## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

Texas Ethics Commission

## FORM C/OH COVER SHEET PG 1

		T4 4000 INT #	2 Total pages filed:					
The C/OH instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers) 00064484	2 Total pages filed:					
3 CANDIDATE /	MS/MRS/MR FIRST	MI	OFFICE USE ONLY					
OFFICEHOLDER NAME	Ms. BARBARA		Date Received					
	NICKNAME LAST	SUFFIX						
	NASH							
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY;	STATE; ZIP CODE	Date Hand delibered or Commercial					
change of address	11000 - 11-11/11		Forest #V Z TAMOUNT T					
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER	EXTENSION	Date Processor					
6 CAMPAIGN	MS/MRS/MR FIRST	MI	Date Imagest D 22 N					
TREASURER NAME	0·K.	<u></u>						
	NICKNAME LAST	SUFFIX	<b>7</b>					
	CARTER							
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;	; CITY; STATE;	ZIP CODE					
8 CAMPAIGN TREASURER PHONE	ARFA CODE PHONE NUMBER	EXTENSION						
9 REPORT TYPE	January 15 30th day before election	Runoff	15th day after campaign treasurer appointment (officeholder only)					
	July 15 8th day before election	Exceeded \$500 limit	Finel report (Attach C/OH - FR)					
10 PERIOD COVERED	Month Day Year THROUGH	Month Day 1 12/31	Year / 2014					
11 ELECTION	Month Day Year ELECTION TYPE Primary	Runoff	General Special					
12 OFFICE	OFFICE HELD (If any)	13 OFFICE SOUGHT (if know	n)					
GO TO PAGE 2								

Austin, Texas 78711-2070

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

P.O. Box 12070

FORM C/OH COVER SHEET PG 2

14 C/OH NAME	SH, BA	RBARA	15 ACCOUNT # (Ethics Commission Filers) 00064484				
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.						
	COMMITTEE TYPE	COMMITTEE NAME	e E ~				
	GENERAL						
	SPECIFIC	COMMITTEE ADDRESS	FIL RRANT JAN 14 FRANK P				
		COMMITTEE CAMPAIGN TREASURER NAME					
additional pages	*		ED COUNTY PM 2: 35 HILLIPS HILLIPS HILLIPS HILLIPS HILLIPS HILLIPS HILLIPS HILLIPS HILLIPS				
		COMMITTEE CAMPAIGN TREASURER ADDRESS	35				
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEM!					
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0-				
EXPENDITURE TOTALS	3. TOTAL F	**************************************					
	4. TOTAL	\$ 1,277.60					
CONTRIBUTION BALANCE	5. TOTAL P OF REP	\$ 1,277.60 DAY \$ 12,565.84					
OUTSTANDING LOAN TOTALS	6. TOTAL F	THE \$					
18 AFFIDAVIT	·						
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 6/3/17  Signature of Candidate or Officeholder							
AFFIX NOTARY STAMP / SEAL ABOVE							
Sworn to and subscribed before me, by the said DHRBARA / ASH, this the 14th day of JANUARY, 20 15, to certify which, witness my hand and seal of office.							
M (V) M. 1 M. O. M. A. I. O. I. O							
Signature of officer adm	inistering oath	Printed name of officer administering oath	Title of officer administering oath				

### **POLITICAL EXPENDITURES**

P.O. Box 12070

#### SCHEDULE F

Advertising Expense Accounting/Banking Consulting Expense Event Expense Fees	Gift/Awards/Memorials Expense Legal Services Food/Beverage Expense Polling Expense Printing Expense	Solicitation/Fundraising Expense Transport Travel In District Contribut Travel Out Of District Candid			payment/Reimbursement tation Equipment & Related Expense ions/Donations Made By date/Officeholder/Political Committee enter a category not listed above)					
1 Total pages Schedule F:	2 FILER NAME NASH , BAR	3 ACC	ACCOUNT # (Ethics Commission Filers)							
4 Date 8/14/2014	5 Payee name									
6 Amount (\$)	7 Payee address; City; State; Zip Code									
100.00	325 W. DIVISIO	N. ARL	NGTON	TX 7	16011					
8 PURPOSE	(a) Category (See categories listed at the top of this schedule)  (b) Description (if travel outside of Taxas, complete Schedule T)									
OF EXPENDITURE	MANTRIBUTION _				To CHARITY officeholder living expense					
9 Complete <u>ONLY</u> if direct expenditure to benefit C/O	Candidate / Officeholder name H		Office sough	t	Offi	ce held				
Date 8/14/2014	Payee name U.S. POSTAL S	ERVICE								
Amount (\$)	Payee address; City; Sta	ite; Zip Code	-	æ	16 28					
146.00	1009 DAKWOO. AKLINGTON, T	D LANE X 7601.	2)		15 JA	ARR				
PURPOSE	Category (See categories listed at the top		Description	(If travel outsid	e of Pexico complete	Schedule T				
OF EXPENDITURE	OFFICE EXPE	NSE 5		1	ceheller ving expe	()				
Complete ONLY if direct Candidate / Officeholder name Office sought expenditure to benefit C/OH					STR STR	ce heard				
Date	Payee name				AT 95					
10-29-2014	TEGOP				× -					
Amount (\$)	Payee address; City; Sta 2405 GRAVE FORT WORTH	Ite; Zip Gode L ROAI I. TX 70	s 18							
PURPOSE	Category (See categories listed at the top		Description	(If travel outsid	le of Texas, complete	Schedule T)				
OF EXPENDITURE	CONTRIBUTION	$\checkmark$		-	$_{-}$ $DoNA$					
Complete ONLY if direct expenditure to benefit C/O	Candidate / Officeholder name		Office sough	it	Off	ice held				
Date 11-12- 2014	Payee name TEXAS CAPITOL	GIFT	SHOP							
Amount (\$)	Payee address; City; Sta	ite; Zip Code	Float							
231,60	Payee name TEXAS CAPITOL GIFT SHOP  Payee address; City; State; Zip Code 1201 SAN JACINTOE 1.004									
~~//	AUSTIN, TX 78701				de of Toyon cometate	Pahadula T\				
PURPOSE	GET		QFT.5	FO P	avel outside of Texas, complete Schedule T)  SILENT HUCTION					
OF EXPENDITURE	(1) 6 7 8			-	officeholder living expense					
Complete ONLY if direct expenditure to benefit C/	Candidate / Officeholder name OH		Office sough			ice held				

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED