------------------------|------|-------------------|------|---------|------|----------|--------|------|
| | | | | | | | | | | STATE TAXES. | | | | | | COUNTY TAXES. | | | | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | | | | |
| | | | | | | | | | | AD VALOREM. | | POLL. | | TOTAL. | | AD VALOREM. | | POLL. | | TOTAL. | | | | STATE. | | COUNTY. | | | TOTAL. | |
| | | | | | | | | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | Dolls. | Cts. |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 1 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 2 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 3 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 4 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 5 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 6 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 7 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 8 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 9 | |
| | | | | | | | | | | | 1 | | 1 | 50 | | | 1 | | 25 | | 1 | 75 | | | | | | | 10 | |
| | | | | | | | | 162 | 162 | | 49 | 1 | 1 | 99 | | 40 | 1 | 65 | | 2 | 64 | | | | | | | | 11 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| | | | | | | | | | 320 | | 96 | 1 | 2 | 46 | | 80 | 1 | 1 | 05 | | 3 | 51 | | | | | | | 23 | |
| | | | | | | | | | 405 | | 122 | | 1 | 22 | | 101 | | 1 | 01 | | 2 | 23 | | | | | | | 24 | |
| | 3 | 3 | | | | | | 226 | | 5 | 68 | 1 | 2 | 18 | | 57 | 1 | 8 | 2 | | 3 | 00 | | | | | | | 25 | |
| | | | | | | | | | 300 | | 90 | 1 | 2 | 40 | | 75 | 1 | 1 | 00 | | 3 | 40 | | | | | | | 26 | |
| | | | | | | | | | 220 | | 66 | 1 | 2 | 16 | | 55 | 1 | 8 | 0 | | 2 | 96 | | | | | | | 27 | |
| | | | | | | | | | 120 | | 36 | 1 | 1 | 86 | | 30 | 1 | 5 | 5 | | 2 | 41 | | | | | | | 28 | |
| | | | | | | | | 5 | 1045 | | 314 | 1 | 4 | 64 | | 261 | 1 | 2 | 86 | | 7 | 50 | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | 3370 | | 1011 | 1 | 11 | 61 | | 842 | 1 | 8 | 67 | | 20 | 28 | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | 7 | 10 | | | | 66 | | 20 | 1 | 1 | 70 | | 16 | 1 | 4 | 1 | | 2 | 11 | | | | | | | 39 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | 3 | 3 | | 7 | 10 | | | 172 | 6234 | | 1870 | 23 | 53 | 20 | | 1559 | 23 | 21 | 34 | | 74 | 54 | | | | | | | 46 | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|---------|--------------|-----------------|------------|-------------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|--|-----|--|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>Volino Ju</i> | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Vanhuts Mill</i> | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | <i>Vaughn H</i> | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | <i>Vanderpool D S</i> | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Vance G J</i> | | | | | | | | | | | | | | | | 2 | 50 | 2 | 16 | | |
| 6 | | | | <i>Voyles J J</i> | | | | | | | | | | | 1 | 10 | 60 | | | 2 | 40 | 2 | 20 | | |
| 7 | | | | <i>Vantaford Geo</i> | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 8 | | | | <i>Von Baldur A</i> | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Venient B W (Co)</i> | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Vanwilly L</i> | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Vaughn J H</i> | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Vanzandt Jas C</i> | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Viviant John</i> | | | | | | | | | | | | | | | | 2 | 75 | 1 | 15 | | |
| 14 | | | | <i>Vinyard James</i> | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Walt J C</i> | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>Valentine J J</i> | | | | | | | | | | | | | | | | 2 | 60 | 5 | 40 | | |
| 17 | | | | <i>Volck A A</i> | | | | | | | | | | | | | | | | 1 | 40 | | | | |
| 18 | | | | <i>Vanzandt W M Jr</i> | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Vaughn M J</i> | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 20 | | | | <i>Williams Geo</i> | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Vaught M</i> | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Vaughn J H</i> | | | | | | | | | | | 1 | 40 | 15 | | | 3 | 80 | 4 | 32 | | |
| 23 | | | | <i>Vennig Jno (Co)</i> | | | | | | | | | | | | | | | | 3 | 60 | | | | |
| 24 | | | | <i>Verschylle C H</i> | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Vanzandt A J</i> | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Wheeler Ben (Co)</i> | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Vaughn J A</i> | | | | | | | | | | | 1 | 25 | | | | 2 | 125 | | | | |
| 28 | | | | <i>Volino Ju</i> | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 3 | 75 | 75 | | | 19 | 580 | 14 | 125 | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | |
|--------|--------|--------|--------|-------|--------|--------------------------------|----------------|-------------------------|--------------|-----------------|----------|--------|---------------|-------------|--------|-------------------------------|-------------|-------------------|--------|----------|-------------------|----------|------|
| | | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. | | |
| No. | Value. | No. | Value. | No. | Value. | | | | | Value. | Dollars. | Value. | Dollars. | Ad Valorem. | Poll. | Total. | Ad Valorem. | Poll. | Total. | Dollars. | | | Cts. |
| | | | | | | | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| | | | | | | | | 25 | 25 | 08 | 1 | 1 58 | 06 | 1 | 31 | 1 89 | | | | | | | 1 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 2 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 3 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 4 |
| | | | | | | | | 66 | 66 | 20 | 1 | 1 70 | 16 | 1 | 41 | 2 11 | | | | | | | 5 |
| | | | | 2 | 4 | | | 134 | 134 | 40 | 1 | 1 90 | 34 | 1 | 59 | 2 49 | | | | | | | 6 |
| | | | | | | | | 25 | 25 | 08 | 1 | 1 58 | 06 | 1 | 31 | 1 89 | | | | | | | 7 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 8 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 9 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 10 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 11 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 12 |
| | | | | | | | | 90 | 90 | 27 | 1 | 1 77 | 23 | 1 | 48 | 2 25 | | | | | | | 13 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 14 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 15 |
| | | | | 8 | 10 | | | 110 | 110 | 33 | 1 | 1 83 | 27 | 1 | 52 | 2 35 | | | | | | | 16 |
| | | | | | | | | 40 | 40 | 12 | 1 | 1 62 | 10 | 1 | 35 | 1 97 | | | | | | | 17 |
| | | | | | | 4000 | | 4000 | 4000 | 1200 | | 1200 | 1000 | | 1000 | 2200 | | | | | | | 18 |
| | | | | | | | 10 | 35 | 35 | 11 | 1 | 1 61 | 09 | 1 | 34 | 1 95 | | | | | | | 19 |
| | | | | | | | 20 | 20 | 20 | 06 | 1 | 1 56 | 05 | 1 | 30 | 1 86 | | | | | | | 20 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 21 |
| | | | | | | | 10 | 177 | 177 | 53 | 1 | 2 03 | 44 | 1 | 69 | 2 72 | | | | | | | 22 |
| | | | | | | | | 60 | 60 | 18 | | 18 | 15 | | 15 | 33 | | | | | | | 23 |
| | | | | | | | 200 | 200 | 200 | 60 | 1 | 2 10 | 50 | 1 | 75 | 2 85 | | | | | | | 24 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 25 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 26 |
| | | | | | | | | 150 | 150 | 45 | 1 | 1 95 | 37 | 1 | 62 | 2 57 | | | | | | | 27 |
| | | | | | | | | | | | 1 | 1 50 | | 1 | 25 | 1 75 | | | | | | | 28 |
| | | | | | | | 5 | 5 | 5 | 02 | 1 | 1 52 | 01 | 1 | 26 | 1 78 | | | | | | | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | 10 | 14 | 4000 | | 270 | 5137 | 1541 | 26 | 5441 | 1284 | 26 | 1934 | 7375 | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | |
|-------------------|--------------|------------------|------------|-------------------|--------|---------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Walker G F | 1375 | 5089 | 0110 | Shelby Co I Land | 69 1/2 | 500 | | | | | | | | 1 | 30 | 15 | | | | | 6 | 60 | | |
| 2 Walsh J M | 1070 | 5090 | | J D Moody | 69 1/2 | 250 | | | | | | | | | | | | | | | | | | |
| 3 " " | 1743 | 5088 | | J Wilcox | 37 | 400 | | | | | | | | | | | | | | | | | | |
| 4 " " | 394 | 314 | | W Davidson | 1/2 | 110 | | | | | | | | 1 | 15 | 5 | | | 2 | 50 | | | | |
| 5 Washburn R | | | | | | | | | | Handley | 5.6 | 28 | 220 | | | | 25 | | 1 | 15 | 20 | 160 | | |
| 6 Wallace F R | 1426 | | | Ab. Stephens | 80 | 240 | | | | | | | | | | | | | | | | | | |
| 7 " " | 1427 | | | A J Stephens | 80 | 625 | | | | | | | | | | | | | | | | | | |
| 8 " " | 1163 | 11 | | J G. Hunter | 28 1/2 | 250 | | | | | | | | | | | | | | | | | | |
| 9 " " | 1420 | | | A Smith | 1/15 | 480 | | | | | | | | 1 | 25 | 40 | | | 4 | 100 | 10 | 80 | | |
| 10 Wall J J | | | | | | | | | | Griffin | 7 | 18 | 10 | | | | | | | | | | | |
| 11 " " | | | | | | | | | | | 9 | 18 | 10 | | | | | | | | | | | |
| 12 " " | | | | | | | | | | | 2 | 19 | 10 | | | | | | | | | | | |
| 13 " " | | | | | | | | | | | 4 | 19 | 10 | | | | | | | | | | | |
| 14 " " | | | | | | | | | | | 1 | 2 | 500 | | | | | | | | | | | |
| 15 " " | | | | | | | | | | | 3/4 of | 17 | 400 | | | | | | | | | | | |
| 16 " " | | | | | | | | | | | 3/8 " | 4 | 18 | 10 | | | | | 1 | 50 | 1 | 10 | | |
| 17 Wallace J H | 1159 | 238 | | J C Neil | 164 | 800 | | | | | | | | | | | | | | | | | | |
| 18 " " | | | | | | | | | | Manfield | 8 | 1 | 50 | | | | | | | | | | | |
| 19 " " | | | | | | | | | | | | 24 | 250 | | | | | | 1 | 25 | 5 | | 3 | 150 |
| 20 Wammack E B | 1357 | | | J H Rogers | 160 | 500 | | | | | | | | | | | | | | | | | | |
| 21 " " | | | | D J Finley | 1/2 | 40 | | | | | | | | 1 | 35 | 10 | | | 4 | 100 | 34 | 272 | | |
| 22 Walden Thos | | | | Thos Walden | 160 | 640 | | | | | | | | | | | | | | | | | | |
| 23 " " | 1687 | | | A C Warren | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 24 " " | 737 | | | C A Harmon | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 25 " " | 141 | 213 | | D Baicraft | 1/31 | 40 | | | | | | | | 2 | 100 | | | | 5 | 250 | 15 | 120 | | |
| 26 Walker Est E P | 257 | 1773 | | J Carradin | 1/10 | 160 | | | | | | | | | | | | | | | | | | |
| 27 Walker S W | 140 | | | J C Bradford | 145 | 1000 | | | | | | | | | | | | | | | | | | |
| 28 " " | 1380 | 425 | | G B Stanley | 1/2 | 137 1/2 | | | | | | | | 1 | 10 | 10 | | | 4 | 80 | 30 | 240 | | |
| 29 Walker Levi | 1229 | 5 | | J Wilcox | 200 | 700 | | | | | | | | | | | | | | | | | | |
| 30 " " | 1713 | 31 | | " " | 2/22 | 213 1/2 | | | | | | | | 1 | 35 | 5 | | | 4 | 80 | 25 | 200 | | |
| 31 Ward W | 1639 | | | W W Wilburn | 1/2 | 1320 | | | | | | | | | | | 35 | | 7 | 175 | 15 | 120 | | |
| 32 Watson P A | 595 | | | Jesse Goodwin | 239 | 2000 | | | | | | | | | | | | | | | | | | |
| 33 " " | 1631 | 569 | | Joe Wilson | 98 | 300 | | | | | | | | | | | | | | | | | | |
| 34 " " | 113 | 238 | | L Barnes | 102 | 306 | | | | | | | | | | | | | | | | | | |
| 35 " " | 1227 | 11 | | J R Parker | 160 | 400 | | | | | | | | | | | | | | | | | | |
| 36 " " | 1349 | 864 | | J M Rofs | 1/18 | 52 | | | | | | | | | | | 25 | | 10 | 300 | 30 | 240 | | |
| 37 Watson J H | 1631 | 569 | | Joe Wilson | 97 | 300 | | | | | | | | | | | | | | | | | | |
| 38 " " | 113 | 238 | | Larkin Barnes | 75 | 225 | | | | | | | | | | | | | | | | | | |
| 39 " " | 595 | | | Jesse Goodwin | 80 | 720 | | | | | | | | | | | | | | | | | | |
| 40 " " | 1631 | 569 | | Joe Wilson | 203 | 1000 | | | | | | | | | | | | | | | | | | |
| 41 " " | 1349 | 864 | | J M Rofs | 183 | 1125 | | | | | | | | | | | | | | | | | | |
| 42 " " | 186 | 208 | | Jas Bridgman | 1/2 | 65 | | | | | | | | 1 | 25 | 100 | | | 4 | 250 | 25 | 200 | | |
| 43 Wall B F | | | | | | | | | | Griffin | 1 | 1 | 300 | | | | | | | | | | | |
| 44 Wash G A F | | | | G A F Wash | 1/2 | 400 | | | | | | | | 1 | 10 | | | | 2 | 40 | 2 | 16 | | |
| 45 Washburn J C | 1263 | 1690 | | J Rendin | 1/14 | 80 | | | | | | | | | | | 5 | | 2 | 50 | 8 | 64 | | |
| | | | | | 4103 | 19,896 | | | | | | | 1770 | | 11 | 310 | 280 | | 53 | 1690 | 221 | 1784 | | |

ASSESSMENT ROLL of Property in Tarrant County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | |
|---------|---------------------|-----------------|------------|---------------------|--------------------------|---------|---------------|---------------------|--------------------|-----------|--------|--|------------------------|--|--------------------------------------|-------------------|--------|---------|-----|--------------------|-----|--------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | Wattson W J | 929 | 130 | | M. D. Lacy | 208 | 1150 | | | | | | | | | | | | | | | | | | |
| 2 | " | 469 | | | R M Elliott 1/2 1/2 | 56 | | | | | | | | 1 | 30 | 15 | | 7 | 260 | 7 | 56 | | | | |
| 3 | Wall A B | 1037 | | | H Medlin | 150 | 1000 | | | | | | | | | | | | | | | | | | |
| 4 | " | 295 | | | W E Srewts | 100 | 550 | | | | | | | | | | | | | | | | | | |
| 5 | " | 1038 | | | H Medlin 1/2 1/2 | 220 | 660 | | | | | | | 1 | 35 | 5 | | 6 | 150 | 12 | 95 | | | | |
| 6 | Watson J A | 594 | | | M Gudwin | 40 | 360 | | | | | | | | | | | | | | | | | | |
| 7 | " | 1731 | | | P A Watson | 108 1/2 | 540 | | | | | | | | | | | | | | | | | | |
| 8 | " | 113 | 238 | | L Barner | 117 1/2 | 750 | | | | | | | | | | | | | | | | | | |
| 9 | " | 1349 | 864 | | J M Rife 1/2 1/2 | 92 | 460 | | | | | | | 1 | 30 | 15 | | 5 | 200 | 9 | 72 | | | | |
| 10 | Ward R L | 988 | | | E Langston 1/2 1/2 | 160 | 700 | | | | | | | 1 | 20 | | | 2 | 75 | | | | | | |
| 11 | Wallis M J | 133 | | | P Davis | 60 | 500 | | | | | | | | | | | | | | | | | | |
| 12 | " | 1522 | 527 | | J W Thomas 1/2 1/2 | 40 | 80 | | | | | | | 1 | 60 | 10 | | 4 | 100 | 5 | 40 | | | | |
| 13 | Wallace H C | 457 | 1822 | | Jas Edmunds 1/2 1/2 | 672 | 3000 | | | | | | | 1 | 20 | | | 2 | 80 | 1 | 10 | | | | |
| 14 | Washburn W J | 1135 | 336 | | M E P & P A Pugh 1/2 1/2 | 123 | 225 | | | | | | | | | | | 3 | 100 | 13 | 104 | | | | |
| 15 | Wagoner W J | 415 | | | A M Downey 1/2 1/2 | 50 | 300 | | | | | | | 1 | 25 | 5 | | 2 | 60 | 2 | 20 | | | | |
| 16 | Walker A S Jr | 210 | 217 | | J Hawthth | 40 | 120 | | | | | | | | | | | | | | | | | | |
| 17 | " | 1454 | 1475 | | P A Splain | 104 1/2 | 100 | | | | | | | | | | | | | | | | | | |
| 18 | " | 1606 | 1628 | | W W Wallace 1/2 1/2 | 46 | 276 | | | | | | | 2 | 100 | 50 | | 6 | 350 | 30 | 240 | | | | |
| 19 | Warren J B | 430 | 318 | | E Daggett 1/2 1/2 | 52 | 250 | | | | | | | 1 | 15 | 5 | | 3 | 75 | 2 | 16 | | | | |
| 20 | Ward Mrs Judy | 1715 | 8 | 4 | J Wilcox 1/2 1/2 | 543 | 2500 | | | | | | | | | | | | | | | | | | |
| 21 | Walker Est J A | 467 | | | Wm Evans | 107 | 800 | | | | | | | | | | | | | | | | | | |
| 22 | " | 700 | 1124 | | D L Hall | 98 | 480 | | | | | | | | | | | | | | | | | | |
| 23 | " | 419 | | | Smith & Drew | 17 1/2 | 55 | | | | | | | | | | | | | | | | | | |
| 24 | " | 321 | 43 | | Wm Cox | 20 | 60 | | | | | | | | | | | | | | | | | | |
| 25 | " | 1425 | | | J Sawyer 1/2 1/2 | 20 | 120 | | | | | | | | | | | | 3 | 90 | 30 | 240 | | | |
| 26 | Walker Mrs F J | 1713 | 23 | | J Wilcox 1/2 1/2 | 106 1/2 | 850 | | | | | | | | | | | | 1 | 40 | 4 | 32 | | | |
| 27 | Warren B E | 265 | 165 | | Jos Chisum | 85 | 500 | | | | | | | | | | | | | | | | | | |
| 28 | " | 648 | 132 | | Wm Huff 1/2 1/2 | 15 | 30 | | | | | | | 1 | 40 | | | 1 | 25 | 2 | 40 | | | | |
| 29 | Wallace Mrs B A | 1196 | 2595 | | H Odell | 105 1/2 | 800 | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | 1/2 1/2 | | | Manufacture 1/2 1/2 | 3 | 500 | | | | | | | | | 1 | 25 | | | | | |
| 31 | Walker Est L D | 1498 | 2132 | | W W Thompson | 69 3/4 | 345 | | | | | | | | | | | | | | | | | | |
| 32 | " | 140 | | | J C Bradford | 158 | 1200 | | | | | | | | | | | | | | | | | | |
| 33 | " | 139 | | | " | 107 1/2 | 300 | | | | | | | | | | | | | | | | | | |
| 34 | " | 1380 | 1123 | | G B Stanley 1/2 1/2 | 20 | 160 | | | | | | | 1 | 75 | | | 3 | 240 | 60 | 480 | | | | |
| 35 | Watson J A | 1420 | | | H A Smith | 25 | 100 | | | | | | | | | | | | | | | | | | |
| 36 | " | 1426 | | | A Stephens 1/2 1/2 | 20 | 200 | | | | | | | 1 | 25 | | | 2 | 75 | 19 | 152 | | | | |
| 37 | Walker Mrs D C | 1516 | | | W B Tucker 1/2 1/2 | 100 | 900 | | | | | | | | | | | | | | | | | | |
| 38 | Watson J J | 469 | | | R M Elliott | 100 | 500 | | | | | | | | | | | | | | | | | | |
| 39 | " | 600 | | | Wm Gimmitt | 160 | 1600 | | | | | | | | | | | | | | | | | | |
| 40 | " | 903 | | | J E Kelly | 110 | 550 | | | | | | | | | | | | | | | | | | |
| 41 | " | 1074 | | | J Mahall 1/2 1/2 | 80 | 400 | | | | | | | 1 | 40 | 40 | | 5 | 225 | 11 | 88 | | | | |
| 42 | Ward Wash (Est) | 863 | 407 | | M J Johnson 1/2 1/2 | 115 | 250 | | | | | | | 1 | 10 | 10 | | 3 | 75 | 10 | 80 | | | | |
| 43 | Wall H A | 1674 | | | B D Williams | 40 | 300 | | | | | | | | | | | | | | | | | | |
| 44 | " | 404 | | | Wm Dunn 1/2 1/2 | 10 | 30 | | | | | | | 1 | 40 | 5 | | 2 | 75 | 9 | 72 | | | | |
| 45 | Whitehead D W (Est) | 74 | 200 | | Thos Beedy 1/2 1/2 | 50 | 250 | | | | | | | 1 | 30 | 2 | | 2 | 100 | 2 | 16 | | | | |
| | | | | | | 4640 | 24437 | | | | | | 500 | | 17 | 595 | 162 | | 63 | 2424 | 228 | 1853 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|------------------|--------------|------------------|------------|--------------------------|----------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|------|--------------------|-----|--------|--|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Washburn Mrs C | 870 | | | H. C. Johnson | 120 | 780 | | | | | | | | | | | | | | | | | | | |
| 2 " " " | 1195 | 84 | | E. P. Odiant | 6 | 20 | | | | | | | | | | | | | | | | | | | |
| 3 " " " | 592 | 198 | | Jesse Gibson | 20 | 80 | | | | | | | | | | | | | | | | | | | |
| 4 " " " | 29 | 202 | | R. F. Allen 1/2/82 David | 15 | | | | | | | | | 1 | 30 | | | | 7 | 140 | 2 | 16 | | | |
| 5 Wallace J R | 457 | 1822 1923 | | John Edmonds | 143 | 1400 | | | | | | | | | | | | | | | | | | | |
| 6 " " " | 24 | 199 | | John Allen | 8 | 40 | | | | | | | | | | | | | | | | | | | |
| 7 " " " | | | | | | | Riverville | 1/2 | 2 | | | | | | | | | | | | | | | | |
| 8 " " " | | | | | | | | 1/2 | 2 | | | | | | | | | | | | | | | | |
| 9 " " " | | | | | | | | 1/2 | 2 | | | | | | | | | | | | | | | | |
| 10 " " " | | | | | | | | 1/2 | 2 | | 15 | | | 1 | 30 | 20 | | | 8 | 390 | 5 | 40 | | | |
| 11 Walker J H | 467 | | | Mrs Evans | 107 | 800 | | | | | | | | | | | | | | | | | | | |
| 12 " " " | 700 | 425 | | D. L. Hall | 98 | 480 | | | | | | | | | | | | | | | | | | | |
| 13 " " " | 419 | | | Smith Drew | 17 1/2 | 55 | | | | | | | | | | | | | | | | | | | |
| 14 " " " | 321 | 43 | | Mrs Cox | 20 | 60 | | | | | | | | | | | | | | | | | | | |
| 15 " " " | 1425 | | | J. Sawyers 1/2 " " | 11 | 20 | | | | | | | | 1 | 20 | 5 | | | 3 | 90 | 30 | 240 | | | |
| 16 White H L | 1874 | | OK 46 | Shelby Co Land | 85 | 750 | | | | | | | | | | | | | | | | | | | |
| 17 " " " | " | | 47 | " " " | 85 | 550 | | | | | | | | | | | | | | | | | | | |
| 18 " " " | " | | 39 | " " " | 1/20 " " | 480 | 500 | | | | | | | 1 | 30 | 20 | | | 7 | 200 | 17 | 136 | | | |
| 19 West Mrs J C | | | | | | | Arlington | 6 | 7 | One Block | 400 | | | | | | | | | | | | | | |
| 20 West Mrs J C | 1223 | 88 | | E. P. Paris 1/2 " " | 458 | 225 | | | | | | | | 1 | 5 | | | | 2 | 20 | | | | | |
| 21 West J D | 521 | | | J. J. Freshour | 115 | 575 | | | | | | | | | | | | | | | | | | | |
| 22 " " " | 1510 | 41 | | C. M. Throp 1/2 " " | 35 1/2 | 100 | | | | | | | | 1 | 20 | 10 | | | 5 | 200 | 17 | 136 | | | |
| 23 West E H | 959 | 585 | | H. F. Sargent | 132 1/2 | 1375 | | | | | | | | | | | | | | | | | | | |
| 24 " " " | 1165 | H1 | | Mrs Norris | 7 1/2 | 75 | | | | | | | | | | | | | | | | | | | |
| 25 " " " | 953 | 579 | | M. Lynch | 35 | 185 | | | | | | | | | | | | | | | | | | | |
| 26 " " " | 960 | 585 | | H. F. Sargent | 40 | 120 | | | | | | | | | | | | | | | | | | | |
| 27 " " " | 1419 | 184 | | A. Smith | 100 | 309 | | | | | | | | | | | | | | | | | | | |
| 28 " " " | 1738 | | | J. A. Walker 1/2 " " | 121 1/2 | 800 | | | | | | | | 2 | 100 | 100 | | | 8 | 240 | 12 | 96 | | | |
| 29 Wilder E J | 946 | 555 | | A. F. Leonard | 1 1/2 | 300 | | | | | | | | | | | | | | | | | | | |
| 30 " " " | | | | | | | Griffinville 5/2 | 3 | 1 | | 10 | | | | | | | | | | | | | | |
| 31 " " " | | | | | | | | 4.5 | 1 | | 200 | | | | | | | | | | | | | | |
| 32 " " " | | | | | | | | 2 1/2 | 6 | 1 | 10 | | | | | | | | | 2 | 30 | | | | |
| 33 Wheeler J H | 702 | 558 | | J. A. Hunt 1/2 " " | 214 | 1070 | | | | | | | | | | | | | | | | | | | |
| 34 " " " | 412 | | | J. B. Davis | 81 | 500 | | | | | | | | | | | | | | | | | | | |
| 35 " " " | 793 | | | J. Hampton | 60 | 60 | | | | | | | | | | | | | | | | | | | |
| 36 " " " | 1387 | 25 | | J. W. Sampson | 40 | 80 | | | | | | | | | | | | | | | | | | | |
| 37 " " " | 136 | 200 | | W. Bradshaw | 190 | 1200 | | | | | | | | | | | | | | | | | | | |
| 38 " " " | 1053 | 592 | | W. H. Morris | 24 | 60 | | | | | | | | | | | | | | | | | | | |
| 39 " " " | 423 | 531 | | J. C. Davis | 96 1/2 | 500 | | | | | | | | | | | | | | | | | | | |
| 40 " " " | 1048 | 561 | | Mrs. Mastus Apple " " | 36 1/2 | 110 | | | | | | | | 2 | 75 | 1500 | | | 14 | 300 | 18 | 144 | | | |
| 41 West W J | 959 | 575 | | H. F. Sargent | 92 1/2 | | | | | | | | | | | | | | | | | | | | |
| 42 " " " | 1165 | H1 | | Mrs Norris | 7 1/2 | 700 | | | | | | | | | | | | | | | | | | | |
| 43 " " " | 960 | 585 | | H. F. Sargent 1/2 " " | 40 | 120 | | | | | | | | 1 | 50 | 20 | | | 9 | 200 | 6 | 48 | | | |
| 44 Weatherly J W | 302 | | | J. M. Cummings | 120 | 960 | | | | | | | | | | | | | | | | | | | |
| 45 " " " | 711 | 554 | | J. O. Halford 1/2 " " | 93 1/2 | 745 | | | | | | | | 2 | 100 | 5 | | | 3 | 100 | 5 | 40 | | | |
| | | | | | 256 1/2 | 15799 | | | | | 635 | | | | 13 | 465 | 1680 | | | 68 | 1910 | 112 | 896 | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|--------------------|--------------|-----------------|------------|---------------------|---------|--------|---------------|-------------|--------------------|-----------|--------|--|------------------------|--|--------------------------------------|-------------------|--------|---------|------|--------------------|------|--------|-----|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. |
| 1 West J D | 1448 | | | Jul. Smider | 80 | 400 | 1/8/83 Paid | | | | | | | | | | | 1 | 30 | 2 | 20 | | |
| 2 Wheeler J L | 1228 | 290 | | G W Reagan | 50 | 350 | 1/13 " " | | | | | | | 1 | 25 | 8 | | 4 | 130 | 8 | 64 | | |
| 3 Meddell Mrs M | 441 | | | Jesse Dye | 100 | 400 | 3/29 " " | | | | | | | | | | | | | | | | |
| 4 Mar Mrs M J | 1196 | 2575 | | Henry Odell | 50 | 450 | | | | | | | | | | | | | | | | | |
| 5 " " " | 1736 | 508 | | J. R. Merrill | 86 | 500 | 2/8 " " | | | | | | | | | | | | | | | | |
| 6 Weatherly W J | | | | | | | Chapine | 2 | 14 | | 350 | | | 1 | 50 | | | 1 | 50 | 4 | 32 | | |
| 7 West J J Jr | 519 | 547 | | O. J. Foster | 40 | 300 | 1/26 " " | | | | | | | 1 | 40 | 10 | | 2 | 100 | 8 | 65 | | |
| 8 West C | 147 | 159 | | J. Blackwell | 302 | 2400 | | | | | | | | | | | | | | | | | |
| 9 " " " | 704 | | | M. Harris | 58 | 580 | | | | | | | | | | | | | | | | | |
| 10 " " " | | | | | | | Chapine | 4 | 49 | See Book | 500 | | | 1 | 30 | | | 3 | 125 | 16 | 128 | | |
| 11 West J L | | | | | | | Chapine | 16-17 | 1 | | 200 | | | | | | | 1 | 60 | 4 | 32 | | |
| 12 Weatherly D P | 1376 | 769 | | D. Strickland | 150 | 950 | 2/20 " " | | | | | | | 1 | 30 | 5 | | 4 | 140 | 8 | 64 | | |
| 13 West J J | 1620 | | | J. J. West | 15 | 360 | 2/20 " " | | | | | | | 1 | 30 | 5 | | 3 | 100 | 17 | 135 | | |
| 14 Weathers J E | 1748 | | | J. E. Weathers | 40 | 600 | 1/13/82 " " | | | | | | | | | | | | | 4 | 32 | | |
| 15 Weathers W R | 438 | | | H. Decker | 15 | 160 | | | | | | | | | | | | | | | | | |
| 16 " " " | 591 | 112 | | J. V. Gibson | 15 | 380 | 1/16 " " | | | | | | | | | | | 1 | 30 | 2 | 15 | | |
| 17 Wheeler J P | 131 | | | Wm. Bradford | 15 | 240 | 3/7 " " | | | | | | | 1 | 40 | 15 | | 2 | 100 | 4 | 32 | | |
| 18 Willis C C | 131 | | | " | 20 | 200 | 2/8 " " | | | | | | | | | | | | | | | | |
| 19 Wright J J | 1023 | 1898 | | J. Chapman | 20 | 225 | 2/10 " " | | | | | | | 2 | 25 | 150 | | 8 | 180 | 66 | 564 | | |
| 20 Wilburn J P | 857 | 30 | | W. J. Jackson | 145 | 700 | | | | | | | | | | | | | | | | | |
| 21 " " " | 264 | 11 | | Jas. Rodgers | 30 | 75 | 2/28 " " | | | | | | | 1 | 35 | 10 | | 3 | 75 | 4 | 32 | | |
| 22 Winbrenner J A | 1846 | | | J. A. Winbrenner | 160 | 160 | | | | | | | | | | | | | | | | | |
| 23 " " " | | | | D. M. Bunt | 124 | 160 | | | | | | | | | | | | | | | | | |
| 24 " " " | 1554 | 252 | | J. Townsend | 158 1/2 | 400 | 3/1 " " | | | | | | | 1 | 25 | 35 | | 6 | 90 | 20 | 160 | | |
| 25 Wilson R E | 500 | | | W. R. Evans | 80 | 500 | 3/2 " " | | | | | | | 1 | 50 | 5 | | 2 | 100 | 2 | 16 | | |
| 26 White W L | 1263 | 1890 | | J. Rensie | 80 | 375 | 10/12/82 " " | | | | | | | 1 | 20 | 5 | | 2 | 50 | 3 | 25 | | |
| 27 Wright Jim (Co) | 264 | 1177 | | W. H. Carroll | 17 1/2 | 100 | 2/24/83 " " | | | | | | | 1 | 10 | | | 2 | 25 | 2 | 16 | | |
| 28 Wilson C W | 1623 | | | W. C. With | 100 | 600 | | | | | | | | | | | | | | | | | |
| 29 " " " | 961 | 159 | | J. Lee | 100 | 600 | 2/19 " " | | | | | | | 1 | 40 | 75 | | 5 | 210 | 8 | 48 | | |
| 30 Wilburn E C D | | | | | | | 3/8 " " | | | | | | | | | | | 2 | 60 | | | | |
| 31 Wilton Mrs L E | | | | | | | Chapine | 2 | 4 | | 250 | | | | | | | | | | | | |
| 32 Willoughby E | 457 | 1822 | | Jas. Edmonds | 200 | 1600 | | | | | | | | | | | | | | | | | |
| 33 " " " | 692 | | | W. J. Holland | 178 | 675 | 2/21 " " | | | | | | | 2 | 125 | 75 | | 9 | 225 | 300 | 3000 | | |
| 34 Willis J W | 530 | 163 | | J. B. Fay | 83 | 400 | | | | | | | | | | | | | | | | | |
| 35 " " " | 131 | | | Wm. Bradford | 60 | 600 | 2/8 " " | | | | | | | 1 | 125 | 10 | | 6 | 220 | 6 | 48 | | |
| 36 Wiggins David | 1376 | 759 | | D. Strickland | 156 | 800 | | | | | | | | | | | | | | | | | |
| 37 " " " | 1875 | | | Shelby C. I. Land | 55 1/2 | 350 | 2/20 " " | | | | | | | 2 | 100 | 10 | | 5 | 200 | 15 | 120 | | |
| 38 Williams W H | | | | | | | Waller | 1 | 2 | | 10 | | | | | | | | | | | | |
| 39 " " " | | | | | | | | 2 | 2 | | 5 | | | | | | | | | | | | |
| 40 " " " | | | | | | | | 3 | 3 | | 300 | | | | | | | | | | | | |
| 41 " " " | | | | | | | | 4 | 2 | | 10 | | | | | | | | | | | | |
| 42 " " " | | | | | | | | 16 | 3 | | 100 | | | | | | | | | | | | |
| 43 Wright W H | 236 | | | M. A. Barnes | 10 | 350 | 2/23 " " | | | | | | | | | | | 1 | 40 | 1 | 20 | | |
| 44 " " " | 1641 | | | A. J. Wilson | 76 | 315 | 1/25 " " | | | | | | | | | | | 2 | 60 | 9 | 72 | | |
| 45 Willey W | | | | | | | Waller | 9-10 | 8 | | 20 | | | | | | | 1 | 25 | 3 | 25 | | |
| | | | | | 2524 | 19,430 | | | | | 17 55 | | | 20 | 800 | 418 | | 76 | 2425 | 516 | 4765 | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|-----------------------|--------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|--|--------------------------------------|-------------------|-----|---------|------|--------------------|------|--------|--|
| | Ab-tract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Wright J C | 860 | | | W H Jasper | 30 | 210 | | | | | | | | | | | | | | | | | | | |
| 2 " " | 1641 | | | A J Windsor | 8 | 100 | 2/18/83 Paid | | | | | | | | | | | | | | 6 | 48 | | | |
| 3 Wilson J M | | | | | | | Meller | 1 | 8 | | 75 | | | | | | | | | | | | | | |
| 4 " " | | | | | | | | 2 | 8 | | 75 | | | | | | | | | | | | | | |
| 5 " " | | | | | | | 2/16 " " | 12 | 3 | | 15 | | | | | | | | 1 | 50 | 3 | 24 | | | |
| 6 White Geo (Cald) | 1757 | | | Geo White | 80 | 400 | 2/22 " " | | | | | | | 1 | 5 | | | | 2 | 50 | | | | | |
| 7 Wains J A | 32 | 481 | | Ping Anderson | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 8 " " | 1228 | 389 | | J L Purvis | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 9 " " | 33 | 115 | | Peter Ahler | 30 | 100 | | | | | | | | | | | | | | | | | | | |
| 10 " " | 471 | | | Wm Edwards | 56 | 150 | | | | | | | | | | | | | | | | | | | |
| 11 " " | 148 | 160 | | J Blackwell | 50 | 400 | | | | | | | | | | | | | | | | | | | |
| 12 " " | 1686 | | | A C Warren | 86 | 258 | | | | | | | | | | | | | | | | | | | |
| 13 " " | 476 | 228 | | S Elliott | 195 | 585 | | | | | | | | | | | | | | | | | | | |
| 14 " " | 852 | 47 | | E Johnson | 200 | 400 | | | | | | | | | | | | | | | | | | | |
| 15 " " | | | | | | | 1/2 North SE 1/4 | | 10 | | 2000 | | | | | | | | | | | | | | |
| 16 " " | | | | | | | W 1/33 | 1/2 | | | 800 | | | | | | | | | | | | | | |
| 17 " " | | | | | | | 1/27 " " | 1/2 | 3 | | 1500 | | | 10 | 600 | 200 | | | 27 | 1135 | 50 | 400 | | | |
| 18 Wright Jack (Cald) | 11670 | | | J Watson | 80 | 550 | 2/9 " " | | | | | | | 1 | 10 | 10 | | | 2 | 50 | 2 | 20 | | | |
| 19 Wiley J Clark | 1571 | 48 | | F Throop | 400 | 1200 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 695 | | | W W Hall | 110 | 330 | 1/15 " " | | | | | | | 2 | 200 | 10 | | | 4 | 170 | 15 | 120 | | | |
| 21 Wilson W M | 1827 | | | E W McKingie | 67 | 200 | 2/19 " " | | | | | | | 1 | 10 | | | | 1 | 50 | | | | | |
| 22 Wilton J C | 1709 | 35 | 52 | J Wilcox | 110 | 660 | 1/31 " " | | | | | | | 1 | 30 | 5 | | | 2 | 50 | | | | | |
| 23 Wise G | 1041 | 168 | | Wm Mack | 160 | 800 | 1/14 " " | | | | | | | 1 | 30 | 10 | | | 5 | 150 | 10 | 80 | | | |
| 24 Wiley W W | 1704 | 7 | | J Wilcox | 186 | 1000 | 1/24 " " | | | | | | | 1 | 10 | 10 | | | 2 | 100 | 23 | 184 | | | |
| 25 White E L | 1499 | 56 | | Alex Thompson | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 26 " " | 418 | | | Jnt Davis | 8 | 80 | | | | | | | | | | | | | | | | | | | |
| 27 " " | 1286 | 31 | | Jnt Ringer | 4 1/2 | 45 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 209 | | | Jnt E Brandon | 40 | 120 | 2/22 " " | | | | | | | 2 | 100 | 15 | | | 2 | 40 | 25 | 200 | | | |
| 29 Wilson J J | 1184 | 152/1420 | | D Odum | 245 | 1470 | 1/31 " " | | | | | | | | | | | | | | | | | | |
| 30 Williams L G | 1212 | | | E W Pryor | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 1236 | | | J M Pryor | 30 | 200 | 1/1 " " | | | | | | | 1 | 60 | 5 | | | 3 | 125 | 4 | 60 | | | |
| 32 Williams Uriah | 1406 | | | J W Smith | 122 | 730 | 12/27/82 " " | | | | | | | 1 | 25 | 8 | | | 7 | 175 | 5 | 40 | | | |
| 33 Willard Tho Sr | 523 | | | D R Farmer | 100 | 300 | 2/10/80 " " | | | | | | | 1 | 10 | | | | 2 | 40 | 2 | 15 | | | |
| 34 Withington R S | 878 | | | E W Jopling | 70 | 500 | 1/20 " " | | | | | | | 1 | 35 | 5 | | | 6 | 185 | 12 | 96 | | | |
| 35 Wilburn W P B | 1265 | 11 | | Jas Rodgers | 183 | 1500 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 1264 | " | | " " | 68 | 340 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 1264 | " | | " " | 30 | 150 | | | | | | | | | | | | | | | | | | | |
| 38 " " | 1226 | 539 | | F S Perry | 10 | 20 | 2/28 " " | | | | | | | 1 | 25 | 100 | | | 2 | 100 | 5 | 50 | | | |
| 39 Wilburn C C D | 1265 | 11 | | Jas Rodgers | 184 | 1500 | | | | | | | | | | | | | | | | | | | |
| 40 " " | 1264 | " | | " " | 46 | 230 | | | | | | | | | | | | | | | | | | | |
| 41 " " | 1226 | 539 | | F S Perry | 10 | 20 | 3/20 " " | | | | | | | | | | | | | 2 | 100 | | | | |
| 42 Wilson E A | 950 | 192 | | J W Lane | 18 | 100 | | | | | | | | | | | | | | | | | | | |
| 43 " " | 1161 | 507 | | A Newton | 1 | 100 | 3/21 " " | | | | | | | | | | | | | | | 4 | 32 | | |
| 44 Williams A J | 1000 | 284 | | Jacob Matthews | 335 | 2400 | 2/27 " " | | | | | | | 1 | 15 | 150 | | | 6 | 200 | 18 | 144 | | | |
| 45 Wilson D B | 1341 | 9525 | | R R Ramey | 40 | 120 | 1/24 " " | | | | | | | 1 | 40 | 5 | | | 2 | 60 | 9 | 72 | | | |
| | | | | | 3895 | 20,368 | | | | | | 3765 | | | 27 | 1200 | 533 | | | 78 | 2830 | 193 | 1555 | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|---------|------------------|-----------------|------------|----------------------|---------|--------|---------------------|-------------|---------------|-----------|--------------------|----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|------|--------|------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Williamson W A | 987 | | M. P. Lamar | 158 1/2 | 550 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 1721 | 32 | Thos Rudy | 18 | 30 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 74 | 200 | " | 10 | 80 | | | | | | | | | | | | | | | | | | | |
| 4 | " | 1348 | 710 | D. Shankland | 50 | 300 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 1875 | 45 | Shelby Co. Land | 160 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 1875 | 54 | " | 11 1/2 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 1375 | 46 | " | 80 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1375 | 53 | " | 7 | 1180 | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | 1/2 | 100 | Manofield | | | | 10 | | 200 | | | | | | | | | | | | |
| 10 | Williamson J O | | | | | | 1/22/83 Paid | | | | | | | 1 | 25 | 50 | | | | | 2 | 25 | 15 | 120 | |
| 11 | Williams Mrs E | 430 | 318 | E. Daggett | 40 | 275 | 1/11 | | | | | | | | | | | | | | 3 | 90 | 9 | 72 | |
| 12 | Williams Ralph C | 726 | | M. Hudson | 60 | 300 | 1/20 | | | | | | | 1 | 20 | | | | | | 3 | 120 | 10 | 80 | |
| 13 | Williams Louis | 1406 | | J. W. Smith | 5.5 | 330 | | | | | | | | | | | | | | | | | | | |
| 14 | " | 1749 | | Lewis Williams | 66 1/2 | 300 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 520 | 29 | B. J. Foster | 18 | 150 | 1/9 | | | | | | | 1 | 30 | 50 | | | | | 4 | 140 | 3 | 25 | |
| 16 | Williams W J | 1685 | | L. C. Wright | 80 | 400 | 1/27 | | | | | | | 1 | 30 | 10 | | | | | 2 | 75 | 12 | 96 | |
| 17 | Williams Snow | 362 | 4021 | Jas Campbell | 200 | 1000 | 1/20 | | | | | | | 1 | 15 | | | | | | 7 | 125 | | | |
| 18 | Wilcox G B | 991 | 36 | W. P. Lamy | 160 | 400 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 1604 | 36 | Josiah Walker | 35 | 50 | 1/4 | | | | | | | | | | | | | | 1 | 15 | | | |
| 20 | Williams Mrs M E | 599 | | Jas Lewis | 160 | 800 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 22 | | Mrs Anderson | 80 | 365 | 1/27 | | | | | | | 1 | 50 | | | | | | 10 | 250 | 25 | 200 | |
| 22 | Winters Nancy A | 668 | | F. Hall | 160 | 500 | 1/9 | | | | | | | | | | | | | | | | | | |
| 23 | Williams J W | 22 | | W. Anderson | 20 | 120 | 1/27 | | | | | | | | | | | | | | | | | | |
| 24 | Williams J C | 1563 | | N. E. Thompson | 100 | 500 | 1/5 | | | | | | | 1 | 30 | 10 | | | | | 3 | 100 | 12 | 96 | |
| 25 | Winn J B | 1496 | 347 | Ben Thomas | 100 | 600 | 1/22 | | | | | | | 1 | 25 | 40 | | | | | 4 | 80 | 7 | 60 | |
| 26 | Witten F L | 808 | | B. Harrington | 40 | 300 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 204 | 422 | B. B. B. C. A. R. A. | 40 | 80 | 1/30 | | | | | | | 1 | 10 | 5 | | | | | 7 | 130 | 8 | 64 | |
| 28 | White W H #1 | 18 | 103 | J. S. Allen | 152 | 768 | 1/18 | | | | | | | 1 | 35 | 3 | | | | | 1 | 35 | 4 | 32 | |
| 29 | White Joseph | 1697 | | Jos White | 160 | 960 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 513 | | L. Franklin | 160 | 640 | 1/31 | | | | | | | | | | | | | | 2 | 20 | 15 | 120 | |
| 31 | Witten J C | 266 | 274 | F. Quells | 50 | 250 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 999 | | Mrs McLowen | 100 | 900 | 1/26 | | | | | | | 2 | 70 | 60 | | | | | 3 | 100 | 20 | 160 | |
| 33 | Williamson W F | 294 | 544 | R. Channing | 82 1/3 | 375 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 591 | 42 | J. W. Gibson | 40 | 320 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 432 | | M. W. Davenport | 40 | 240 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 1049 | 207 | T. Mahan | 80 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 525 | 549 | J. Freeman | 20 | 300 | 1/26 | | | | | | | 1 | 50 | 20 | | | | | 2 | 100 | 6 | 48 | |
| 38 | Williams W C | 287 | 12 | Jas. Clark | 80 | 600 | | | | | | | | | | | | | | | | | | | |
| 39 | " | 780 | | J. W. Haynes | 57 | 125 | 1/17 | | | | | | | 1 | 20 | 20 | | | | | 3 | 125 | 47 | 376 | |
| 40 | Williams J A | 706 | 218 | T. M. Hurd | 80 | 480 | 1/5 | | | | | | | 1 | 30 | 15 | | | | | 2 | 50 | 4 | 32 | |
| 41 | Williams Amy A | 210 | | Mrs. Bistick | 45 | 225 | 1/7 | | | | | | | 1 | 40 | | | | | | 2 | 40 | 9 | 90 | |
| 42 | Worke W W | 1040 | 33 | Jas. McComas | 3 1/2 | 125 | 1/10/84 | | | | | | | 1 | 85 | | | | | | 1 | 50 | 1 | 10 | |
| 43 | Wood W L | 1606 | 1424 | M. W. Wallaw | 180 | 1080 | 1/28 | | | | | | | | | | | | | | | | | | |
| 44 | Wood C C | 25 | 198 | Thos. Akers | 179 1/2 | 1100 | 1/5 | | | | | | | 1 | 50 | 10 | | | | | 2 | 100 | | | |
| 45 | Woods J P | 684 | 111 | A. J. Smith | 158 | 800 | 1/1/88 | | | | | | | | | | | | | | 1 | 50 | 1 | 10 | |
| | | | | | 3570 | 17898 | | | | | | | 200 | | | | | | | | 18 | 615 | | 293 | |
| | | | | | | | | | | | | | | | | | | | | | | 65 | 1820 | 208 | 1691 |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | | |
|--------|--------|--------|--------|-------|--------|--------------------------------|----------------|-------------------------|--------------|-----------------|-------|--------|---------------|-------|--------|-------------------------------|-------------------|-------|------|-------------------|------|----------|------|-------|------|--------------|----|----|
| | | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. | | | | | | | | |
| No. | Value. | No. | Value. | No. | Value. | Value. | Dollars. | Value. | Dollars. | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | (SIGNATURE.) | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | 8 | 8 | | | | 2493 | 748 | 1 | 898 | 623 | 1 | 648 | | | | | 1546 | | | | | | | 9 | |
| | | | | | | | | 100 | 337 | 101 | 1 | 251 | 84 | 1 | 109 | | | | | 360 | | | | | | | 10 | |
| | | | | | | | | | 275 | 83 | | 83 | 69 | | 69 | | | | | 152 | | | | | | | 11 | |
| | | | | 15 | 15 | | | | 535 | 161 | 1 | 311 | 134 | 1 | 159 | | | | | 470 | | | | | | | 12 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 84 | 126 | | | | | | | | 1151 | 345 | | 345 | 288 | | 288 | | | | | 633 | | | | | | | 16 | |
| | | | | 5 | 4 | | | | 615 | 185 | 1 | 335 | 154 | 1 | 179 | | | | | 514 | | | | | | | 17 | |
| | | | | 5 | 5 | | | | 1145 | 344 | | 344 | 286 | | 286 | | | | | 630 | | | | | | | 18 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | 465 | 140 | 1 | 290 | 116 | 1 | 141 | | | | | 431 | | | | | | | 20 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| | | | | 20 | 20 | | | | 1685 | 506 | | 506 | 421 | | 421 | | | | | 927 | | | | | | | 22 | |
| | | | | | | | | | 500 | 150 | | 150 | 125 | | 125 | | | | | 275 | | | | | | | 23 | |
| | | | | | | | | | 120 | 36 | 1 | 186 | 30 | 1 | 55 | | | | | 241 | | | | | | | 24 | |
| 100 | 200 | | | 10 | 10 | | | 5 | 951 | 285 | 1 | 435 | 238 | 1 | 263 | | | | | 698 | | | | | | | 25 | |
| | | | | | | | | | 807 | 242 | 1 | 392 | 202 | 1 | 227 | | | | | 619 | | | | | | | 26 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 |
| | | | | 4 | 4 | | | | 593 | 178 | 1 | 328 | 148 | 1 | 173 | | | | | 501 | | | | | | | 28 | |
| | | | | 3 | 9 | | | | 882 | 265 | 1 | 415 | 220 | 1 | 245 | | | | | 660 | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | 15 | 15 | | | 5 | 1760 | 528 | | 528 | 440 | | 440 | | | | | 968 | | | | | | | 31 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | 3 | 3 | | | 4 | 1547 | 464 | 1 | 614 | 387 | 1 | 412 | | | | | 1026 | | | | | | | 33 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| 2 | 4 | | | 20 | 20 | | | 5 | 1482 | 445 | 1 | 595 | 370 | 1 | 395 | | | | | 990 | | | | | | | 38 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| | | | | | | | | | 1266 | 380 | 1 | 580 | 316 | 1 | 341 | | | | | 871 | | | | | | | 40 | |
| | | | | 10 | 10 | | | 2 | 619 | 186 | 1 | 336 | 154 | 1 | 179 | | | | | 515 | | | | | | | 41 | |
| | | | | 2 | 2 | | | | 397 | 119 | 1 | 269 | 99 | 1 | 124 | | | | | 393 | | | | | | | 42 | |
| | | | | | | | | 160 | 430 | 129 | 1 | 279 | 107 | 1 | 132 | | | | | 411 | | | | | | | 43 | |
| | | | | | | | | | 1080 | 324 | | 324 | 270 | | 270 | | | | | 594 | | | | | | | 44 | |
| | | | | | | | | 10 | 1270 | 381 | 1 | 531 | 317 | 1 | 342 | | | | | 873 | | | | | | | 45 | |
| | | | | | | | | | 860 | 258 | 1 | 408 | 215 | 1 | 240 | | | | | 648 | | | | | | | 45 | |
| 186 | 330 | | | 121 | 127 | | | 291 | 23265 | 6980 | 18 | 9680 | 5816 | 18 | 6266 | | | | | 15946 | | | | | | | 45 | |

ASSESSMENT ROLL of Property in Tarrant County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | ARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|---------------------|--------------|-----------------|------------|-------------------|----------|--------|---------------------|---|---------------|-----------|--------------------|----------------------|------------------------|---|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 Wood W J | 1162 | 208 | | S. Meacham | 5 | 15 | | | | | | | | | | | | | | | | | | | |
| 2 " " | | | | | | | Keller | 1, 2, 3, 4, 5, 6, 7, 8 | | | 3 | | 40 | | | | | | | | | | | | |
| 3 " " | | | | | | | | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 | | | 4 | | 65 | | | | | | | | | | | | |
| 4 " " | | | | | | | | 2, 4 | | 5 | | 10 | | | | | | | | | | | | | |
| 5 " " | | | | | | | | 1, 2, 3, 4, 5, 6, 7, 8 | | | 7 | | 45 | | | | | | | | | | | | |
| 6 " " | | | | | | | | 1, 2, 3, 4, 5, 6, 7, 8, 9 | | | 7 | | 750 | | | | | | | | | | | | |
| 7 " " | | | | | | | | 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 | | | 8 | | 20 | | | | | | | | | | | | |
| 8 " " | | | | | | | | 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 | | | 9 | | 35 | | | | | | | | | | | | |
| 9 " " | | | | | | | | 3, 4 | | 10 | | 10 | | | | | | | | | | | | | |
| 10 " " | | | | | | | | | | 11 | | 10 | | | | | | | | | | | | | |
| 11 " " | | | | | | | | | | 11 | | 10 | | | | | | | | | | | | | |
| 12 " " | | | | | | | | | | 11 | | 10 | | | | | | | | | | | | | |
| 13 " " | | | | | | | | | | 11 | | 10 | | | | | | | | | | | | | |
| 14 " " | | | | | | | 2/10/85 | Paich | 16 | 4 | | 500 | | | | | | 1 | 50 | 6 | 48 | | | | |
| 15 Wood M A | 146 | 9 | | W D Barnes | 90 | 450 | 1/17 | " | | | | | | | | | | | | | | | | | |
| 16 Wood Est B D | 1654 | 526 | | Jul Walker | 8 1/2 | 600 | | | | | | | | | | | | | | | | | | | |
| 17 " " | 24 | 199 | | Jul Allen | 40 | 350 | 2/20 | " | | | | | | 1 | 10 | | | | | 5 | 175 | | | | |
| 18 Wood S W | 586 | 198 | | Jas Gibson | 40 | | | | | | | | | | | | | | | | | | | | |
| 19 " " | 587 | 198 | | " | 20 | 800 | | | | | | | | | | | | | | | | | | | |
| 20 " " | 586 | 197 | | " | 59 | 400 | 2/20 | " | | | | | | | | | | | | | | | | | |
| 21 Woodward P J | 569 | 45 3/4 | | R. Brown | 26 6 3/4 | 750 | 2/22 | " | | | | | | 1 | 30 | | 10 | | | 2 | 80 | 9 | 72 | | |
| 22 Werk E E | | | | | | | 2/2 | " | | | | | | 2 | 50 | | 100 | | | 9 | 260 | 100 | 800 | | |
| 23 Wernack M A | 1895 | | 2110 | Shelby Co S Land | 160 | 1200 | 2/20 | " | | | | | | | | | | | | | | | | | |
| 24 Wood A J | 70 | 154 3/4 | | John Billingsley | 109 1/2 | 790 | | | | | | | | | | | | | | | | | | | |
| 25 " " | 521 | | | J J Frick | 12 | 25 | 1/18 | " | | | | | | | | | | | | 1 | 15 | 2 | 15 | | |
| 26 Wood W G | 155 | 498 | | W J Baum | 155 | 850 | 2/22 | " | | | | | | 1 | 35 | | 5 | | | 5 | 125 | 24 | 192 | | |
| 27 Wood J B | 1049 | 209 | | J Mahan | 80 | 400 | | | | | | | | | | | | | | | | | | | |
| 28 " " | 525 | 546 | | S Truman | 32 | 128 | 1/15 | " | | | | | | 1 | 50 | | | | | 2 | 75 | 10 | 100 | | |
| 29 Wyatt J L | 998 | 404 | | H McLeh | 766 | 5000 | | | | | | | | | | | | | | | | | | | |
| 30 " " | 1054 | 598 | | R P Morgan | 163 | 490 | | | | | | | | | | | | | | | | | | | |
| 31 " " | 1706 | 7508 | | J A Maxwell | 40 | 120 | | | | | | | | | | | | | | | | | | | |
| 32 " " | 940 | | | Susan Linn | 60 | 120 | | | | | | | | | | | | | | | | | | | |
| 33 " " | | | | | | | 2/26/83 | Manfield | 8 | 2 | | 200 | | 2 | 100 | | 20 | | | 13 | 495 | 40 | 320 | | |
| 34 Wyatt M Thode | 578 | | | James Crumley | 120 | 1200 | | | | | | | | | | | | | | | | | | | |
| 35 " " | 572 | | | J A Crumley | 40 | 80 | | | | | | | | | | | | | | | | | | | |
| 36 " " | 998 | 404 | | H McLeh | 64 | 350 | | | | | | | | | | | | | | | | | | | |
| 37 " " | 1648 | | 2110 | Jam West | 10 | 25 | 2/21 | " | | | | | | 1 | 10 | | | | | 3 | 75 | 12 | 96 | | |
| 38 White Joe B | 592 | 198 | | John Gibson | 40 | 200 | 2/22 | " | | | | | | 1 | 40 | | | | | 1 | 20 | 2 | 20 | | |
| 39 Whittlenburg W A | 1210 | 322 | | Thos Peck | 101 1/2 | 405 | 2/21 | " | | | | | | 1 | 15 | | 5 | | | 2 | 50 | 6 | 50 | | |
| 40 White John | 680 | | | B B Hendricks | 40 | 140 | 2/20 | " | | | | | | | | | | | | | | | | | |
| 41 White L C | 1674 | | | R B Williams | 80 | 450 | | | | | | | | | | | | | | | | | | | |
| 42 " " | 1748 | | | J E Withers | 40 | 120 | 2/21 | " | | | | | | | | | | | | | | | | | |
| 43 Whitley R C | 804 | | | L W Jones | 154 | 1050 | | | | | | | | | | | | | | | | | | | |
| 44 " " | 1399 | | | Thos Spomer | 88 | 600 | | | | | | | | | | | | | | | | | | | |
| 45 " " | 211 | 307 | | B B B & C R R | 60 | 120 | 2/20 | " | | | | | | 1 | 25 | | 50 | | | 9 | 210 | 30 | 240 | | |
| | | | | | 3017 | 17,228 | | | | | | | | | 12 | 365 | | 225 | | | 56 | 1785 | 249 | 2020 | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | |
|---------|--------------|-----------------|------------|--------------------------|--------|--------|----------------|--------------------|---------------|---------------------------|--|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Winters J a</i> | | | <i>H Worth</i> | 1 | 29 | | 350 | | | | | | | | | | | | | |
| 2 | 1056 | 470 | | <i>A Mc Samore</i> | 40 | 40 | | | | | | | | | | | | | | | | | | |
| 3 | | | | " | | | | 7 | 107 | | 600 | | | | | | | | | | | | | |
| 4 | | 126 | | " | | | | | | | 800 | | | | | | | | | | | | | |
| 5 | | | | <i>Wallaw John</i> | | | | | | | | | | | | | | | | | | | | |
| 6 | | 1/4 | | <i>Whitlow D a</i> | | | | | 2 | <i>Tucker</i> | 1000 | | | | | 35 | | | | 7 | 56 | | | |
| 7 | 1877 | | | <i>Geo W Wilkes</i> | 480 | 500 | | | | | | | | | | | | | | | | | | |
| 8 | | | | " | | | | 3 | 37 | | 1000 | | | | | | | | | | | | | |
| 9 | | | | " | | | | | 3/2 | 2 | 10 | 800 | | | | | | | | | | | | |
| 10 | | 1/2 | | " | | | | 1 | 94 | | 700 | | | | | | | | | | | | | |
| 11 | | 1/3 | | <i>Wright a J</i> | | | | | 1/2 | | 2500 | | | | | | | | | | 2 | 15 | | |
| 12 | | 3/29 | | <i>Winn A a</i> | | | | | 12 | 32 | 200 | | | | | | | | | | | | | |
| 13 | | 3/3 | | <i>White Jam (Co)</i> | | | | | 15 | 90 | 125 | | | | | | | | | | | | | |
| 14 | | 6/5 | | <i>Woods Warren</i> | | | | | | <i>X Samuels</i> | 250 | | | 1 | 25 | | | | | 2 | 50 | | | |
| 15 | | 9/5 | | <i>Williams J M</i> | | | | | 8/2 | 11 | 30 | 400 | | | | | | | | | | | | |
| 16 | 1045 | 548 | | <i>J G Mullyan</i> | 330 | | | | | | | | | | | | | | | | | | | |
| 17 | 954 | 595 | | <i>E Little</i> | 150 | 4000 | | | | | | | | | | | | | | | | | | |
| 18 | 1799 | | | <i>J M Rice</i> | 160 | 480 | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>J J Woods</i> | 640 | 640 | | | | | | | | | | | | | | | | | | |
| 20 | 1595 | 126 | | <i>J J Ward</i> | 120 | 120 | | | | | | | | | | | | | | | | | | |
| 21 | 673 | 969 | | <i>J B Hopkins</i> | 38 1/2 | 38 | | | | | | | | | | | | | | | | | | |
| 22 | | | | " | | | | | 1/2 of 1/2 | 15 | 29 | 300 | | | | | | | | | | | | |
| 23 | | 3/2 | | " | | | | 12 | <i>Land</i> | 600 | 300 | | | 2 | 100 | 75 | | | | 6 | 700 | 6 | 48 | |
| 24 | 1642 | 42 | | <i>Walt a E</i> | 44 1/2 | 150 | | | | | | | | | | | | | | | | | | |
| 25 | | 3/1 | | " | | | | | 8/2 | | 100 | | | 3 | 100 | | | | | 4 | 200 | 2 | 30 | |
| 26 | | 4/3 | | <i>Ward M</i> | | | | 11 | 2 | <i>W Duggan</i> | 520 | | | | | | | | | | | | | |
| 27 | | 1/2 | | <i>Wilson a J</i> | | | | 4 | 11 | <i>ASU</i> | 400 | | | | | | | | | | | | | |
| 28 | | 3/3 | | <i>Wau Jim (Co)</i> | | | | | | <i>Strip</i> | 140 | | | | | | | | | | | | | |
| 29 | | 2/3 | | <i>Williams J J</i> | | | | | | <i>SW. Cor</i> | 250 | | | 1 | 30 | | | | | 2 | 50 | 20 | 160 | |
| 30 | | 2/7 | | <i>Wiggins Linn (Co)</i> | | | | | | <i>1/2 of 1/4</i> | 125 | | | | | | | | | | | | | |
| 31 | | | | <i>Wilson Paddock</i> | | | | | | | | | | | | 6000 | | | | | | | | |
| 32 | | 2/19 | | <i>Washburn Geo G</i> | | | | | | <i>50 x 134 J T Smith</i> | 500 | | | | | | | | | | | | | |
| 33 | | | | <i>Walden Mrs Clara</i> | | | | | | <i>100 x 200</i> | | | | | | | | | | | | | | |
| 34 | | 3/14 | | <i>Ward J J</i> | | | | | | | 1000 | | | | | | | | | | | | | |
| 35 | | 3/16 | | <i>Watrick Vine</i> | | | | | | | 2500 | | | | | | | | | | | | | |
| 36 | | 2/22 | | <i>Wall B J</i> | | | | | | | 200 | | | | | | | | | | | | | |
| 37 | | 1/24 | | <i>Waterman Joel</i> | | | | | | | 350 | | | | | | | | | | | | | |
| 38 | | | | <i>Wedmer A</i> | | | | | | | 3500 | | | 1 | 40 | | | | | 2 | 35 | 2 | 16 | |
| 39 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | " | | | | | | | | | | | | | | | | | | | | |
| 43 | | 1/10 | | " | | | | | 5/2 | 12 | 1800 | | | | | | | | | | | | | |
| 44 | | 2/26 | | <i>Wells Manda</i> | | | | | 8/2 | 5.6 | 34 | 500 | | | | | | | | | | | | |
| 45 | | 6/5 | | <i>Woods W J</i> | | | | | | <i>Part of</i> | 100 | | | 1 | 25 | | | | | 2 | 75 | | | |
| | | | | | 2003 | 5968 | | | | | | 21290 | | | 9 | 320 | 6110 | | | 18 | 1110 | 40 | 337 | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | |
|---------|------------------|------------------|------------|-------------------|--------|---------------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|----|
| | Ab-stract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Wright Charlotte | 2/28/83 | Paid | | | | Jt Worth 24x42 | | | | 150 | | | | | | | | | | | | | | |
| 2 | Kalton H | 3/6 | " | | | | | | | | 2 | 94 | | | | | | | | | | | 1 | 15 | |
| 3 | Wilson W G | 2/5/11 | " | | | | W 1/4 | | | | 1 | 24 | Jun 1888 | | | 1 | 50 | | | | | 1 | 25 | 1 | 10 |
| 4 | Williams J L | | | | | | W 1/2 | | | | 4 | 56 | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | 2.3 | 1 | S J | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | 14 | 3 | | | | | | | | | | | | | |
| 7 | " | 1/9 | " | | | | W 1/3 | | | | 6 | 3 | Daggett | | | | | | | | | | | | |
| 8 | Wilson W H | | | | | | | | | | 4 | 2 | #2 | | | | | | | | | | | | |
| 9 | " | 1/28 | " | | | | S 1/2 | | | | 2 | 3 | | | | 2 | 100 | | | | | 5 | 175 | | |
| 10 | Wills E M | 2/23 | " | | | | | | | | | | A. 1 | | | | | | | | | | | | |
| 11 | Whalley F W | 1/12 | " | | | | | | | | 5 | 26 | | | | | | | | | | | | | |
| 12 | Wilson J & Co | 1/14 | " | | | | | | | | 1 | 6 | A. W | | | | | | | | | | | | |
| 13 | Wood H E | 2/20 | " | | | | W 1/2 of W part | | | | 1 | 6 | Daggett | | | | | | | | | | | | |
| 14 | Wolcott M W | | | | | | | | | | 13 | 6 | | | | | | | | | | | | | |
| 15 | " | 1/16 | " | | | | | | | | 2 | 16 | M. J. S. | | | | | | | | | | | | |
| 16 | White H W (Co) | 862 | 2/31 | " | | M. A. Jackson | 25 x 100 ft | | | | | | | | | 1 | 15 | | | | | 2 | 50 | | |
| 17 | Wagner Kate | 862 | 1/23 | " | | " | | | | | | | | | | | | | | | | | | | |
| 18 | Wims H | | 5/2 | " | | | | | | | | | | | | | | | | | | | | | |
| 19 | Wilson J a | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 1/24 | " | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Ward Geo | 3/14 | " | | | | 200 x 200 rear of | | | | | | | | | | | | | | | | | | |
| 22 | White D L | 1/14 | " | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Wims & Johnson | 1/22 | " | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Williams L J | 6/5 | " | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Williams Ed | 5/3 | " | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Ward L H | 1/26 | " | | | | 100 x 100 SW 1/4 | | | | | | | | | | | | | | | | | | |
| 27 | Woods A W | 6/6 | " | | | | Strip 20 ft | | | | | | | | | | | | | | | | | | |
| 28 | Wills W & Alfred | 1/30 | " | | | | | | | | 2 | 10 | | | | | | | | | | | | | |
| 29 | Wray J W | 3/1 | " | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Wray & Mearley | 3/1 | " | | | | 50 x 120 | | | | | | | | | | | | | | | | | | |
| 31 | Wattus M H | 2/22 | " | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Walker Albert | 2/6 | " | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Wheeler A D | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 1/29 | " | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Wims John | 2/3 | " | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Williams Est J | 453 | | | | W W Doolley | 80 | | | | | | | | | | | | | | | | | | |
| 41 | " | 238 | | | | R. A. Bryant | 160 | 1000 | | | | | | | | | | | | | | | | | |
| 42 | " | 106 | 197 | | | M. Bayh | 6 1/2 | 100 | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 3/5 | " | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Watten R J | 1/24 | " | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 248 | 1225 | | | | | | 20640 | | | 8 | 265 | 40 | | | 10 | 295 | 8 | 85 | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|--------|--------|-------|--------|--------------------------------|----------------|-------------------------|--------------|-----------------|----------|--------|---------------|-------------|-------|-------------------------------|-------------|-------|-----------------------------|----------|------|-------------------|--------|---------|----------|
| | | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. | | | |
| No. | Value. | No. | Value. | No. | Value. | | | | | Value. | Dollars. | Value. | Dollars. | Ad Valorem. | Poll. | Total. | Ad Valorem. | Poll. | Total. | Dollars. | Cts. | | State. | County. | |
| | | | | | | | | | 40 | | 12 | 12 | 10 | 10 | 22 | | | | | | | | | | 1 |
| | | | | | | | | 70 | 835 | | 257 | 1 | 401 | 209 | 1 | 334 | 6 | 35 | | | | | | | 2 |
| | | | | | | | | 160 | 1245 | | 374 | | 374 | 311 | | 311 | 6 | 85 | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | 150 | 1050 | | 315 | 1 | 465 | 262 | 1 | 287 | 7 | 52 | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | 175 | 25 | 1075 | | 323 | 1 | 473 | 269 | 1 | 294 | 7 | 67 | | | | | 9 |
| | | | | | | | | | 5000 | 10 | 7010 | | 2103 | 1 | 2253 | 1752 | 1 | 1777 | 40 | 30 | | | | | 10 |
| | | | | | | | | | | | 750 | | 225 | | 225 | 187 | | 187 | 4 | 12 | | | | | 11 |
| | | | | | | | | | | | 75 | | 23 | 1 | 173 | 19 | 1 | 44 | 2 | 17 | | | | | 12 |
| | | | | | | | | | | | 150 | | 45 | 1 | 195 | 37 | 1 | 62 | 2 | 57 | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | 2300 | | 690 | | 690 | 575 | | 575 | 12 | 65 | | | | | | | 15 |
| | | | | | | | | 5 | 170 | | 57 | 1 | 201 | 42 | 1 | 67 | 2 | 68 | | | | | | | 16 |
| | | | | | | | | 120 | 245 | | 74 | | 74 | 61 | | 61 | 1 | 35 | | | | | | | 17 |
| | | | | | | | | | 100 | | 30 | 1 | 180 | 25 | 1 | 50 | 2 | 30 | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | 83 | 1008 | | 302 | 1 | 453 | 252 | 1 | 277 | 7 | 29 | | | | | | | 20 |
| | | | | | | | | | 300 | | 90 | | 90 | 75 | | 75 | 1 | 65 | | | | | | | 21 |
| | | | | | | | | | 350 | | 105 | 1 | 255 | 87 | 1 | 112 | 3 | 67 | | | | | | | 22 |
| | | | | | | | | | 25 | | 08 | | 08 | 06 | | 06 | 1 | 14 | | | | | | | 23 |
| | | | | | | | | | 250 | | 75 | 1 | 225 | 62 | 1 | 87 | 3 | 12 | | | | | | | 24 |
| | | | | | | | | 450 | 450 | | 135 | 1 | 285 | 112 | 1 | 137 | 4 | 22 | | | | | | | 25 |
| | | | | | | | | 1000 | 75 | 2645 | | 794 | 1 | 944 | 661 | 1 | 686 | 16 | 30 | | | | | | 26 |
| | | | | | | | | | 30 | 805 | | 242 | 1 | 372 | 201 | 1 | 226 | 6 | 18 | | | | | | 27 |
| | | | | | | | | | 600 | | 180 | 2 | 480 | 150 | 2 | 200 | 6 | 00 | | | | | | | 28 |
| | | | | | | | | 425 | 1075 | | 322 | 1 | 472 | 269 | 1 | 294 | 7 | 66 | | | | | | | 29 |
| | | | | | | | | 1000 | 300 | 2150 | | 645 | 1 | 795 | 537 | 1 | 562 | 13 | 57 | | | | | | 30 |
| | | | | | | | | | 15 | 405 | | 122 | 1 | 272 | 101 | 1 | 126 | 3 | 98 | | | | | | 31 |
| | | | | | | | | | 100 | | 30 | | 30 | 25 | | 25 | 5 | 5 | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| | | | | | | | | 10 | 2170 | | 657 | 1 | 801 | 543 | 1 | 568 | 13 | 68 | | | | | | | 39 |
| | | | | | | | | | 175 | | 53 | | 53 | 44 | | 44 | 9 | 7 | | | | | | | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 43 |
| | | | | | | | | | 3600 | | 1080 | | 1080 | 900 | | 900 | 19 | 00 | | | | | | | 44 |
| | | | | | | | | | 510 | | 153 | 1 | 303 | 128 | 1 | 153 | 4 | 56 | | | | | | | 45 |
| | | | | | | | | 7175 | 1938 | 31663 | | 9499 | 21 | 12649 | 7915 | 21 | 8440 | 210 | 89 | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | |
|-----------------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|--|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|------|--------|------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 Walker B B | | 2/5/83 | | Paul | | | Fort Worth | | | | J R Smith | 1800 | | | | | | | | | | | | |
| 2 Waw R J | 272 | 99 | | A Costello | 320 | 1800 | | | | | | | | | | | | | | | | | | |
| 3 " " | 4 | 342/141 | | J J Albirado | 477 | 1100 | | | | | | | | | | | | | | | | | | |
| 4 " " | 1303 | | | R J Waw | 318 | 600 | | | | | | | | | | | | | | | | | | |
| 5 " " | | 3/2 | " | " | | | | | | | | | | | 2 | 100 | 250 | | | 6 | 240 | 150 | 1200 | |
| 6 Williams M D M | | | | | | | | | | | | | | | 15 | 250 | 800 | | | | | | | |
| 7 " " | | | | | | | | | | | | | | | 16 | 4 | 600 | | | | | | | |
| 8 " " | | 3/5 | " | " | | | | | | | | | | | 15 | 34 | 150 | | | | | | | |
| 9 Witten Tho | | | | | | | | | | | | | | | 1 | 43 | | | | | | | | |
| 10 " " | | 3/1 | " | " | | | | | | | | | | | 8 | 400 | | | | 13 | 650 | 4 | 32 | |
| 11 Wilkes J J | | 3/1 | " | " | | | | | | | | | | | 16 | 1600 | | | | 30 | 1200 | | | |
| 12 Wiggner E B | | | | | | | | | | | | | | | 4 | 36 | 400 | | | | | | | |
| 13 " " | | 6/5 | " | " | | | | | | | | | | | 5 | 116 | 200 | | | | | | | |
| 14 Wilson Hugh J | | 2/19 | " | " | | | | | | | | | | | 8 | 120 | 1000 | | | | | | | |
| 15 Wilder R a C | | | | | | | | | | | | | | | 2 | 3 | 1500 | | | | | | | |
| 16 " " | | 4/28 | " | " | | | | | | | | | | | 50 | 200 | 400 | | | | | | | |
| 17 Watkins James | | | | | | | | | | | | | | | 4 | 16 | 600 | | | | | | | |
| 18 " " | | | | | | | | | | | | | | | 4 | 500 | 1300 | | | | | | | |
| 19 " " | | 4/1 | " | " | | | | | | | | | | | 24 | 10 | 2000 | | | | | | | |
| 20 Wenar Samuels | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 Wills W | | | | | | | | | | | | | | | 2 | 12 | | | | | | | | |
| 22 " " | | 1/30 | " | " | | | | | | | | | | | 5 | 107 | 1400 | | | | | | | |
| 23 Wright M D L | | 4/21 | " | " | | | | | | | | | | | 25 | 100 | 600 | | | | | | | |
| 24 Waters Percy Dills | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Whitefield Charley | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Wall W J | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Wilkerson B M | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 White Geo W | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Wilson Chas | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Whiteides Charley | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Williams Jas B | | | | | | | | | | | | | | | 1 | 8 | | | | | | | | |
| 32 Wright Joe (Col) | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Wright Henry | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 Woods M M | | | | | | | | | | | | | | | 1 | 25 | 15 | | | | | | | |
| 35 Walnut J W | | | | | | | | | | | | | | | 2 | 60 | | | | | | | | |
| 36 Ward Frank | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 White C Morris | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 Watts John | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 Wigginton Nunt | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Weatherford Manuel | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Wellburn P C | | | | | | | | | | | | | | | 1 | 20 | 8 | | | | | | | |
| 42 Weddle Wm | | | | | | | | | | | | | | | 1 | 30 | 10 | | | | | | | |
| 43 Ward James | | | | | | | | | | | | | | | 1 | 20 | | | | | | | | |
| 44 Weaver Harrison | | | | | | | | | | | | | | | 1 | 5 | | | | | | | | |
| 45 Wheeler J P | | | | | | | | | | | | | | | 1 | 40 | 10 | | | | | | | |
| | | | | | 1115 | 3500 | | | | | | 15,450 | | | 35 | 2808 | 343 | | | 79 | 3085 | 187 | 1490 | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | |
|---------|---------------|------------------|------------|-------------------|--------|--------|---------------------|-------------|---------------|-----------|--------------------|-----------------------|------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|------|--------------------|-----|--------|--|--|
| | Ab-stract No. | Cer-tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer-tificates. | Total Amount In Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | 1 | 25 | 10 | | | 4 | 120 | 5 | 40 | | | |
| 7 | | | | | | | | | | | | | | | 1 | 5 | | | | 2 | 30 | | | | | |
| 8 | | | | | | | | | | | | | | | 1 | 30 | 10 | | | 2 | 75 | 2 | 16 | | | |
| 9 | | | | | | | | | | | | | | | | | | | | 2 | 50 | 2 | 16 | | | |
| 10 | | | | | | | | | | | | | | | 1 | 15 | 10 | | | 2 | 40 | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | 1 | 25 | 7 | 56 | | | |
| 12 | | | | | | | | | | | | | | | 1 | 10 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | |
| 22 | | | | | | | | | | | | | | | 1 | 10 | 20 | | | 4 | 120 | 1 | 10 | | | |
| 23 | | | | | | | | | | | | | | | 1 | 25 | 15 | | | 2 | 50 | 2 | 20 | | | |
| 24 | | | | | | | | | | | | | | | 1 | 40 | 7 | | | 2 | 60 | 4 | 24 | | | |
| 25 | | | | | | | | | | | | | | | | | | | | 2 | 50 | 8 | 64 | | | |
| 26 | | | | | | | | | | | | | | | 1 | 10 | 5 | | | 4 | 100 | | | | | |
| 27 | | | | | | | | | | | | | | | 1 | 25 | | | | 2 | 100 | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | 1 | 40 | | | | 2 | 50 | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | 3 | 75 | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | 2 | 60 | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | 1 | 15 | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | 2 | 80 | | | | | |
| 41 | | | | | | | | | | | | | | | 1 | 20 | 15 | | | 3 | 75 | 4 | 32 | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | 30 | 240 | | | |
| 43 | | | | | | | | | | | | | | | | | | | | 2 | 18 | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 13 | 275 | 92 | | | 47 | 1275 | 65 | 518 | | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882.

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | |
|--------|--------|--------|--------|-------|--------|--------------------------------|----------------|-------------------------|--------------|-----------------|------|---------------|----------|------|-------------------------------|-----------------------------|-------------------|------|----------|-----------------------------------|------|----------|----------|------|
| | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. (SIGNATURE.) | | | | |
| No. | Value. | No. | Value. | No. | Value. | Value. | Dollars. | Value. | Dollars. | Dollars. | Cts. | Dollars. | Dollars. | Cts. | Dollars. | Cts. | Dollars. | Cts. | Dollars. | | Cts. | | Dollars. | Cts. |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | 195 | | 59 | 1 | 209 | 49 | 1 | 74 | 283 | | | | | | | 6 |
| | | | | | | | | | 35 | | 11 | 1 | 161 | 09 | 1 | 34 | 195 | | | | | | | 7 |
| | | | | | | | | | 131 | | 39 | 1 | 189 | 33 | 1 | 58 | 247 | | | | | | | 8 |
| | | | | | | | | | 66 | | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | | 9 |
| | | | | | | | | | 65 | | 20 | 1 | 170 | 16 | 1 | 41 | 211 | | | | | | | 10 |
| | | | | | | | | | 81 | | 24 | 1 | 174 | 20 | 1 | 45 | 219 | | | | | | | 11 |
| | | | | | | | | | 10 | | 03 | 1 | 153 | 02 | 1 | 27 | 180 | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | 25 | | 08 | 1 | 158 | 06 | 1 | 31 | 189 | | | | | | | 21 |
| | | | | | | | | | 160 | | 48 | 1 | 198 | 40 | 1 | 65 | 263 | | | | | | | 22 |
| | | | | | | | | | 110 | | 33 | 1 | 183 | 27 | 1 | 52 | 235 | | | | | | | 23 |
| | | | | | | | | | 131 | | 39 | 1 | 189 | 33 | 1 | 58 | 247 | | | | | | | 24 |
| | | | | | | | | | 114 | | 34 | 1 | 184 | 29 | 1 | 54 | 238 | | | | | | | 25 |
| | | | | 10 | 10 | | | | 125 | | 38 | 1 | 188 | 31 | 1 | 56 | 244 | | | | | | | 26 |
| | | | | | | | | | 125 | | 38 | 1 | 188 | 31 | 1 | 56 | 244 | | | | | | | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | 28 |
| | | | | | | | | | | | | | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | 33 |
| | | | | | | | | | 90 | | 27 | 1 | 177 | 23 | 1 | 48 | 225 | | | | | | | 34 |
| | | | | | | | | | 20 | | 06 | 1 | 156 | 05 | 1 | 30 | 186 | | | | | | | 35 |
| | | | | | | | | 150 | 225 | | 68 | 1 | 218 | 56 | 1 | 81 | 299 | | | | | | | 36 |
| 50 | 100 | | | | | | | | 160 | | 48 | 1 | 198 | 40 | 1 | 65 | 263 | | | | | | | 37 |
| | | | | 2 | 8 | | | | 43 | | 13 | 1 | 163 | 11 | 1 | 36 | 199 | | | | | | | 38 |
| | | | | | | | | | 40 | | 12 | 1 | 162 | 10 | 1 | 35 | 197 | | | | | | | 39 |
| | | | | | | | | | 80 | | 24 | 1 | 174 | 20 | 1 | 45 | 219 | | | | | | | 40 |
| | | | | | | | | | 142 | | 43 | | 43 | 35 | | 35 | 78 | | | | | | | 41 |
| | | | | | | | | | 240 | | 72 | | 72 | 60 | | 60 | 132 | | | | | | | 42 |
| | | | | | | | | | 18 | | 05 | 1 | 155 | 04 | 1 | 29 | 184 | | | | | | | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| 50 | 100 | | | 12 | 18 | | | 150 | 2431 | | 729 | 43 | 7179 | 608 | 43 | 1683 | 8862 | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County owned by Residents and

| OWNERS. | LAND. | | | | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURERS TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | | | | | | | | |
|---------|---------------------|-------------------------|---------------|--------------------|--------|--------|---------------------|----------------|------------------|-----------|--------------------|------------------------------|---------------------------------|--|-----|---|--------------------------------------|-------------------|-----|---------|-----|--------------------|-----|--------|-----|-----|------|-----|-----|--|--|--|--|
| | Ab- tract No. | Cer- tificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Cer- tificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | Wright J. H. | | | | | | | | | | | 1 | 100 | | | | | 4 | 200 | 6 | 48 | | | | | | | | | |
| 2 | | | | Wyatt Ben (Co) | | | | | | | | | | | | | | 5 | | | | 2 | 60 | 2 | 16 | | | | | | | | |
| 3 | | | | Williams Ansel | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | | | | | | |
| 4 | | | | Williams J. L. | | | | | | | | | | | 1 | 40 | | 10 | | | | | 2 | 100 | 8 | 64 | | | | | | | |
| 5 | | | | Walker W. H. | | | | | | | | | | | | | | | | | | | 2 | 30 | 3 | 24 | | | | | | | |
| 6 | | | | Welden L. C. | | | | | | | | | | | 1 | 30 | | | | | | | 2 | 60 | | | | | | | | | |
| 7 | | | | Wansley J. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | Wilson W. F. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | Wilson J. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | Wilschur W. D. | | | | | | | | | | | 1 | 50 | | 5 | | | | | | 2 | 50 | 9 | 72 | | | | | | |
| 11 | | | | Wilson J. | | | | | | | | | | | | | | | | | | | | 2 | 85 | | | | | | | | |
| 12 | | | | Wilson W. J. | | | | | | | | | | | 1 | 65 | | 10 | | | | | | 2 | 100 | 7 | 56 | | | | | | |
| 13 | | | | White J. H. | | | | | | | | | | | | | | | | | | | | 1 | 15 | 4 | 32 | | | | | | |
| 14 | | | | Whittick H. H. | | | | | | | | | | | 1 | 20 | | 10 | | | | | | 3 | 60 | 3 | 24 | | | | | | |
| 15 | | | | Wildeaup J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | Welden B. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | Woodard J. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | Worshaw Judson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | Wyatt Dav | | | | | | | | | | | | | | | | | | | | | 1 | 20 | | | | | | | |
| 20 | | | | Wallender J. C. | | | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | | | | |
| 21 | | | | Wallender James | | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 22 | | | | Wallender Stephen | | | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | | | | |
| 23 | | | | Wallender J. W. | | | | | | | | | | | | | | | | | | | | | 2 | 60 | | | | | | | |
| 24 | | | | White J. P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | Woods A. G. | | | | | | | | | | | 1 | 50 | | 8 | | | | | | | 2 | 70 | 1 | 10 | | | | | |
| 26 | | | | Whitener J. E. | | | | | | | | | | | 1 | 10 | | 20 | | | | | | | 2 | 250 | 1 | 10 | | | | | |
| 27 | | | | Williamson E. (Co) | | | | | | | | | | | | | | | | | | | | | | 2 | 25 | | | | | | |
| 28 | | | | Williams J. L. | | | | | | | | | | | 2 | 85 | | 5 | | | | | | | 4 | 120 | 2 | 16 | | | | | |
| 29 | | | | Woods J. R. | | | | | | | | | | | 1 | 35 | | | | | | | | | 2 | 100 | 2 | 50 | | | | | |
| 30 | | | | Worth Thos | | | | | | | | | | | 1 | 40 | | | | | | | | | 2 | 60 | | | | | | | |
| 31 | | | | Wyatt J. W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | Wise G. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | Wyatt J. L. Jr | | | | | | | | | | | 1 | 35 | | 5 | | | | | | | 2 | 75 | 10 | 80 | | | | | |
| 34 | | | | Whitchard W. J. | | | | | | | | | | | 1 | 40 | | 10 | | | | | | | 3 | 150 | 2 | 20 | | | | | |
| 35 | | | | Walker W. J. | | | | | | | | | | | 1 | 30 | | 15 | | | | | | | 2 | 60 | 6 | 48 | | | | | |
| 36 | | | | Williams W. (Co) | | | | | | | | | | | | | | | | | | | | | | | 1 | 10 | | | | | |
| 37 | | | | Wor Country | | | | | | | | | | | | | | | | | | | | | 1 | 30 | | | | | | | |
| 38 | | | | Wilbur D. W. | | | | | | | | | | | | | | | | | | | | | 1 | 20 | 2 | 15 | | | | | |
| 39 | | | | Wilson D. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | Wammack J. J. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | Williams M. B. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | Weatherford D. W. | | | | | | | | | | | | | | | | | | | | | | 3 | 80 | 7 | 70 | | | | |
| 43 | | | | Whelan J. A. | | | | | | | | | | | | | | 40 | | | | | | | 2 | 150 | 7 | 56 | | | | | |
| 44 | | | | Williams J. W. | | | | | | | | | | | 1 | 15 | | 5 | | | | | | | 2 | 30 | 12 | 96 | | | | | |
| 45 | | | | Wilschur W. J. | | | | | | | | | | | | | | 5 | | | | | | | 2 | 80 | 5 | 40 | | | | | |
| | | | | | | | | | | | | | | | 14 | 645 | | 153 | | | | | | | | 61 | 2240 | 104 | 897 | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 1882

Table with columns for SHELPH, GOATS, HOGS, GOODS, WARES, AND MERCHANDISE, MONEY ON HAND, MISCELLANEOUS PROPERTY, TOTAL VALUE, TAXES ASSESSED (STATE TAXES, COUNTY TAXES, TOTAL STATE AND COUNTY TAXES), RECEIPT FOR TAXES RECEIVED (AMOUNTS RECEIVED, BY WHOM RECEIVED), and REMARKS. Rows 1-45 with numerical data.

ASSESSMENT ROLL of Property in

County owned by Residents and

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, OF WHATEVER KIND. | | MANUFACTURER'S TOOLS, IMPLEMENTS AND MACHINERY, INCLUDING STEAM ENGINES AND BOILERS. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | | | |
|---------|------------------|-----------------|------------|---------------------|--------|--------|---------------|-------------|--------------------|-----------|--------|--|------------------------|--|--------------------------------------|-------------------|--------|---------|-----|--------------------|-----|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total Amount in Acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | White Jno C | | | | | | | | | | | | | | 1 | 30 | | | 2 | 60 | 2 | 20 | | |
| 2 | Wiggins J W | | | | | | | | | | | | | | 1 | 25 | | | 2 | 60 | 4 | 32 | | |
| 3 | Wiley Frank | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 4 | Wald J C | | | | | | | | | | | | | | 1 | 5 | 15 | | 2 | 60 | | | | |
| 5 | Wank J K | | | | | | | | | | | | | | | | 10 | | 2 | 70 | 1 | 10 | | |
| 6 | Waples Wm | | | | | | | | | | | | | | | | | | 3 | 50 | 9 | 75 | | |
| 7 | Watten Ernest | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Watten L F | | | | | | | | | | | | | | 1 | 40 | | | 1 | 30 | | | | |
| 9 | Winter D L | | | | | | | | | | | | | | | | | | 3 | 90 | 9 | 72 | | |
| 10 | White James | | | | | | | | | | | | | | 1 | 40 | | | 2 | 60 | | | | |
| 11 | Winter J I | | | | | | | | | | | | | | 1 | 50 | | | 2 | 40 | 4 | 32 | | |
| 12 | Williams Henry | | | | | | | | | | | | | | 1 | 30 | | | 2 | 50 | 10 | 100 | | |
| 13 | Wills W B | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | White Sylvester | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | White Elias | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Warr J A | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Walker J C | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Willing J W | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Wright Ernest | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Wheeler B F | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Wardson W R | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Whitford W J | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Williams A J | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Ward Thos B | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Wright J R | | | | | | | | | | | | | | 1 | 40 | | | 2 | 40 | | | | |
| 26 | Walker J W | | | | | | | | | | | | | | 1 | 40 | | | 2 | 80 | | | | |
| 27 | Walt J W | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Waters E | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Walker D J | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Williams John | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | White O L | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Williams E L | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Williams Frank E | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Wynn C F | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Whitford J E | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Williams J W | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Williams A | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Wright E A | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Walker Alex | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Warrin P J | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Williamson J D | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Williams John | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Wittich John | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Worsheir John | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Woolley J J | | | | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof, for the year 18

| SHEEP. | | GOATS. | | HOGS. | | GOODS, WARES, AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. | | | | | |
|--------|--------|--------|--------|-------|--------|--------------------------------------|----------------------|----------------------------|-----------------|-----------------|------|-------|---------------|-------|-------------|-------------------------------------|-------|-------------------|------|--------|-----------------------------------|----------|---------|-------|--------|-------|------|
| | | | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. (SIGNATURE.) | | | | | | |
| | | | | | | | | | | AD VALOREM. | | POLL. | TOTAL. | | AD VALOREM. | | POLL. | TOTAL. | | STATE. | | | COUNTY. | | TOTAL. | | |
| No. | Value. | No. | Value. | No. | Value. | | | | | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | Cts. | Doll. | | | Cts. | Doll. | Cts. | Doll. | Cts. |
| | | | | | | | | 5 | 115 | 34 | 1 | 1 | 84 | 29 | 1 | 52 | 2 | 38 | | | | | 1 | | | | |
| | | | | | | | | | 117 | 35 | 1 | 1 | 85 | 29 | 1 | 54 | 2 | 39 | | | | | 2 | | | | |
| | | | | | | | | | 25 | 08 | 1 | 1 | 58 | 06 | 1 | 31 | 1 | 89 | | | | | 3 | | | | |
| | | | | | | | | 2 | 82 | 25 | 1 | 1 | 75 | 20 | 1 | 45 | 2 | 20 | | | | | 4 | | | | |
| | | | | 8 | 15 | | | | 105 | 31 | 1 | 1 | 81 | 26 | 1 | 57 | 2 | 32 | | | | | 5 | | | | |
| | | | | 5 | 5 | | | | 130 | 39 | | 39 | 32 | | 32 | 7 | 1 | | | | | | 6 | | | | |
| | | | | | | | | | 70 | 21 | 1 | 1 | 71 | 17 | 1 | 42 | 2 | 13 | | | | | 7 | | | | |
| | | | | | | | | | 178 | 53 | 1 | 2 | 03 | 44 | 1 | 69 | 2 | 72 | | | | | 8 | | | | |
| | | | | 11 | 11 | | | 5 | 100 | 30 | 1 | 1 | 80 | 25 | 1 | 50 | 2 | 30 | | | | | 9 | | | | |
| | | | | | | | | | 126 | 38 | 1 | 1 | 88 | 31 | 1 | 56 | 2 | 44 | | | | | 10 | | | | |
| | | | | 2 | 2 | | | 2 | 180 | 54 | 1 | 2 | 04 | 45 | 1 | 70 | 2 | 74 | | | | | 11 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 12 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 13 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 14 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 15 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 16 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 17 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 18 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 19 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 20 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 21 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 22 | | | | |
| | | | | | | | | | 40 | 40 | 12 | 1 | 1 | 62 | 10 | 1 | 35 | 1 | 97 | | | | 23 | | | | |
| | | | | | | | | | 50 | 50 | 15 | 1 | 1 | 65 | 12 | 1 | 37 | 2 | 02 | | | | 24 | | | | |
| | | | | | | | | | 80 | 24 | 1 | 1 | 74 | 20 | 1 | 45 | 2 | 19 | | | | | 25 | | | | |
| | | | | | | | | | 120 | 36 | 1 | 1 | 86 | 30 | 1 | 55 | 2 | 41 | | | | | 26 | | | | |
| | | | | | | | | | 205 | 62 | 1 | 2 | 12 | 57 | 1 | 76 | 2 | 88 | | | | | 27 | | | | |
| | | | | | | | | | 100 | 30 | 1 | 1 | 80 | 25 | 1 | 50 | 2 | 30 | | | | | 28 | | | | |
| | | | | | | | | | 40 | 40 | 12 | 1 | 1 | 62 | 10 | 1 | 35 | 1 | 97 | | | | 29 | | | | |
| | | | | | | | | | 5 | 5 | 02 | 1 | 1 | 52 | 01 | 1 | 26 | 1 | 78 | | | | 30 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 31 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 32 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 33 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 34 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 35 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 36 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 37 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 38 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 39 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 40 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 41 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 42 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 43 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 44 | | | | |
| | | | | | | | | | | | | 1 | 50 | | 1 | 25 | 1 | 75 | | | | | 45 | | | | |
| | | | | | | | | | 1868 | 561 | 44 | 71 | 61 | 462 | 55 | 15 | 67 | 87 | 78 | | | | | | | | |

846
~~904~~
1140

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

R. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|------------------|------------|-------------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab-tract No. | Certifi-cate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Welchney J. W.</i> | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | <i>Woods J. M.</i> | | | | | | | | | | | | | 2 | 50 | 1 | 30 | | | | |
| 3 | | | | <i>Ward Geo</i> | | | | | | | | | | | | | 1 | 20 | | | | | | |
| 4 | | | | <i>Waltman Pad</i> | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | <i>Williams T. D.</i> | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | <i>Willis J. B.</i> | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | <i>White Eben</i> | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | <i>White Robt</i> | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | <i>Wilson M. D.</i> | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | <i>Williams A. J.</i> | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | <i>Wall J. E.</i> | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | <i>Williams J. D.</i> | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | <i>Wolgram Lewis</i> | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | <i>Williams Jordan</i> | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | <i>Wilson Jack</i> | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | <i>White M. F.</i> | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | <i>Wallerich A.</i> | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | <i>Wolf A. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | <i>Wurtzburger D.</i> | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | <i>Whipple E.</i> | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | <i>Williams Geo</i> | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | <i>Whittaker J. E.</i> | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | <i>White J.</i> | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | <i>Williams Henry</i> | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | <i>Withers D. D.</i> | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | <i>Wright E. W.</i> | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | <i>Wooling Fleming</i> | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | <i>Williams G. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | <i>Wells Jno T.</i> | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | <i>Williams Joe</i> | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | <i>Wilson Jos</i> | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | <i>Williams J. H.</i> | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | <i>Wicks J. P.</i> | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | <i>Webb J. H.</i> | | | | | | | | | | | 1 | 30 | | | 2 | 50 | | | | |
| 35 | | | | <i>White J. M.</i> | | | | | | | | | | | | | | | 2 | 75 | 9 | 72 | | |
| 36 | | | | <i>Williams J. C.</i> | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 37 | | | | <i>Wilson J. F.</i> | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | <i>White C. M.</i> | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | <i>Wolff D. E.</i> | | | | | | | | | | | 1 | 25 | | | 9 | 180 | 30 | 240 | | |
| 40 | | | | <i>Wood J. R.</i> | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | <i>Witten J. J.</i> | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | <i>Washburn J. R.</i> | | | | | | | | | | | 1 | 30 | 50 | | 7 | 200 | 22 | 175 | | |
| 43 | | | | <i>Wakefield Newton</i> | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | <i>Hall D. F.</i> | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | <i>White J. C.</i> | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 3 | 85 | 50 | | 28 | 720 | 66 | 549 | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

FORM B.

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFAC- TURERS' TOOLS, IM- PLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFAC- TURED AR- TICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|----------------|-------------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|------------------------|---|--|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Ab- stract No. | Certi- ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi- cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | | | | | | | | | | | | 1 | 10 | | | 1 | 25 | 1 | 15 | | |
| 2 | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 60 | 1 | 15 | | |
| 3 | | | | | | | | | | | | | | | | | | | 2 | 50 | | | | |
| 4 | | | | | | | | | | | | | | | | | | | 1 | 35 | | | | |
| 5 | | | | | | | | | | | | | | | | | | | 2 | 40 | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | 1 | 20 | | | 2 | 50 | 2 | 20 | | |
| 9 | | | | | | | | | | | | | | | 1 | 30 | | | 5 | 100 | 30 | 240 | | |
| 10 | | | | | | | | | | | | | | | | | | | 2 | 75 | | | | |
| 11 | | | | | | | | | | | | | | | 1 | 30 | | | 2 | 70 | 7 | 55 | | |
| 12 | | | | | | | | | | | | | | | 1 | 50 | | | 2 | 125 | 8 | 40 | | |
| 13 | | | | | | | | | | | | | | | | | | | 1 | 25 | | | | |
| 14 | | | | | | | | | | | | | | | | | | | 1 | 40 | | | | |
| 15 | | | | | | | | | | | | | | | 1 | 25 | | | 2 | 50 | 5 | 40 | | |
| 16 | | | | | | | | | | | | | | | | | | | 1 | 15 | 1 | 10 | | |
| 17 | | | | | | | | | | | | | | | | | | | 2 | 40 | 1 | 10 | | |
| 18 | | | | | | | | | | | | | | | 1 | 60 | 25 | | 4 | 150 | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | 2 | 100 | | | | |
| 24 | | | | | | | | | | | | | | | 2 | 50 | | | 2 | 100 | 12 | 95 | | |
| 25 | | | | | | | | | | | | | | | 1 | 30 | | | 4 | 100 | 3 | 30 | | |
| 26 | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 40 | | | | |
| 27 | | | | | | | | | | | | | | | 2 | 75 | | | 4 | 80 | 2 | 20 | | |
| 28 | | | | | | | | | | | | | | | 1 | 15 | | | 2 | 60 | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | 1 | 10 | | | 4 | 90 | 1 | 10 | | |
| 32 | | | | | | | | | | | | | | | 1 | 10 | | | 2 | 50 | | | | |
| 33 | | | | | | | | | | | | | | | 1 | 10 | | | 4 | 200 | 8 | 60 | | |
| 34 | | | | | | | | | | | | | | | | | | | 2 | 75 | 2 | 15 | | |
| 35 | | | | | | | | | | | | | | | 1 | 5 | | | 1 | 15 | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|-----------------|--------------|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|--|--|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 Williams Jos | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Wood Wm | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Weitzner John | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Williams Wm | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Wright N. H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Rice J. M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Wilson W. D. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Walford Fritz | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 Harnley M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |

1 25

2 5

1 25

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------------------------------|--------------|-----------------|------------|----------------------------|---------|--------|--------------------------------|--------------------|---------------|-----------|------------------------------------|----------------------|------------------------|---|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 <i>Jates Jack</i> | | | | | | | | | | | | | | | | 300 | | | | | | | | |
| 2 <i>Young Leand</i> | 1702 | 20 | 449 | <i>J. Milcox</i> | 120 | 800 | <i>3/28/83 Paid</i> | | | | | | | | | | | | 4 | 60 | 25 | 200 | | |
| 3 <i>Youngblood T.D.</i> | 445 | | | <i>A. M. Downing</i> | 100 | 700 | | | | | | | | | | | | | | | | | | |
| 4 " " | 1631 | 569 | | <i>J. Wilson</i> | 60 | 300 | | | | | | | | | | | | | | | | | | |
| 5 " " | 1164 | 635 | | <i>T. D. Newton</i> | 120 | 800 | <i>4/27 " "</i> | | | | | | | 1 | 40 | | | | 3 | 75 | 20 | 160 | | |
| 6 <i>Jates J.</i> | 155 | 498 | | <i>W. J. Barry</i> | 160 | 900 | <i>7/20 " "</i> | | | | | | | 1 | 35 | 10 | | | 2 | 60 | 8 | 64 | | |
| 7 <i>Young J. M.</i> | 850 | 848 | 82 | <i>C. Johnson</i> | 334 | 335 | | | | | | | | | | | | | | | | | | |
| 8 " " | 616 | 2086 | | <i>W. D. La Sarga</i> | 165 | 1350 | | | | | | | | | | | | | | | | | | |
| 9 " " | 360 | 399 | | <i>A. M. Clear</i> | 100 | 800 | <i>3/17 " "</i> | | | | | | | 1 | 30 | 30 | | | 15 | 450 | 60 | 480 | | |
| 10 <i>J. O. L.</i> | 590 | | | <i>J. Gilmore</i> | | | | | | | | | | | | | | | | | | | | |
| 11 " " | 1754 | | | <i>J. Byford</i> | | | | | | | | | | 1 | 60 | 5 | | | 2 | 60 | 4 | 60 | | |
| 12 <i>Jarborough C. A.</i> | 1430 | 370 | | <i>James Sanderson</i> | 30 | 360 | <i>4/10 " "</i> | | | | | | | | | | | | | | | | | |
| 13 " " | 1430 | 370 | | " " | 76 | 275 | " " | | | | | | | | | | | | | | | | | |
| 14 <i>Young J. B.</i> | 360 | 399 | | <i>A. M. Clear</i> | 212 | 1500 | | | | | | | | | | | | | | | | | | |
| 15 " " | 511 | | | <i>Jarrett Foster</i> | 480 | 1000 | <i>3/17 " "</i> | | | | | | | 1 | 40 | 10 | | | 10 | 400 | 50 | 400 | | |
| 16 <i>Young J. M.</i> | | | | | | | <i>2/7 " "</i> | | | | | | | | | | | | 80 | 1200 | | | 1 | 100 |
| 17 <i>Young Frank</i> | | | | | | | <i>2/24 " "</i> | | | | | | | 1 | 20 | 25 | | | 2 | 60 | | | | |
| 18 <i>Young J. C.</i> | 725 | 6 | 40 | <i>J. Milcox</i> | 80 | 240 | <i>11/18/82 " "</i> | | | | | | | 1 | 20 | 10 | | | 15 | 230 | 30 | 240 | | |
| 19 <i>Jeager Ed. W. D.</i> | 679 | | | <i>J. L. Hewitt</i> | 75 | 150 | <i>6/5/83 " "</i> | | | | | | | | | | | | | | | | | |
| 20 <i>York Lee</i> | 590 | 505 | | <i>S. Gilmore</i> | 136 | 1140 | | | | | | | | | | | | | | | | | | |
| 21 " " | 1754 | 204 | | <i>J. Byford</i> | 20 | 100 | <i>4/19 " "</i> | | | | | | | 2 | 50 | 25 | | | 1 | 35 | | | | |
| 22 <i>York J. W.</i> | 804 | | | <i>J. Hall</i> | 80 | 300 | <i>2/9 " "</i> | | | | | | | 1 | 30 | 10 | | | 2 | 50 | 11 | 88 | | |
| 23 <i>Young Short</i> | 12 | 1334 | | <i>W. Yallen</i> | 40 | 80 | <i>12/29/82 " "</i> | | | | | | | | | | | | | | | | | |
| 24 <i>Jates Rushing</i> | 518 | 40 | | <i>A. Foster</i> | 3 1/2 | 250 | | | | | | | | | | | | | | | | | | |
| 25 " " | 1050 | 207 | | <i>J. Mahan</i> | 3 | 30 | | | | | | | | | | | | | | | | | | |
| 26 " " | | | | | | | <i>11/10/83 " "</i> | | | | 1 | 2 | 1000 | | | | | | | | | | | |
| 27 <i>Jates J. E. M.</i> | | | | | | | <i>Expenses</i> | | | | 4.5 | 16 | 1000 | | | | | | | | | | | |
| 28 " " | | | | | | | | | | | 5 | 18 | 10 | | | | | | | | | | | |
| 29 " " | | | | | | | | | | | 5 | 19 | 10 | | | | | | | | | | | |
| 30 " " | | | | | | | <i>3/8 Paid</i> | | | | 4 | 18 | 5 | | | | | | | | | | | |
| 31 <i>Jarborough Mrs. E. J.</i> | 674 | 278 | | <i>T. J. Hanks</i> | 21 1/2 | 400 | <i>7/27 " "</i> | | | | | | | 1 | 75 | | | | 2 | 60 | 2 | 20 | | |
| 32 <i>Youngblood Chas.</i> | 707 | 204 | | <i>A. Harris</i> | 5 | 20 | <i>4/14 " "</i> | | | | | | | 1 | 25 | | | | 1 | 25 | 8 | 64 | | |
| 33 <i>Fancy J. D.</i> | 518 | 40 | | <i>A. Foster</i> | 126 1/2 | 1000 | | | | | | | | | | | | | | | | | | |
| 34 " " | 1050 | 207 | | <i>J. Mahan</i> | 35 | 160 | | | | | | | | | | | | | | | | | | |
| 35 " " | 529 | 206 | | <i>J. A. Freeman</i> | 80 | 400 | <i>2/14 " "</i> | | | | | | | 1 | 40 | 75 | | | 4 | 200 | 8 | 64 | | |
| 36 <i>Jeager John</i> | | | | | | | <i>2/24 " "</i> | | | | | | | 1 | 35 | | | | 2 | 75 | 2 | 20 | | |
| 37 <i>Young W. C.</i> | | | | | | | | | | | 2 | 37 | 600 | | | | | | | | | | | |
| 38 " " | | | | | | | | | | | 4 | 43 | 300 | | | | | | | | | | | |
| 39 " " | | | | | | | | | | | 2 | 105 | 500 | | | | | | | | | | | |
| 40 <i>Jarborough J. F.</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 <i>Junker Liziet.</i> | 307 | 29 | | | | | <i>11/10 of 1/2 of 6 1/2</i> | | | | 17 | 150 | 150 | | | | | | 2 | 50 | 1 | 15 | | |
| 42 " " | 116 | 441 | | <i>Biggs & Crowley</i> | 50 | 800 | | | | | | | | | | | | | | | | | | |
| 43 " " | | | | | | | <i>140 x 200 S. of 3</i> | | | | 9 | 1250 | 1250 | | | | | | | | | | | |
| 44 <i>Young Mrs. J.</i> | | | | | | | <i>2/27 " "</i> | | | | 9 | 123 | 350 | | | | | | | | | | | |
| 45 " " | | | | | | | <i>10 1/2 of 200 S. of 1/3</i> | | | | 3 | 125 | 125 | | | | | | | | | | | |
| | | | | | | | <i>2/20 " "</i> | | | | 3 | 125 | 125 | | | | | | | | | | | |
| | | | | | | 2712 | | | | | | | 14 | 440 | 495 | | | | 147 | 3030 | 229 | 1815 | 1 | 100 |

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------------------|-------------|-----------------|------------|---------------------|--------------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|-----|
| | Abtract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| 1 Young Geo | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Yates W.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Yates Richd. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 York J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 York W.J. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Nancy H.L. | | | | | | | | | | | | | | | | 1 40 | | | 2 60 | | | | | | |
| 7 Youngblood W.A. | | | | | | | | | | | | | | | 1 10 | | | 1 35 | 8 64 | | | | | | |
| 8 Youngblood A.M. | | | | | | | | | | | | | | | 1 20 | | | 2 80 | 8 64 | | | | | | |
| 9 Yates W.W. | | | | | | | | | | | | | | | 1 35 | | | 2 70 | | | | | | | |
| 10 Young Gus | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Young S.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Youngblood G. | | | | | | | | | | | | | | | | 1 20 | | | 1 10 | | | | | | |
| 13 Yates W.M. | | | | | | | | | | | | | | | | | | 1 20 | | | | | | | |
| 14 Young Jos | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Young G.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Yates Frank | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Youngblood Z.H. | | | | | | | | | | | | | | | | | | | | | | 11 32 | | | |
| 18 Young John | | | | | | | | | | | | | | | | | | 1 15 | 1 8 | | | | | | |
| 19 Yankee N.W. | | | | | | | | | | | | | | | | | | 2 100 | 2 16 | | | | | | |
| 20 Young C.E. | | | | | | | | | | | | | | | 1 10 | | | 2 40 | | | | | | | |
| 21 Young Robt | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 Young John (old) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 Yates D.F. | | | | | | | | | | | | | | | | | 25 | | | | | | | | |
| 24 Janey W.D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 Young D.K. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Zinn T.J. | | | | | | | | | | | | | | | | 1 25 | | | 1 20 | 2 20 | | | | | |
| 29 Zinn Fred | | | | | | | | | | | | | | | | | 5 | | | | | | | | |
| 30 Zedwak M.W. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Zinn R.D. | 1184 | 1321 1428 | | D. Odum | 2/17/83 Paid | 15 | | | | | | | | | | 1 45 | | | 1 30 | 3 25 | | | | | |
| 32 Zinn Ed. | | | | R.B. Zinn | 3/24 " | 45 | | | | | | | | | | | | 2 40 | | | | | | | |
| 33 Zachary R.B. | 415 | | | A.M. Downing | | 20 | | | | | | | | | | | | | | | | | | | |
| 34 | 95 | | | J.V. Brooks | 1/12 " | 80 | | | | | | | | | | | | | 2 60 | 12 96 | | | | | |
| 35 Zilou P. | 376 | 376 809 | | D. Strickland | | 100 | | | | | | | | | | | | | | | | | | | |
| 36 | 376 | | | " | | 50 | | | | | | | | | | | | | | | | | | | |
| 37 | 177 | 177 122 | | Thos Ready | | 12 | | | | | | | | | | | | | | | | | | | |
| 38 | 395 | 395 90 | | J.M. Daniels | 2/24 " | 16 | | | | | | | | | 3 60 | | 5 | 5 125 | | | | | | | |
| 39 Zeigler H.C. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 Zinn Jas F. | | | | | 3/1 " | | | | | | | | | | | | | | | | | | | | |
| 42 Zachary Robt | | | | | 2/5 " | | | | | | | | | | | | | | | | | | | | |
| 43 Zilou Geo P. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Zilou H.A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 Zapalack Jos | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 438 | 2030 | | | | | | | 1800 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 10 805 | 48 | | | | | 28 855 | 42 365 | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELL, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, Etc. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, Etc. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | |
|---------|--------------|------------------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|------------------------------------|-----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|------|
| | Ab-tract No. | Certi-ficate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certifi-cates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | <i>Page</i> 1 | 3981 | 20.042 | | | | | | | | 17 | 645 | 299 | | 94 | 2873 | 294 | 2464 | | | | |
| 2 | | | | 2 | 4206 | 20.537 | | | | 800 | | | | 22 | 515 | 423 | | 76 | 2185 | 335 | 2681 | | | | |
| 3 | | | | 3 | 3821 | 19.897 | | | | 110 | | | | 21 | 690 | 593 | | 81 | 2095 | 312 | 2634 | | | | |
| 4 | | | | 4 | 1179 | 7511 | | | | 18485 | | | | 23 | 1050 | 160 | | 56 | 2215 | 77 | 630 | | | | |
| 5 | | | | 5 | 25 | 300 | | | | 14450 | | | | 5 | 255 | 40 | | 9 | 315 | 13 | 122 | | | | |
| 6 | | | | 6 | | | | | | | | | | 7 | 170 | 70 | | 43 | 1085 | 100 | 857 | | | | |
| 7 | | | | 7 | 304 | 800 | | | | | | | | 8 | 305 | 58 | | 26 | 1750 | 80 | 644 | | | | |
| 8 | | | | 8 | 3618 | 20.747 | | | | | | | | 19 | 640 | 680 | | 80 | 2853 | 258 | 2108 | | | 86 | 172 |
| 9 | | | | 9 | 4918 | 22.465 | | | | 230 | | | | 11 | 400 | 320 | 300 | 53 | 1545 | 151 | 1522 | | | 42 | 84 |
| 10 | | | | 10 | 3448 | 18.239 | | | | 50 | | | | 12 | 340 | 310 | | 66 | 1915 | 269 | 2202 | 1 | 200 | | |
| 11 | | | | 11 | 3882 | 24.854 | | | | 600 | | | | 21 | 640 | 455 | | 104 | 3140 | 350 | 2808 | | | | |
| 12 | | | | 12 | 4563 | 25.796 | | | | 205 | | | | 19 | 605 | 1180 | | 95 | 3120 | 350 | 2814 | 1 | 50 | 11 | 20 |
| 13 | | | | 13 | 3071 | 15.459 | | | | 1525 | | | | 14 | 440 | 332 | | 49 | 1415 | 327 | 2628 | | | | |
| 14 | | | | 14 | 3815 | 21.246 | | | | 400 | | | | 28 | 985 | 356 | | 97 | 2630 | 300 | 2453 | | | 72 | 129 |
| 15 | | | | 15 | 3423 | 18.073 | | | | 775 | | | | 18 | 530 | 496 | | 68 | 2145 | 315 | 2527 | | | 26 | 52 |
| 16 | | | | 16 | 725 | 4.854 | | | | 41050 | | | | 28 | 1485 | 90 | | 40 | 2305 | 55 | 445 | | | | |
| 17 | | | | 17 | 1343 | 9740 | | | | 42065 | | | | 11 | 470 | | | 13 | 520 | 20 | 238 | | | | |
| 18 | | | | 18 | 1827 | 4776 | | | | 32400 | | | | 10 | 470 | 100 | | 14 | 740 | 41 | 385 | | | | |
| 19 | | | | 19 | 966 | 6755 | | | | 18940 | | | | 10 | 400 | 15 | | 15 | 585 | 13 | 130 | | | 1700 | 2550 |
| 20 | | | | 20 | 96 | 2000 | | | | 23385 | | | | 14 | 640 | 370 | | 35 | 1230 | 35 | 317 | | | | |
| 21 | | | | 21 | | | | | | | | | | 10 | 265 | 265 | | 52 | 1435 | 133 | 1085 | | | | |
| 22 | | | | 22 | | | | | | | | | | 12 | 295 | 20 | | 57 | 1720 | 72 | 642 | | | | |
| 23 | | | | 23 | | | | | | | | | | 7 | 170 | | | 23 | 680 | 11 | 110 | | | | |
| 24 | | | | 24 | | | | | | | | | | 4 | 220 | | | 8 | 425 | | | | | | |
| 25 | | | | 25 | | | | | | | | | | 6 | 205 | | | 14 | 625 | 32 | 385 | | | | |
| 26 | | | | 26 | | | | | | | | | | 6 | 120 | 54 | | 16 | 355 | 20 | 193 | | | | |
| 27 | | | | 27 | | | | | | | | | | 14 | 425 | 80 | | 46 | 1480 | 67 | 563 | | | | |
| 28 | | | | 28 | 436 | 870 | | | | 800 | | | | 5 | 155 | 40 | | 14 | 370 | 77 | 626 | | | | |
| 29 | | | | 29 | 3842 | 20.708 | | | | 550 | | | | 19 | 560 | 249 | | 83 | 2325 | 331 | 2811 | | | 56 | 72 |
| 30 | | | | 30 | 3806 | 18.434 | | | | 550 | | | | 12 | 408 | 115 | | 88 | 2185 | 203 | 1678 | | | 100 | 150 |
| 31 | | | | 31 | 4666 | 22.015 | | | | 450 | | | | 18 | 690 | 509 | | 98 | 3115 | 288 | 2305 | | | 318 | 523 |
| 32 | | | | 32 | 5397 | 28.199 | | | | 2000 | | | | 21 | 645 | 465 | | 107 | 2740 | 638 | 5145 | | | | |
| 33 | | | | 33 | 4074 | 23.109 | | | | 955 | | | | 14 | 480 | 1248 | | 58 | 2210 | 152 | 1231 | | | | |
| 34 | | | | 34 | 4519 | 22.777 | | | | 500 | | | | 14 | 595 | 250 | | 52 | 1885 | 213 | 1828 | | | | |
| 35 | | | | 35 | 2050 | 15.120 | | | | 9610 | | | | 27 | 970 | 225 | | 79 | 2090 | 150 | 1233 | | | 5 | 10 |
| 36 | | | | 36 | 806 | 33.20 | | | | 33455 | | | | 12 | 340 | 8 | 100 | 30 | 1020 | 39 | 321 | | | 3 | 3 |
| 37 | | | | 37 | 264 | 1750 | | | | 12.225 | | | | 4 | 325 | 290 | | 11 | 380 | 10 | 98 | | | | |
| 38 | | | | 38 | | | | | | | | | | 14 | 495 | | | 50 | 1515 | 65 | 565 | | | | |
| 39 | | | | 39 | | | | | | | | | | 10 | 255 | 95 | | 36 | 1145 | 68 | 596 | | | | |
| 40 | | | | 40 | | | | | | | | | | 19 | 535 | 130 | | 57 | 1940 | 98 | 813 | | | | |
| 41 | | | | 41 | | | | | | | | | | 11 | 300 | 155 | | 76 | 1680 | 225 | 1806 | | | | |
| 42 | | | | 42 | | | | | | | | | | 3 | 40 | | | 4 | 120 | 2 | 30 | | | | |
| 43 | | | | 43 | 0.42 | 900 | | | | 4525 | | | | 4 | 250 | 20 | | 6 | 250 | 19 | 156 | | | | |
| 44 | | | | 44 | 5006 | 25.422 | | | | 120 | | | | 18 | 465 | 1165 | | 86 | 2710 | 418 | 3649 | | | | |
| 45 | | | | 45 | 2387 | 14.720 | | | | 1760 | | | | 21 | 650 | 855 | | 79 | 2660 | 214 | 1791 | | | 4 | 8 |
| | | | | | 86.506 | 461.735 | | | | 262.970 | | | | 623 | 21.523 | 12.582 | 400 | 2144 | 73.721 | 7140 | 60.249 | 2 | 250 | 2.423 | 0773 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|---------------|-----------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|------|--------|
| | Ab. tract No. | Cert. No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Page</i> 46 | 4298 | 22 715 | | | | | 730 | | | 19 | 790 | 1337 | | 86 | 2825 | 396 | 3252 | | | 243 | 486 | |
| 2 | | | | 47 | 3301 | 19 262 | | | | | 11945 | | | 15 | 505 | 215 | | 82 | 1895 | 369 | 3024 | | | 59 | 532 | |
| 3 | | | | 48 | 402 | 655 | | | | | 28886 | | | 6 | 240 | | | 11 | 285 | 36 | 335 | | | 170 | 340 | |
| 4 | | | | <i>52/49</i> | 608 | 5460 | | | | | 94685 | | | 5 | 270 | 10 | | 9 | 420 | 6 | 48 | | | | | |
| 5 | | | | 53 | | | | | | | | | | 14 | 405 | 110 | | 42 | 1565 | 17 | 146 | | | | | |
| 6 | | | | 54 | | | | | | | | | | 11 | 305 | 10 | | 49 | 1590 | 117 | 999 | | | 150 | 270 | |
| 7 | | | | 55 | | | | | | | | | | 9 | 420 | 65 | | 39 | 1115 | 37 | 307 | | | | | |
| 8 | | | | 56 | | | | | | | 500 | | | 6 | 110 | 19 | | 27 | 780 | 45 | 362 | | | | | |
| 9 | | | | 57 | 4094 | 20 627 | | | | | | | | 13 | 320 | 205 | | 75 | 1900 | 239 | 1936 | | | 40 | 80 | |
| 10 | | | | 58 | 3600 | 18 415 | | | | | 600 | | | 14 | 550 | 169 | | 48 | 2025 | 248 | 2098 | | | | | |
| 11 | | | | 59 | 4635 | 29 785 | | | | | 6300 | | | 16 | 495 | 1085 | | 149 | 4400 | 268 | 2224 | 14 | 355 | | | |
| 12 | | | | 60 | 2125 | 10 535 | | | | | 74700 | | | 10 | 565 | 140 | | 21 | 1210 | 254 | 2060 | | | | | |
| 13 | | | | 61 | 3025 | 18 650 | | | | | 26600 | | | 6 | 190 | 135 | | 26 | 350 | 93 | 765 | | | | | |
| 14 | | | | 62 | | | | | | | | | | 11 | 290 | 15 | | 48 | 1345 | 128 | 1054 | | | | | |
| 15 | | | | 63 | | | | | | | 750 | | | 4 | 145 | 45 | | 11 | 370 | 13 | 104 | | | | | |
| 16 | | | | 64 | 4043 | 21 953 | | | | | 400 | | | 23 | 670 | 180 | | 102 | 2890 | 900 | 6765 | | | 30 | 60 | |
| 17 | | | | 65 | 7465 | 31 789 | | | | | | | | 23 | 800 | 2548 | | 113 | 3560 | 548 | 4456 | | | 63 | 126 | |
| 18 | | | | 66 | 3464 | 18 405 | | | | | 10020 | | | 13 | 435 | 170 | | 53 | 1510 | 387 | 3124 | | | | | |
| 19 | | | | 67 | 2848 | 10 680 | | | | | 14325 | | | 2 | 90 | 200 | | 105 | 1860 | 411 | 3310 | 4 | 400 | | | |
| 20 | | | | 68 | 656 | 2600 | | | | | 76350 | 1 | 15 | 14 | 595 | 7158 | | 27 | 885 | 28 | 270 | | | | | |
| 21 | | | | 69 | | | | | | | | | | 3 | 75 | 100 | | 5 | 175 | | | | | | | |
| 22 | | | | 70 | | | | | | | | | | 20 | 476 | 157 | | 52 | 1710 | 84 | 728 | | | | | |
| 23 | | | | 71 | | | | | | | 1450 | | | 12 | 340 | 364 | | 41 | 1350 | 47 | 412 | | | | | |
| 24 | | | | 72 | 3399 | 17927 | | | | | 1320 | | | 20 | 515 | 396 | | 68 | 1890 | 160 | 1324 | | | 6 | 10 | |
| 25 | | | | 73 | 3277 | 19 239 | | | | | 100 | | | 20 | 820 | 1807 | | 76 | 2900 | 245 | 2010 | 1 | 90 | 244 | 485 | |
| 26 | | | | 74 | 4892 | 24 026 | | | | | 300 | | | 26 | 887 | 443 | | 105 | 2940 | 232 | 1890 | | | 80 | 160 | |
| 27 | | | | 75 | 775 | 3350 | | | | | 32830 | | | 34 | 3495 | 610 | | 76 | 3420 | 60 | 537 | | | | | |
| 28 | | | | 76 | 217 | 1700 | | | | | 17765 | | | 8 | 215 | 225 | | 15 | 530 | 6 | 71 | | | | | |
| 29 | | | | 77 | | | | | | | | | | 9 | 240 | 180 | | 27 | 940 | 18 | 192 | | | | | |
| 30 | | | | 78 | | | | | | | | | | 5 | 95 | 45 | | 23 | 505 | 34 | 296 | | | | | |
| 31 | | | | 79 | | | | | | | | | | 12 | 390 | 78 | | 41 | 1330 | 105 | 867 | | | | | |
| 32 | | | | 80 | 810 | 4885 | | | | | | | | 8 | 220 | 70 | | 32 | 800 | 133 | 1072 | | | | | |
| 33 | | | | 81 | 4308 | 22 826 | | | | | 605 | | | 16 | 630 | 300 | | 79 | 2185 | 219 | 1837 | | | 2 | 10 | |
| 34 | | | | 82 | 3904 | 20 905 | | | | | 310 | | | 15 | 540 | 450 | | 73 | 2240 | 358 | 2891 | | | 32 | 63 | |
| 35 | | | | 83 | 5944 | 21 617 | | | | | 300 | | | 15 | 530 | 305 | | 53 | 2185 | 713 | 6360 | | | 700 | 1400 | |
| 36 | | | | 84 | 4244 | 24 789 | | | | | 600 | | | 20 | 560 | 740 | | 65 | 2025 | 197 | 1610 | | | 19 | 36 | |
| 37 | | | | 85 | 4199 | 22 640 | | | | | 150 | | | 23 | 900 | 835 | | 80 | 3120 | 242 | 1983 | | | 40 | 40 | |
| 38 | | | | 86 | 2623 | 15 955 | | | | | 725 | | | 13 | 430 | 285 | | 94 | 2060 | 253 | 2066 | | | | | |
| 39 | | | | 87 | 3861 | 20 441 | | | | | 655 | | | 20 | 775 | 1025 | | 90 | 2515 | 715 | 6184 | | | 20 | 40 | |
| 40 | | | | 88 | 2948 | 17 037 | | | | | 2050 | | | 14 | 570 | 170 | | 40 | 1470 | 172 | 1375 | | | | | |
| 41 | | | | 89 | 2989 | 18 042 | | | | | 2225 | | | 14 | 540 | 115 | | 34 | 1385 | 674 | 2485 | | | 321 | 642 | |
| 42 | | | | 90 | 2641 | 11 189 | | | | | 20500 | | | 8 | 295 | 175 | | 41 | 1095 | 349 | 2815 | 1 | 200 | | | |
| 43 | | | | 91 | 1451 | 3355 | | | | | 20460 | | | 7 | 305 | 15 | | 16 | 590 | 28 | 283 | | | | | |
| 44 | | | | 92 | 1791 | 7370 | | | | | 49645 | | | 12 | 605 | 200 | | 37 | 1350 | 92 | 924 | | | | | |
| 45 | | | | 93 | 324 | 2150 | | | | | 45900 | | | 5 | 305 | | | 21 | 675 | 15 | 138 | | | 700 | 1400 | |
| | | | | | 99.161 | 510.974 | | | | | 544681 | 1 | | 15 | 59322.943 | 23.900 | | 2407 | 74095 | 9691 | 77012 | 20 | 1045 | 2919 | 6180 | |

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROP. ERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|--------|--------|-------|--------|-------------------------------|----------------|---------------------------|--------------|-----------------|--------|---------|---------------|-------|---------|-------------------------------|--------|-------------------|--------|--------|--------------------------------|-----------------------------|--------|---------|--------|--|--|----------|
| | | | | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE.] | | | | | | | |
| No. | Value. | No. | Value. | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | | Cts. | STATE. | COUNTY. | TOTAL. | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | |
| | | 115 | 146 | | | 1625 | 33906 | 101.72 | 17 | 127.22 | 84.76 | 17 | 89.01 | 216.23 | | | | | | | 1 | | | | | |
| 324 | 394 | 44 | 48 | 450 | | 434 | 38704 | 116.11 | 17 | 141.61 | 96.76 | 17 | 101.01 | 242.62 | | | | | | | 2 | | | | | |
| | | 9 | 20 | 24705 | 200 | 2763 | 59429 | 179.78 | 15 | 202.28 | 152.32 | 15 | 156.07 | 358.35 | | | | | | | 3 | | | | | |
| | | | | 20500 | | 3079 | 124.472 | 373.42 | 9 | 386.92 | 311.19 | 9 | 313.44 | 700.36 | | | | | | | 4 | | | | | |
| | | 28 | 39 | | | 657 | 2922 | 87.6 | 44 | 74.76 | 7.30 | 44 | 18.30 | 93.06 | | | | | | | 5 | | | | | |
| 9 | 9 | 35 | 42 | 40 | | 475 | 3740 | 11.22 | 44 | 77.22 | 9.35 | 44 | 20.35 | 97.57 | | | | | | | 6 | | | | | |
| | | 22 | 22 | 525 | | 169 | 2623 | 7.87 | 44 | 73.87 | 6.56 | 44 | 17.56 | 91.43 | | | | | | | 7 | | | | | |
| | | 25 | 27 | | | 236 | 2034 | 6.10 | 42 | 69.10 | 5.08 | 42 | 15.58 | 84.68 | | | | | | | 8 | | | | | |
| | | 58 | 74 | | | 730 | 25872 | 77.61 | 14 | 98.61 | 64.68 | 14 | 68.18 | 166.79 | | | | | | | 9 | | | | | |
| | | 101 | 122 | 400 | | 1480 | 25859 | 77.57 | 14 | 98.57 | 64.65 | 14 | 68.15 | 166.72 | | | | | | | 10 | | | | | |
| | | 106 | 153 | | | 1226 | 46023 | 138.07 | 17 | 163.57 | 115.04 | 17 | 119.29 | 282.86 | | | | | | | 11 | | | | | |
| 11 | 15 | 41 | 60 | 72.500 | | 855 | 162.640 | 487.92 | 9 | 501.42 | 406.60 | 9 | 408.85 | 910.27 | | | | | | | 12 | | | | | |
| | | 6 | 6 | | | 870 | 47566 | 142.70 | 15 | 165.20 | 118.91 | 15 | 122.66 | 287.86 | | | | | | | 13 | | | | | |
| | | 23 | 25 | | | 10 | 2739 | 8.21 | 42 | 71.21 | 6.85 | 42 | 17.35 | 88.56 | | | | | | | 14 | | | | | |
| | | 5 | 13 | 7000 | | 105 | 8532 | 28.59 | 15 | 48.09 | 21.32 | 15 | 25.08 | 73.17 | | | | | | | 15 | | | | | |
| | | 236 | 284 | | | 83 | 33285 | 99.85 | 17 | 125.35 | 83.21 | 17 | 87.46 | 212.81 | | | | | | | 16 | | | | | |
| | | 130 | 158 | 2000 | 200 | 2108 | 47745 | 143.23 | 16 | 167.23 | 119.36 | 16 | 123.36 | 290.59 | | | | | | | 17 | | | | | |
| | | 92 | 96 | 21800 | | 19731 | 75291 | 225.87 | 15 | 248.37 | 188.22 | 15 | 191.97 | 440.34 | | | | | | | 18 | | | | | |
| 278 | 500 | 6 | 8 | 7000 | | 1453 | 39826 | 119.47 | 9 | 132.97 | 99.56 | 9 | 101.81 | 234.78 | | | | | | | 19 | | | | | |
| | | | | 260 | | 5025 | 93.158 | 279.47 | 18 | 306.47 | 232.89 | 18 | 237.39 | 543.86 | | | | | | | 20 | | | | | |
| | | | | 2800 | | | 3150 | 9.45 | 44 | 75.45 | 7.87 | 44 | 18.87 | 94.32 | | | | | | | 21 | | | | | |
| | | 79 | 87 | | | 11 | 31.69 | 9.50 | 45 | 77.00 | 7.92 | 45 | 19.17 | 96.17 | | | | | | | 22 | | | | | |
| | | 82 | 57 | | | 122 | 4095 | 12.29 | 30 | 57.29 | 10.23 | 30 | 17.73 | 75.02 | | | | | | | 23 | | | | | |
| 14 | 14 | 74 | 101 | | 200 | 225 | 23922 | 71.76 | 21 | 103.26 | 59.80 | 21 | 65.05 | 168.31 | | | | | | | 24 | | | | | |
| 250 | 300 | 145 | 161 | | | 2566 | 30478 | 91.43 | 21 | 122.93 | 76.19 | 21 | 81.44 | 204.37 | | | | | | | 25 | | | | | |
| | | 154 | 179 | 2400 | | 1199 | 34424 | 103.27 | 20 | 133.27 | 86.06 | 20 | 91.06 | 224.33 | | | | | | | 26 | | | | | |
| | | 26 | 29 | 16600 | 100 | 19289 | 80280 | 240.84 | 24 | 276.84 | 200.70 | 24 | 206.70 | 483.54 | | | | | | | 27 | | | | | |
| | | | | 100 | | 598 | 21204 | 63.61 | 25 | 101.11 | 53.01 | 25 | 59.26 | 160.37 | | | | | | | 28 | | | | | |
| | | 9 | 10 | | | 390 | 1952 | 5.86 | 44 | 71.86 | 4.89 | 44 | 15.89 | 87.75 | | | | | | | 29 | | | | | |
| | | 34 | 34 | 250 | | 180 | 1405 | 4.22 | 45 | 71.72 | 3.51 | 45 | 14.76 | 86.48 | | | | | | | 30 | | | | | |
| | | 31 | 31 | | | 92 | 2788 | 8.36 | 43 | 72.86 | 6.97 | 43 | 17.72 | 90.58 | | | | | | | 31 | | | | | |
| | | 52 | 59 | | | 212 | 7318 | 21.94 | 21 | 53.44 | 18.29 | 21 | 23.54 | 76.98 | | | | | | | 32 | | | | | |
| | | 183 | 196 | 800 | | 120 | 29509 | 88.53 | 16 | 112.53 | 73.77 | 16 | 77.77 | 190.30 | | | | | | | 33 | | | | | |
| | | 137 | 165 | | | 896 | 28460 | 85.38 | 16 | 109.38 | 71.15 | 16 | 75.15 | 184.53 | | | | | | | 34 | | | | | |
| 31 | 60 | 56 | 64 | | 158 | 872 | 33851 | 102.19 | 14 | 123.19 | 86.22 | 14 | 89.72 | 212.91 | | | | | | | 35 | | | | | |
| 5 | 5 | 75 | 90 | | | 729 | 31184 | 95.63 | 12 | 113.63 | 83.17 | 12 | 86.17 | 199.80 | | | | | | | 36 | | | | | |
| | | 116 | 150 | 2500 | | 682 | 33000 | 99.00 | 23 | 133.50 | 82.50 | 23 | 88.25 | 221.75 | | | | | | | 37 | | | | | |
| | | 63 | 65 | 100 | | 11 | 21697 | 65.39 | 12 | 83.39 | 54.99 | 12 | 57.99 | 141.38 | | | | | | | 38 | | | | | |
| | | 128 | 141 | 2500 | | 1328 | 35604 | 106.81 | 17 | 132.31 | 89.04 | 17 | 93.29 | 225.60 | | | | | | | 39 | | | | | |
| | | 87 | 91 | 500 | | 770 | 24033 | 72.25 | 12 | 90.25 | 60.45 | 12 | 63.45 | 153.70 | | | | | | | 40 | | | | | |
| | | 184 | 207 | 1700 | | 715 | 27986 | 83.95 | 15 | 106.45 | 69.96 | 15 | 73.71 | 180.16 | | | | | | | 41 | | | | | |
| | | | | 7050 | 150 | 3062 | 46534 | 139.60 | 12 | 157.60 | 116.33 | 12 | 119.33 | 276.93 | | | | | | | 42 | | | | | |
| | | 8 | 16 | 2170 | | 6648 | 33892 | 102.42 | 17 | 127.92 | 86.61 | 17 | 90.86 | 218.78 | | | | | | | 43 | | | | | |
| 30 | 30 | 18 | 24 | 19000 | 450 | 25360 | 104958 | 314.88 | 16 | 338.88 | 262.39 | 16 | 266.39 | 605.27 | | | | | | | 44 | | | | | |
| 32 | 32 | | | 25000 | | 960 | 76560 | 229.68 | 8 | 241.68 | 191.40 | 8 | 192.40 | 435.08 | | | | | | | 45 | | | | | |
| 984 | 1359 | 2795 | 3300 | 240.650 | 1458 | 110.200 | 1.617.819 | 485.887 | 1006 | 6067.87 | 4058.10 | 1006 | 4309.60 | 10677.47 | | | | | | | | | | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | | |
|---------|------------|-----------------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|------|--------|--|
| | Abstr. No. | Certificate No. | Surrey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| 1 | | | | Page 94 | 1259 | 4900 | | | | | 27800 | | | 4 | 145 | 5 | | 17 | 585 | 22 | 206 | | | | | | |
| 2 | | | | 95 | | | | | | | | | | 21 | 625 | 5 | | 52 | 1780 | 105 | 870 | | | 400 | 800 | | |
| 3 | | | | 96 | | | | | | | | | | 16 | 375 | 230 | | 67 | 1917 | 92 | 760 | | | | | | |
| 4 | | | | 97 | | | | | | | | | | 11 | 340 | 195 | | 61 | 1930 | 149 | 1206 | | | | | | |
| 5 | | | | 98 | | | | | | | | | | 13 | 415 | 119 | | 57 | 1620 | 245 | 2036 | | | | | | |
| 6 | | | | 99 | | | | | | | | | | 10 | 390 | 30 | | 21 | 650 | 34 | 396 | | | | | | |
| 7 | | | | 100 | | | | | | | | | | 2 | 50 | | | 4 | 115 | | | | | | | | |
| 8 | | | | 101 | 665 | 2260 | | | | | | | | 1 | 50 | | | 7 | 210 | 7 | 56 | | | | | | |
| 9 | | | | 102 | 1675 | 8116 | | | | | 2575 | | | 11 | 465 | 325 | | 46 | 1930 | 115 | 923 | | | 43 | 85 | | |
| 10 | | | | 103 | 1063 | 3135 | | | | | 34775 | | | 8 | 285 | 70 | | 17 | 570 | 19 | 167 | | | | | | |
| 11 | | | | 104 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | 105 | 4481 | 13370 | | | | | 33325 | | | 5 | 260 | 50 | | 18 | 765 | 77 | 616 | | | | | | |
| 13 | | | | 106 | | | | | | | | | | 14 | 300 | 45 | | 49 | 1525 | 76 | 691 | | | 123 | 245 | | |
| 14 | | | | 107 | | | | | | | | | | 11 | 260 | 47 | | 43 | 1200 | 121 | 1122 | | | | | | |
| 15 | | | * | 108 | 200 | 1200 | | | | | | | | 2 | 35 | 45 | | 7 | 150 | 15 | 120 | | | | | | |
| 16 | | | | 113 | 4632 | 25113 | | | | | 100 | | | 27 | 890 | 835 | | 89 | 3085 | 211 | 1844 | 15 | 500 | 4 | 8 | | |
| 17 | | | | 114 | 1671 | 8350 | | | | | 16950 | | | 15 | 640 | 145 | 2500 | 49 | 1463 | 162 | 1319 | | | | | | |
| 18 | | | | 115 | 1004 | 4520 | | | | | 11850 | | | 14 | 385 | 228 | | 47 | 1505 | 97 | 811 | | | | | | |
| 19 | | | | 116 | | | | | | | | | | 7 | 195 | 37 | | 29 | 915 | 46 | 369 | | | | | | |
| 20 | | | | 117 | 210 | 1280 | | | | | 300 | | | 3 | 70 | | | 6 | 240 | | | | | | | | |
| 21 | | | | 118 | 5368 | 29770 | | | | | 760 | | | 18 | 625 | 1390 | | 94 | 3010 | 475 | 4345 | | | 13 | 20 | | |
| 22 | | | | 119 | 3536 | 20258 | | | | | 1640 | | | 17 | 650 | 955 | | 83 | 2605 | 217 | 1756 | | | | | | |
| 23 | | | | 120 | 2158 | 12054 | | | | | 5000 | | | 14 | 515 | 370 | | 64 | 1945 | 208 | 1676 | | | 4 | 6 | | |
| 24 | | | | 121 | 623 | 1885 | | | | | 50090 | | | 6 | 453 | 10 | | 13 | 740 | 17 | 157 | | | | | | |
| 25 | | | | 122 | | | | | | | | | | 14 | 365 | 42 | | 53 | 1210 | 96 | 832 | | | 20 | 40 | | |
| 26 | | | | 123 | | | | | | | | | | 17 | 570 | 838 | | 62 | 1699 | 207 | 1718 | | | | | | |
| 27 | | | | 124 | | | | | | | | | | 3 | 100 | 40 | | 5 | 165 | | | | | | | | |
| 28 | | | | 125 | | | | | | | | | | 1 | 125 | | | 2 | 100 | | | | | | | | |
| 29 | | | | 126 | 4315 | 21742 | | | | | 1020 | | | 24 | 645 | 1185 | | 91 | 3445 | 285 | 2274 | | | | | | |
| 30 | | | | 127 | 3901 | 21957 | | | | | 415 | | | 15 | 585 | 270 | | 60 | 2037 | 272 | 2179 | | | 70 | 105 | | |
| 31 | | | | 128 | 4476 | 25285 | | | | | 40 | | | 19 | 625 | 960 | 450 | 85 | 3240 | 288 | 2289 | | | | | | |
| 32 | | | | 129 | 3421 | 18805 | | | | | 630 | | | 18 | 515 | 585 | | 89 | 2180 | 205 | 1765 | 6 | 30 | | | | |
| 33 | | | | 130 | 1659 | 10230 | | | | | 16030 | | | 16 | 665 | 2655 | | 34 | 1153 | 83 | 797 | | | | | | |
| 34 | | | | 131 | 270 | 900 | | | | | 29825 | | | 9 | 325 | 5 | | 16 | 540 | 12 | 113 | | | | | | |
| 35 | | | | 132 | 190 | 1450 | | | | | 24125 | | | 9 | 320 | 70 | | 17 | 410 | 89 | 438 | | | | | | |
| 36 | | | | 133 | | | | | | | | | | 9 | 210 | 78 | | 57 | 1890 | 154 | 1294 | | | | | | |
| 37 | | | | 134 | | | | | | | | | | 11 | 380 | 102 | | 39 | 1305 | 56 | 470 | | | | | | |
| 38 | | | | 135 | | | | | | | | | | 10 | 380 | 15 | | 49 | 1425 | 83 | 689 | | | | | | |
| 39 | | | | 136 | | | | | | | | | | 18 | 525 | 5 | | 60 | 1926 | 153 | 1247 | | | | | | |
| 40 | | | | 137 | | | | | | | | | | | | 30 | | | | | | | | | | | |
| 41 | | | | 138 | 1281 | 6655 | | | | | 4480 | | | 3 | 125 | 5 | | 6 | 275 | 18 | 148 | | | | | | |
| 42 | | | | 139 | 4790 | 21800 | | | | | 2100 | | | 22 | 615 | 420 | 90 | 79 | 2215 | 543 | 4467 | | | | | | |
| 43 | | | | 140 | 4120 | 21095 | | | | | 1110 | | | 26 | 1030 | 613 | | 75 | 3010 | 219 | 1762 | | | 310 | 1500 | | |
| 44 | | | | 141 | 721 | 4031 | | | | | 19650 | | | 12 | 485 | 35 | | 24 | 825 | 38 | 330 | | | | | | |
| 45 | | | | 142 | 520 | 2940 | | | | | 6075 | | | 7 | 265 | 170 | | 45 | 765 | 80 | 98 | 1 | 50 | | | | |
| | | | | | 58.209 | 228.101 | | | | | 120.615 | | | 41312.243 | 13.50 | 3040 | 882 | 60.270 | 5326 | 44248 | 22 | 880 | 987 | 2800 | | | |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---------|--------------|-----------------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|------|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 | | | | <i>Page</i> 143. | | | | | | | | | | | 10 | 320 | 44 | | 51 | 1570 | 84 | 696 | | |
| 2 | | | | 144. | | | | | | | | | | | 2 | 50 | 25 | | 8 | 195 | 7 | 56 | | |
| 3 | | | | 145. | 3099 | 17529 | | | | | 500 | | | | 15 | 439 | 370 | | 67 | 2105 | 100 | 829 | 92 | 167 |
| 4 | | | | 146. | 3479 | 16827 | | | | | 4750 | | | | 19 | 760 | 371 | | 73 | 2170 | 255 | 2041 | | |
| 5 | | | | 147. | | | | | | | 24625 | | | | 3 | 160 | 63 | | 8 | 345 | 111 | 1111 | | |
| 6 | | | | 148. | | | | | | | | | | | 15 | 373 | 60 | | 55 | 1790 | 98 | 811 | | |
| 7 | | | | 149. | 2467 | 13694 | | | | | 20 | | | | 16 | 480 | 740 | | 115 | 2725 | 358 | 2880 | 16 | 30 |
| 8 | | | | 150. | 50 | 200 | | | | | 9450 | | | | 11 | 275 | 80 | | 33 | 1055 | 44 | 398 | | |
| 9 | | | | 151. | 80 | 160 | | | | | 13425 | | | | 3 | 100 | | | 5 | 135 | 28 | 230 | | |
| 10 | | | | 152. | 3429 | 17708 | | | | | 110 | | | | 19 | 480 | 405 | | 82 | 2420 | 254 | 2007 | | |
| 11 | | | | 153. | 4917 | 22970 | | | | | 35 | | | | 23 | 835 | 670 | | 92 | 3075 | 413 | 3313 | | |
| 12 | | | | 154. | 4239 | 20847 | | | | | 530 | | | | 22 | 630 | 634 | | 103 | 2580 | 237 | 2006 | 4 | 8 |
| 13 | | | | 155. | 2009 | 9147 | | | | | 21525 | | | | 13 | 615 | 600 | | 44 | 1685 | 183 | 1625 | | |
| 14 | | | | 156. | 217 | 1350 | | | | | 36025 | | | | 3 | 165 | 5 | | 4 | 150 | 62 | 504 | | |
| 15 | | | | 157. | | | | | | | | | | | 12 | 410 | 84 | | 36 | 1250 | 58 | 493 | | |
| 16 | | | | 158. | | | | | | | | | | | 15 | 395 | 107 | | 53 | 1840 | 135 | 1138 | | |
| 17 | | | | 159. | | | | | | | | | | | 9 | 340 | 70 | | 22 | 845 | 44 | 361 | | |
| 18 | | | | 160. | 522 | 2299 | | | | | 6000 | | | | 9 | 270 | 135 | | 25 | 855 | 16 | 130 | 88 | 175 |
| 19 | | | | 161. | 5512 | 26645 | | | | | | | | | 18 | 523 | 595 | | 153 | 2995 | 393 | 3187 | | |
| 20 | | | | 162. | 3583 | 17484 | | | | | 525 | | | | 18 | 530 | 721 | | 102 | 2600 | 313 | 2572 | | |
| 21 | | | | 163. | 4937 | 27375 | | | | | | | | | 17 | 455 | 600 | | 66 | 2130 | 260 | 2090 | | |
| 22 | | | | 164. | 4519 | 24700 | | | | | | | | | 16 | 540 | 478 | | 61 | 1740 | 381 | 3037 | | |
| 23 | | | | 165. | 4171 | 24770 | | | | | 4150 | | | | 16 | 460 | 252 | | 58 | 1740 | 272 | 2183 | 60 | 100 |
| 24 | | | | 166. | 1311 | 8208 | | | | | 25000 | | | | 12 | 705 | 235 | | 59 | 2065 | 120 | 950 | | |
| 25 | | | | 167. | 3 | 200 | | | | | 22225 | | | | 13 | 740 | 15 | | 18 | 700 | 22 | 230 | | |
| 26 | | | | 168. | 808 | 2180 | | | | | 15000 | | | | 8 | 170 | | | 37 | 940 | 68 | 534 | | |
| 27 | | | | 169. | | | | | | | | | | | | | | | 6 | 160 | 12 | 80 | | |
| 28 | | | | 170. | | | | | | | | | | | 7 | 165 | 70 | | 28 | 755 | 50 | 423 | | |
| 29 | | | | 171. | | | | | | | | | | | 14 | 285 | 116 | | 41 | 1120 | 75 | 609 | | |
| 30 | | | | 172. | 1560 | 9092 | | | | | 410 | | | | 13 | 338 | 225 | | 37 | 1210 | 114 | 928 | | |
| 31 | | | | 173. | 2958 | 16034 | | | | | 2325 | | | | 20 | 675 | 260 | | 123 | 3005 | 315 | 2679 | 150 | 300 |
| 32 | | | | 174. | 5782 | 25780 | | | | | 400 | | | | 14 | 505 | 215 | | 100 | 2850 | 214 | 1714 | | |
| 33 | | | | 175. | 3641 | 19550 | | | | | 1850 | | | | 18 | 670 | 140 | | 64 | 2235 | 194 | 1566 | | |
| 34 | | | | 176. | 8790 | 27778 | | | | | 400 | | | | 17 | 575 | 373 | | 322 | 6075 | 2202 | 21656 | 600 | 1500 |
| 35 | | | | 177. | 4302 | 22785 | | | | | 200 | | | | 24 | 685 | 475 | | 79 | 2570 | 240 | 1973 | 61 | 122 |
| 36 | | | | 178. | 3815 | 23595 | | | | | 1550 | | | | 12 | 370 | 480 | | 50 | 1635 | 136 | 1089 | | |
| 37 | | | | 179. | 1335 | 8306 | | | | | 33700 | | | | 12 | 360 | 385 | | 29 | 885 | 237 | 1907 | | |
| 38 | | | | 180. | | | | | | | 700 | | | | | | | | | | | | | |
| 39 | | | | 181. | 2266 | 13810 | | | | | 86055 | | | | 8 | 440 | | | 10 | 430 | 16 | 173 | | |
| 40 | | | | 182. | 1484 | 5400 | | | | | 36000 | | | | 11 | 575 | 5310 | | 21 | 700 | 26 | 363 | | |
| 41 | | | | 183. | 512 | 1940 | | | | | 17860 | | | | 6 | 220 | 815 | | 9 | 502 | 21 | 206 | | |
| 42 | | | | 184. | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | 185. | | | | | | | | | | | 14 | 375 | 8 | | 48 | 1260 | 109 | 900 | | |
| 44 | | | | 186. | | | | | | | | | | | 5 | 90 | | | 18 | 570 | 30 | 440 | | |
| 45 | | | | 187. | | | | | | | | | | | 7 | 215 | 48 | | 25 | 805 | 27 | 230 | | |
| | | | | | 85.197 | 428.363 | | | | | 370.345 | | | | 439 | 17.703 | 16.279 | | 2342 | 68.467 | 8334 | 72.118 | 1071 | 2402 |

ASSESSMENT ROLL of Property in *Tarrant* County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES, OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|---------|--------------|-----------------|------------|---------------------|--------|---------|---------------|--------------------|---------------|-----------|-------------------------------------|----------------------|---|--------------------------------------|-------------------|-----------|---------|--------|--------------------|--------|--------|--------|-----|--------|---------|------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | | |
| 1 | | | | <i>Page 1</i> 188. | | | | | | | | | | | 14 | 370 | 272 | | 42 | 1331 | 76 | 629 | | 2 | 4 | |
| 2 | | | | 189. | | | | | | | | | | | 15 | 319 | 100 | | 36 | 1135 | 62 | 497 | | | | |
| 3 | | | | 190. | | | | | | | | | | | 15 | 385 | 108 | | 59 | 1850 | 159 | 1280 | | | | |
| 4 | | | | 191. | 2450 | 14,274 | | | | | 35 | | | | 18 | 875 | 861 | | 44 | 2018 | 161 | 1305 | | 23 | 45 | |
| 5 | | | | 192. | 5663 | 25,220 | | | | | 25 | | | | 16 | 393 | 429 | | 106 | 2865 | 303 | 2424 | | | | |
| 6 | | | | 193. | 6972 | 28,964 | | | | | | | | | 14 | 590 | 860 | | 68 | 2455 | 274 | 2204 | 1 | 75 | 175 350 | |
| 7 | | | | 194. | 3392 | 16,589 | | | | | 1225 | | | | 11 | 285 | 496 | | 54 | 1445 | 157 | 1311 | | 30 | 50 | |
| 8 | | | | 195. | 4527 | 23,250 | | | | | 850 | | | | 19 | 515 | 1035 | | 97 | 2455 | 278 | 2243 | | | | |
| 9 | | | | 196. | 1216 | 6,455 | | | | | 10675 | | | | 16 | 580 | 135 | | 32 | 1155 | 82 | 731 | | | | |
| 10 | | | | 197. | 413 | 10,60 | | | | | 34365 | | | | 15 | 925 | | 10 | 29 | 1575 | 8 | 72 | | | | |
| 11 | | | | 198. | 1934 | 3596 | | | | | 24640 | | | | 4 | 125 | 10 | | 35 | 550 | 6 | 52 | | | | |
| 12 | | | | 199. | 1673 | 9515 | | | | | 53310 | | | | | | | | | | 3 | 40 | | | | |
| 13 | | | | 200. | | | | | | | | | | | 12 | 203 | 47 | | 25 | 790 | 47 | 406 | | | | |
| 14 | | | | 201. | | | | | | | | | | | 10 | 245 | 52 | | 50 | 1565 | 75 | 585 | | | | |
| 15 | | | | 202. | | | | | | | | | | | 12 | 290 | | | 47 | 1305 | 144 | 1187 | | | | |
| 16 | | | | 203. | 312 | 11,45 | | | | | 4380 | | | | 4 | 100 | 62 | | 7 | 225 | 9 | 136 | | | | |
| 17 | | | | 204. | 3720 | 23,974 | | | | | 15800 | | | | 18 | 693 | 680 | | 83 | 2400 | 240 | 1922 | | | | |
| 18 | | | | 205. | | | | | | | | | | | 3 | 75 | 75 | | 19 | 580 | 14 | 123 | | | | |
| 19 | | | | 206. | 4103 | 19,896 | | | | | 1770 | | | | 11 | 310 | 280 | | 53 | 1690 | 221 | 1782 | | 17 | 30 | |
| 20 | | | | 207. | 4646 | 24,437 | | | | | 500 | | | | 17 | 595 | 162 | | 63 | 2420 | 228 | 1853 | | 300 | 600 | |
| 21 | | | | 208. | 2561 | 15,799 | | | | | 635 | | | | 13 | 465 | 1680 | | 68 | 1910 | 112 | 896 | | 280 | 560 | |
| 22 | | | | 209. | 3524 | 19,480 | | | | | 1755 | | | | 20 | 800 | 418 | | 76 | 2425 | 516 | 4765 | | 130 | 240 | |
| 23 | | | | 210. | 3895 | 20,368 | | | | | 3765 | | | | 27 | 1205 | 533 | | 78 | 2830 | 193 | 1585 | | 172 | 343 | |
| 24 | | | | 211. | 4704 | 19,804 | | | | | 550 | | | | 15 | 665 | 940 | | 62 | 2095 | 331 | 2680 | | | | |
| 25 | | | | 212. | 3570 | 17,898 | | | | | 200 | | | | 18 | 615 | 293 | | 65 | 1820 | 208 | 1691 | | 186 | 330 | |
| 26 | | | | 213. | 3017 | 17,228 | | | | | 1725 | | | | 12 | 265 | 225 | | 56 | 1755 | 249 | 2020 | | | | |
| 27 | | | | 214. | 2003 | 5,968 | | | | | 21290 | | | | 9 | 320 | 6110 | | 18 | 1110 | 40 | 337 | | | | |
| 28 | | | | 215. | 248 | 12,25 | | | | | 20640 | | | | 8 | 265 | 40 | | 10 | 295 | 8 | 85 | | | | |
| 29 | | | | 216. | 1115 | 3500 | | | | | 15,450 | | | | 35 | 2308 | 343 | | 79 | 3085 | 187 | 1496 | | | | |
| 30 | | | | 217. | | | | | | | | | | | 13 | 275 | 92 | | 47 | 1278 | 65 | 578 | | 50 | 100 | |
| 31 | | | | 218. | | | | | | | | | | | 16 | 645 | 153 | | 61 | 2240 | 104 | 897 | | | | |
| 32 | | | | 219. | | | | | | | | | | | 9 | 300 | 25 | | 26 | 715 | 39 | 341 | | | | |
| 33 | | | | 220. | | | | | | | | | | | 3 | 85 | 50 | | 28 | 720 | 66 | 549 | | | | |
| 34 | | | | 221. | | | | | | | | | | | 19 | 475 | 25 | | 60 | 1860 | 79 | 674 | | | | |
| 35 | | | | 222. | | | | | | | | | | | 1 | 25 | | | | | | | | | | |
| 36 | | | | 223. | 2712 | 14,190 | | | | | 5425 | | | | 14 | 440 | 495 | | 147 | 3030 | 229 | 1815 | 1 | 100 | | |
| 37 | | | * | 109 | 3674 | 15,592 | | | | | 400 | | | | 14 | 403 | 117 | | 46 | 1225 | 132 | 1062 | | 45 | 90 | |
| 38 | | | | 110 | 3501 | 16,776 | | | | | 60 | | | | 22 | 935 | 250 | | 73 | 1800 | 87 | 702 | 1 | 80 | 17 34 | |
| 39 | | | | 111 | 4117 | 20,656 | | | | | 290 | | | | 20 | 590 | 262 | | 62 | 2205 | 160 | 1302 | | | | |
| 40 | | | | 112 | 120 | 720 | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | 224 | 438 | 2030 | | | | | 1800 | | | | 13 | 305 | 45 | | 28 | 855 | 42 | 365 | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 80.220 | 389,409 | | | | | | 221,860 | | | | 54578,889 | 17,761 | 10 | 2039 | 63062 | 5394 | 44567 | 3 | 255 | 1417 | 2776 |

ASSESSMENT ROLL of Property in _____ County, owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | | | |
|------------------------------|--------------|-----------------|------------|---------------------|--------|----------|---------------|--------------------|---------------|-----------|------------------------------------|---------------------|---|-------------------|-----------|---------|--------|--------------------|--------|--------|--------|--------|------|--------|-------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificate. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | | | | | | | | | | | | | | | | | | | | | | | | | No. |
| <u>Grand Recapitulation.</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Page. | 221. | | | | 86.506 | 461.735 | | | | | 262.970 | | | 623 | 21533 | 12582 | 400 | 2144 | 73721 | 7140 | 60269 | 2 | 250 | 2423 | 3773 |
| | 222 | | | | 99.161 | 510.974 | | | | | 544681 | 1 | | 15 | 59332948 | 23906 | | 2707 | 74095 | 9691 | 77012 | 20 | 1045 | 2919 | 6180 |
| | 223 | | | | 58209 | 293.101 | | | | | 290665 | | | 413 | 17023 | 13259 | 3040 | 882 | 60270 | 5326 | 44348 | 22 | 580 | 987 | 2809 |
| | 224 | | | | 85197 | 428.363 | | | | | 370325 | | | 439 | 17703 | 16279 | | 2342 | 68467 | 8334 | 72118 | | | 1071 | 2402 |
| | 225 | | | | 80220 | 389.409 | | | | | 721.560 | | | 545 | 18859 | 17761 | 10 | 2039 | 63062 | 5394 | 44567 | 3 | 255 | 1417 | 2776 |
| | | | | Total Form. | 409293 | 2.083582 | | | | | 169022 | 1 | | 15 | 261398081 | 83787 | 3450 | 9814 | 339615 | 35885 | 298314 | 47 | 2130 | 8817 | 17940 |
| Non Residents Unrendered. | | | | " | 105630 | 326.742 | | | | | 128020 | | | | | | 3 | | 80 | | | | | 150 | 300 |
| R.R. Telegraph. | | | | " | 53535 | 204.934 | | | | | 95880 | | | | | | | | | | | | | | |
| | | | | " | 568467 | 2615.258 | | | | | 1914121 | 1 | | 15 | 261398081 | 83787 | 3450 | 9817 | 339695 | 35885 | 298314 | 47 | 2130 | 8967 | 18240 |

B.C.H.E.

Rendered for Taxation by the Owners or Agents thereof, for the Year 1882

| GOATS. | | HOGS. | | GOODS, WARES AND MERCHANDISE. | MONEY ON HAND. | MISCELLANEOUS PROPERTY. | TOTAL VALUE. | TAXES ASSESSED. | | | | | | | | | RECEIPT FOR TAXES RECEIVED. | | | | | | REMARKS. |
|------------------------------|----------|-------|---------|-------------------------------|----------------|-------------------------|--------------|-----------------|----------|----------|---------------|----------|----------|-------------------------------|-------------------|---------|-----------------------------|-------------------------------|--|--|--|--|----------|
| No. | Value. | No. | Value. | | | | | STATE TAXES. | | | COUNTY TAXES. | | | TOTAL STATE AND COUNTY TAXES. | AMOUNTS RECEIVED. | | | BY WHOM RECEIVED. [SIGNATURE] | | | | | |
| | | | | | | | | AD VALOREM. | POLL. | TOTAL. | AD VALOREM. | POLL. | TOTAL. | | STATE. | COUNTY. | TOTAL. | | | | | | |
| | | | | Dolls. | Cts. | Dolls. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | | | | | | | |
| <i>Grand Recapitulation.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 242636 | 3131 | 185700 | 15359 | 138067 | 1.239.514 | 3721.09 | 1238 | 5578.09 | 3105.16 | 1238 | 3414.66 | 8992.74 | | | | | | | | | | |
| 984 | 13592795 | 3300 | 240.650 | 1458 | 110200 | 1.617.818 | 4858.87 | 1006 | 6367.87 | 4058.10 | 1006 | 4309.69 | 10677.47 | | | | | | | | | | |
| 70 | 722111 | 2373 | 96.970 | 5470 | 107103 | 937.103 | 2813.58 | 1303 | 4768.08 | 2348.44 | 1303 | 2674.19 | 7442.27 | | | | | | | | | | |
| 593 | 10662462 | 3072 | 118.107 | 3665 | 91093 | 1.192.680 | 3579.93 | 1148 | 5301.93 | 2986.41 | 1148 | 3273.41 | 8575.34 | | | | | | | | | | |
| 58 | 582337 | 2644 | 95.595 | 70918 | 52317 | 979.791 | 2940.46 | 958 | 4377.46 | 2452.13 | 958 | 2691.63 | 7069.09 | | | | | | | | | | |
| 1729 | 2579234 | 14520 | 737022 | 96870 | 498780 | 5.966.906 | 17913.90 | 5653 | 26393.43 | 14950.24 | 5653 | 16363.49 | 42756.92 | | | | | | | | | | |
| | | | | | 20465 | 475607 | 143675 | | 143675 | 1214.60 | | 1214.60 | 2651.35 | | | | | | | | | | |
| | | | | | 1814 | 302628 | 71414 | | 4 | 92014 | 772.23 | | 772.23 | 1693.37 | | | | | | | | | |
| | | | | | 555.545 | 555.545 | 1666.64 | | 1666.64 | 1388.86 | | 1388.86 | 3055.50 | | | | | | | | | | |
| 1729 | 2579234 | 14520 | 737022 | 96870 | 1076.604 | 7.300.686 | 21931.46 | 5657 | 30416.96 | 18325.93 | 5657 | 19740.18 | 50157.14 | | | | | | | | | | |

Recapitulation 1882

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45

ASSESSMENT ROLL of Property in _____ County; owned by Residents and

E. W. SWINDELLS, PRINTER, AUSTIN.

| OWNERS. | LAND. | | | CITY AND TOWN LOTS. | | | | LAND CERTIFICATES. | | | CARRIAGES, BUGGIES OR WAGONS, ETC. | | MANUFACTURERS' TOOLS, IMPLEMENTS, MACHINERY, ETC. | MATERIALS AND MANUFACTURED ARTICLES. | HORSES AND MULES. | | CATTLE. | | JACKS AND JENNETS. | | SHEEP. | | | |
|---|---|-----------------|------------|---------------------|--------|--------|---------------|--------------------|---------------|-----------|------------------------------------|----------------------|---|--------------------------------------|-------------------|--------|---------|--------|--------------------|--------|--------|--------|-----|--------|
| | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE. | Acres. | Value. | CITY OR TOWN. | No. of Lot. | No. of Block. | Division. | Value. | No. of Certificates. | Total amount in acres. | Value. | No. | Value. | Value. | Value. | No. | Value. | No. | Value. | No. | Value. |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 | <p>The State of Texas } County of Tarrant } I W D Hall assessor of Tarrant County do solemnly swear that the Rolls to which this is attached contain a correct and full list of all the real and personal property subject to Taxation in Tarrant County so far as I have been able to ascertain the same, and that the assessed value set down in the proper Column opposite the several kinds and descriptions of property is correct to the best of my knowledge and belief, and that the footings of the several Columns in said books and tabular statement returned are correct as I truly believe.</p> <p style="text-align: right;">W D Hall Tax Assessor</p> <p>I sworn to and subscribed before me this 12 day of September 1882 R E Beckham Clerk</p> <p>The State of Texas } County of Tarrant } Comptroller's Court, Tarrant County, Texas September Term A D 1882</p> <p>Examined and approved in open Court and the total acreage of the County reasonably accounted for this 12 September 1882 Subject to correction by assessor inserting Certificate & Survey Number</p> <p>Attest J W Gray Clerk</p> <p>Received from W D Hall Tax assessor of Tarrant County the foregoing Tax Rolls of said County for the Year 1882 of which the above is a Recapitulation.</p> <p style="text-align: center;">(Signed in Triplicate)</p> | | | | | | | | | | | | | | | | | | | | | | | |

END