JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction | Guide explains how to compl | ete this form. | 1 ACCOUNT # (Ethics Commission Filers) | 2 Total pages filed: |
|---|--|-----------------------|---|---|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST | | MI | OFFICE USE ONLY |
| | NICKNAME LAST | re115 | SUFFIX | TARRA JIS JAN FRAN CTIONS |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #: | сіту; | STATE; ZIP CODE | Date Hand-deliver by Postmarked OUN |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUME | BER | EXTENSION | Date Processed 20 |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRS | (an) | МІ | Date Imaged |
| | NICKNAME LAST | relb | SUFFIX | |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business) | STREET ADDRESS (NO PO ROX PLEASE) | . ΔΡΤ / QI IITE #- | CITY; STATE; | ZIP CODE |
| 8 CAMPAIGN TREASURER PHONE | ABEA CODE BUOME MILME | ore . | EXTENSION | |
| 9 REPORT TYPE | January 15 30th d | ay before election | Runoff | 15th day after campaign treasurer appointment (officeholder only) |
| | July 15 8th da | y before election | Exceeded \$500 limit | Final report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year 7 / 1 / 14 | THROUGH | Month Da / 3 / | |
| 11 ELECTION | ELECTION DATE Month Day Year | ELECTION TYPE Primary | Runoff [| General Special |
| 12 OFFICE | OFFICE HELD (IFANY) Sudge COUNTY Cn:minul Count #1 | 0 | 13 OFFICE SOUGHT (if kn | own) |
| | | GO TO PAGE | = 2 | |

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JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

FORM JC/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 A | CCOUNT # (Ethics Commission Filers) | | |
|----------------------------|---|---|-------------------------------------|--|--|
| 16 NOTICE | | | | | |
| FROM POLITICAL | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | 8) E | | |
| | GENERAL | COMMITTEE ADDRESS | TARR, | | |
| additional pages | SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME | TARRANT COL | | |
| | | | TO PA | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | OUNTY 14:20 | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0 | | |
| | 2. TOTAL (OTHER | \$ 0 | | | |
| EXPENDITURE TOTALS | 3. TOTAL F | \$ 0 | | | |
| | 4. TOTAL | \$ 0 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL I | \$ 17,50 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL LAST D | \$ 0 | | | |
| 18 AFFIDAVIT | PECGY BA | | | | |
| | STATE OF My Comm. Exp. 0 | TEXAS /// | ate or Officeholder | | |
| Sworn to and sub | scribed before | me, by the said $\frac{2015}{15}$, to certify which, witness my h | this the nand and seal of office. | | |
| Signature of officer adm | inistering oath | Print name of officer administering oath Title | e of officer administering oath | | |